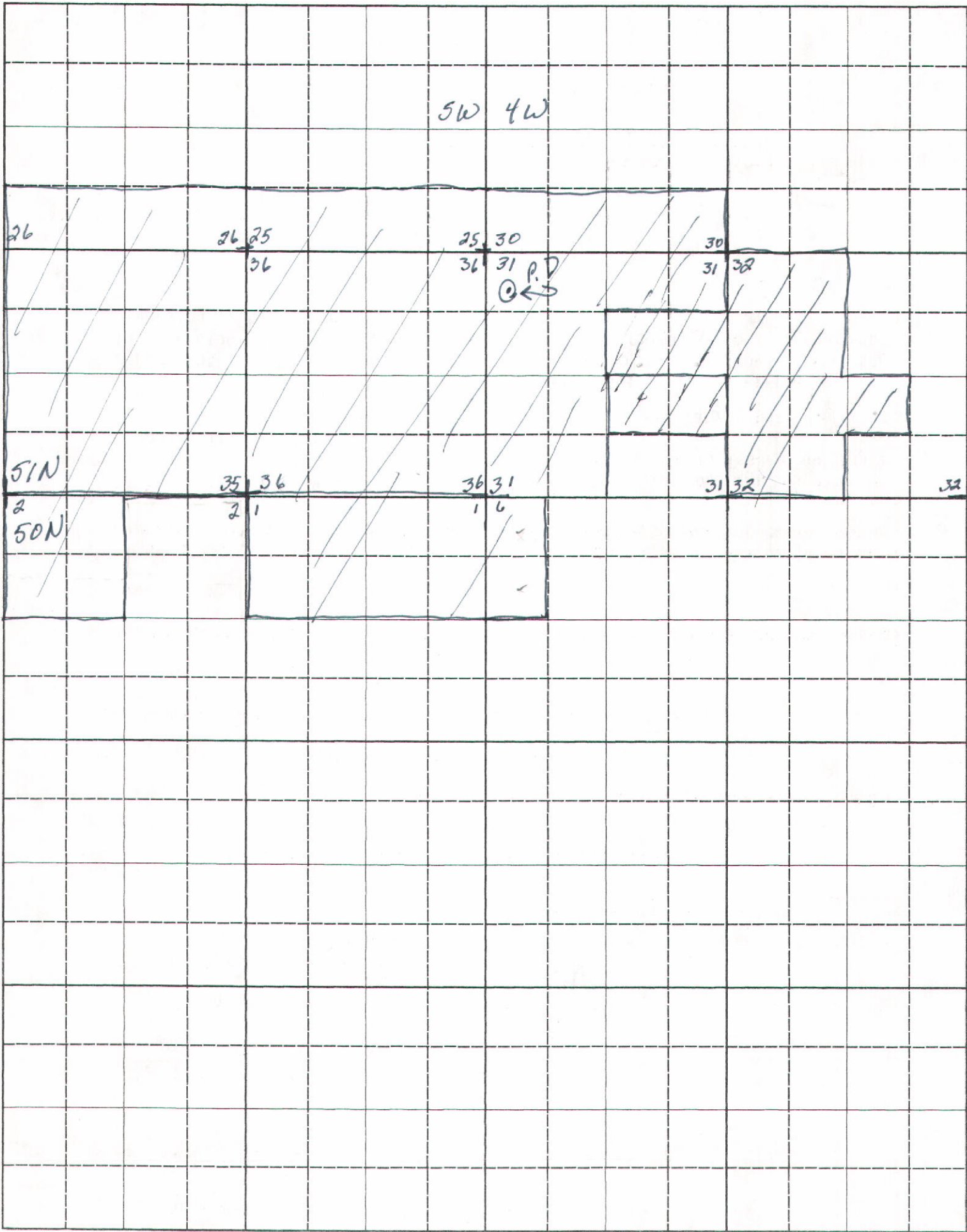


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

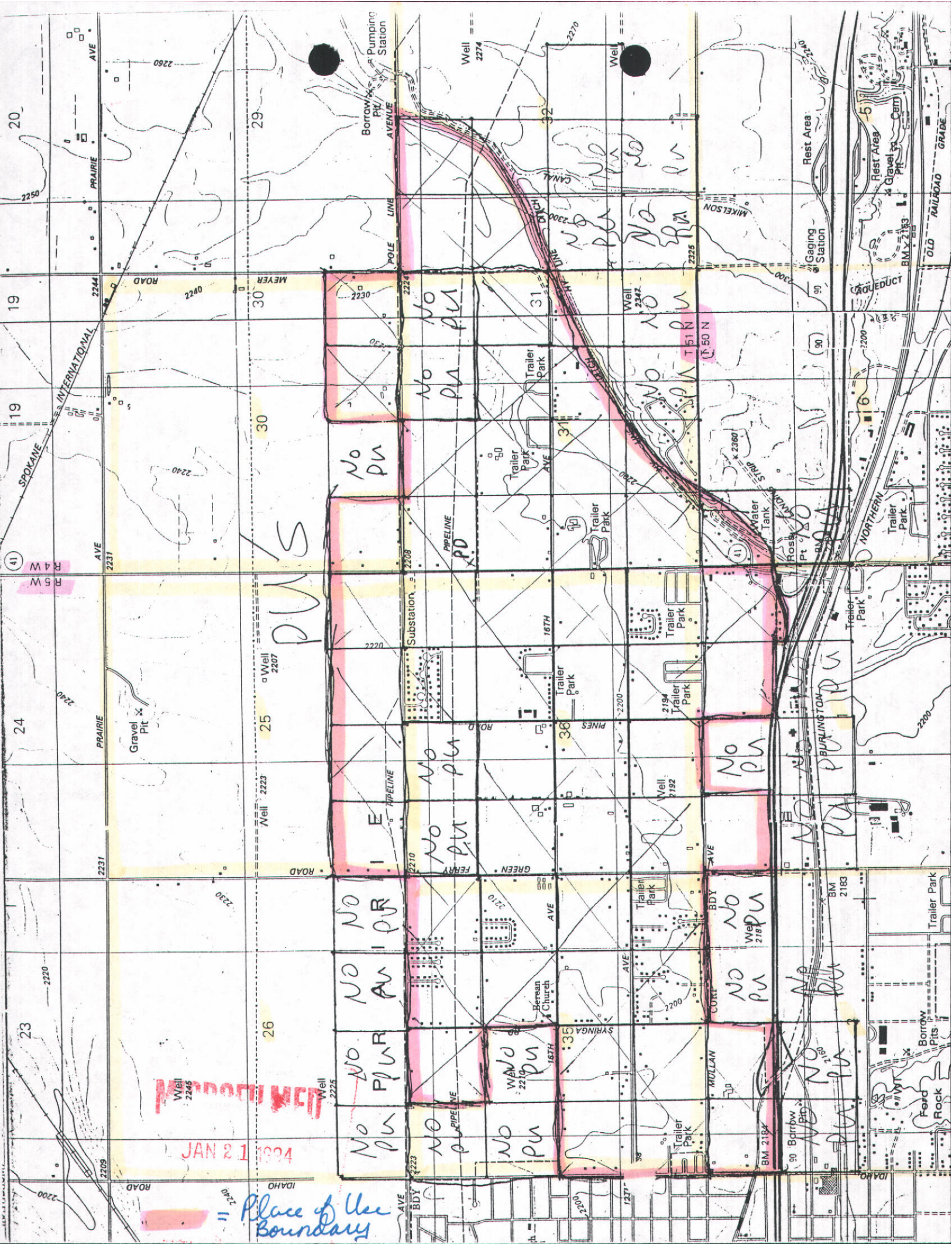


Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

E. A. Schaefer, Pres.
(Applicant)

MICROFILMED





HVO
Sawmill
Manufacturing
773-0586











ASSEMBLY OF GOD

FULL GOSPEL TABERNACLE

HOME OF

CHRISTIAN ACADEMY

MORNING WORSHIP 9:00 AM

SUNDAY SCHOOL 10:00 AM

EVENING SERVICE 6:00 PM

WED. FAMILY NIGHT 7:00 PM

FOR ENLARGED





The Vineyard

A WINE TASTING AND GIFT SHOP

WINE

PHONE

773-2783





















PERMIT # 95-08477

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

P H O T O G R A P H S

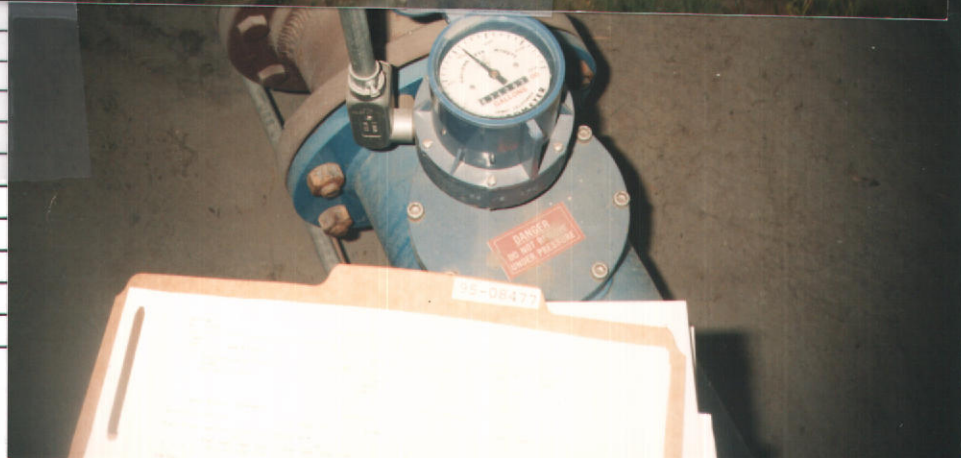
PD



100,000
gallon
reservoir



Flow
meter



RECEIVED

JAN 21 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 95-08477

Priority: May 1, 1985

Maximum Diversion Rate: 2.51 CFS

Maximum Diversion Volume: 925.0 AF

This is to certify, that ROSS POINT WATER DISTRICT
PO BOX 70

POST FALLS ID 83854 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 28, 1985; and has submitted Proof of Beneficial Use on April 13, 1992. An examination indicates that the works have a diversion capacity of 2.510 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	2.51 CFS	642.0 AF
STOCKWATER	01/01 to 12/31	0.07 CFS	4.0 AF
COMMERCIAL	01/01 to 12/31	1.00 CFS	207.0 AF
DOMESTIC	01/01 to 12/31	1.50 CFS	72.0 AF
Totals		2.51 CFS	925.0 AF

LOCATION OF POINT(S) OF DIVERSION:

NWNW , Sec. 31, Township 51N, Range 04W
KOOTENAI County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
50N	04W	6	NWNW 2.2			2.2
	05W	1	NENE 3	NWNE 0.7	SENE 1	
			NWNW 0.5			5.2
		2	NENW 1	NWNW 0.5		1.5
51N	04W	30	SWSW 2	SWSE 0.2	SESE 0.7	2.9
		31	SWNE 4	SENE 2	NENW 1.5	
			NWNW 1.5	SWNW 1.2	SENE 6	
			NESW 7	NWSW 14.4	SWSW 1.2	
			SESW 0.5	NESE 4	NWSE 4	47.3
		32	NENW 2.2	NWNW 0.7	SWNW 0.2	
			SENE 1.7			4.8
	05W	25	SWSW 2	SESW 0.7	SWSE 1.5	
			SESE 1			5.2
		35	NENE 5.5	NWNE 8.5	SWNE 1	
			SENE 8.5	NENW 1.2	NESW 7.5	
			NWSW 2.7	SWSW 13	SESW 2	
			NESE 3	NWSE 8.8	SWSE 9.4	
			SESE 8.7			79.8
		36	NENE 0.2	NWNE 15.5	SWNE 8.2	
			SENE 0.7	SWNW 1	SENE 2	
			NESW 2.5	NWSW 13	SENE 1	
			SESW 1.5	NESE 2	NWSE 5.5	
			SWSE 5.2	SESE 16		64.3

JAN 21 1994

Total number of acres irrigated: 213.2

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 95-08477

PLACE OF USE:

STOCKWATER, same as IRRIGATION use

PLACE OF USE:

COMMERCIAL, same as IRRIGATION use

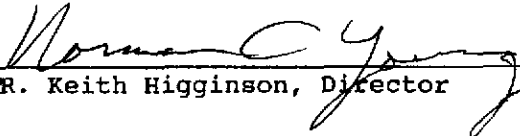
PLACE OF USE:

DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.
6. The issuance of this right in no way grants any right-of-way or easement across the land of another.
7. Stockwater use is for 300 mixed head of stock.
8. Domestic use is for 1200 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 10TH
day of JANUARY, 1994.

Acting for  R. Keith Higginson, Director

JAN 11 1994

RECEIVED
APR 13 1992

OFFICE USE ONLY

Amt. of Fee \$ 250.00Date 4-13-92Receipt No. 007-2703Receipt by webSTATE OF IDAHO
Department of Water Resources
DEPARTMENT OF WATER RESOURCES**PROOF OF BENEFICIAL USE**

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 95-08477 Telephone No. (208) 773-5272
2. Name(s) of Permit Holder(s): Ross Point Water District
3. Mailing Address: P.O. Box 70 Post Falls Id. 83854
4. Source of Water: Groundwater

If GROUNDWATER, Well Driller's Name: E.A. Hollman Date Drilled: 3-4-86

OPTIONAL:

Pump horsepower: 125 Pressure (psi): 70 Dynamic pumping level (ft.): _____

5. Extent of Use (as authorized by the permit):

Domestic ¹²⁰⁰~~1250~~ (No. of households) Stockwater 300 Bed-Horse (No. and type of stock)
Irrigation ³²⁴500 (No. of acres) Other _____

6. Total rate and/or volume for which proof is submitted 7.0 cfs OR _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? ____ Yes ☒ No Installed? ☒ Yes ____ No

OR

Flow Measurement Port: Required? ☒ Yes ____ No Installed? ☒ Yes ____ No

