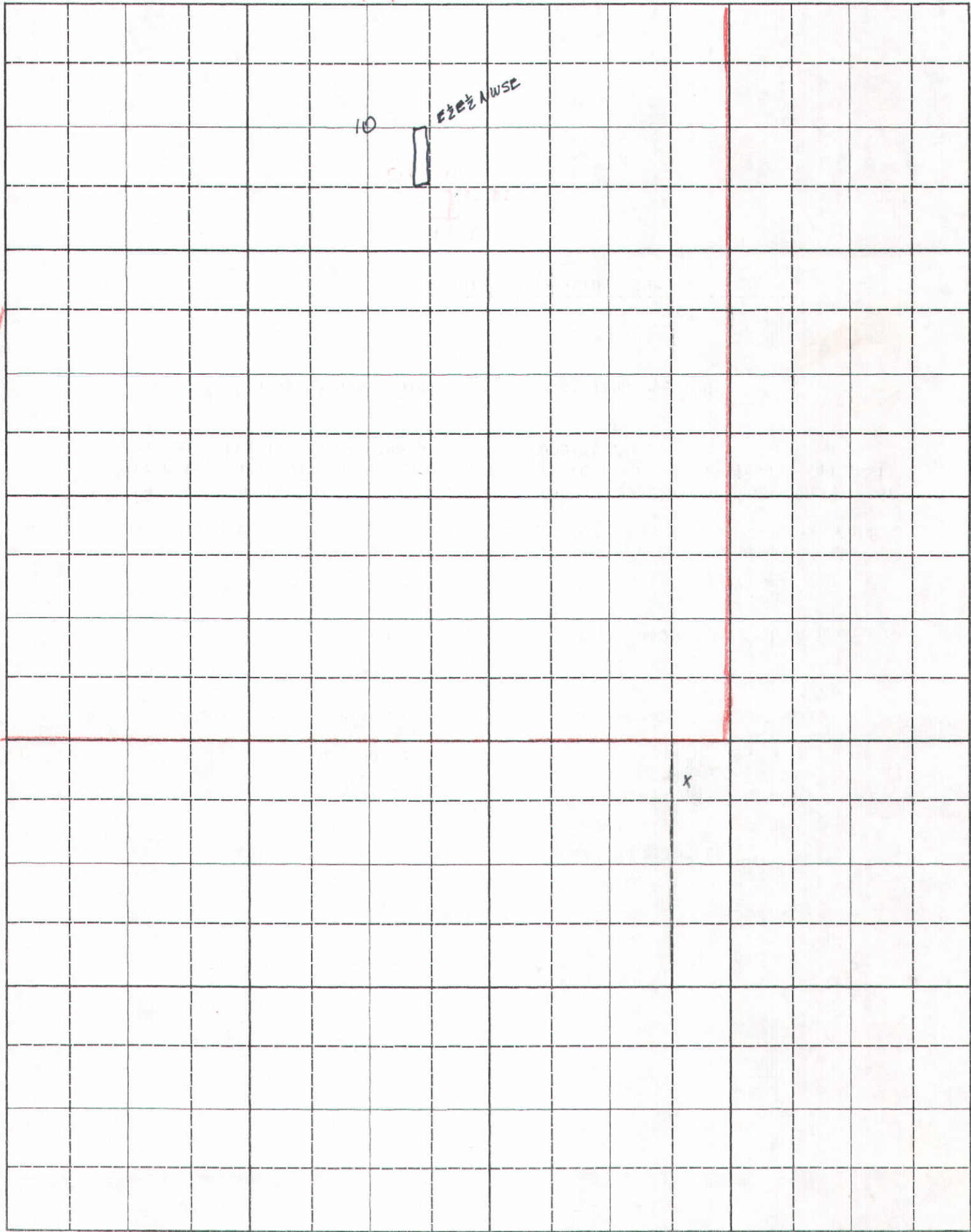


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 4W

E 2 - E 2 - NW - SE - Sec. 10 - T, 52 N - R 4W



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert Louis Greis
(Applicant)

Idaho Department of Water

MICROFILMED

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
County of Kootenai, } ss.

