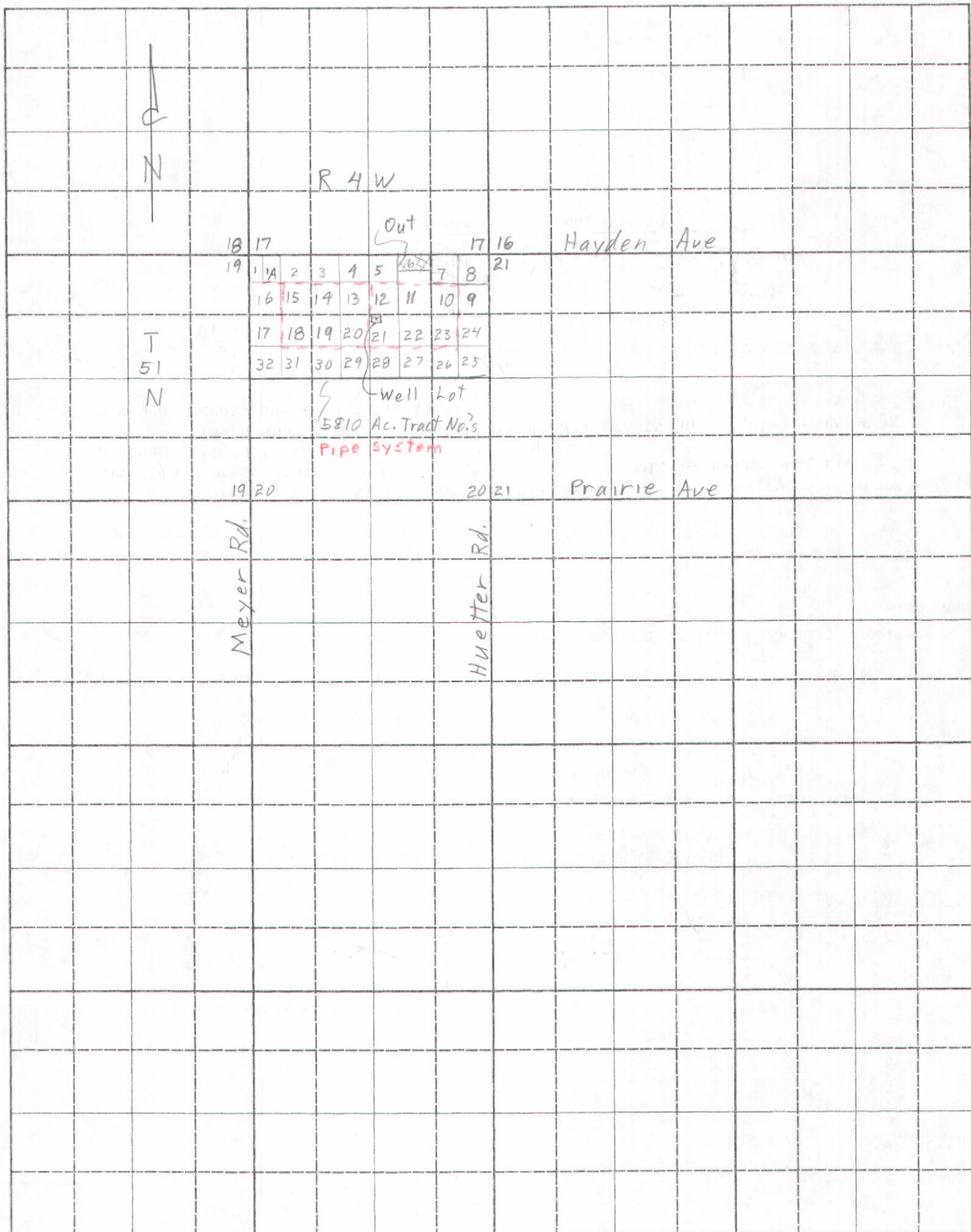


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Shawn T. Mose
(Applicant)

Shawn T. McMahon, Secretary-Treas.

MICROFILMED

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
County of Kootenai

} ss.

Regina Mason

upon oath deposes and says:

being first duly sworn

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The *notice*

of which the annexed is a printed copy, was published in the regular *Then* issue of said newspaper for *2* consecutive *weeks* commencing on the *11* day of *April*, 19*85*, and ending on the *18* day of *April*, 19*85*, and such publication was made as often during said period as said *daily* newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Regina Mason

Subscribed and sworn to before me this *18* day of *April*, 19*85*.

Roberta Manley

Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

RECEIVED

APR 25 1985

Department of Water Resources

NOTICE OF
APPLICATION FOR
WATER RIGHT
The following applica-
tion(s) have been filed to ap-
propriate the public waters of
the State of Idaho:

93-8477

ROSS POINT WATER DIS-
TRICT

E. 4300 POLELINE RD.,
POST FALLS, ID 83854

Source: GROUNDWATER

Date Filed: 03/28/1985

Diversion Pt: NWNW Sec 31

T 51N R 04W

Use: IRRIGATION (6.00

CFS); STOCKWATER (1.00

CFS); COMMERCIAL (1.00

CFS); DOMESTIC (1.50 CFS)

In: W 1/4 NW Sec 8 T50N R04W;

N 1/4 Sec 1 T50N R05W; NW 1/4

Sec 2 T50N R05W; S 1/4 SW

S 1/4 SE Sec 30 T51N R04W;

NE 1/4, NW 1/4, SW 1/4 and

N 1/4 SE 1/4 Sec 31 T51N R04W;

NW 1/4, SW 1/4, NWSE Sec 32

T51N R04W; S 1/4 SW 1/4 S 1/4 SE 1/4

Sec 25 T51N R05W; S 1/4 SW 1/4

S 1/4 SE 1/4 Sec 26 T51N R05W;

All of Sec 35 and Sec 36 T51N

R05W.

95-8475

MORRISON ESTATES
HOMEOWNERS WATER
ASSN. INC.

P.O. Box 1357, COEUR D
ALENE, ID 83814

Source: GROUNDWATER

Date Filed: 03/14/1985

Diversion Pt: SWNE Sec 20 T

51N R 04W

Use: IRRIGATION (0.21

CFS); DOMESTIC (0.18 CFS)

In: NENE NWNE SWNE

SENE NENW NWNW SWNW

SENE Sec 20 T 51N R 04W

FOR 32 ACRES

The permit(s) will be sub-

ject to all prior water rights.

Protests must be filed with the

Director, Department of Wa-

ter Resources, 4055 Gov't.

Way, Coeur d'Alene, ID. 83814

on or before APRIL 29, 1985.

KEN DUNN, Dir.