8. Fee Enclosed: \$ 250.00 (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

Dan Selden (208) 773-5272
Name Telephone No.

E 4300 Poleline Post Falls, Id.
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

4-9-92
Date

Dan B. Selden
Signature (and title, if on behalf of a company or organization)

MINUTEMED
MAY 22 1992

RECEIVED
JUL 5 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

REQUEST FOR EXTENSION OF TIME

Department of Water Resources To provide additional time in which to submit proof
of beneficial use for a water right permit

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time in which to complete development of a water right under the provisions of Section 42-204, Idaho Code.

Permit No. 95-08477

Name(s) of Permit Holder: ROSS Point WATER DISTRICT

Post Office Address: P.O. Box 70 - Post Falls, ID. 83854

Telephone No. 208-773-1120

Date Proof is Due: _____

Describe what work has been completed toward the development of this water right: _____
(This must be filled out! If no work has been completed, show "none".)

Drilled 18" well & installed 125 HP pump
Supplying 1,150 gallons per minute.

Costing \$ #75,000.00

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

Due to possible increase of demand, we
MAY increase size of pump

Permit holder(s) request an extension to July, 19 93.
(1 yr. minimum)

Loretta Wood
(Signature)*

FEE: \$15.00

*IF OTHER THAN PERMIT HOLDER,
POWER OF ATTORNEY MUST BE SUPPLIED.

MICROFILMED

ACTION OF THE DEPARTMENT OF WATER RESOURCES

SEP 24 1990

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED and the time within which to submit proof of beneficial use is extended to June 1, 1992.

IT IS FURTHER ORDERED that the permit be REINSTATED and the priority advanced to May 1, 1985, pursuant to Section 42-218a, Idaho Code.

Signed this 13 day of September, 19 90.

A. New Saylor
Chief, Water Allocation Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant ROSS POINT Water District Phone 773-5272
Post office address E4300 Polcline., POST FALLS, ID 83854
2. Source of water supply GROUNDWATER which is a tributary of _____
3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 31 Township 51N
Range 4W B.M. KOOTENAI County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

- Amount 6.0 for IRRIGATION purposes from MAR 15 to NOV 15 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount 1.50 for DOMESTIC purposes from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount 1.00 for COMMERCIAL purposes from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount 1.00 for STOCKWATER purposes from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. 7.0 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. WELL & PUMP

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

- c. Proposed well diameter is 16 inches; proposed depth of well is 275 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

- a. If water is not for irrigation: SEE ITEM 8
- (1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
- (2) Amount of power to be generated: _____ horsepower under _____ feet of head.
- (3) List number of each kind of livestock to be watered 2 DAIRIES & 300 HEAD OF HORSES & BEEF
- (4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1200.
- (5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tab

TWP	RANGE	SEC.	NE%			NW%			SW%			SE%			TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
50N	4W	6					4	4							8
50N	5W	1	4	4	4	4	4	4							32
		2					4	4	4						16
51N	4W	30							4	4			4	4	16
		31	4	4	4	4	4	4	4	4	4	4	4	4	56
		32					4	4	4	4	4	4	4	4	36
51N	5W	25							4	4			4	4	16
		26											4	4	16
		27	4	4	4	4	4	4	4	4	4	4	4	4	64
		28	4	4	4	4	4	4	4	4	4	4	4	4	64
			Total number of acres to be irrigated												324

c. Describe any other water rights used for the same purposes as described above.