Carole Hodge

being first duly sworn
upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The *Notice*

of which the annexed is a printed copy, was published in the regular *Thurs*
issue of said newspaper for *2* consecutive *Weeks*,
commencing on the *20* day of *Dec*, 19*84*, and
ending on the *27* day of *Dec*, 19*84*, and such
publication was made as often during said period as said *Daily*
newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Carole Hodge

Subscribed and sworn to before me this *27* day of *Dec*, 19*84*.

Roberta D. Stanley
Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

NOTICE OF APPLICATION FOR WATER RIGHT

The following applica-
tion(s) have been filed to ap-
propriate the public waters of
the State of Idaho:

95-8466

GRIER, ROBERT LOUIS,
E. 5980 Scarcello Rd.,
Rathdrum, ID 83858. Source:
Groundwater. Date Filed:
12/11/1984. Diversion Pt:
NWSE Sec 10, T 52N, R 04W.
Use: Irrigation (0.07 CFS).
Stockwater (0.02 CFS).
Domestic (0.04 CFS). In:
NWSE Sec 10, T 52N, R 04W
for 10 acres.

95-8467

MJB MATERIALS CO., E.
5825 Railroad Ave., Spokane,
WA 99212. Source:
Groundwater. Date Filed:
08/06/1984. Diversion Pt:
SENE Sec 02, T 51N, R 04W.
Use: Industrial (3.00 CFS). In:
NENW NWNW SWNW SENW
Sec 01, T 51N, R 04W.

The permit(s) will be sub-
ject to all prior water rights.
Protests must be filed with the
Director, Dept. of Water Re-
sources, 4055 Gov't Way,
Coeur d'Alene, Id. 83814 on or
before January 7, 1985.

KEN DUNN, Dir.