Legal 568

Apr. 11, 18, 1985

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

95-8475

A. GENERAL INFORMATION

Permit No. 96-08475

1. Owner: MORRISON EST. HOMEOWNERS ASSN. Phone No. 667-8406

Current Address: PO Box 1357 COEUR D'ALENE, ID. 83814

2. Accompanied by: MIKE SMITH EXAM. DATE: 3-19-92

Address: _____ Phone No. 664-1411

Relationship to Permit Holder: WATER MASTER

3. Source: GROUND WATER tributary to _____

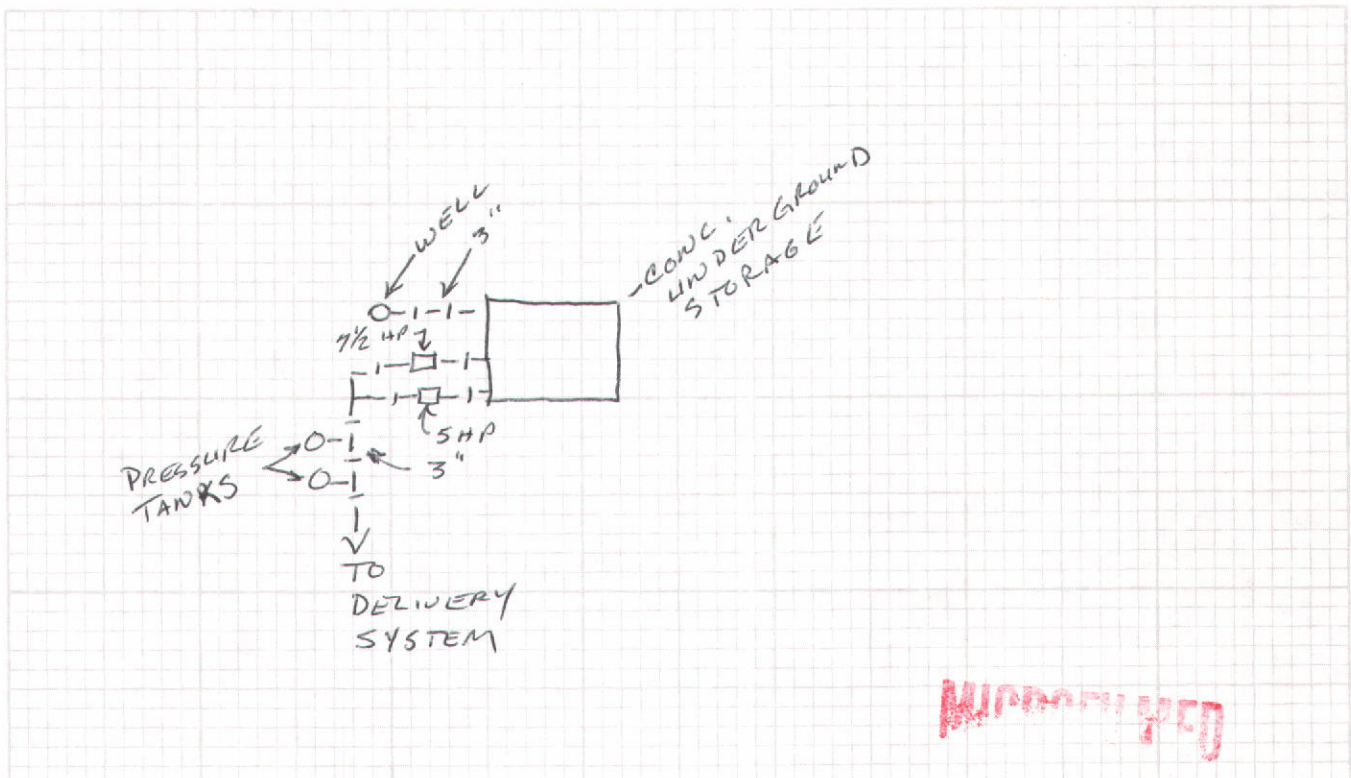
B. OVERLAP REVIEW

1. Other water rights with same place of use: 95-87124 ☐ Copies Attached

2. Other water rights with same point of diversion: _____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



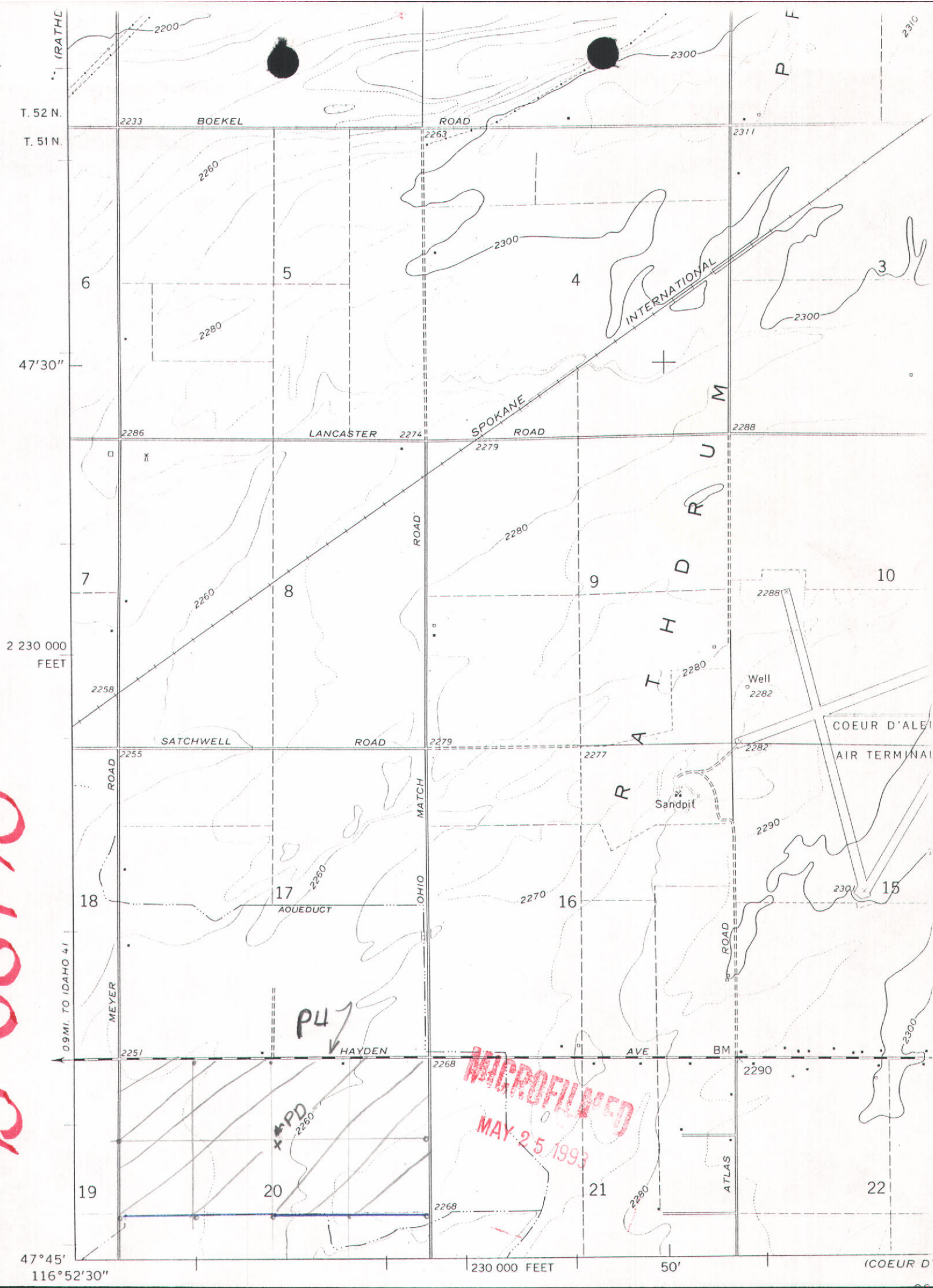
RECEIVED

MAY 25 1993

Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

95-08475



WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name SWANK & McPOLAND
P.O. Box 1138
Address Hayden Lake, ID 83835

Owner's Permit No. _____

7. WATER LEVEL

Static water level 250' feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature _____ OF. Quality _____
Describe artesian or temperature zones below.

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

8. WELL TEST DATA

☐ Pump ☐ Bailer ☒ Air ☐ Other

Discharge G.P.M.	Pumping Level	Hours Pumped
200+ ESTIMATED AIRLIFT		

3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

9. LITHOLOGIC LOG

Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
8"	0	2	Top soil		X
8"	2	40	Sand, gravel, boulders		X
8"	40	100	Gravel, cobble, boulders		X
8"	100	200	Gravel, cobble, coarse		X
8"	200	230	Gravel, medium		X
8"	230	295	Gravel, cobble, coarse	XX	

4. METHOD DRILLED

☒ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary
☐ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other

Thickness	Diameter	From	To
.250 inches	8 inches	1 feet	295 feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal depth 20 Material used in seal: ☐ Cement grout

☒ Bentonite ☐ Puddling clay ☐ _____

Sealing procedure used: ☐ Slurry pit ☒ Temp. surface casing

☒ Overbore to seal depth

Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent

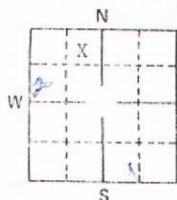
Weld _____

☐ Cemented between strata

Describe access port _____

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____

Lot No. _____ Block No. _____

County Kootenai

NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 20 T. 51N N/S, R. 4W E/W.

10.

Work started 2/15/84 finished 2/22/84

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name PONDEROSA DRILLING Firm No. 228

E. 6010 Broadway

Address Spokane, WA 99212 Date 2/22/84

Signed by (Firm Official) W. Scott Barratt

and Keith Vermillion

(Operator) Keith Vermillion

RECEIVED

JUL 27 1992

Department of Water Resources

PERMIT # _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

PHOTOGRAPHS



RECEIVED
MAY 25 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 95-08475

