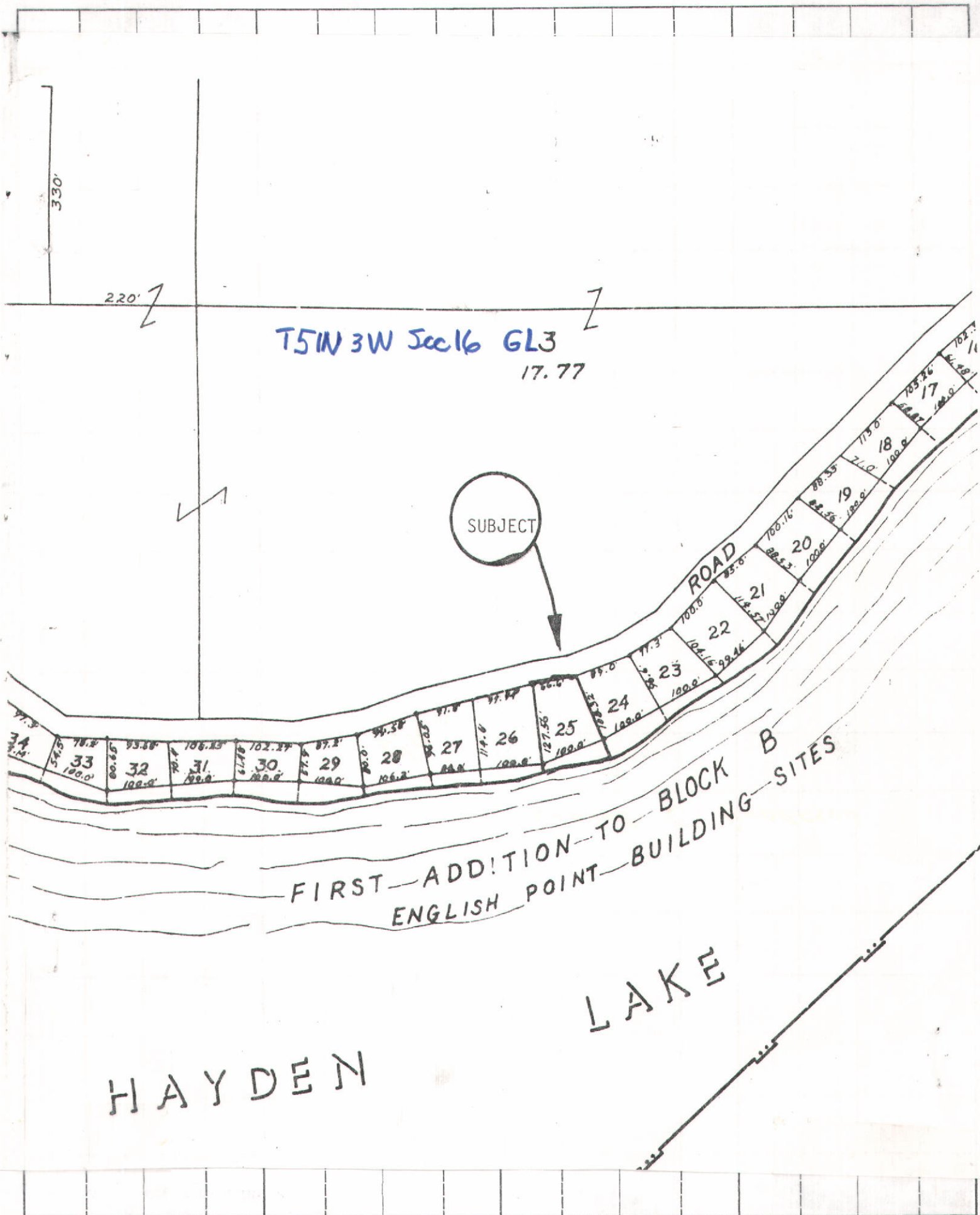


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

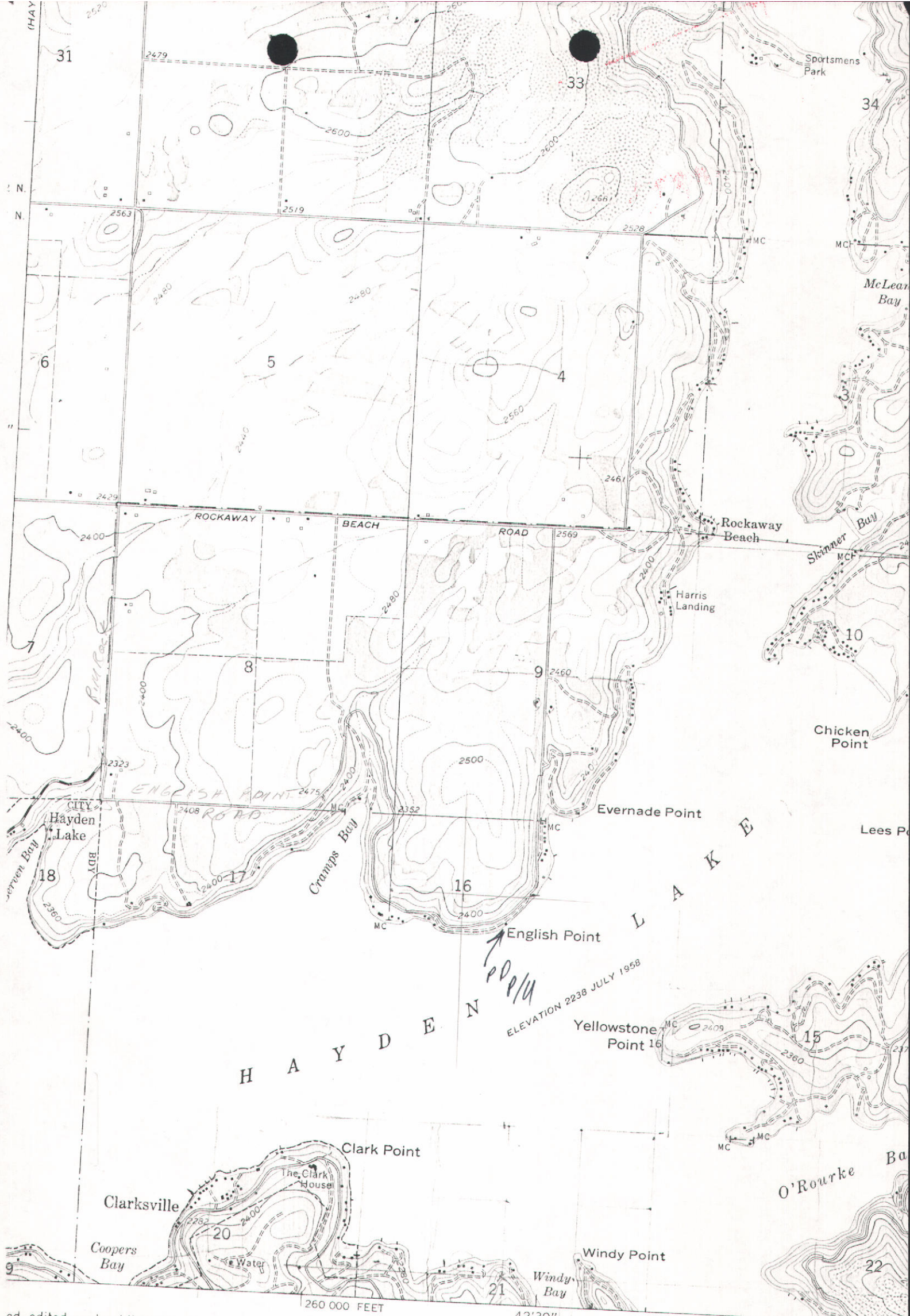


BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Wayne J. Anderson
(Applicant)

MICROFILMED

