

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
County of Kootenai, } ss.

Regina mason being first duly sworn
upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The notice

of which the annexed is a printed copy, was published in the regular Three
issue of said newspaper for 2 consecutive weeks
commencing on the 23 day of may, 19 85, and
ending on the 30 day of may, 19 85, and such
publication was made as often during said period as said daily
newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Regina mason
Subscribed and sworn to before me this 30 day of may
19 85

Roberta Stanley
Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

NOTICE OF APPLICATION FOR WATER RIGHT

The following applica-
tion(s) have been filed to ap-
propriate the public waters of
the State of Idaho:

95-8478

HANNA, III, E. JAMES
N. 6435 RAMSEY RD.,
RATHDRUM, ID 83858

Source: GROUNDWATER

Date Filed: 06/09/1985

Diversion Pt: SWSW Sec 02 T
52N R 04W

Use: DOMESTIC (0.03 CFS)

In: SESE Sec 03 T 52N R 04W

The permit(s) will be sub-
ject to all prior water rights.
Protests must be filed with the
Director, Dept. of Water Re-
sources, 4055 Gov't. Way,
Coeur d'Alene, Id. 83814 on or
before JUNE 10, 1985.

KEN DUNN, Dir.

Legal 751

June 23, 30, 1985

LEADER

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RECEIVED
MAY 31 1985

Department of Water Resources
Northern District Office



TWP. 52N RGE. 4W SEC. 2 MAP # 0-4 MAP SCALE 1:24,000
 DATE OF EXAM 3/17/86 PERMIT # 95-8478

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 95-8478 Priority May 9, 1985 Amount 0.03 cfs

THIS IS TO CERTIFY, that E. James Hanna III
of Rathdrum, Idaho, has complied with the terms and conditions of Permit
No. 95-8478 issued pursuant to Application for Permit dated May 9, 1985,
and has submitted proof to the Department of Water Resources on August 15, 1985,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.03 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (1 Unit)	from <u>January 1</u> to <u>December 31</u>	at <u>0.03</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.03 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 2,
Twp 52N, Rge 4W in the County of Kootenai

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
52N	4W	3																X	

MAR 20 1987

Total number of acres irrigated _____

CONDITIONS OF APPROVAL

- a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.
- b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.
- c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 26TH day of

DECEMBER, 1986

MARK 20 1986

Director

Norm Young

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant E. JAMES HANNA III Phone 687 1406
Post office address N. 6435 RAMSEY RD. RATHDRUM, ID. 83858
2. Source of water supply GROUND WATER which is a tributary of _____
3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 2 Township 52N
Range 4W B.M. KOOTENAI County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.03 for DOMESTIC purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.03 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. WELL, 3HP SUB PUMP 2" MAIN

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 16 inches; proposed depth of well is 1742 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SESE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 3 Township 52N
Range 4W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