95-4088 & 95-7258

9. a. Who owns the property at the point of diversion

APPLICANT

b. Who owns the land to be irrigated or place of use

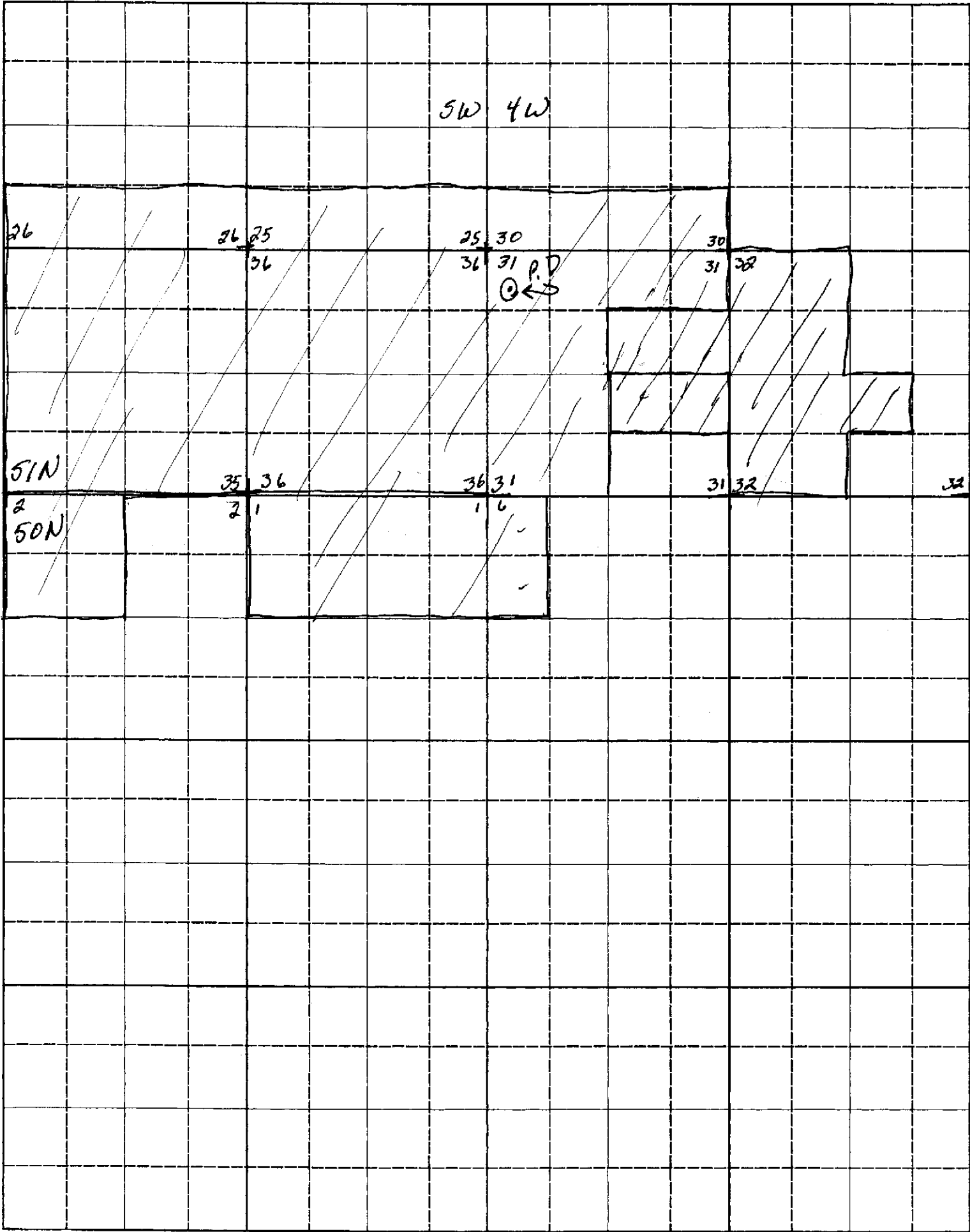
WATER USERS

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Earl Schaf, Jr.
(Applicant)

MICROFILMED

MICROFILMED

Proposed Priority 3/28/85

Received by AK Date 3/28/85 Time 3:00P
Preliminary check by JK Fee \$ 165.00
Received by AK Date 3/28/85 # 31742
Publication prepared by AK Date 4/4/85
Published in Grand Illine News
Publication dates 4/11-18/85
Publication approved AK Date 4/29/85
Protests filed by: none
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by AK kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 95-8477, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 90.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

The issuance of this permit in no way grants any right-of-way or easement across the land of another.

A flow measurement port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 13th day of June, 1985.

Chief, Operations Bureau

R. Newington



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 10, 1994

ROSS POINT WATER DISTRICT
PO BOX 70
POST FALLS ID 83854

RE: WATER RIGHT NO. 95-08477

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', with a long horizontal line extending to the right.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

JAN 21 1994

WR0749NP
No. L95-08477

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 12/30/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ROSS POINT WATER DISTRICT PO BOX 70 POST FALLS ID 83854 (208) 773-5272	05/01/1985	IRRIGATION STOCKWATER COMMERCIAL DOMESTIC	03-15 11-15 01-01 12-31 01-01 12-31 01-01 12-31	2.51 CFS 0.07 CFS 1.00 CFS 1.50 CFS	642.0 AFA 4.0 AFA 207.0 AFA 72.0 AFA
TOTAL DIVERSION:					2.51 CFS	925.0 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 2.51 CFS

Point(s) of Diversion: T51N R04W S31 NWNW KOOTENAI County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
50N	04W	6	:					:			02		:					:					:	2.2
50N	05W	1	:	03		.7		01	:		.5		:					:					:	5.2
50N	05W	2	:					:	01		.5		:					:					:	1.5
51N	04W	30	:					:					:			02		:			.2	.7	:	2.9
51N	04W	31	:			04	02	:	01	01	01	06	:	07	14	01	.5	:	04	04			:	47.3
51N	04W	32	:					:	02		.7	.2	01	:				:					:	4.8
51N	05W	25	:					:					:			02	.7	:			01	01	:	5.2
51N	05W	35	:	05	08	01	08	:	01				:	07	02	13	02	:	03	08	09	08	:	79.8
51N	05W	36	:	.2	15	08	.7	:			01	02	:	02	03	01	01	:	02	05	05	16	:	64.3
TOTAL ACRES																							213.2	

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

Place of use location for COMMERCIAL is the same location as described for: IRRIGATION

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Pou County: KOOTENAI

Other Rights: 95-4088 AND 95-7258.

Other Water Rights with Same Point(s) of Diversion and Source:
95-08477

Other Water Rights Listing Overlapping Place(s) of use:

95-02110	95-02171	95-04618	95-07082	95-07130	95-07409	95-08477	95-08534	95-08574	95-08636
95-08663	95-08664	95-08674	95-08678	95-08689	95-08700	95-08704	95-08714	95-08723	95-08739
95-08743	95-08745	95-08750	95-08757	95-08765	95-08772	95-08784	95-08807		

Conditions of Approval:

- R29 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 3.0 afa per acre for the
- lands above.

WR0749NP
No. L95-08477

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 12/30/93
PAGE: 2

Conditions of Approval:

- 004 - The issuance of this right in no way grants any right-of-way
- or easement across the land of another.

Remarks: Stockwater use is for 300 mixed head of stock.
Domestic use is for 1200 homes.

Dates: App. Received: 03/28/1985 Priority Date: 05/01/1985
Proof Due Date: 06/01/1992 Proof Made Date: 04/13/1992
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: Field Exam Fee: R (Received)

Comments: Date: 04/13/1992 User-ID: VAULT Subject: Proof of Beneficial Use Rcvd
Proof of Beneficial Use Rcvd

Audit: 05/11/93 CHAPMAN 12/30/93 CHAPMAN

LICENSE REVIEW CHECKLIST

Permit # 95-8477 Date 12-30-93 Brenda Chapman

NAME Yes No Or Address Change?

PRIORITY DATE Advance? Advanced to:
 Order to Reinstate Needed?
 Incorrect Fee for rate recommended?

SOURCE Changes? Clarification of Originally
 Intended source
 Notice of Intent to Void - Source change.