Priority: March 14, 1985

Maximum Diversion Rate:

0.18 CFS

Maximum Diversion Volume:

19.2 AF

This is to certify, that MORRISON ESTATES HOMEOWNERS WATER ASSN
1103 SHERMAN AVE
COEUR D ALENE ID 83814

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 14, 1985; and has submitted Proof of Beneficial Use on May 10, 1990. An examination indicates that the works have a diversion capacity of .310 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.18 CFS	19.2 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNE , Sec. 20, Township 51N, Range 04W
KOOTENAI County

PLACE OF USE: DOMESTIC
TWN RGE SEC

51N 04W 20

NENE
SENE
SWNW

NWNE
NENW
SENW

SWNE
NWNW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The issuance of this right in no way grants any right-of-way or easement across the land of another.
6. Domestic use is for 32 homes.

RECEIVED

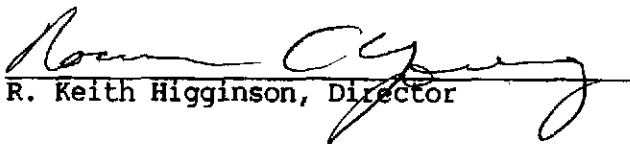
MAY 25 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 95-08475

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 23RD
day of DECEMBER, 1992.


Acting for R. Keith Higginson, Director

MAY 25 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

ASSOCIATION, INC.

1. Name of applicant MORRISON ESTATES HOMEOWNER'S WATER Phone 664-8276

Post office address P.O. Box 1357 Coeur d'Alene, Idaho 83814

2. Source of water supply ground water which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 20 Township 51N

Range 4W B.M. KOOTENAI County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.18 for domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.21 for yard irrigation purposes from Apr. 1 to Oct. 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.39 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Goulds 150H15 6" submersible pump
3 Phase 460-V w/3" ϕ Discharge to 16'x16'x8' reservoir. Booster pumps to
distribution system are Goulds 5 Hp Centrifugal pump Model #3556 operating singly
or simultaneously.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 295 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: North $\frac{1}{2}$ of ~~NE~~ $\frac{1}{4}$ of Section 20 Township 51N
Range 4W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 32.

(5) If water is to be used for other purposes describe: In addition to household use, water for
home site yard and garden and incidental livestock use will be provided. See
system drawings for parcels to be served.

MICROFILMED

CONFIDENTIAL

up to one acre per homestead for yard and garden

[illegible]

Total number of acres to be irrigated

32

c. Describe any other water rights used for the same purposes as described above. An existing

irrigation well on the same well lot is intended for field crop irrigation

~~in a separate system. Well is 16"Ø x 315' total depth 250 HP. motor 1800 GPM@70 PSI~~

9. a. Who owns the property at the point of diversion
Morrison Estates Homeowners Water Assoc., Inc.