Legal 199

Dec. 20, 27, 1984

DEC 31 1984



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

REMARKS / PHOTOS

PERMIT # 95-8466

DATE

INITIALS

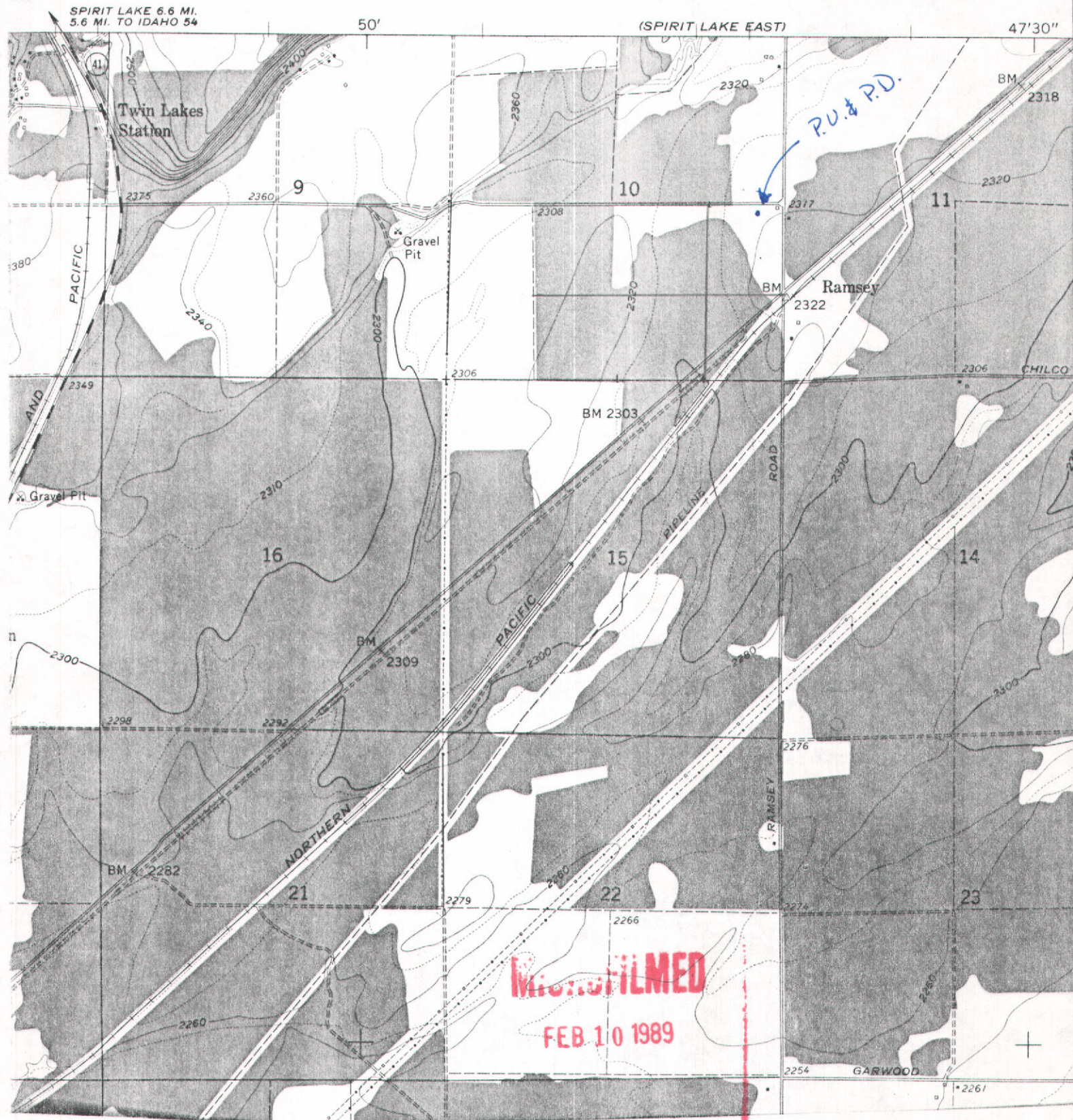


One Domestic
← P/U

MICROFILMED

FEB 10 1989

TERIOR
Y



TWP. 52 N., RGE. 4W SEC. NWSE 10 MAP # E-54 PERMIT # 95-8466
DATE OF EXAM 6/1/87

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 95-08466

Priority: December 13, 1984 Amount: 0.04 CFS 1.2 AFA

This is to certify, that ROBERT LOUIS GRIER
E. 5980 SCARCELLO RD.
RATHDRUM, ID 83858

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated December 11, 1984, and
has submitted proof to the Department of Water Resources on February 3, 1987, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .070 cfs of water from a GROUNDWATER
source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AFA

LOCATION OF POINT OF DIVERSION(S): NWSE , Sec. 10, Township 52N, Range 04W
KOOTENAI County

PLACE OF USE: DOMESTIC

TWN RGE SEC

52N 04W 10 NWSE

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 30th
day of JANUARY, 1989.

Acting for the Director

MICROFILMED

FEB 10 1989

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 95-8466 IN THE
NAME OF ROBERT LOUIS GRIER

)
) ORDER OF REINSTATEMENT
)
)

WHEREAS, the Department has issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use be submitted on or before February 1, 1987; and,

WHEREAS, the Department has notified the permit holder by certified mail that proof was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, on February 1, 1987 the permit lapsed for failure of the permit holder to submit proof of beneficial use together with the examination fee; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of lapsing; and,

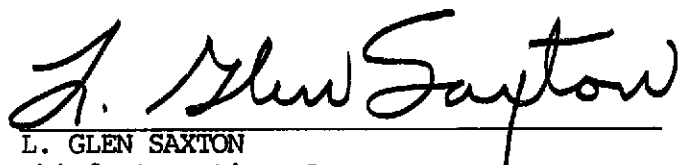
WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting the proof of beneficial use and the examination fee on February 3, 1987;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 95-8466 be REINSTATED and the priority advanced to December 13, 1984.

Dated this 18th day of February, 1987.

MICROFILMED

MAR 20 1987


L. GLEN SAXTON
Chief, Operations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Robert Louis Grier Phone (208) 687-1320

Post office address E. 5980 Scarcello Rd., Rathdrum, Idaho 93858

2. Source of water supply ground water which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 10 Township 52 N

Range 4W B.M. Kootenai County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for domestic purposes from Jan. 1 to Jan. 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.02 for stock water purposes from Jan. 1 to Jan. 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.07 for irrigation purposes from Apr. 1 to Oct. 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.07 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Pump produces 30 G.P.M.
Motor is 5 H.P.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 628 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 2 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 10 Township 52N
Range 4W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 10 Beef cattle, 10 horses
10 dairy cattle, 20 sheep,

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1 family.

(5) If water is to be used for other purposes describe: _____

RECEIVED

10. Remarks The 10 above fruit involved is E2-E2-N/W-

Associated Well Drillers Inc.