P/D Amendment Needed?
 Overlap(s)

P/U Amendment Needed?
 Overlap(s) 95-7258/4088
 (FLOW METER ON WELL)

TOTAL CFS Measurement NO Theoretical only
 Domestic = 1.5 Irrigation = 2.5/
 Commercial = 1.00 Stockwater = .07

FLOW METER
 @ 1125 gpm = 2.51 CFS
 214 acres = 4.28

Allowable Amount: CAPACITY

Capacity of System: 2.51

TOTAL VOLUME Season of Use: D/3.0 3-15 to 11-15

INCORRECT ON EXAM:

① SEASON VOL RATE - should be 344
 ② DOW AF (NOT 720) - IS 72 AF
 ③ COM VOL RATE SHOULD BE CALCULATED
 ON 1.0 CFS RATE OF FLOW - NOT 2.51

USES Calculations: 214 X 3 = 642
 1200 HOMES @ .016 = 72 Stock = 4.0
 Commercial @ 251 DAYS = 520.4
 Flow limit: 251 x 365 x 1.9835 = 1817
 (10HRS/DAY) 1.0 x 251 x 1.9835 = 207.4
 Change(s) in Nature of Use?
 Amendment Needed?

REMARKS Multiple P/Ds in 1/4 1/4?
 Special Overlap

CONDITIONS Measuring/Locking Devices
 W/Master Control
 Irrigation Overlap 3-28-85 Water Dist
 Water Quality 6-15-92 App Rec'd
 Other 004 Exam Made

COMMENTS: REDUCE RATE TO CAPACITY; REDUCE ACRES

RECOMMENDED	CFS	DIV VOL	LICENSE
<u>Irrigation</u>	<u>2.51</u>	<u>642</u>	<u> </u>
<u>Domestic</u>	<u>1.5</u>	<u>72</u>	<u> </u>
<u>Commercial</u>	<u>1.0</u>	<u>207</u>	<u> </u>
<u>STOCKWATER</u>	<u>.07</u>	<u>4.0</u>	<u> </u>
<u>Totals</u>	<u>2.51</u>	<u>925</u>	<u> </u>

1ST AMEND LETTER
 2ND AMEND LETTER

MEMORANDUM

TO: Al Beardslee / Northern Region
FROM: Brenda Chapman *BC*
DATE: May 19, 1993
RE: Returned Exam / Permit 95-08477

=====

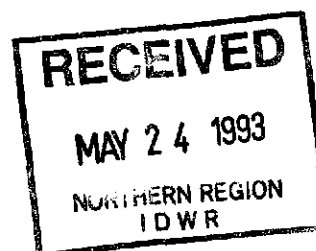
I am returning one of the "speedy" exams to you for further clarification. The permit and map shows uses in the NWSE and NESE of Section 31; however, the examiner does not list any use in either 1/4 1/4 on the exam itself. I need to know which is correct.

Thanks for your help!

BRENDA,
IT APPEARS TO ME THAT THE ABOVE DESCRIBED PROPERTY
SHOULD BE INCLUDED IN THE PLACE OF USE.

THANK YOU,

BC



JAN 1 1994

RECEIVED

MAY 11 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

- Permit No. 95-08477
Phone No. 773-5272
1. Owner: Ross Point Water District
Current Address: PO Box 70, Post Falls, ID 83854
2. Accompanied by: Dan Selden EXAM. DATE: 6/15/93
Address: E. 4300 Poleline, Post Falls Phone No. 773-5272
Relationship to Permit Holder: on water board
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 95-07258, 95-04088

☐ Copies Attached
2. Other water rights with same point of diversion: None

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached Blue line

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).
Irrigation is for Lawn + Garden for Domestic

RECEIVED
JAN 21 1994

3. Narrative: Description (As operating at time of measurement, indicate pressure, number of sprinklers, etc.)

Well pumps water into same system of 95-07258 and 95-04088. See blue line for piping diagram.

☐ See Remarks on page 4 for continuation

Well or Diversion No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	WAS electric	12.5	R2138445	Berkley	

4. Points(s) of Diversion:

*Code to correspond with No. on map and aerial photo

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
									Map

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4	NE 1/4 NW 1/4	SE 1/4	NW 1/4	NW 1/4 SE 1/4	SW 1/4	SE 1/4	SW 1/4 SE 1/4	SE 1/4
50N 04W	6										2.25
50N 05W	1	3	0.75								5.25
50N 05W	2										1.5
51N 04W	30										3.0
51N 04W	31										3.4
51N 04W	25										5.25
51N 04W	32										5.0
51N 05W	85										79.65
51N 05W	36										64.5

Domestic same location as irrigation
Stockwater same location as irrigation

205.8
213.8



☐ ~~Additional Data Sheets Attached~~

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

☐ Additional Computation Sheets Attached

Flow meter on well: $1125 \text{ GPM} = \underline{2.51 \text{ cfs}}$

Panel Input HP: $(6) \times 1.34 = \underline{\hspace{1cm}} (7)$ **Efficiency:** $(5)/(7) \times 100 = \underline{\hspace{1cm}} \%$

$1200 \text{ domestic total} / 1440 \text{ hr} = 0.833 \text{ AF/hr}$
 $0.833 \text{ AF/hr} \times 2.6 = 2.166 \text{ AF}$
 $2.166 \text{ AF} \times 2.6 = 5.632 \text{ AF}$
 $5.632 \text{ AF} \times 2.6 = 14.643 \text{ AF}$
 $14.643 \text{ AF} \times 2.6 = 38.072 \text{ AF}$
 $38.072 \text{ AF} \times 2.6 = 98.987 \text{ AF}$
 $98.987 \text{ AF} \times 2.6 = 257.366 \text{ AF}$
 $257.366 \text{ AF} \times 2.6 = 669.152 \text{ AF}$
 $669.152 \text{ AF} \times 2.6 = 1739.795 \text{ AF}$
 $1739.795 \text{ AF} \times 2.6 = 4523.467 \text{ AF}$
 $4523.467 \text{ AF} \times 2.6 = 11761.014 \text{ AF}$
 $11761.014 \text{ AF} \times 2.6 = 30578.637 \text{ AF}$
 $30578.637 \text{ AF} \times 2.6 = 79504.456 \text{ AF}$
 $79504.456 \text{ AF} \times 2.6 = 206711.586 \text{ AF}$
 $206711.586 \text{ AF} \times 2.6 = 537450.123 \text{ AF}$
 $537450.123 \text{ AF} \times 2.6 = 1397370.320 \text{ AF}$
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H. REMARKS AND OVERLAP REVIEW ANALYSIS

License 95-07258 is for domestic use for 400 homes and commercial use for 80 businesses. Claim 95-04088 has same place of use.

Total consumptive use of license 95-07258 and claim 95-04088 ~~not to exceed~~ and this water right not to exceed 1200 domestic, 80 businesses, 2058 acres of irrigation and 300 stock ~~314~~

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use

Domestic	Irrigation	Commercial	Stockwater
111	315	111	
12/31	11/15	12/31	
From	To	From	To
2.51	2.51	2.51	2.51
Rate of Diversion (cfs) (per priority)	Rate of Diversion (cfs) (per priority)	Rate of Diversion (cfs) (per priority)	Rate of Diversion (cfs) (per priority)
720.3	720.3	520.6	520.6
Annual Volume (af)	Annual Volume (af)	Annual Volume (af)	Annual Volume (af)
4.1	4.1	4.1	4.1
Totals:	Totals:	Totals:	Totals:
2.51 cfs	2.51 cfs	2.51 cfs	2.51 cfs
1965 AF	1965 AF	1965 AF	1965 AF