CONFIRMED



ed, edited, and published by the Geological Survey
I by USGS and USC&GS

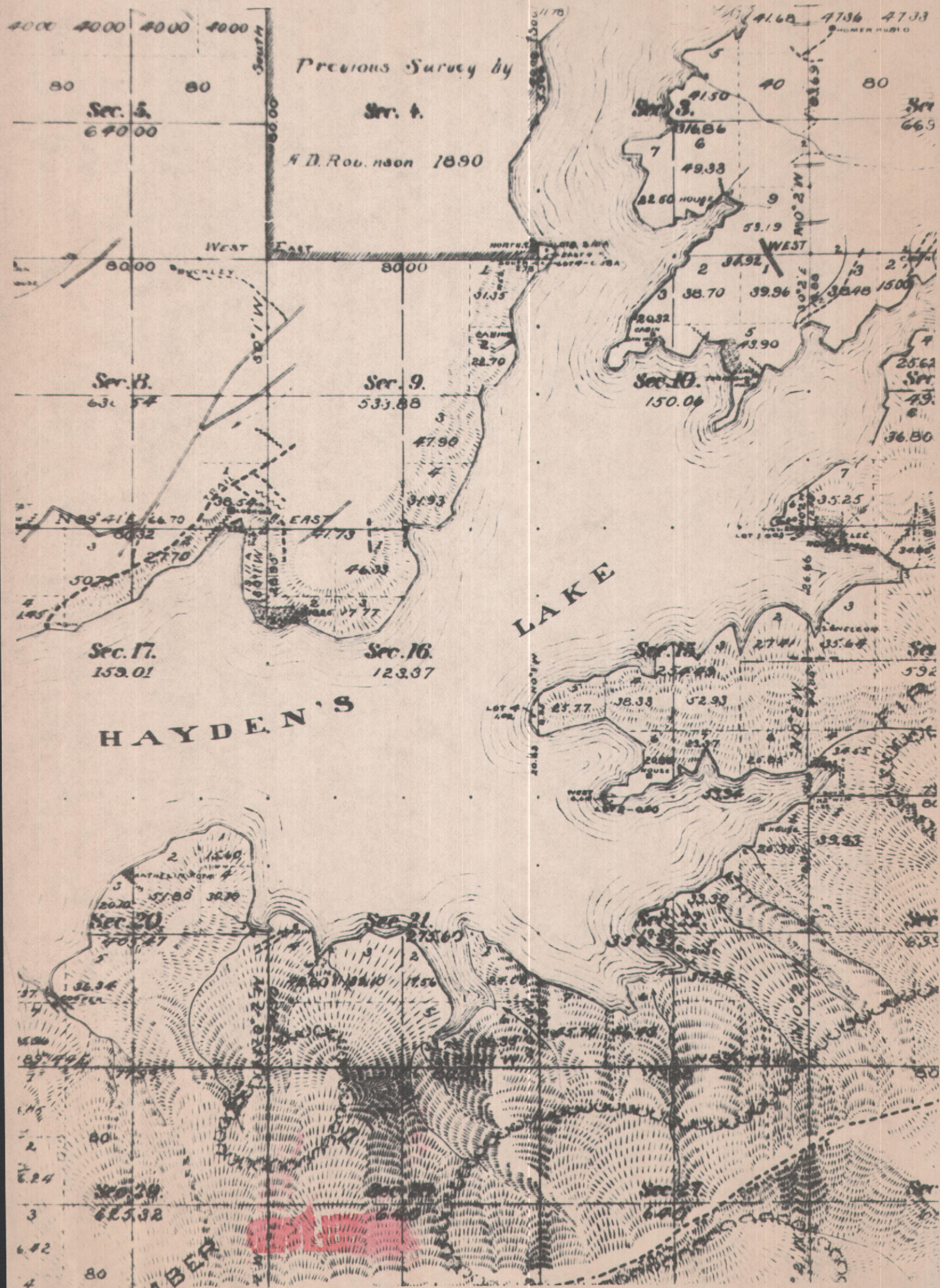
aphy by photogrammetric methods from aerial
raphs taken 1958. Field checked 1961
ic projection 1927