Total number of acres to be irrigated

NOTE

GARY SPRINCLE

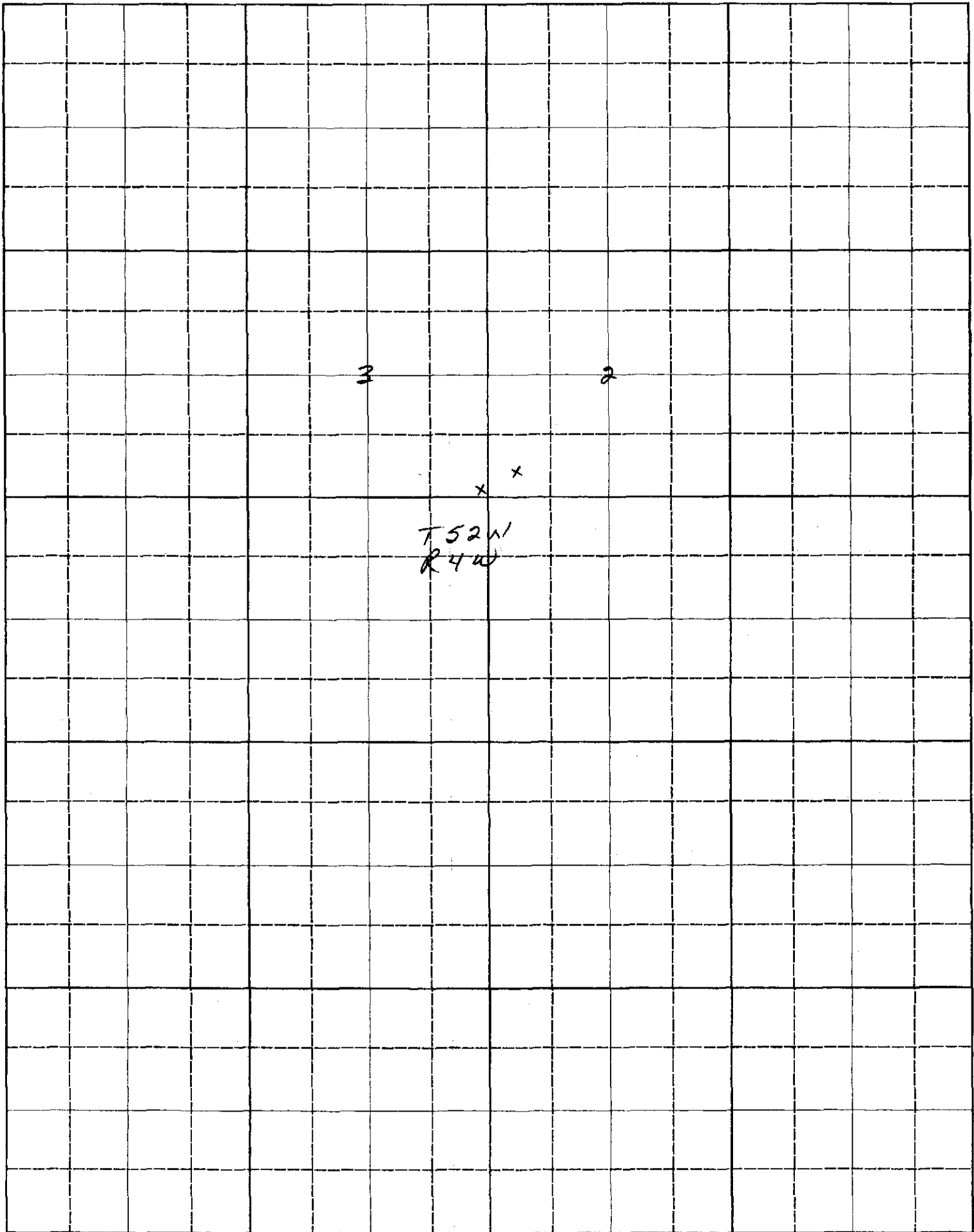
APPLICANT

the applicant, describe the arrangement enabling the

EASEMENT

Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

E James Hanna
(Applicant)

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Proposed Priority 5/9/85

MICROFILMED

Received by JK Date 5/9/85 Time 3:45 PM

Preliminary check by RWA Fee \$ 30.00

Received by JK Date 5/9/85 (31773)

Publication prepared by ma Date 5/13/85

Published in Local & Home

Publication dates 5/23 & 30/85

Publication approved ma Date 5/31/85

Protests filed by: home

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approve denial by ma ku

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 95-8478 , and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before

June 1, 19 90

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 19th day of June, 1985.

D. Stewart
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Kootenai, } ss.

Regina Mason being first duly sworn
upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The notice

of which the annexed is a printed copy, was published in the regular Three
issue of said newspaper for 2 consecutive weeks,
commencing on the 23 day of May, 1985, and
ending on the 30 day of May, 1985, and such
publication was made as often during said period as said daily
newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Regina Mason
Subscribed and sworn to before me this 30 day of May,
1985.