Course, Date, Page

and a few acres of hay and family garden. 10 acres will

asked to cover any eventually but I personally anticipate

only running about 1 head of beef cattle at this time.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

Robert Louis Grier

Robert Louis Grier

c. Describe any other water rights used for the same purposes as described above.

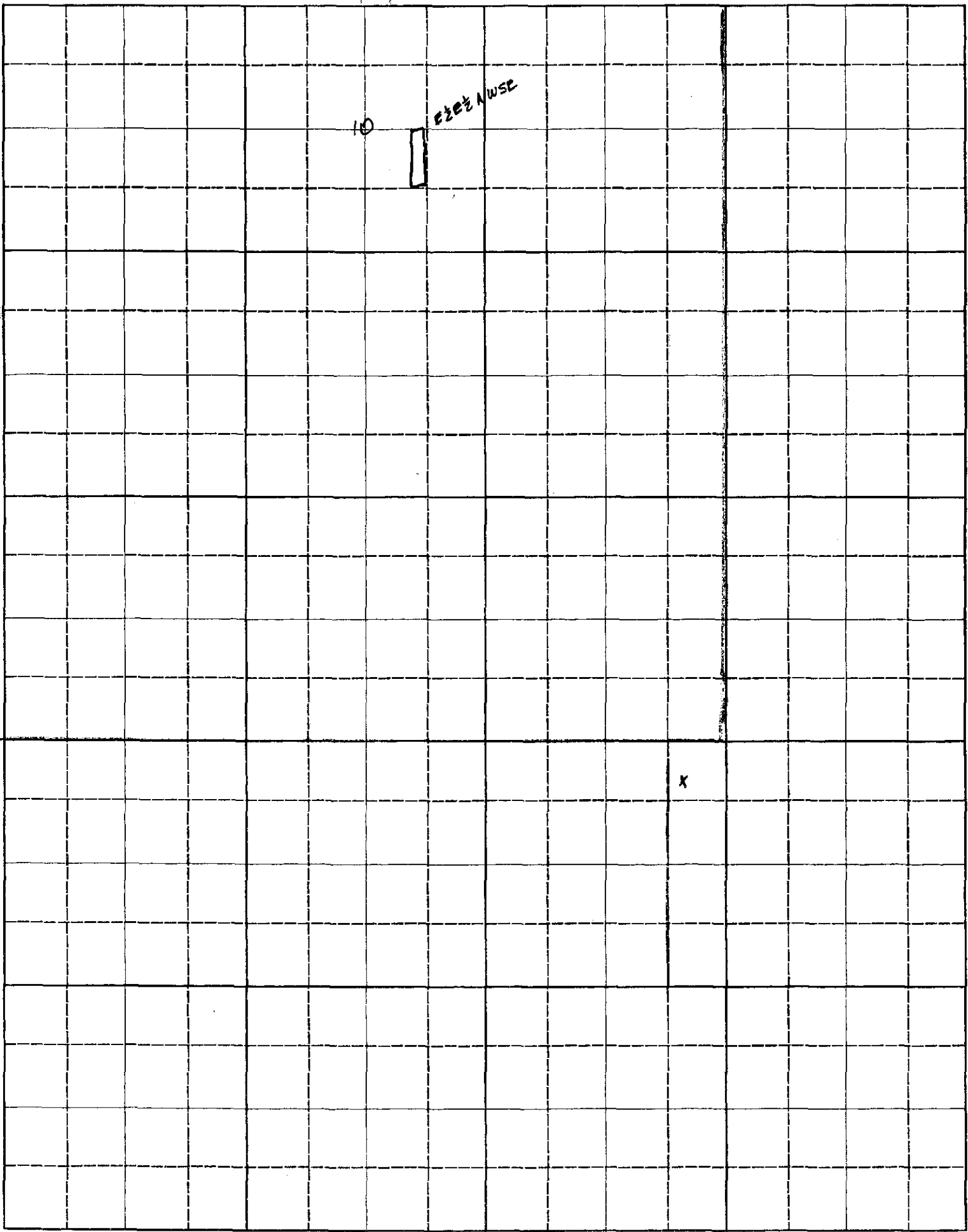
01

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

E 2 - ~~B~~ 2 - NW - SE - Sec. 10 - T. 52 N - R 4 W

R 4 W



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert Louis Greis
(Applicant)

RECEIVED

Proposed Priority 12/11/84

RECEIVED

Received by Mr. [Signature] Date 12/11/84 Time 3:30pm
Preliminary check by Mr. [Signature] Fee \$ 30.00
Received by Mr. [Signature] Date 12/12/84 (31687)
Publication prepared by Mr. [Signature] Date 12/12/84
Published in Clean Water News
Publication dates 12/27-27/84
Publication approved Mr. [Signature] Date 1/2/85
Protests filed by: none
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by Mr. [Signature]

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 95-8466, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 87.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 22nd day of January, 1985.