2. Recommended Amendments

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☒ None
- ☐ Other

J. AUTHENTICATION

Field Examiner's Name

Signature

Certification Date

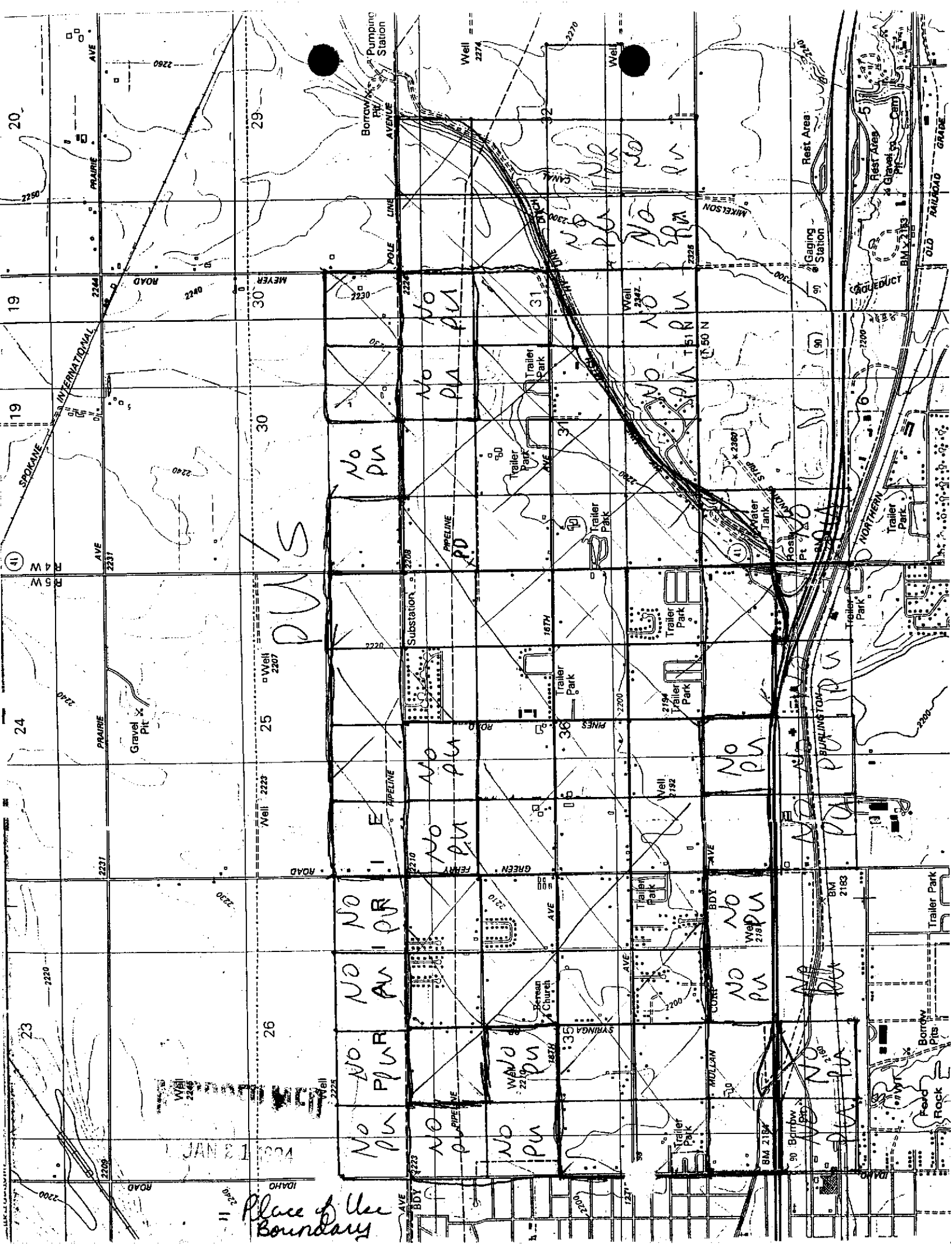
Field Report Preparation Date

Robert Knoblock
Robert Knoblock
7/20/92

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

JAN 21 1994

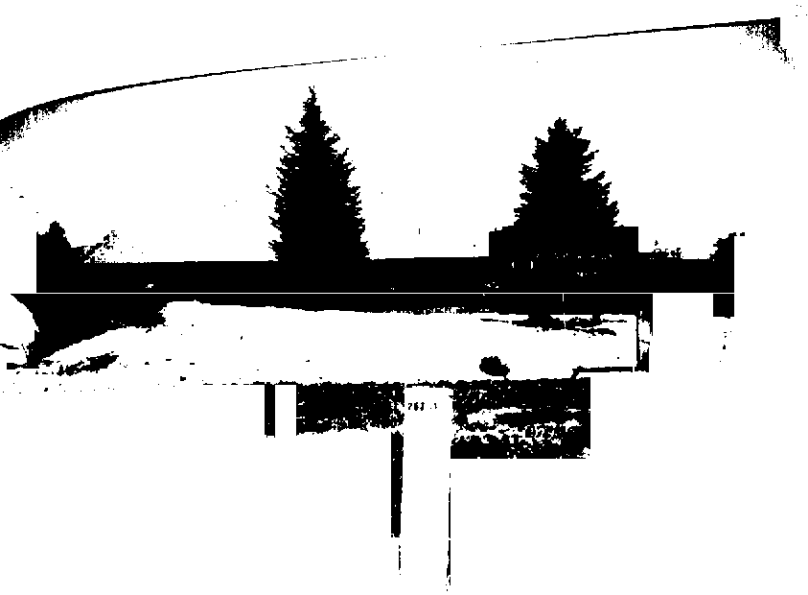


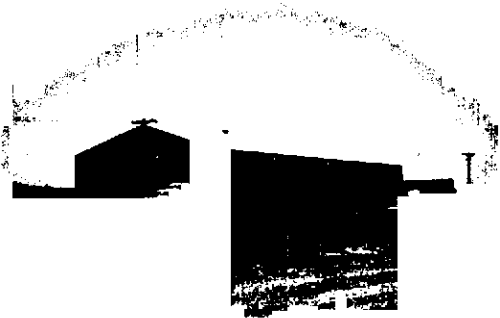




6-2-1974

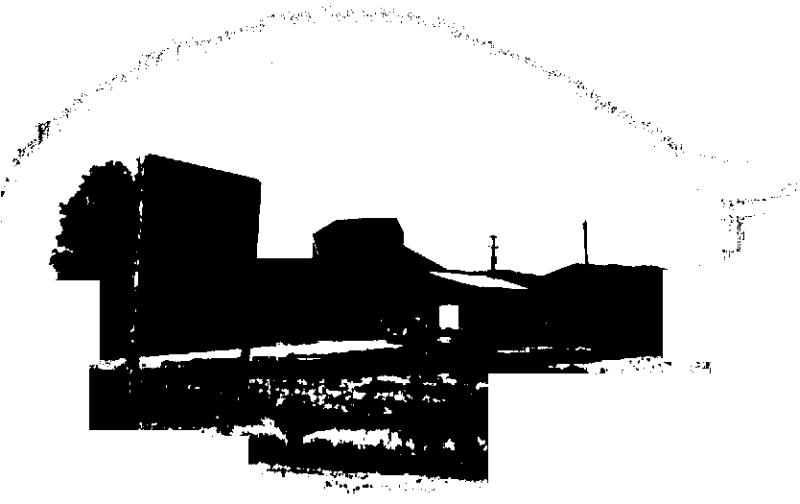


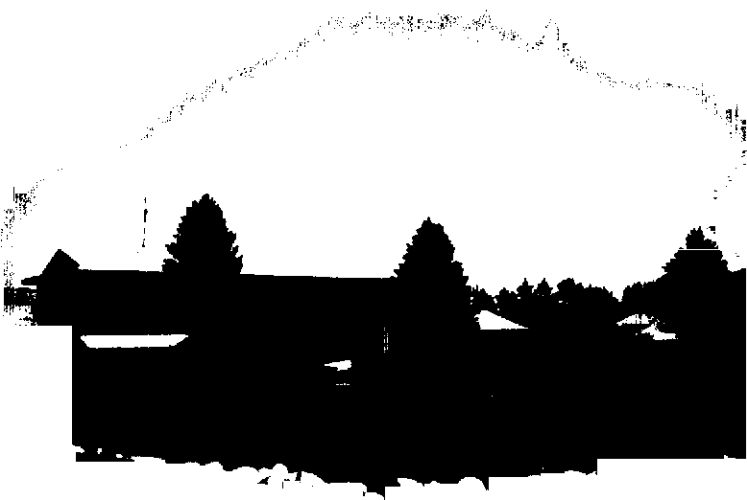