MICROFILMED
MAR 20 1981

TWP. 51N RGE. 3W SEC. 16 MAP # E-55 MAP SCALE 1:24,000
DATE OF FIELD EXAM 3/3/86 FIELD REPORT MAP PERMIT # 96-8468



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MAR 20 1987



WATER RIGHT LICENSE

THIS IS TO CERTIFY, that Wayne J. Anderson
of Hayden Lake, Idaho, has complied with the terms and conditions of Permit
No. 95-8468 issued pursuant to Application for Permit dated January 14, 1985,
and has submitted proof to the Department of Water Resources on April 18, 1985,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from Hayden Lake,
tributary to sinks, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 1.2 acre feet per year, said waters to be diverted within the Gov. Lot 3 (SE1NW1) Section 16, Twp 51N, Rge 3W in the County of Kootenai

[illegible]

UNCLASSIFIED

MAR 20 1987

CONDITIONS OF APPROVAL

- a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.
- b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.
- c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Use of water under this license is subject to control by the watermaster of State Water District No. 95A, Hayden Lake.
Place of use also known as Lot 25, 1st Addition to Block B, English Pt. Bldg. Sites.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 26TH day of DECEMBER, 1986

MICROFILMED

MAR 20 1987

Director

Norman Channing

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant WAYNE J. ANDERSON Phone 208-772-7005
Post office address P.O. Box 538 HAYDEN LAKE, ID. 83835
2. Source of water supply HAYDEN LAKE which is a tributary of Sinks
3. Location of point of diversion is GL 3 ^{(SE $\frac{1}{4}$ NW $\frac{1}{4}$)*} $\frac{1}{4}$ of 16 % of Section 16 Township 51N
Range 3W B.M. Kootenai County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.04 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Pump and pipeline.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 / 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: ^{(SE $\frac{1}{4}$ NW $\frac{1}{4}$)*}
(1) Give the place of use of water: GL 3 $\frac{1}{4}$ of 16 % of Section 16 Township 51N

Range 3W B.M. AKA Lot 25, 1st Addn. to Blk. B, English Pt. Bldg. Sites.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