A. Allen Saylor
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Kootenai, } ss.

Carol Hedge being first duly sworn
upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The Notice

of which the annexed is a printed copy, was published in the regular three issue of said newspaper for 2 consecutive weeks, commencing on the 20 day of Dec, 1984, and ending on the 27 day of Dec, 1984, and such publication was made as often during said period as said daily newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Subscribed and sworn to before me this 27 day of Dec, 1984.

Roberta D. Gandy
Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

95-8466

GRIER, ROBERT LOUIS,
E. 5980 Scarcello Rd.,
Rathdrum, ID 83858. Source:
Groundwater. Date Filed:
12/11/1984. Diversion Pt:
NWSE Sec 10, T 52N, R 04W.
Use: Irrigation (0.07 CFS).
Stockwater (0.02 CFS).
Domestic (0.04 CFS). In:
NWSE Sec 10, T 52N, R 04W
for 10 acres.

95-8467

MJB MATERIALS CO., E.
5825 Railroad Ave., Spokane,
WA 99212. Source:
Groundwater. Date Filed:
08/06/1984. Diversion Pt:
SENE Sec 02, T 51N, R 04W.
Use: Industrial (3.00 CFS). In:
NENW NWNW SWNW SENW
Sec 01, T 51N, R 04W.

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id. 83814 on or before January 7, 1985.

KEN DUNN, Dir.

Legal 199

Dec. 20, 27, 1984

DEC 31 1984

January 31, 1989

ROBERT LOUIS GRIER
E. 5980 SCARCELLO RD.
RATHDRUM, ID 83858

RE: PERMIT NO. 95-08466

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

NOT RECORDED
FEB 10 1989

January 4, 1989

ROBERT LOUIS GRIER
E. 5980 SCARCELLO RD.
RATHDRUM, ID 83858

RE: PERMIT NO. 95-08466

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

FEB 10 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

95-8466
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED

JUN 00 1987

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index rk 3/13/87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index rk 3/13/87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Jennifer Argauer (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent rk 6/27 (Initial and date)

Exam Reviewed by Manager of Regional Office rk 6/24/87 (Initial and date)

Exam Date Entered in Computer rk 6/24/87 (Initial and date)

Exam sent to State Office rk 6/25/87 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