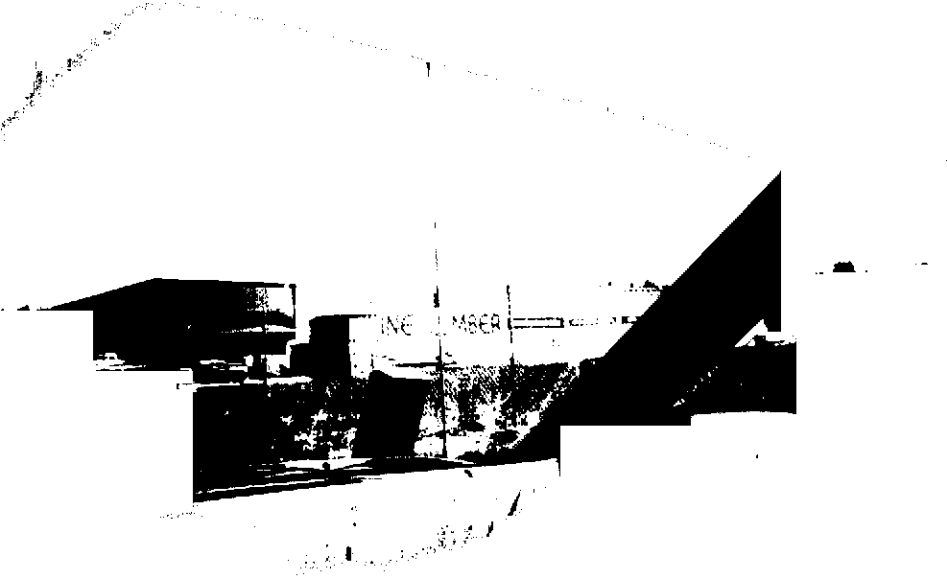








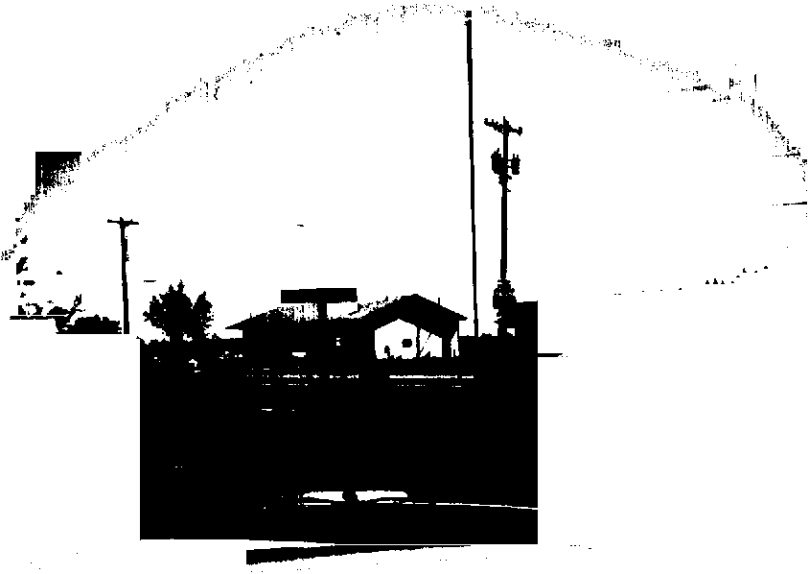


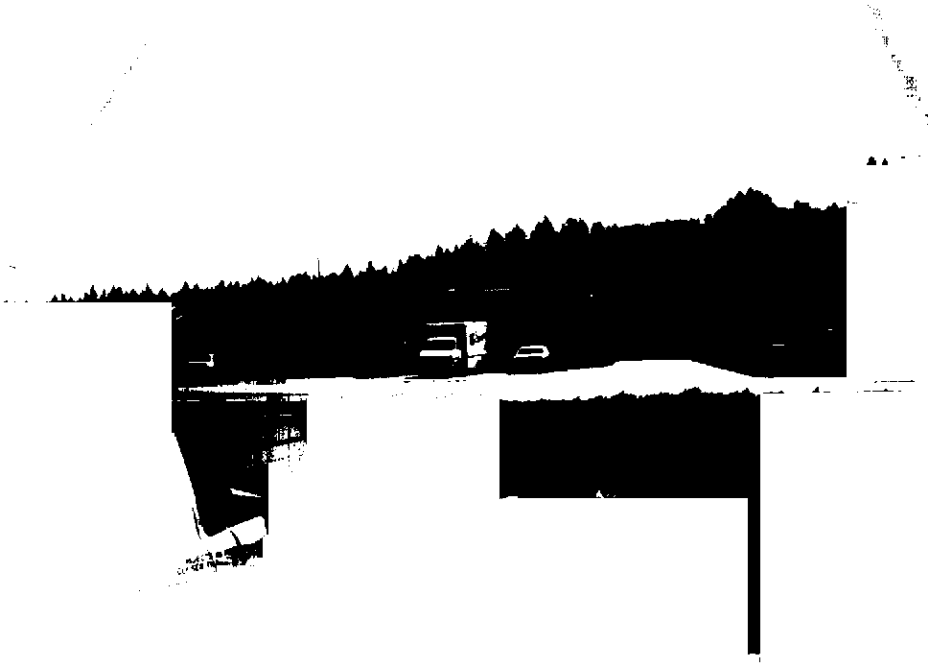


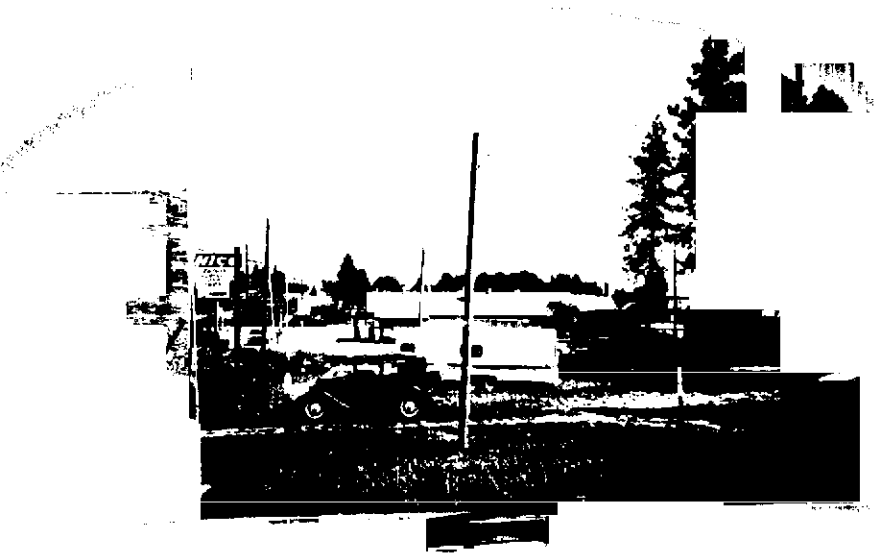


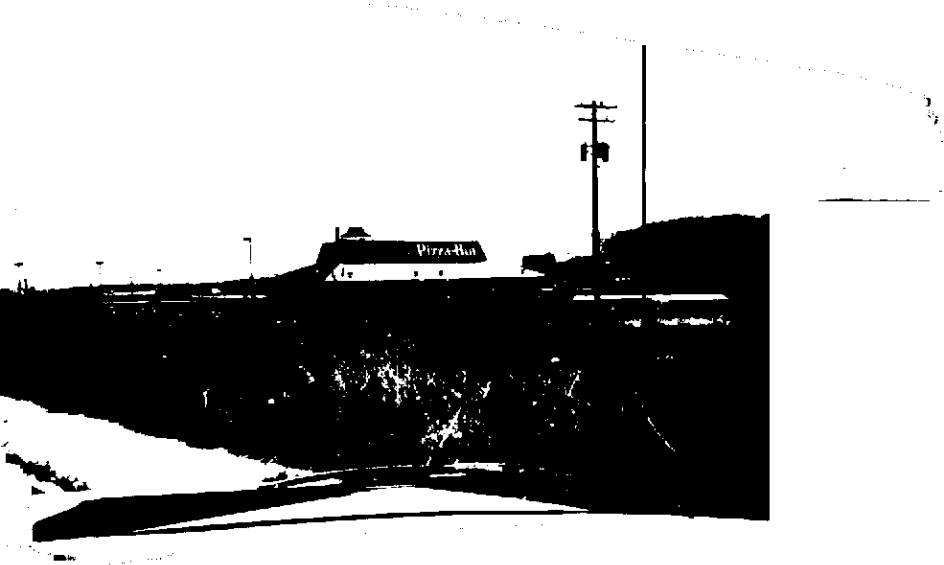


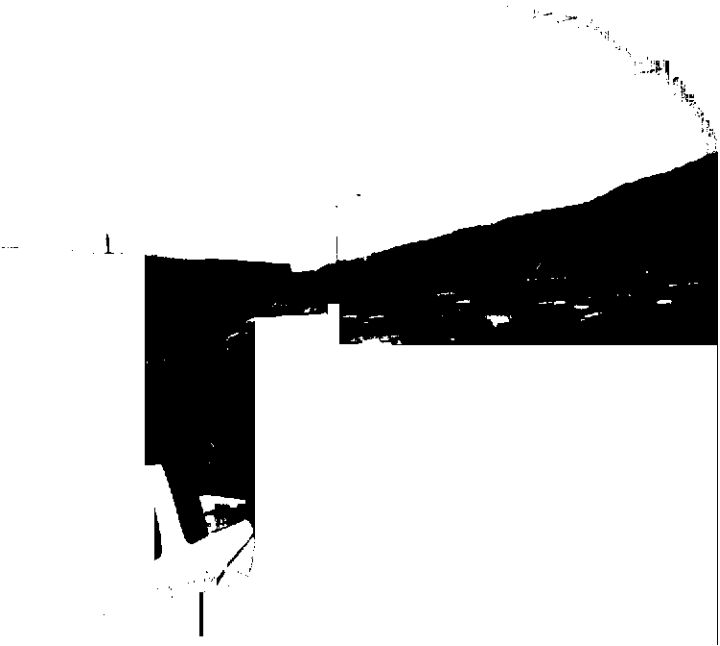












FILE
LETTER

51068

NAME

DEPT of Water

ADDRESS

R03

CITY

PHONE

DATE

7-8

TIME IN

TIME DUE

CLERK

TWIN CHECK

ROSS

p6

pictures

BUCK'S 1 HOUR PHOTO
501 W. Appleway Square
Coeur d'Alene, Idaho 83814
(208) 667-9137