10. Remarks

applicant to make this filing

$$t/v$$

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

b. Who owns the land to be irrigated or place of use

WYATT J. ANDERSON

9. a. Who owns the property at the point of diversion
State of Idaho

State of Idaho

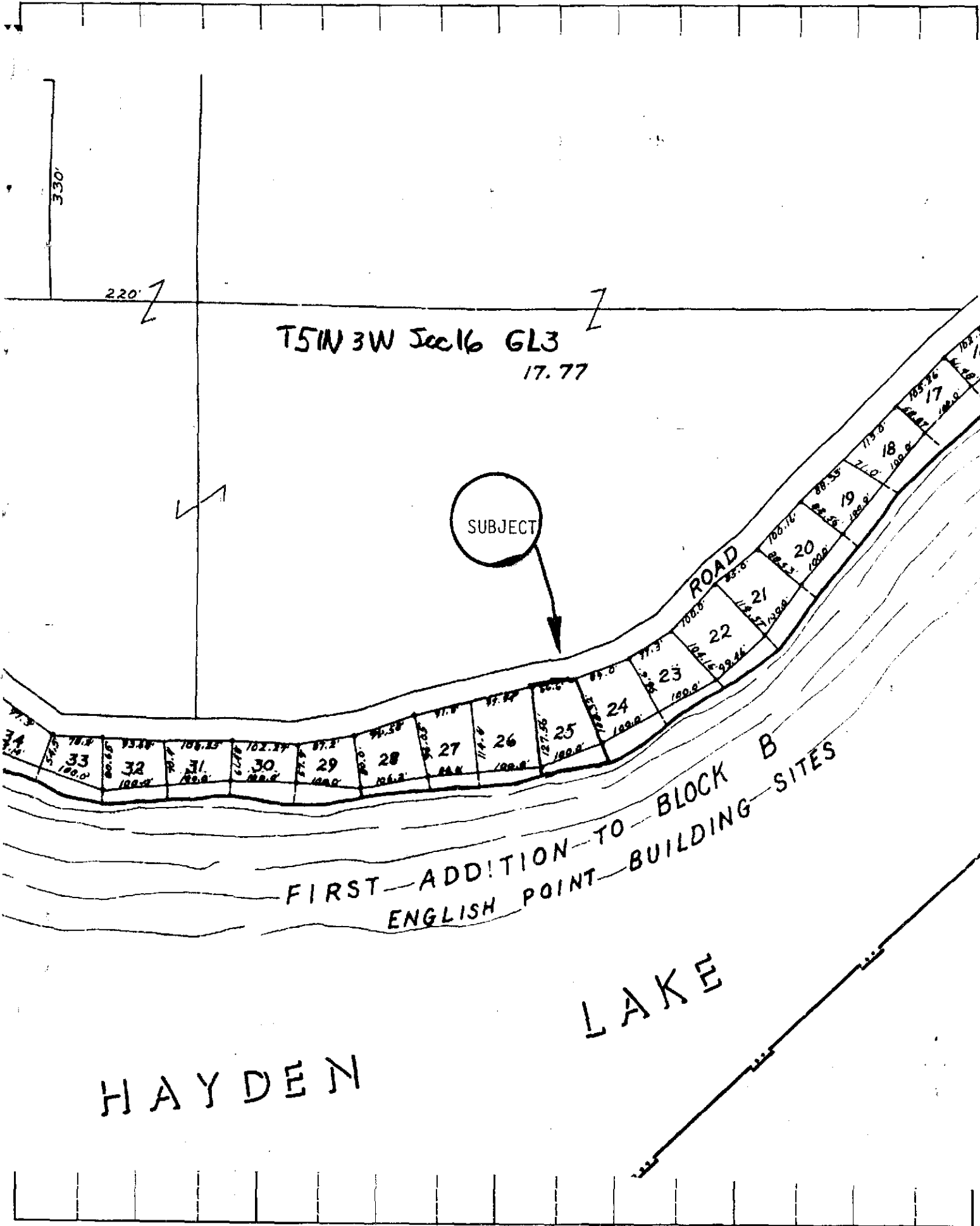
c. Describe any other water rights used for the same purposes as described above. None

Total number of acres to be irrigated

[illegible]

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



HAYDEN

LAKE

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Wayne J. Anderson
(Applicant)

RECORDED

MICROFILMED

Proposed Priority 1/14/85

Received by RAH Date 1/14/85 Time 4:00 PM
Preliminary check by TR Fee \$ 35.00
Received by RAH Date 1/14/85 # 31690
Publication prepared by RAH Date 1/17/85
Published in Coeur d'Alene Press
Publication dates 1/24 + 31/85
Publication approved RAH Date 2/4/85
Protests filed by: None
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by RAH kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 95-8468, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 86.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

The issuance of this permit in no way grants any right-of-way or easement across the land of another.
A lockable device, subject to the approval of the Department, shall be installed on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
Use of water under this permit is subject to control by the watermaster of State Water District No. 95A, Hayden Lake.

Witness my hand this 18th day of March, 1985.

Chief, Operations Bureau

D. Alan Saylor

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Kootenai } ss.

Regina Mason being first duly sworn
upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The Water Rights

of which the annexed is a printed copy, was published in the regular Thursday
issue of said newspaper for 2 consecutive weeks
commencing on the 24 day of Jan, 1985, and
ending on the 31 day of Jan, 1985, and such
publication was made as often during said period as said daily
newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks, immediately prior to the first publication of said notice. Water Rights

Subscribed and sworn to before me this 31 day of Jan, 1985

Roberto S. Anley
Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

NOTICE OF APPLICATION FOR WATER RIGHT

The following applica-
tion(s) have been filed to ap-
propriate the public waters of
the State of Idaho:

95-8468

ANDERSON, WAYNE J.
P.O. BOX 538, HAYDEN
LAKE, ID 83835

Source: HAYDEN LAKE trib.
to SINKS

Date Filed
01/14/1985 Diversion Pt: LOT
03 Sec 16 T 51N R 03W
Use: DOMESTIC (0.04 CFS)
In: LOT 03 Sec 16 T 51N R 03W

The permit(s) will be sub-
ject to all prior water rights.
Protests must be filed with the
Director, Dept. of Water Re-
sources, 4055 Gov't. Way,
Coeur d'Alene, Id. 83814 on or
before FEBRUARY 11, 1985.