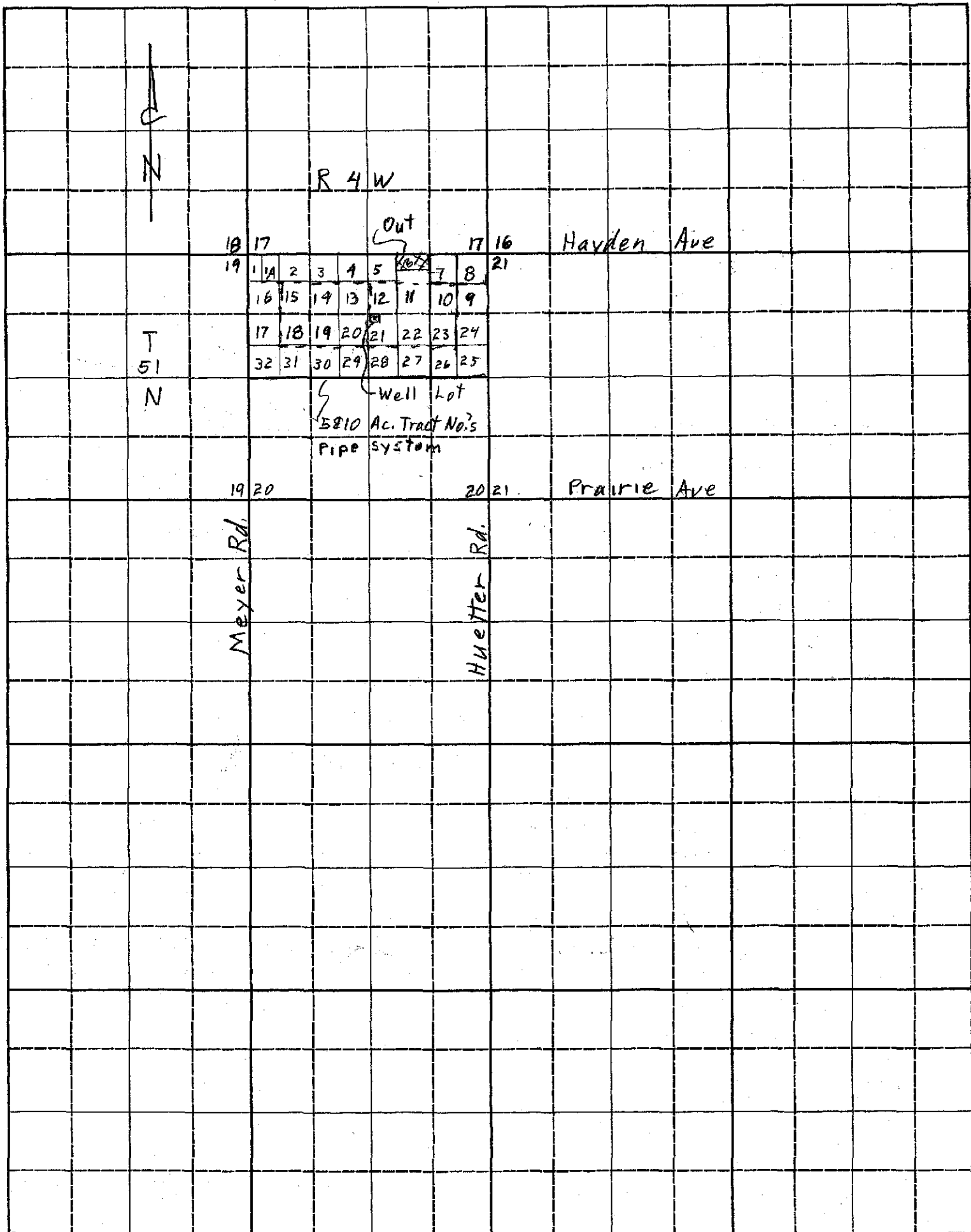
b. Who owns the land to be irrigated or place of use

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

applicant to make this filing.

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Shawn T. McMahon
(Applicant)

Shawn T. McMahon, Secretary-Treas.

MICROFILMED

Proposed Priority 3/14/85

MICROFILMED

Received by RAH Date 3/14/85 Time 2:00 PM
Preliminary check by RAH Fee \$ 45.00
Received by RAH Date 3/15/85 31729
Publication prepared by RAH Date 4/4/85
Published in Carroll County Journal
Publication dates 4/11 & 18/85
Publication approved RAH Date 4/29/85
Protests filed by: none
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by RAH KW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 95-8475, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 90.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete. The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 13th day of June, 1985.

D. Alan Bayton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
County of Kootenai

} ss.

Regina Mason

being first duly sworn upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The *notice*

of which the annexed is a printed copy, was published in the regular *then* issue of said newspaper for *2* consecutive *weeks* commencing on the *11* day of *April*, 19*85*, and ending on the *18* day of *April*, 19*85*, and such publication was made as often during said period as said *daily* newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Subscribed and sworn to before me this *18* day of *April*, 19*85*

Regina Mason

Roberta Stanley
Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

LEADER

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

93-8477

ROSS POINT WATER DISTRICT

E. 4300 POLELINE RD.,
POST FALLS, ID 83854

Source: GROUNDWATER

Date Filed: 03/28/1985

Diversion Pt: NWNW Sec 31
T 51N R 04W

Use: IRRIGATION (8.00

CFS); STOCKWATER (1.00

CFS); COMMERCIAL (1.00

CFS); DOMESTIC (1.50 CFS)

In: W 1/4 NW Sec 8 T50N R04W;

N 1/4 Sec 1 T50N R05W; NW 1/4

Sec 2 T50N R05W; S 1/4 SW

S 1/4 SE Sec 30 T51N R04W;

NE 1/4, NW 1/4, SW 1/4 and

N 1/4 SE Sec 31 T51N R04W;

NW 1/4, SW 1/4, NWSE Sec 22

T51N R04W; S 1/4 SW 1/4 S 1/4 SE 1/4

Sec 25 T51N R05W; S 1/4 SW 1/4

S 1/4 SE 1/4 Sec 26 T51N R05W;

All of Sec 35 and Sec 36 T51N

R05W.

93-8475

MORRISON ESTATES HOMEOWNERS WATER ASSN. INC.

P.O. Box 1357, COEUR D'ALENE, ID 83814

Source: GROUNDWATER

Date Filed: 03/14/1985

Diversion Pt: SWNE Sec 20 T
51N R 04W

Use: IRRIGATION (0.21

CFS); DOMESTIC (0.18 CFS)

In: NENE NWNE SWNE

SENE NENW NWNW SWNW

SENE Sec 20 T 51N R 04W

FOR 32 ACRES

The permit(s) will be sub-

ject to all prior water rights.

Protests must be filed with the

Director, Department of Wa-

ter Resources, 4058 Gov't

Way, Coeur d'Alene, ID. 83814

on or before APRIL 20, 1985.

KEN DUNN, Dir.