ONLY ONE ROLL OF FILM OR ONE SIZE NEGATIVE PER ENVELOPE

FILM TYPE

- ☒ KODAK
☐ FUJI
☐ KONICA
☐ AGFA
☐ OTHER

EXPOSURES

- ☐ 12
☐ 15
☐ 20
☒ 24
☐ 36

SIZE

- ☐ DISC
☐ 110
☐ 126
☒ 135
☐

ASA

- ☐ 100
☐ 200
☐ 400
☐ 1000
☐ 1600
☐

REPRINTS/
ENLARGEMENTSNO. OF
NEG STRIPS

- ☐ REPRINTS
☐ 5 x 7
☐ 8 x 10
☐ 11 x 14
☐ OTHER

☐ GLOSSY☐ MATTE

SPECIAL INSTRUCTIONS

NO. OF
PRINTS
MADE

PRICE

\$

\$

\$

\$

TOTAL

\$

PERMIT # 95-08477

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

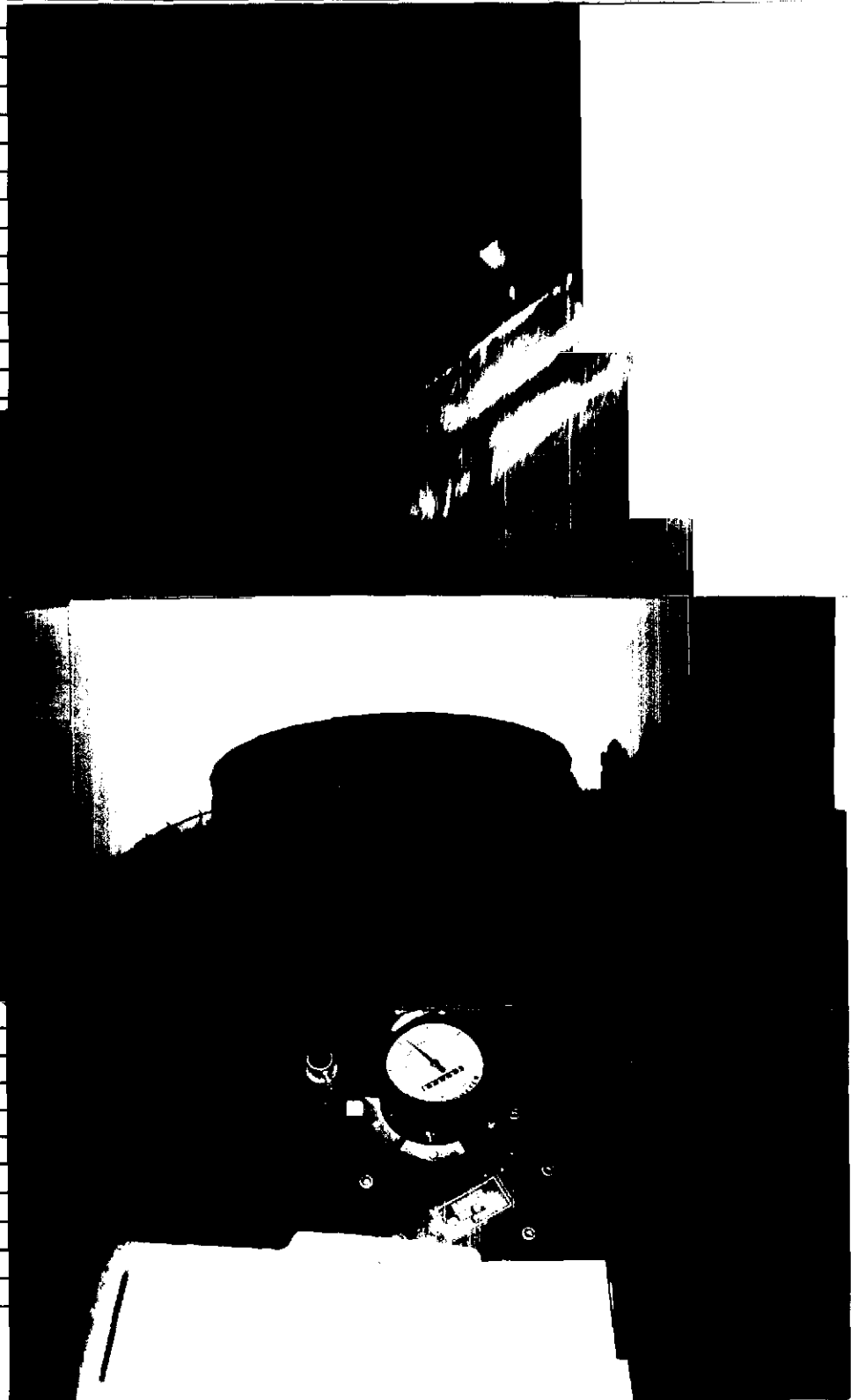
P H O T O G R A P H S

PD

100,000
gallon
reservoir

Flow
meter

JAN 21 1994



MEMORANDUM

TO: Al Beardslee / Northern Region
FROM: Brenda Chapman
DATE: May 19, 1993
RE: Returned Exam / Permit 95-08477

=====

I am returning one of the "speedy" exams to you for further clarification. The permit and map shows uses in the NWSE and NESE of Section 31; however, the examiner does not list any use in either 1/4 1/4 on the exam itself. I need to know which is correct.

Thanks for your help!

RECEIVED
JAN 21 1994

April 17, 1992

ROSS POINT WATER DISTRICT
PO BOX 70
POST FALLS ID 83854

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 95-08477

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)765-4639.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

RECEIVED
MAY 22 1992

ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE

Permit No. 95-08477

Reviewed by Klg

Date 4/14/92

GENERAL CONSIDERATIONS

TYPES OF USE

yes Name same as permit?
no Address same as permit?
yes Proof timely received?
If not, complete calculation below.

irrigate-324 300 stock
1200-~~the~~ domestic
Correct Uses? yes

SOURCE OF WATER

 Surface water source
✓ Ground water source

NA Drilling permit required?
3-4-86 / Copy in the file? Drilling Permit No.
/ Amount paid for permit Correct?
/ Well log in the file?

LICENSE EXAMINATION FEE

yes Required?
250 Amount Submitted
yes Correct?

MEASURING DEVICE

yes Required?
yes Installed?
NA Waiver requested?

PRIORITY CALCULATION

Date proof received NA
Date proof due / -
No. of days late / =
Priority Date / +
New Priority Date /

DEFICIENCIES OR ACTION ITEMS

proof acceptable

DATA ENTRY

New Address P.O. Box 70

4/14/92 Klg

Proof Made 4/13/92

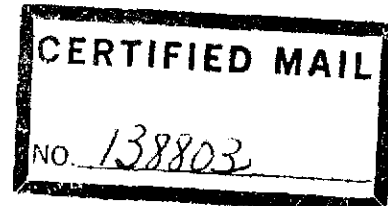
4/17/92 Klg

ROSS POINT WATER DISTRICT
E. 4300 POLELINE RD.
POST FALLS ID 83854

March 31, 1992

PROOF DUE NOTICE

RE: PERMIT NO. 95-08477



Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before June 1, 1992. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures

MICROFILMED
MAY 22 1992

September 13, 1990

Ross Point Water District
P. O. Box 70
Post Falls, ID 83854

Attention: Loretta Wood

Re: Permit No. 95-8477

Enclosed is a copy of the approved request for extension of time. The time within which to submit proof of beneficial use is extended to June 1, 1992. Note that the permit has been reinstated with an advance in priority, since the extension was received after the proof of beneficial use date.