KEN DUNN, Dir.

Legal 322

Jan. 24, 31, 1985

RECEIVED

FEB 1 1985

Department of Water Resources
Northern District Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 31, 1986

RE: Permit No. 95-8468

Wayne J. Anderson
Box 538
Hayden Lake, ID 83835

Dear Mr. Anderson:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

MAILED
MAR 20 1987

License

4. Permit Holder: WAYNE J. ANDERSON ✓

5. Source: HAYDEN LAKE ✓ tributary to SINKS ✓

- Allowable Maximums: 0.04 cm 1.2 AF

- [illegible]

- [illegible]

- ① B04 (95A, Hayden Lake)
- ② P/U aka lot 25, 1st Addition to Block B, English Pt. Bldg. Sites.

DECLASSIFIED

MAR 20 1987

- ☐
- Change P.D. as reflected above
- ☐
- Add P.D. as reflected above
- ☒
- None

- ☐
- Change P.U. as reflected above
- ☐
- Add P.U. as reflected above
- ☐
- Other _____

- Date 4/23/56

Checked in Regional Office by Rob James

Date 5/13/86

Approved in State Office by K. Walker

Date 12-17-80

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
RECEIVED
MAY 23 1986
95-24357

Permit No. _____

Department of Water Resources

1. Measurement Calculations (Include theoretical capacities and system capacity)

ONE HOME 0.011 cfs

a) Field Measurement Calculations

b) Volume Calculations for Irrigation:

$$V_{ir} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$
$$V_{dr} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$
$$V = \text{Smaller of } V_{ir} \text{ and } V_{dr} = \underline{\hspace{2cm}}$$

c) Volume Calculations for Other Uses:

ONE HOME

2. Overlap Review

a) Other water rights with same place of use: _____

b) Other water rights with same point of diversion: _____

c) Analysis: _____

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MAY 23 1986

Department of Water Resources

Permit No. 95-846 J

Phone No. _____

1. Owner: WAYNE J. ANDERSON Phone No. _____
Current Address: PO BOX 538 HAYDEN LAKE ID 83835
2. Accompanied by: None EXAM. DATE: 3/3/86
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: HAYDEN LAKE tributary to SINKS

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
SUBMERSIBLE		3/4			

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. **System Description** (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

3/4 HP SUBMERSIBLE PUMP & PIPE TO HOME

6.	Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
	none						

7. Measurements ☒ Additional data/computation sheets attached

- | 8. Point(s) of Diversion: | Indicate Method of Determination |
|---------------------------|----------------------------------|
| | NA |

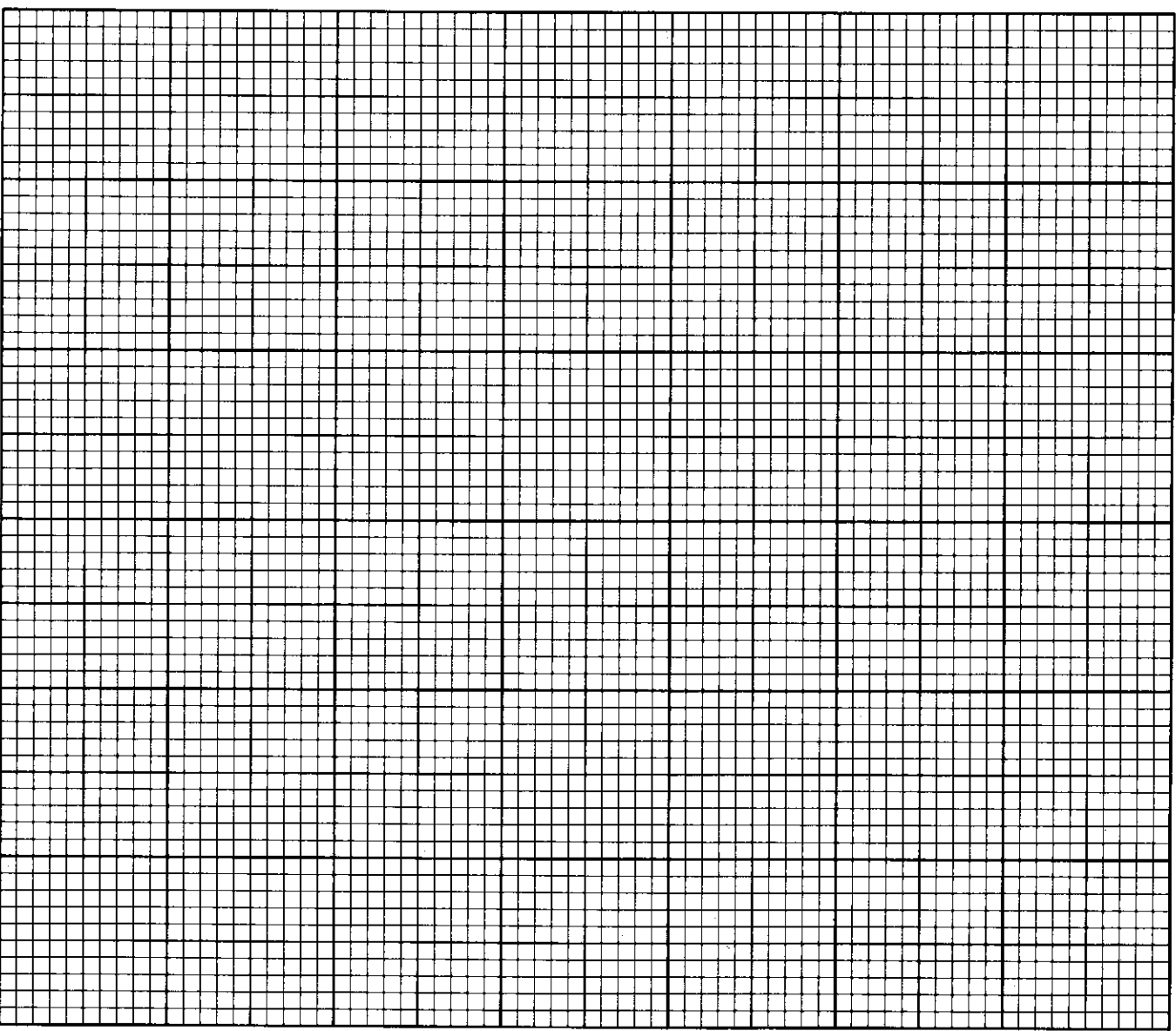
[illegible]