Legal 568

Apr. 11, 1985

RECEIVED

APR 25

Department of Water Resources

K
4/29/85



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 28, 1992

MORRISON ESTATES HOMEOWNERS WATER ASSN
2310 N 4TH ST
COEUR D ALENE ID 83814

RE: WATER RIGHT NO. 95-08475

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECEIVED

MAY 25 1993

MEMORANDUM

DATE: December 17, 1992
TO: File No. 95-08475
FROM: Cindy Zimmerman
SUBJECT: Returned Mail

=====

Correspondence dated 11/9/92 which was forwarded to an address obtained from the Kootenai County Assessor's office was returned.

I called the telephone numbers listed on the Beneficial Use Exam Report. I spoke with Mike Smith (who accompanied the examiner), and he provided the following address:

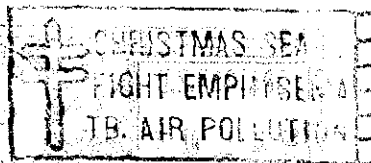
Morrison Estates Homeowner's Assn
1103 Sherman
Coeur d'Alene ID 83814

UNIDENTIFIED

MAY 25 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

North Orchard Street
Boise, Idaho 83706-2237



Not 2310 N. 4th

RECEIVED
DEC 14 1992

Department of Water Resources

MORRISON ESTATES HOMEOWNERS WATER ASSN
~~2310 N 4TH ST~~
COEUR D ALENE ID [REDACTED]

95-8475

MAY 25 1993

[REDACTED]

MEMORANDUM

DATE: December 8, 1992
TO: File No. 95-08475
FROM: Cindy Zimmerman
SUBJECT: Returned Mail

=====

Correspondence date 11/9/92 was returned undeliverable as addressed. Per telephone conversation with Kootenai County Assessor's office the correct address is as follows:

Morrison Estates Homeowner's Water Association
2310 N 4th St
Coeur d Alene ID 83814

I have forwarded the correspondence to the above address.

RECEIVED

MAY 25 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 9, 1992

MORRISON ESTATES HOMEOWNERS WATER ASSN
PO BOX 1357
COEUR D ALENE ID 83814

RE: WATER RIGHT NO. 95-08475

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

A handwritten signature in cursive script that reads "Pamela Skaggs".

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

WATER RIGHT NO. 95-08475

Priority: March 14, 1985

Maximum Diversion Rate:

0.18 CFS

Maximum Diversion Volume:

19.2 AF

This is to certify, that MORRISON ESTATES HOMEOWNERS WATER ASSN

PO BOX 1357

COEUR D ALENE ID 83814

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 14, 1985; and has submitted Proof of Beneficial Use on May 10, 1990. An examination indicates that the works have a diversion capacity of .310 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.18 CFS	19.2 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNE , Sec. 20, Township 51N, Range 04W
KOOTENAI County

PLACE OF USE: DOMESTIC

TWN RGE SEC

51N 04W 20

NENE
SENE
SWNW

NWNE
NENW
SENE

SWNE
NWNW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The issuance of this right in no way grants any right-of-way or easement across the land of another.
6. Domestic use is for 32 homes.

PAGE 2

WATER RIGHT NO. 95-08475

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this _____
day of _____, 19____.

R. Keith Higginson, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

North Orchard Street
Boise, Idaho 83706-2237

RETURNED
NOT DELIVERABLE
IS ADDRESSED -
UNABLE TO FORWARD



SPD WA 992 DCR2 1704 11/11/92

RECEIVED

NOV 24 1992

Department of Water Resources

NOT
HERE

MAY 25 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 9, 1992

MORRISON ESTATES HOMEOWNERS WATER ASSN
PO BOX 1357
COEUR D ALENE ID 83814

RE: WATER RIGHT NO. 95-08475

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECEIVED

MAY 25 1993

LICENSE REVIEW CHECKLIST

Permit # 95-08475

Date 11-06-92
CS

	Yes	No	
NAME	☐	☒	Address Change?
PRIORITY DATE	☐	☒	Advance?
	☐	☒	Memo to Advance
	☐	☒	Order to Reinstate Needed?
TOTAL CFS	☐	☒	Incorrect Fee for rate recommended?
	☒	☐	Disagree with Actual Measurement?
			<u>.18 cfs (DOM)</u>
	☒	☐	Disagree with Theoretical?
	☐	☐	Limited by Capacity? <u>.31 cfs</u>
TOTAL VOLUME			Rate/ac <u> </u> AFA Irr. Season <u> </u>
			<u> </u> Standard Irr. Season
			<u> </u> Season Recommended
	☒	☐	Disagree with Examiner's Calculations?
			<u>32 x .6 = 19.2 cfs (DOM)</u>
	☒	☐	Limited by Flow?
SOURCE	☐	☒	Changes? Clarification of Originally
		☒	Intended source
		☒	Notice of Intent to Void.
P/D			Verify with Map
	☒	☐	Amendment Needed? <u>Per FE Map (No Req. for Amendment)</u>
	☒	☐	Is Overlap Analysis a Consideration?
P/U			Verify with Map
	☒	☐	Amendment Needed?
	☒	☐	Is Overlap Analysis a Consideration?
USES	☐	☒	Change(s) in Nature of Use? <u>Drop IRR per FE</u>
	☐	☒	Amendment Needed?
REMARKS	☐	☒	Multiple P/Ds in 1/4 1/4?
	☒	☐	Non-Irr. Uses <u>DOM/32 Homes</u>
	☐	☒	Special Overlap Condition
	☐	☒	Other
CONDITIONS	☐	☒	Measuring Device
	☐	☒	W/Master Control
	☐	☒	Overlap
	☐	☒	Water Quality
			DATES/MISC
		☒	Water Dist.
		☒	App Rec'd
		☒	Exam Made
COMMENTS/MEMOS NEEDED:	<u>Reduced Uses</u>		
License	<u> </u>	10-Day	☒ 15-Day
			Special Correspondence

WR0749NP
No. L95-08475

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 11/06/92
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MORRISON ESTATES HOMEOWNERS WATER ASSN PO BOX 1357 COEUR D ALENE ID 83814 (208) 667-8406	03/14/1985	DOMESTIC	01-01 12-31	0.18 CFS	19.2 AFA
TOTAL DIVERSION:					0.18 CFS	19.2 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.31 CFS

Point(s) of Diversion: T51N R04W S20 SW NE

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
51N	04W	20	:	D		D		D		D		D		D		D		D		:

Pou County: KOOTENAI

Non-Irrigation Uses: D/32 HOMES.

Other Water Rights Listing Overlapping Place(s) of use:
95-07124 95-08475

Conditions of Approval:

- 004 - The issuance of this right in no way grants any right-of-way
- or easement across the land of another.

Remarks: Domestic use is for 32 homes.