REMARKS / PHOTOS

PERMIT # 95-8466

DATE

INITIALS

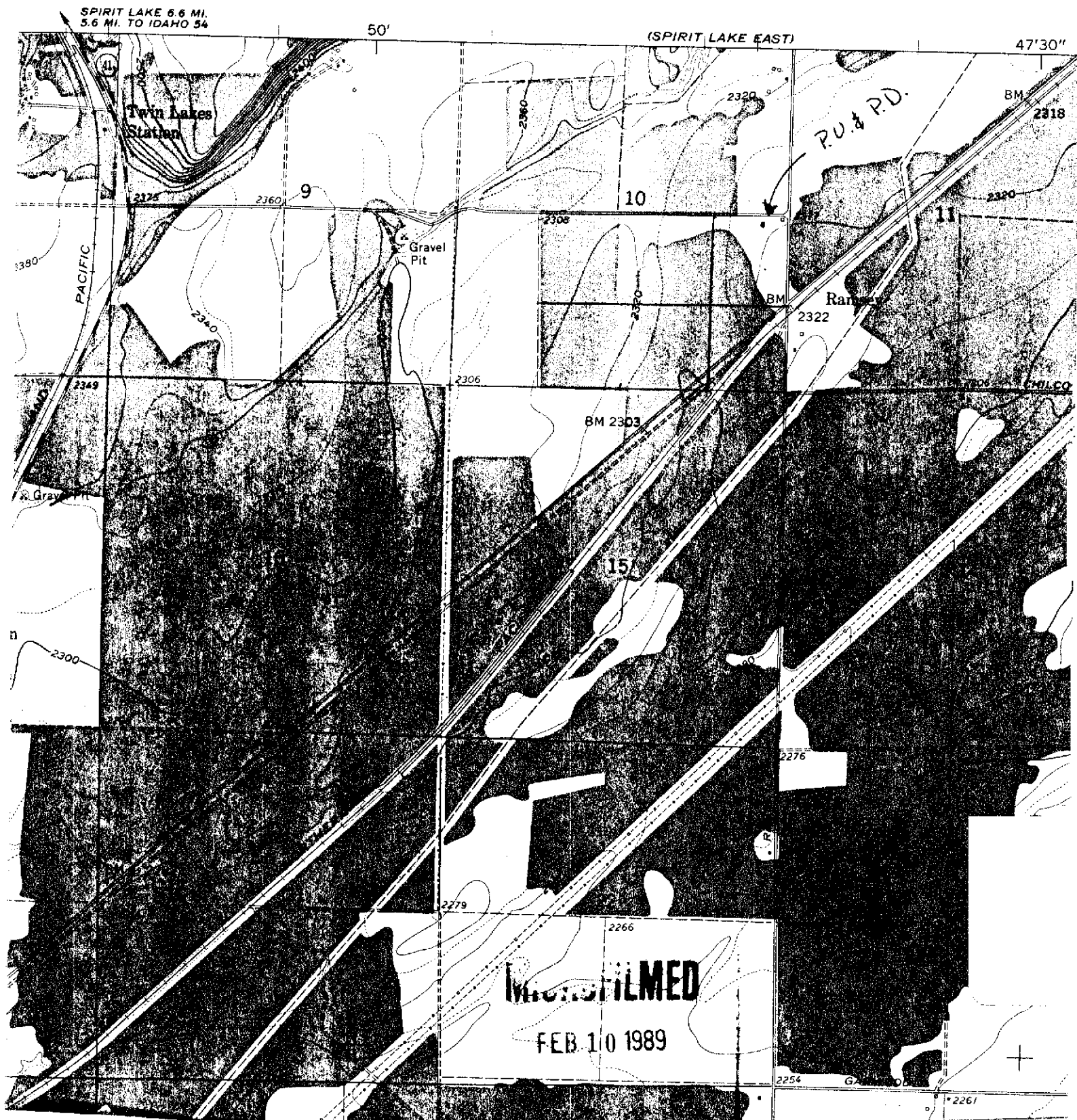


One Domestic
← P/U

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FEB 10 1989

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TWP. 52 N., RGE. 4W SEC. 10 SE 10 MAP # E-54 PERMIT # 95-8466
DATE OF EXAM 1/1/89

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 29 1987
RECEIVED
Department of Water Resources

A. GENERAL INFORMATION

1. Owner: Robert Louis Grier Permit No. 95-8466
Current Address: E. 5980 Scarells Rd. Rathfrim ID 83854 Phone No. 687-1320
2. Accompanied by: SAME EXAM. DATE: 6-1-87
Address: SAME Phone No. _____
Relationship to Permit Holder: _____
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