9. Place(s) of Use: Irrigation - give acres served by system at time of exam.
Indicate Method of Determination *MAP*

[illegible]

10. Other water rights on these lands _____
11. Other water right diverted from same p.d. _____

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



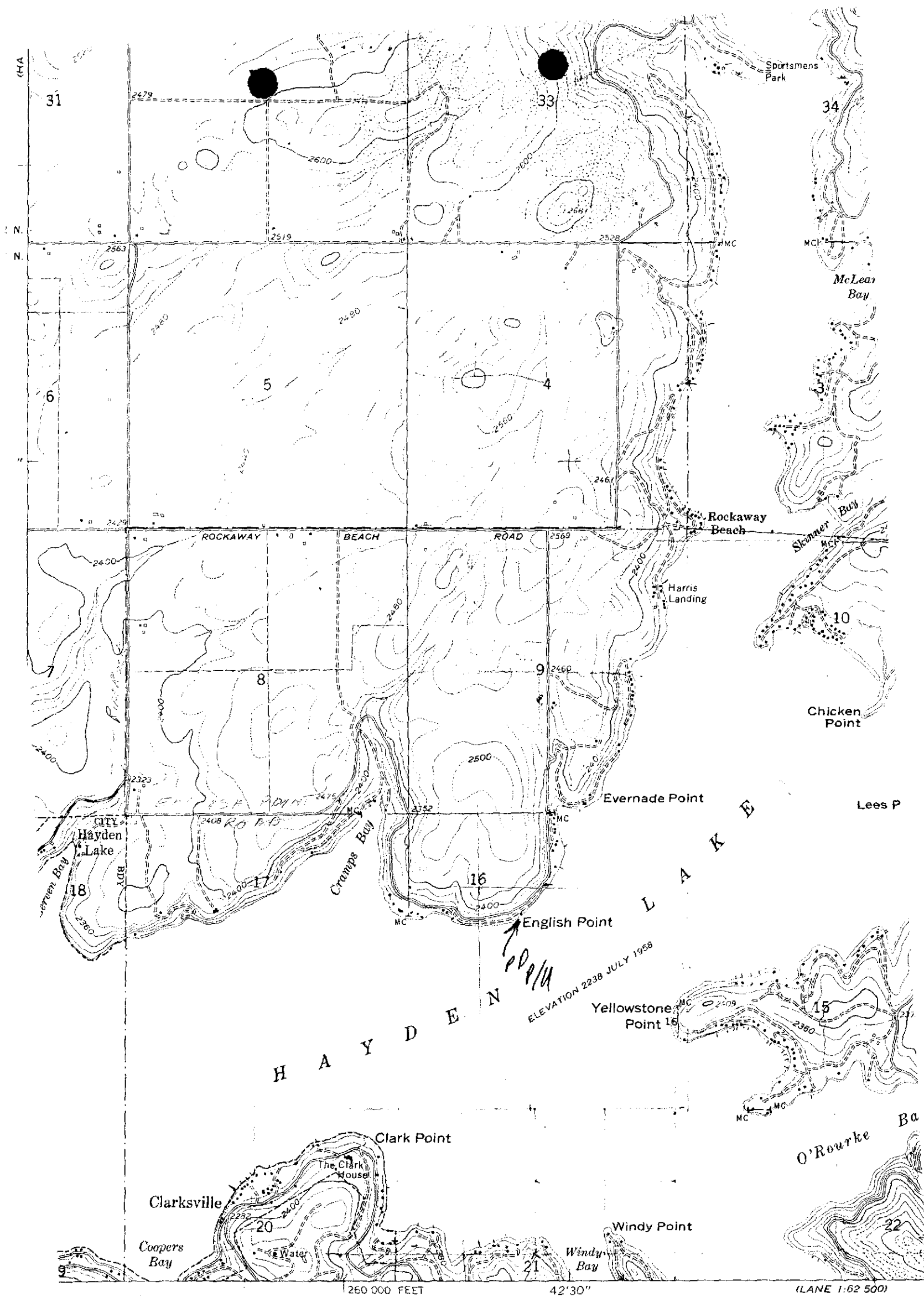
13. ☒ Photo of Diversion & System Attached
☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments
☐ Change P.D. as reflected above
☐ Change P.U. as reflected above
☐ Add P.D. as reflected above
☐ Add P.U. as reflected above
☒ None
☐ Other