Dates:	App. Received:	03/14/1985	Priority Date:	03/14/1985
	Proof Due Date:	06/01/1990	Proof Made Date:	05/10/1990
	Exam Made Date:	03/19/1992	Exam Sent to S.O.:	07/22/1992
	Licensed Date:			

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 11/06/92 SKAGGS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 95-8475
95-08475

1. Owner: MORRISON EST. HOME OWNERS ASSN. Phone No. 667-8406
Current Address: PO Box 1357 COBUR DALENE, ID. 83814
2. Accompanied by: MIKE SMITH EXAM. DATE: 3-19-92
Address: _____ Phone No. 664-1411
Relationship to Permit Holder: WATER MASTER
3. Source: GROUND WATER tributary to _____

B. OVERLAP REVIEW

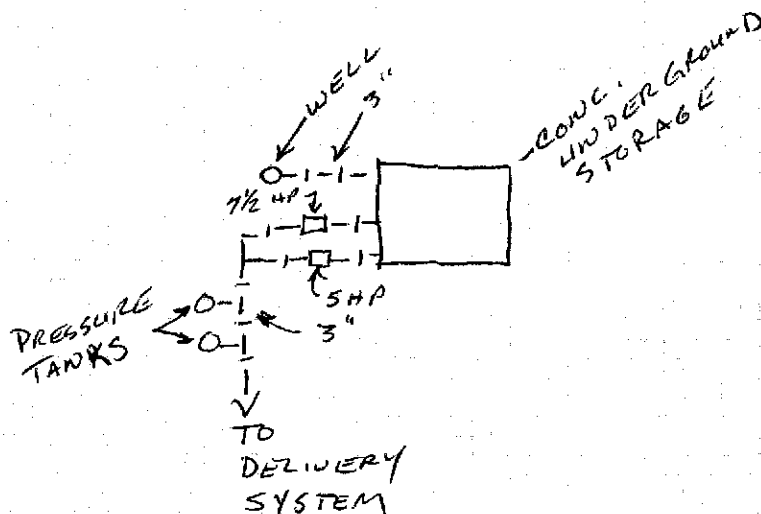
1. Other water rights with same place of use: 95-67124

☐ Copies Attached
2. Other water rights with same point of diversion: _____

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

MAY 25 1993

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
- ☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

4" 8" x 295' WELL WITH SUIT @ 350', SUBMERSIBLE PUMP
3" LINE TO RESERVOIR, TWO BOOSTER PUMPS TO PRESSURE
SYSTEM AND 3" LINE TO TREAT

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
58MFR5181C		15			

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

[illegible]

6. Place(s) of Use:

Indicate Method of Determination

[illegible]

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$\frac{8.8(15) 70\%}{2.3(20) + 250} = .31 \text{ cfs}$$

SYS CAPACITY

.18 per Pmt

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

30 Homes @ .6 cfs AF = 19.2

MAY 25 1993

THEORY

Field Examiner's Name	Tom L King
Signature	
Certification Date	4/10/92
Field Report Preparation Date	3/19/92

☐ Change P.D., as reflected above

☐ Add P.D., as reflected above

☐ Change P.U., as reflected above

☐ Add P.U., as reflected above

Beneficial Use	Period of Use From To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
IRRIGATION	8-15		
DOMESTIC (32)	1-1	3+ .18	19.2
	12-31		
Totals:		3+ .18	19.2

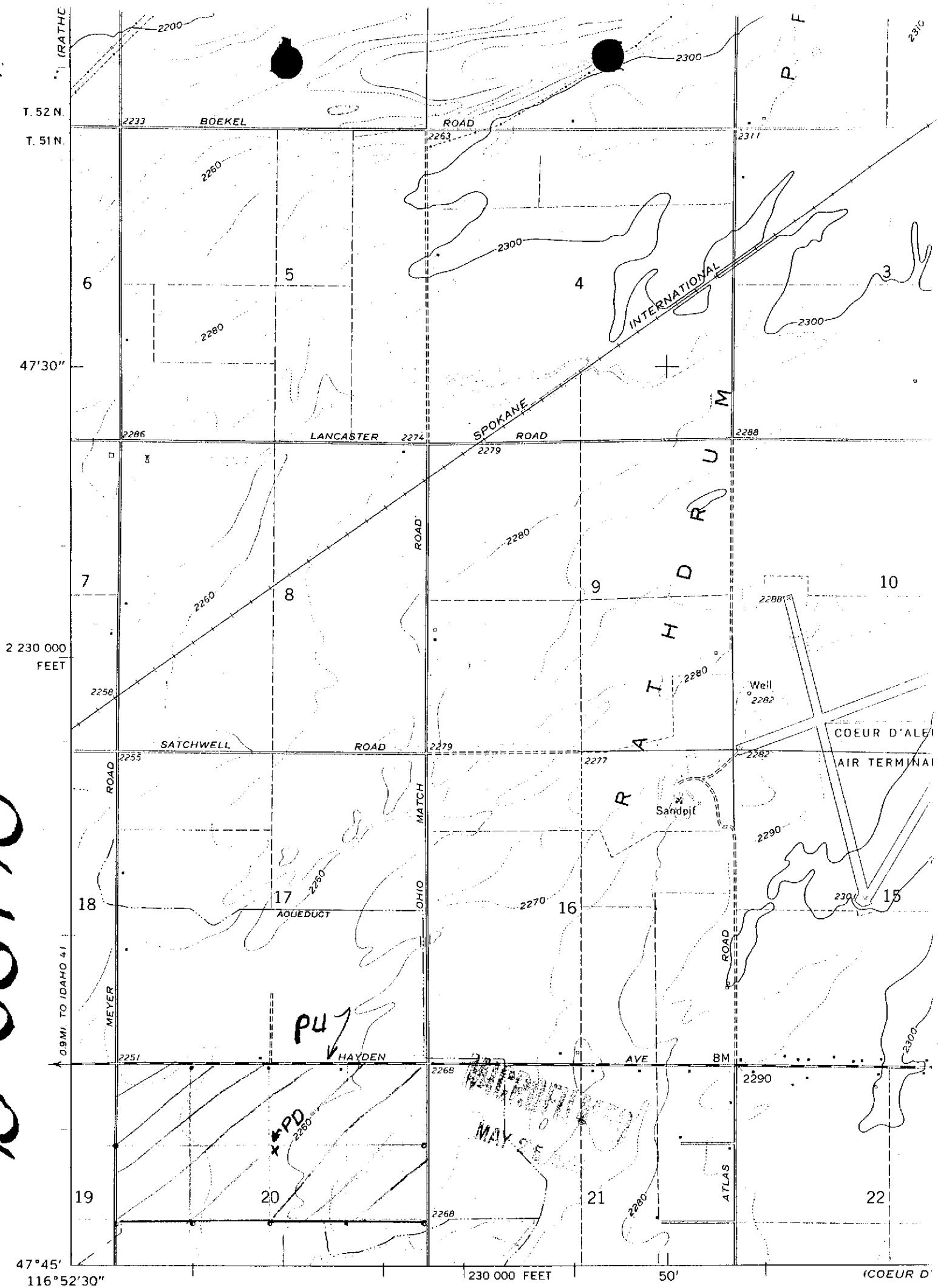
RECOMMENDATIONS

[illegible]