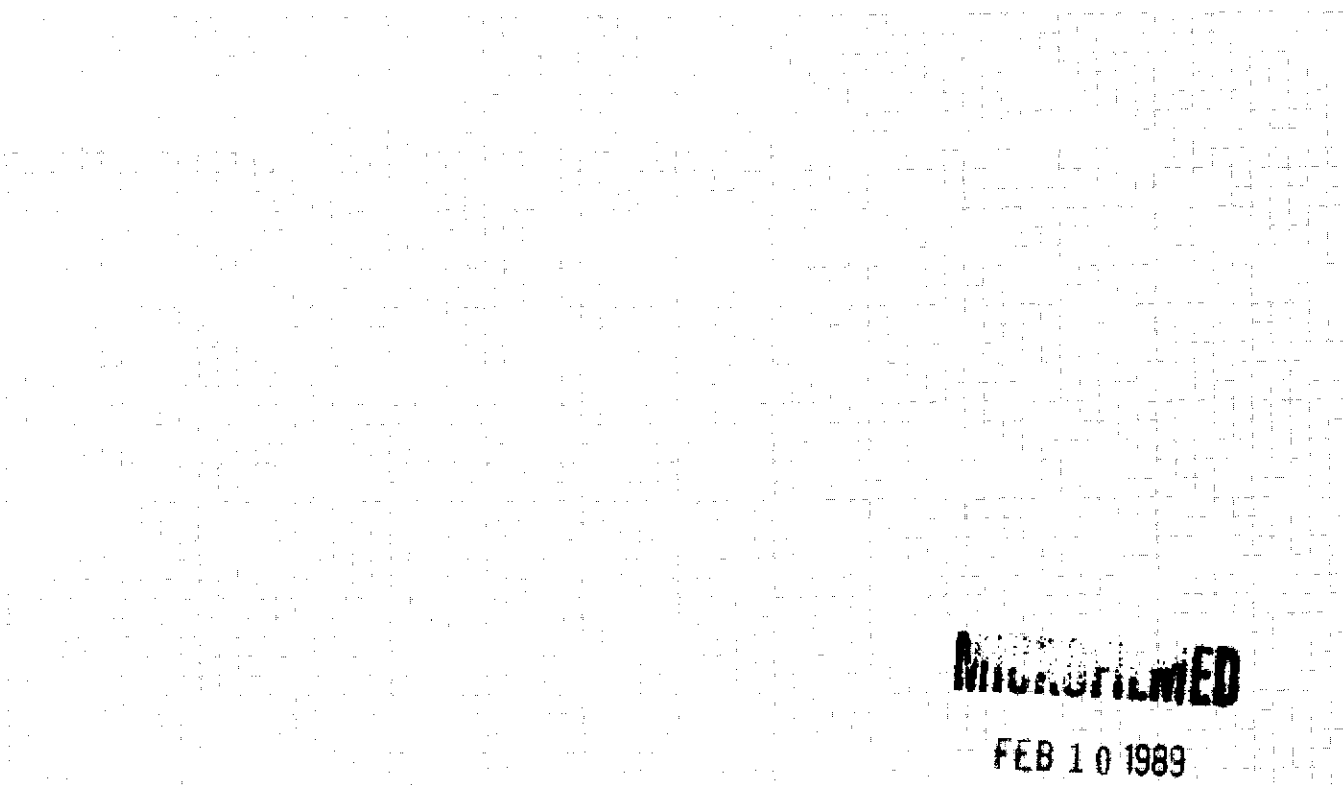
1. Other water rights with same place of use: NONE

☐ Copies Attached
2. Other water rights with same point of diversion: NONE

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Microfilmed

FEB 10 1989

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

[illegible]☐ See Remarks on page 4 for continuation[illegible]

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

[illegible]

6. Place(s) of Use:

Indicate Method of Determination

[illegible]

Do not use this space

0981 67 03

CHARTER

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
—	—	—	—	—	—	—

2. Measurements:

NONE - No information available on pump size or static head level

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

Via permit $Q = .04 \text{ cfs}$

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

Domestic + 1/2 ac. lawn/garden = 1.2 A.F.U

MICROFILMED

FEB 10 1989

END

1. Recommended Amounts

Beneficial Use

Period of Use
From _____ **To** _____

Rate of Diversion
Q (cts)

Annual Volume V (a7a)

12-21

0475

1.2 AF

Totals:

2. Recommended Amendments

☐ Change P.D. as reflected above☐ Change P.U. as reflected above

J. AUTHENTICATION

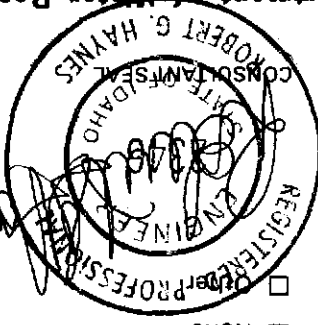
Field Examiner's Name

Signature

Certification Date

Field Report Preparation Date

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.