16. Examiner's/Consultant's Signature _____ Date 3/3/86
Consultant's License Number _____
IDWR Director's Authorization to Conduct _____
Beneficial Use Examination _____
Date _____





ed, edited, and published by the Geological Survey

by USGS and USC&GS

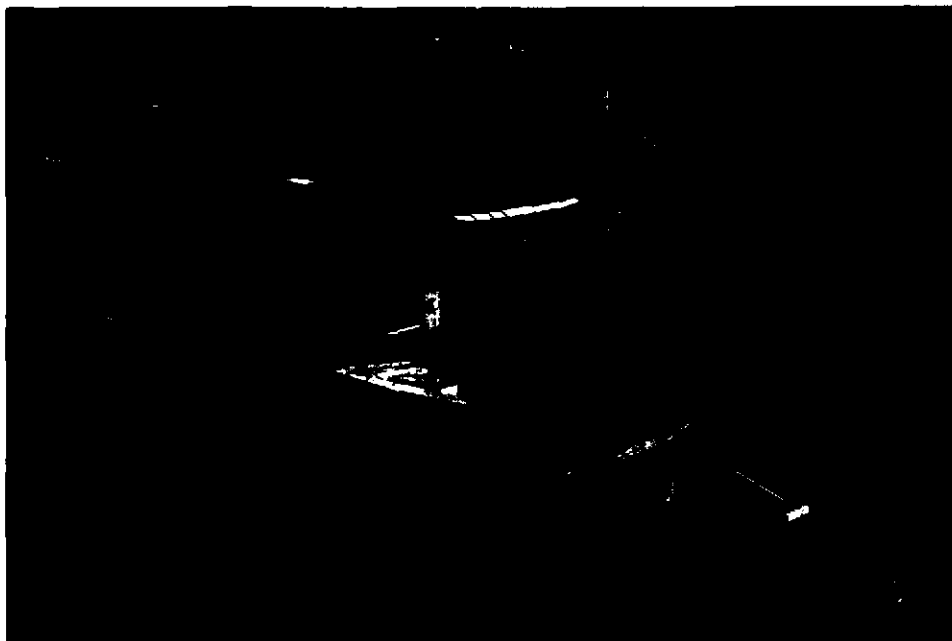
aphy by photogrammetric methods from aer
raphs taken 1958. Field checked 1961

ic orientation 1967

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MAR 20 1981

TWP. 51N RGE. 2W SEC. 16 MAP # E-55 MAP SCALE 1:24,000
DATE OF FIELD EXAM 3/3/46 FIELD REPORT MAP PERMIT # 95-8468



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MAR 20 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

JUNE 21, 1985

WAYNE ANDERSON
P.O. BOX 538
HAYDEN LAKE ID 83835

RE: Permit No. 95-8468

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 765-4639 or in person at our office.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MICROFILMED

MAR 20 1987

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 95-8468.

Name(s) of Permit Holder: WAYNE J. ANDERSON

Post Office Address: P.O. Box 538

HAYDEN LAKE, ID. 83835 Tel. No. 208/772-7005

Source of Water: HAYDEN LAKE

Extent of Use: ☒ Domestic 1 (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other NONE

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

4/8/85
Date

MICROFILMED

Wayne J. Anderson
Signature of Permit Holder

WAYNE J. ANDERSON
P. O. BOX 538
HAYDEN LAKE, IDAHO 83835



RECEIVED

APR 18 1985



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE

Department of Water Resources
BOISE, IDAHO 83720

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

ANDERSON, WAYNE J.
P.O. BOX 538
HAYDEN LAKE, ID 83835

MARCH 28, 1985

RE: PERMIT NO. 95-8468

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A LOCKABLE DEVICE THAT WILL PROVIDE THE WATERMASTER CONTROL OF YOUR DIVERSION.