IRIGATION IS FROM 95-07124 ~ DIFFERENT WCLL

H. REMARKS AND OVERLAP REVIEW ANALYSIS

95-08475



State of Idaho
Department Of Water Resources
WELL INSPECTION FORM

If well is associated with water right, provide WR Permit No. 95-08475

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description of Well Location:

Twp. _____ N, Rge. _____ Sec. _____, _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ Gov. Lot _____

2. Owner: _____

Address: _____,

City _____, State _____

3. Casing $\geq$ 12 inches above ground: Yes ☒ No ☐

4. Access Port:	Y ☐	N ☒	Static Water Level:	<u>250</u>
Pressure Gauge:	Y ☐	N ☒	Casing Diameter:	<u>8</u>
Flowing:	Y ☐	N ☒	Temperature:	<u>✓</u>

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Y ☐ N ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks : _____

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MAY 25 1993

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name: <u>SWARK & McPOLAND</u> P.O. Box 1138 Address: <u>Hayden Lake, ID 83835</u> Owner's Permit No. _____	7. WATER LEVEL Static water level <u>250'</u> feet below land surface Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ °F. Quality _____ Describe artesian or temperature zones below _____																																														
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe abandonment procedures such as materials, plug depths etc. in lithologic log)	8. WELL TEST DATA ☐ Pump ☐ Bailor ☐ Air ☐ Other <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> <tr> <td><u>200+ ESTIMATED AIRLIFT</u></td> <td></td> <td></td> </tr> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped	<u>200+ ESTIMATED AIRLIFT</u>																																										
Discharge G.P.M.	Pumping Level	Hours Pumped																																													
<u>200+ ESTIMATED AIRLIFT</u>																																															
3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)	9. LITHOLOGIC LOG <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Bore Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th colspan="2">Water</th> </tr> <tr> <th>From</th> <th>To</th> <th>Yes</th> <th>No</th> </tr> </thead> <tbody> <tr> <td>8"</td> <td>0</td> <td>2</td> <td>Top soil</td> <td></td> <td>X</td> </tr> <tr> <td>8"</td> <td>2</td> <td>40</td> <td>Sand, gravel, boulders</td> <td></td> <td>X</td> </tr> <tr> <td>8"</td> <td>40</td> <td>100</td> <td>Gravel, cobble, boulders</td> <td></td> <td>X</td> </tr> <tr> <td>8"</td> <td>100</td> <td>200</td> <td>Gravel, cobble, coarse</td> <td></td> <td>X</td> </tr> <tr> <td>8"</td> <td>200</td> <td>230</td> <td>Gravel, medium</td> <td></td> <td>X</td> </tr> <tr> <td>8"</td> <td>230</td> <td>295</td> <td>Gravel, cobble, coarse</td> <td>XX</td> <td></td> </tr> </tbody> </table> NO PVC LINER INSTALLED 8" Drive Shoe Installed MAY 25 1984 RECEIVED MAY 6 1984 Department of Water Resources Northern District Office	Bore Diam.	Depth		Material	Water		From	To	Yes	No	8"	0	2	Top soil		X	8"	2	40	Sand, gravel, boulders		X	8"	40	100	Gravel, cobble, boulders		X	8"	100	200	Gravel, cobble, coarse		X	8"	200	230	Gravel, medium		X	8"	230	295	Gravel, cobble, coarse	XX	
Bore Diam.	Depth		Material	Water																																											
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8"	200	230	Gravel, medium		X																																										
8"	230	295	Gravel, cobble, coarse	XX																																											
4. METHOD DRILLED ☒ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____	10. Work started <u>2/15/84</u> finished <u>2/22/84</u>																																														
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>.250 inches</td> <td>8 inches</td> <td>1 feet</td> <td>295 feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> </tbody> </table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> </tbody> </table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>20</u> Material used in seal: ☐ Cement grout ☒ Bentonite ☐ Pudding clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☒ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent ☐ Weld ☐ Cemented between strata Describe access port _____	Thickness	Diameter	From	To	.250 inches	8 inches	1 feet	295 feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	Number	From	To	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet	11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>PONDEROSA DRILLING</u> Firm No. <u>228</u> <u>E. 6010 Broadway</u> Address <u>Spokane, WA 99212</u> Date <u>2/22/84</u> Signed by (Firm Official) <u>W. Scott Barratt</u> and <u>Keith Vermillion</u> (Operator)														
Thickness	Diameter	From	To																																												
.250 inches	8 inches	1 feet	295 feet																																												
_____ inches	_____ inches	_____ feet	_____ feet																																												
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6. LOCATION OF WELL Sketch map location <u>must</u> agree with written location. <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="text-align: center;">N</td> <td style="text-align: center;">X</td> <td style="text-align: center;">E</td> </tr> <tr> <td style="text-align: center;">W</td> <td style="text-align: center;">S</td> <td style="text-align: center;">S</td> </tr> </table> Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Kootenai</u> NE 1/4 NW 1/4 Sec. <u>20</u> T. <u>51N</u> N/S. R. <u>4W</u> E/W.	N	X	E	W	S	S	10. Work started <u>2/15/84</u> finished <u>2/22/84</u>																																								
N	X	E																																													
W	S	S																																													

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JUL 27 1992

Department of Water Resources

PERMIT # _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

P H O T O G R A P H S



RECEIVED
MAY 25 1993

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 95-7124 Priority March 8, 1968 Amount 2.38 cfs
(late proof)

THIS IS TO CERTIFY, that MORRISON FARMS, INC.

of Hayden Lake, Idaho, has complied with the terms and conditions of Permit
No. 95-7124 issued pursuant to Application for Permit dated December 20, 1967
and has submitted proof to the Department of Water Administration on May 18, 1970
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 2.38 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:

Amount 2.38 cfs for Irrigation from April 1 to Nov. 30 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 2.38 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SE1/4NW1/4 Sec. 20, Twp. 51 N, Rge. 4 W, B. M.

in the county of Kootenai; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 1,071 acre feet per year or
3.5 acre feet per acre.