MICROFILMED

FEB 10 1989

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 765-4639

MARCH 4, 1987

ROBERT CRIER
E. 5980 SCARCELLO RD
RATHDRUM, ID 83858

RE: Permit No. 95-8466

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Enclosed please find a copy of an order involving your permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone or in person.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MICROFILMED

FEB 10 1989

CALCULATION OF NEW PRIORITY DATE

FROM: RITA FLECK

TO: FILE # 95-84666

DATE: 2-17-1987

Date proof received

34 Feb. 3, 1987

Proof due

- 32 Feb. 1

Number of day proof late

2

Priority date

+ 345 Dec. 11, 1984

New priority date

347 Dec. 13, 1984

Remarks:

MICROFILMED

MAR 20 1987

RECEIVED

FEB 8 1987

Department of Water Resources
Northern District Office

RECEIVED

FEB 09 1987

no fee. 92

STATE OF IDAHO Department of Water Resources

DEPARTMENT OF WATER RESOURCES

For Office Use Only

Fee Received NA

Date NA

Receipt # NA

Receipt by NA

Reviewed by NA

Sent to region 02-1287

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 95-8466

Name(s) of Permit Holder: Robert Louis Grier ✓

Post Office Address: E, 5980 Scarcello Rd ✓

Rathdrum ID 83858 ✓ Telephone No. 687-1320

Source of Water: Well

Extent of Use:

Domestic 1 ✓ (number of households) Stockwater _____ (number and type of stock)

Irrigation _____ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 04 ✓ cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: 12/87

Measuring Device: Required? Yes 1 No
Installed? Yes 1 No Fee enclosed \$ NA ✓
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes 1 No
Installed? Yes 1 No

Person to contact to accompany the Department representative during the field examination:

As Above

(Name)

(Telephone Number)

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

2/3/87

Date

Robert L. Grier

Signature of Permit Holder (and title, if appropriate)

MAR 20 1987

DATE 1-23-1987

FROM

Rita Fluck

TO

File ~~95-8466~~ 95-8466

SUBJECT

Returned B/6 Notice

The Kootenai County Assessor's Office has
an address of E. 5980 Scarcello Rd.,
Bathdram, ID 83858.

I'm forwarding the notice to this
address.

MICROFILMED

MAR 20 1987

SIGNATURE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise, Idaho 83720

Claim Check

No.

685978

☐ Hold

Date

1ST Notice

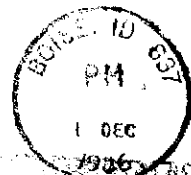
2ND Notice

Return

Return

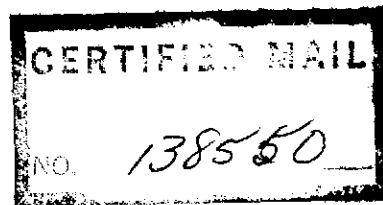
REASON CHECKED
Unclaimed _____
Attempted Not known _____
Insufficient Address _____
No such street _____
No such office in state _____
Do not remain in this envelope

RETURNED
TO
SENDER



RECEIVED
JAN 10 1987

Department of Water Resources



MAR 20 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
NOVEMBER 30, 1986

GRIER, ROBERT LOUIS
E. 5980 SCARCELLO RD.
RATHDRUM, ID 83858

138550

PROOF DUE NOTICE

RE: PERMIT NO. 95-8466

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE FEBRUARY 1, 1987. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH WHEN ACCOMPANIED BY THE LICENSE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT PREPARED BY A CERTIFIED WATER RIGHT EXAMINER MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

MAR 20 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

GRIER, ROBERT LOUIS
E. 5980 SCARCELLO RD.
RATHDRUM, ID 83858

JANUARY 31, 1985

RE: PERMIT NO. 95-8466

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECEIVED
JAN 31 1985

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: RLH

APPLICATION NUMBER: 95-8466

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising. _____
Final date for protests: 1/7/84
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 12/31/84
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
12/11/84 Date of priority recommended.
☒ Special conditions of approval or cover letter. _____

STATE OFFICE REVIEW:

By: RLH

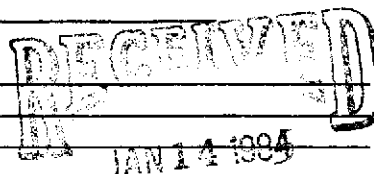
Date: 1/10/85

217 26

- ☐ See attached sheet for more information.

By: RLH

Date: 1/17/85



Department of Water Resources

95-8466-

GRIER, ROBERT LOUIS

E. 5980 SCARCELLO RD., RATHDRUM, ID 83858

Source: GROUNDWATER

Date Filed: 12/11/1984

Diversion Pt: NWSE Sec 10 T 52N R 04W

Use: IRRIGATION	(0.07 CFS)
STOCKWATER	(0.02 CFS)
DOMESTIC	(0.04 CFS)

In: NWSE Sec 10 T 52N R 04W FOR 10 ACRES