The department has granted this extension based on due diligence. It is important that you work diligently toward the completion of this project during the construction period allowed. The department may not be able to grant additional requests.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

MICROFILMED

SEP 24 1990

FROM

Glen

TO

File 95-8477

DATE

7-02-90

SUBJECT

- The permit holder called & advised he will submit an ext request since there are plans to install a larger pump.

MICROFILMED

SEP 24 1990



SIGNATURE

STAFF REVIEW SHEET - EXTENSION OF TIME

Permit No. 95-8477

Reviewed by [Signature]

Date 9-12-90

BASIC INFORMATION

- 4 Date stamp received
- 3 Extension received timely (not too early not too late)
- 5 Fee received and receipted
- 4 Name and signature same as permit
- 5 Address change

BASIS FOR EXTENSION REQUEST

- 9 Has adequate work been completed to demonstrate due diligence?
- 9 Has the cost incurred been adequate to demonstrate an intent to complete the project?
- N/A Has the permit been involved in litigation?
 - a. Swan Falls _____ Dismissed from Swan Falls _____
 - Other _____ Identify _____
 - b. Is supporting documentation needed to complete the file? _____
 - Requested _____
 - c. Calculate the period of delay

Date litigation completed _____

Date litigation began _____

Total period of delay = _____

Present proof due date + _____

NEW PROOF DUE DATE = _____

- N/A Is delay by a government agency?
- Is supporting documentation needed to complete the file? _____
- Requested? _____

ACTION TAKEN

Recommend approval based on due diligence for 2 years

<u>2</u> Reinstate	Date extension received	<u>July 5</u>	=	<u>186</u>
	Proof due date	<u>June 1</u>	=	<u>-152</u>
	No. of days late		=	<u>34</u>
	Priority date	<u>Mar. 28 '85</u>	=	<u>+87</u>
	ADJUSTED PRIORITY DATE	<u>May 1, '85</u>	=	<u>121</u>

DATE ENTRY

- ✓ Change proof due date
- ✓ Priority date change
- _____ Address change

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

June 13, 1990

ROSS POINT WATER DISTRICT
E. 4300 POLELINE RD.
POST FALLS, ID 83854

LAPSE NOTICE

RE: PERMIT NO. 95-08477

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced permit has lapsed and is of no further force nor effect. The department provided the proper forms to you in our proof due notice dated March 31, 1990. No further construction or additional development is authorized under this permit unless it is reinstated.

The permit can only be reinstated if you submit an acceptable proof of beneficial use or an acceptable request for extension of time to the department within sixty (60) days of the mailing of this lapse notice. An acceptable proof of beneficial use submittal must include the examination fee or a completed field examination report. A request for extension of time must be accompanied by a fifteen dollar (\$15) fee.

Enclosed again for your use are a proof of beneficial use form and a request for extension of time form. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a government agency or by litigation which may bring title to the water in question.

L. GLEN SAXTON
Chief, Water Allocation Bureau

Enclosures

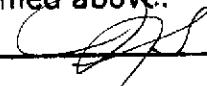
LGS:RF

MICROFILMED

SEP 24 1990

CERTIFICATION OF MAILING

I hereby certify that on 6-15-90
a copy/an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.



138591

March 31, 1990

ROSS POINT WATER DISTRICT
E. 4300 POLELINE RD.
POST FALLS, ID 83854

PROOF DUE NOTICE

RE: PERMIT NO. 95-08477

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before June 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED
SEP 24 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

ROSS POINT WATER DISTRICT
E. 4300 POLELINE RD.
POST FALLS, ID 83854

JUNE 19, 1985

RE: PERMIT NO. 95-8477

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE, OR A FLOW MEASUREMENT PORT TO PROVIDE FOR THE INSTALLATION OF MEASURING EQUIPMENT BY THE DEPARTMENT. ENCLOSED PLEASE FIND A LIST OF MEASURING DEVICE OPTIONS, AND SPECIFICATIONS FOR THE INSTALLATION OF THE FLOW MEASUREMENT PORT.

PLEASE NOTE THE REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

MICROFILMED

RE: PERMIT 95-8477

PAGE 01
JUNE 19, 1985

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Kootenai, } ss.

Regina Mason being first duly sworn
upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The notice

of which the annexed is a printed copy, was published in the regular Three
issue of said newspaper for 2 consecutive weeks
commencing on the 11 day of April, 1985, and
ending on the 18 day of April, 1985, and such
publication was made as often during said period as said daily
newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Regina Mason
Subscribed and sworn to before me this 18 day of April, 1985.

Roberta Manley
Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

LEADER

NOTICE OF APPLICATION FOR WATER RIGHT

The following applica-
tion(s) have been filed to ap-
propriate the public waters of
the State of Idaho:

95-8477

ROSS POINT WATER DIS- TRICT

E. 4300 POLELINE RD.,
POST FALLS, ID 83854

Source: GROUNDWATER

Date Filed: 03/28/1985

Diversion Pt: NWNW Sec 31
T 51N R 04W

Use: IRRIGATION (6.00
CFS); STOCKWATER (1.00
CFS); COMMERCIAL (1.00
CFS); DOMESTIC (1.50 CFS)

In: W 1/2 NW Sec 8 T50N R04W;

N 1/2 Sec 1 T50N R05W; NW 1/4

Sec 2 T50N R05W; S 1/4 SW

S 1/4 SE Sec 30 T51N R04W;

NE 1/4, NW 1/4, SW 1/4 and

N 1/4 SE 1/4 Sec 31 T51N R04W;

NW 1/4, SW 1/4, NWSE Sec 32

T51N R04W; S 1/4 SW 1/4 S 1/4 SE 1/4

Sec 25 T51N R05W; S 1/4 SW 1/4

S 1/4 SE 1/4 Sec 26 T51N R05W;

All of Sec 35 and Sec 36 T51N

R05W.

95-8475

MORRISON ESTATES HOMEOWNERS WATER ASSN. INC.

P.O. Box 1357, COEUR D
ALENE, ID 83814

Source: GROUNDWATER

Date Filed: 03/14/1985

Diversion Pt: SWNE Sec 20 T
51N R 04W

Use: IRRIGATION (0.21

CFS); DOMESTIC (0.18 CFS)

In: NENE NWNE SWNE

SENE NENW NWNW SWNW

SENW Sec 20 T 51N R 04W

FOR 32 ACRES

The permit(s) will be sub-
ject to all prior water rights.

Protests must be filed with the
Director, Department of Wa-

ter Resources, 4055 Gov't.
Way, Coeur d'Alene, ID. 83814

on or before APRIL 29, 1985.

KEN DUNN, Dir.

Legal 568

Apr. 11, 1985

RECEIVED

APR 25

Department of Water

95-8472

ROSS POINT WATER DISTRICT

E. 4300 POLELINE RD., POST FALLS, ID 83854

Source: GROUNDWATER

Date Filed: 03/28/1985

Diversion Pt: NWNW Sec 31 T 51N R 04W

Use: IRRIGATION	(6.00 CFS)
STOCKWATER	(1.00 CFS)
COMMERCIAL	(1.00 CFS)
DOMESTIC	(1.50 CFS)

In: NWNW SWNW Sec 06 T 50N R 04W NENE NWNE SWNE SENE NENW NWNW SWNW SENW
Sec 01 T 50N R 05W NENW NWNW SWNW SENW Sec 02 T 50N R 05W SWSW SESW SWSE
SESE Sec 30 T 51N R 04W NENE NWNE SWNE SENE NENW NWNW SWNW SENW NESW NWSW
SWSW SESW NESE NWSE Sec 31 T 51N R 04W NENW NWNW SWNW SENW NESW NWSW SWSW
SESW NWSE Sec 32 T 51N R 04W SWSW SESW SWSE SESE Sec 25 T 51N R 05W SWSW
SESW SWSE SESE Sec 26 T 51N R 05W NENE NWNE SWNE SENE NENW NWNW SWNW SENW
NESW NWSW SWSW SESW NESE NWSE SWSE SESE Sec 35 T 51N R 05W NENE NWNE SWNE
SENE NENW NWNW SWNW SENW NESW NWSW SWSW SESW NESE NWSE SWSE SESE
Sec 36 T 51N R 05W FOR 324 ACRES

MICROFILMED



STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

April 30, 1985

Divn. of Environment
2110 Ironwood Parkway
Coeur d'Alene, Id. 83814

Re: 95-6477

Gentlemen:

Enclosed is information which may be of interest to your Agency relating to an application recently filed with the Department of Water Resources.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH/pms

Enclosure

MICROFILMED