Description and location of place of use:

TWP	RANGE	SEC	NE1/4				NW1/4				SE1/4				SW1/4				TOTALS
			NE1/4	NE1/4	SE1/4	SE1/4	NE1/4	NE1/4	SE1/4	SE1/4	NE1/4	NE1/4	SE1/4	SE1/4	NE1/4	NE1/4	SE1/4	SE1/4	
51 N	4 W	20	39	35	38	39	39	39	39	38									306

Total number of acres irrigated 306

A measuring device of a type approved by this Department shall be permanently
maintained as part of the diverting works.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 2 day of

May, 19 72.

Director

MAY 25 1993

95 7124

INTER-DEPARTMENT MEMO — 1

DATE 6-26-90

FROM

Anna

TO

File # 95-8475

SUBJECT

Returned Mail

*Contact with Kootenai County assessor's office
 says no listing for Morrison Estates Homeowners
 Assoc. Inc.*

Closer look at file give name of

Shawn T. McMahon - Sec. - Treas.

*resent to this address: 1103 Sherman Ave.
 Coeur d'Alene, Id. 83814
 6-26-90*

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MAY 25 1993

[Signature]
 SIGNATURE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street
Boise, Idaho 83706-2237

MAY 25 1993

RECEIVED

RECEIVED

JUN 11 1990

Department of Water Resources

June 4, 1990

MORRISON EST. HOMEOWNERS WATER ASSN.
P.O. BOX 1357
COEUR D'ALENE, ID 83814

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 95-08475

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)765-4639.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

RECEIVED

MAY 25 1993

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 95-8475

Date: 5-25-90

General Considerations:

y Name same as permit
y Signature the same as permit holder
y Address change _____ If yes, prepare a data entry
y Proof received timely
_____ Reinstated

Source of Water:

_____ Surface water
y Groundwater
_____ 1. well log in file
_____ 2. drilling permit
N/A A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

y Rate of diversion appropriate for uses
y Is rate or volume and fee appropriate?
y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?
N/A Has one been installed?
N/A Waiver or modification of measuring device requested

Remarks:

Proof acceptable
No well logs microfilmed

N/A

Priority Calculation:

Date proof received	_____	_____
Date proof due	_____	-
No. of days late	_____	=
Priority date	_____	+
NEW PRIORITY DATE	_____	=

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

RECEIVED
MAY 10 1990For Office Use Only
Amt. of Fee \$ 108.00
Date 5-10-90
Receipt No. 0910783
Received by [Signature]

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 95-08475 Telephone No. 208-667-8406Name(s) of Permit Holder(s): MORRISON ESTATES Homeowner's Water Association, INC.Post Office Address: 1103 SHERMAN AVE. COEUR D'ALENE, ID. 83814Source of Water: GROUND WATERIf ground water, well driller's name: PONDEROSA Drilling Date drilled: 6/85

Extent of Use:

Domestic 6 (No. of households)Irrigation 120 (No. of acres)Stockwater 6 Horses (No. and type of stock)

Other _____

Total rate and/or volume for which proof is submitted 0.39 cfs _____ acre/feetShow date water was first diverted and beneficially used under this permit: 8/85

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes ☒ No Installed? Yes ☒ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☒ NoFee Enclosed: \$ 100.00 (See License Examination Fee Schedule) CHECK # 1075

Person to contact to accompany the Department representative during the field examination:

SHAWN MCMAHON

Name

208-667-8406

Telephone No.

1103 SHERMAN AVE. COEUR D'ALENE, ID. 83814

Address

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MAY 25 1993

5/7/90
Date[Signature]

Signature (and title if on behalf of a company or organization)

Secretary - Treasurer

138589
March 31, 1990

MORRISON EST. HOMEOWNERS WATER ASSN.
P.O. BOX 1357
COEUR D ALENE, ID 83814

PROOF DUE NOTICE

RE: PERMIT NO. 95-08475

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before June 1, 1990.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

RECEIVED
MAY 25 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 95-8475

Name(s) of Permit Holder(s): MORRISON ESTATES HOMEOWNERS WATER ASSOC. INC.

Post Office Address: BOX 1357 COEUR D'ALENE

ID 83814 Tel. No. 664-8276

☒ I hereby certify that construction of diversion works for the above referenced permit began on April 1984 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

MAY 25 1993

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

6-28-85
Date

[Signature]
Signature of Permit Holder

IT IS ALL COMPLETED.



MICROFILMED

MAY 25 1993

JUL 2 1985

**IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE**

Department of Water Resources, IDAHO 83720

S T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

MORRISON ESTATES HOMEOWNERS WATER ASSN.
P.O. BOX 1357
COEUR D ALENE, ID 83814

JUNE 19, 1985

RE: PERMIT NO. 95-8475

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

PLEASE NOTE THE REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: RJA

APPLICATION NUMBER: 95-8475

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: EK Date: 3/21/85

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 4/29/85
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 4/25/85
☐ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☐ No Will water be delivered by watermaster? If yes, what district? _____
☒ 3/14/85 Date of priority recommended.
Special conditions of approval or cover letter. _____

STATE OFFICE REVIEW:

By: RJA Date: 5/7/85

217 2604

- ☐ See attached sheet for more information.

By: EW Date: 6/11/85

MICROFILMED

RECEIVED

MAY 10 1985

95-8425-

MORRISON ESTATES HOMEOWNERS WATER ASSN. INC.

P.O. BOX 1357, COEUR D'ALENE, ID 83814

Source: GROUNDWATER

Date Filed: 03/14/1985

Diversion Pt: SWNE Sec 20 T 51N R 04W

Use: IRRIGATION (0.21 CFS)
DOMESTIC (0.18 CFS)

In: NENE NWNE SWNE SENE NENW NWNW SWNW SENW Sec ²⁰02 T 51N R 04W
FOR 32 ACRES

*changed on
computer
4/4/85*

MICROFILMED

95-8475-

MORRISON ESTATES HOMEOWNERS WATER ASSN. INC.

P.O. BOX 1357, COEUR D'ALENE, ID 83814

Source: GROUNDWATER

Date Filed: 03/14/1985

Diversion Pt: SWNE Sec 20 T 51N R 04W

Use: IRRIGATION	(0.21 CFS)
DOMESTIC	(0.18 CFS)

In: NENE NWNE SWNE SENE NENN NWNW SWNW SENW Sec 20 T 51N R 04W
FOR 32 ACRES

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 765-4639

March 21, 1985

Idaho Division of Environment
2110 Ironwood Parkway
Coeur d'Alene, ID 83814

Re: 95-8473 & 95-8475

Gentlemen:

Enclosed is information which may be of interest to your Agency relating to an application recently filed with the Department of Water Resources.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH/pms

Enclosure

MICROFILMED