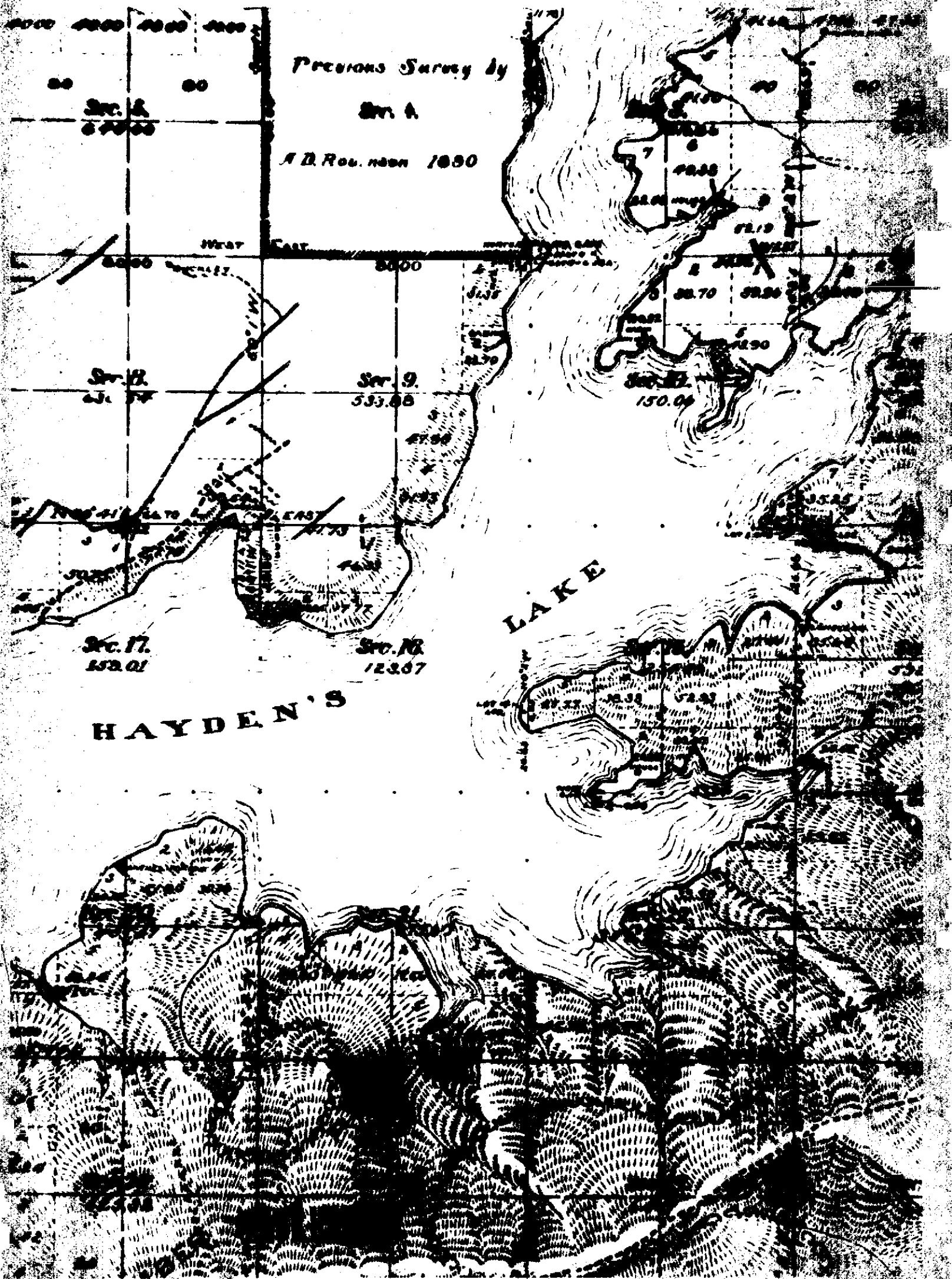
WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

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State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: AKA TK APPLICATION NUMBER: 95-8468

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☒ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

_____ 1/18/85

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☐ Yes ☐ No* In form for advertising.
☐ Yes ☒ No Final date for protests: 2/11/85
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 2/1/85
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 95A
1/14/85 Date of priority recommended.
Special conditions of approval or cover letter. _____

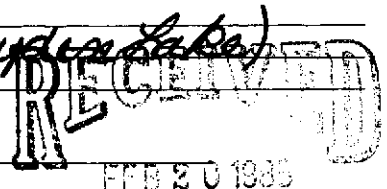
By: AKA Date: 2/13/85

STATE OFFICE REVIEW:

LOT, 216 OLD 04 05 (95-A, Hudson Lake)

- ☐ See attached sheet for more information.

By: CW Date: 3-4-85



MICROFILMED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

Speed Letter

TO: Water Resources-Northern Region

FROM: Department of Lands

Subject Wayne J. Anderson 95-8468

MESSAGE

A temporary permit and an encroachment permit will be required from the Department of Lands.

The applicant has been notified.

Date 1/21/85

Signed Bonnie

REPLY

RECEIVED
JAN 28 1985

Department of Water Resources
Northern District Office

Date

Signed



STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

January 18, 1985

Dept. of Lands
Statehouse
Boise, Id. 83720

Re: 95-8468

Gentlemen:

Enclosed is information which may be of interest to your Agency relating to an application recently filed with the Department of Water Resources.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH/pms

Enclosure

RECEIVED

25-8468-

ANDERSON, WAYNE J.

P.O. BOX 538, HAYDEN LAKE, ID 83835

Source: HAYDEN LAKE trib. to SINKS

Date Filed: 01/14/1985

Diversion Pt: LOT 03 Sec 16 T 51N R 03W

Use: DOMESTIC (0.04 CFS)

In: LOT 03 Sec 16 T 51N R 03W

UNRECORDED