Richard D. Stanley
Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

NOTICE OF APPLICATION FOR WATER RIGHT

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tion(s) have been filed to ap-
propriate the public waters of
the State of Idaho:

95-8478

HANNA, III, E. JAMES
N. 6435 RAMSEY RD.,
RATHDRUM, ID 83856

Source: GROUNDWATER

Date Filed: 05/09/1985

Diversion Pt: SWSW Sec 02 T
52N R 04W

Use: DOMESTIC (0.03 CFS)

In: SESE Sec 03 T 52N R 04W

The permit(s) will be sub-
ject to all prior water rights.
Protests must be filed with the
Director, Dept. of Water Re-
sources, 4655 Gov't. Way,
Coeur d'Alene, Id. 83814 on or
before JUNE 10, 1985.

KEN DUNN, Dir.

Legal 751

June 23, 30, 1985

LEADER

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RECEIVED
JUN 23 1985
Department of Water Resources
Northern District Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 31, 1986

RE: Permit No. 95-8478

E. James Hanna III
N. 6435 Ramsey Rd.
Rathdrum, ID 83858

Dear Mr. Hanna:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

MicroFILMED
MAR 20 1987

RECOMMENDED AMOUNTS

License

3.	Permit No. ✓	Priority	Amount ✓	App. Date	Date Proof Submitted	System Capacity
	95-8478	5-9-1985	0.03 cfs	5-9-1985	8-15-1985	0.03 cfs

4. Permit Holder: E. JAMES HANNA III ✓

Address: N. 6435 RAMSEY RD., RATHDRUM, ID. 83858 ✓

5. Source: groundwater tributary to ✓

6. Beneficial Use	Period of Use From To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
<u>DOM (1) ✓</u>	<u>1-1 ✓ 12-31 ✓</u>	<u>0.03 cfs</u>	<u>1.2 AF</u>

Allowable Maximums: 0.03 cfs 1.2 AF

7. Point(s) of Diversion: ✓

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
			SW	SW	2	52N	4W	KOOTENAI

8. Place(s) of Use ✓

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
52N	4W	3																XD	
Total Acres 0																			

Total Acres 0

9. Recommended Conditions/Remarks:

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

11. Examiner's Signature Sal Ky

Checked in Regional Office by Bob Haynes

Approved in State Office by K. Walker

RECORDED

MAR 20 1987

Date 4/23/86

Date 5/13/86

Date 12-17-86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

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MAY 23 1986

Permit No.

95-8478

1. Measurement Calculations (include theoretical capacities and system capacity)

ONE HALF

b) Volume Calculations for Irrigation:

$$V_{ir} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$$
$$V_{or} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$
$$V_{ir} = \text{Smaller of } V_{ir} \text{ and } V_{or} =$$

c) Volume Calculations for Other Uses:

ONE HALF

2. Overlap Review

a) Other water rights with same place of use:

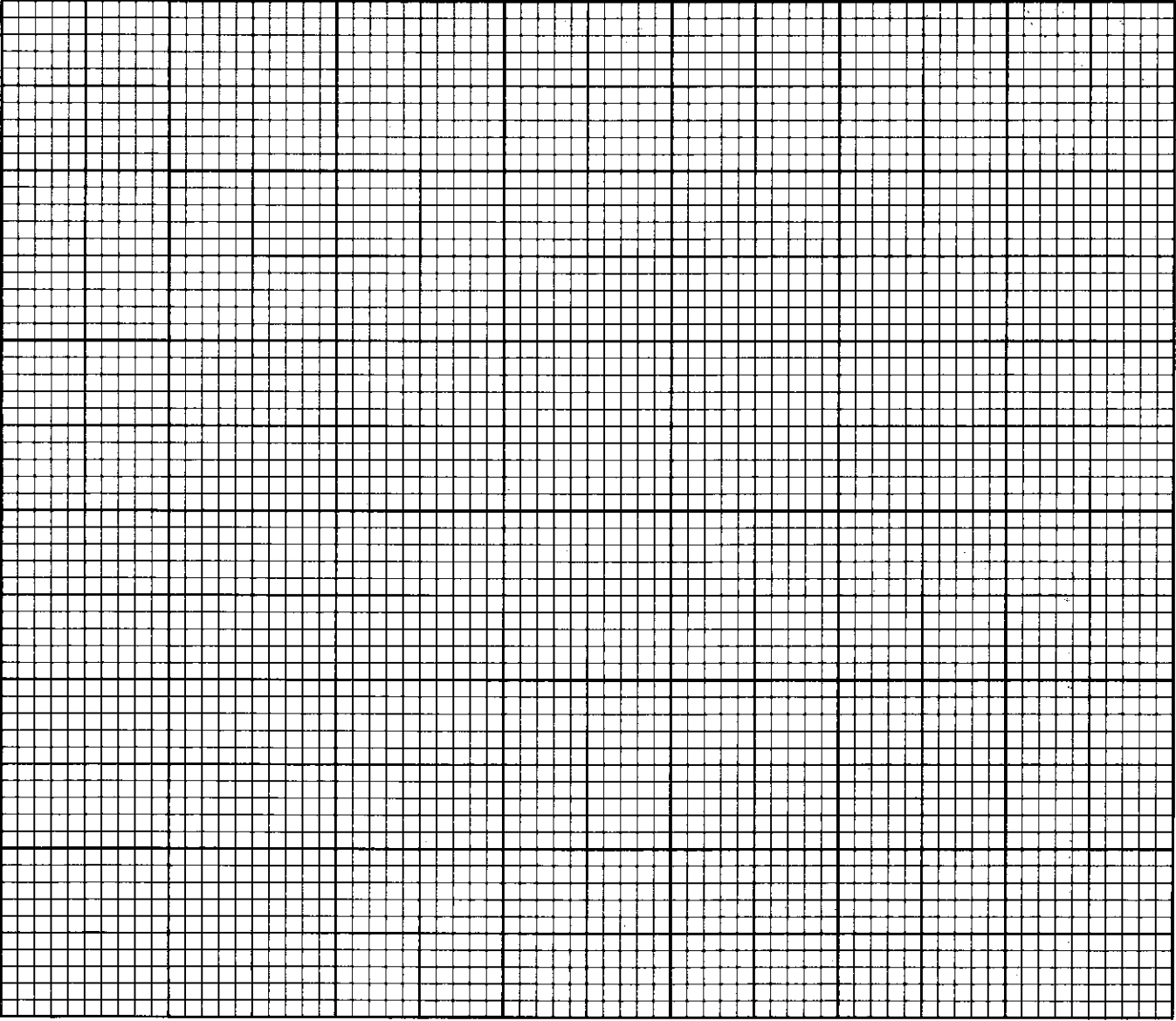
b) Other water rights with same point of diversion:

c) Analysis:

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MAR 20 1987

10. Other water rights on these lands _____
11. Other water right diverted from same p.d. _____

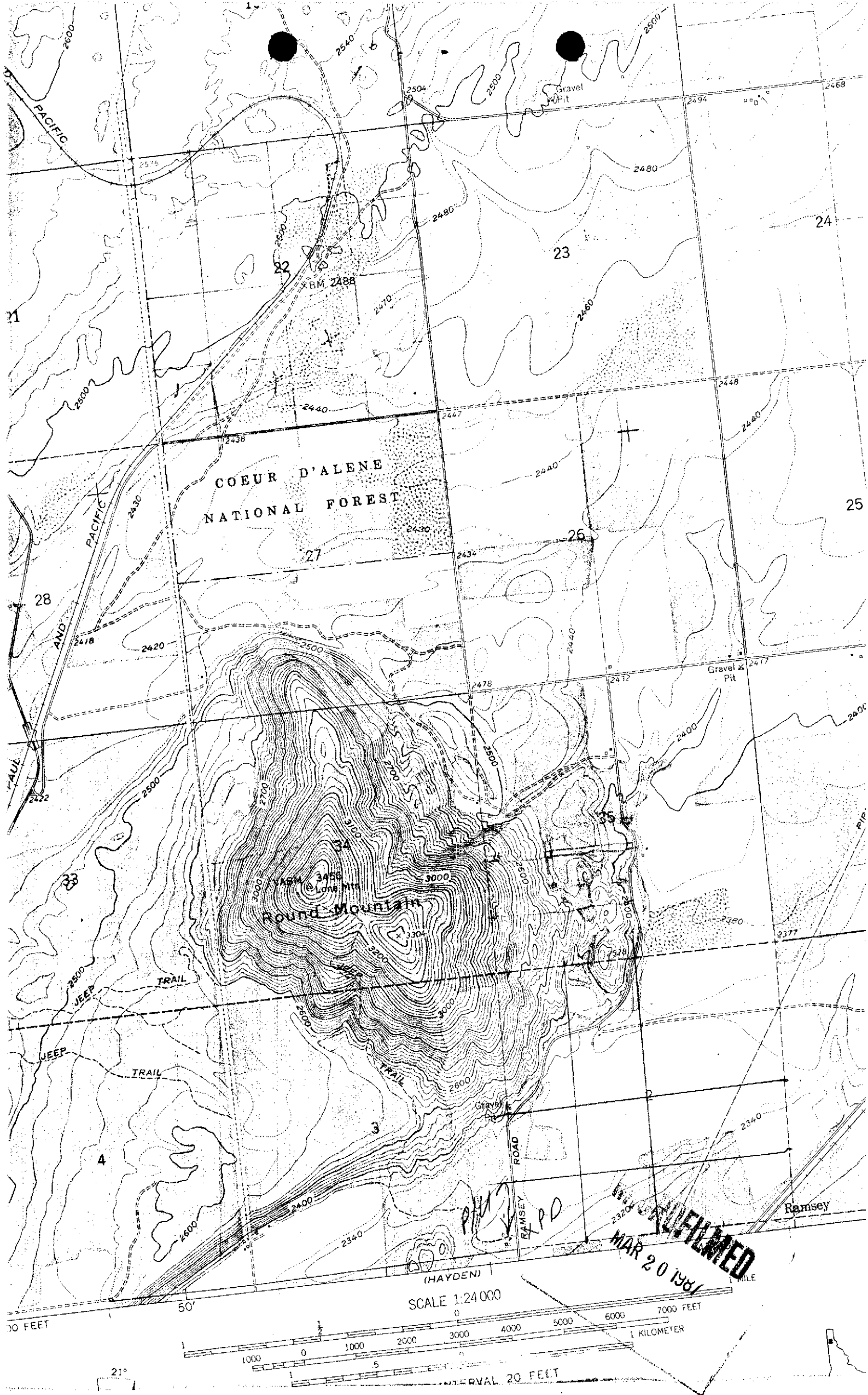
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached
14. Remarks PHOTO DID NOT DEVELOP
☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

15. Recommended Amendments
☐ Change P.D. as reflected above
☐ Change P.U. as reflected above
☐ Add P.D. as reflected above
☐ Add P.U. as reflected above
☐ None
☐ Other
16. Examiner's/Consultant's Signature [Signature] Date 3/17/86
Consultant's License Number _____
IDWR Director's Authorization to Conduct _____
Beneficial Use Examination _____
Date _____

CONSULTANT SEAL
MICROFILMED



TWP. 52N RGE. 4W SEC. 2 MAP # 0-4 MAP SCALE 1:24,000
DATE OF EXAM 1/19/84 PERMIT # 95-8478

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

NOVEMBER 18, 1985

E. JAMES HANNA, III
N. 6435 RAMSEY RD.
RATHDRUM ID 83858

RE: Permit No. 95-8478

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 765-4639 or in person at our office.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

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MAR 20 1987

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

RECEIVED

AUG 15 1985

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 95-8478

Name(s) of Permit Holder: E. James Hanna III

Post Office Address: N. 6435 Ramsey Rd.

Rathdrum, Id. 83858 Telephone No. 687-1406

Source of Water: Groundwater

Extent of Use:

Domestic 1 (number of households)

Stockwater (number and type of stock)

Irrigation (acres)

Other/Remarks

Indicate the date water was first diverted and beneficially used under this permit: 1964

Measuring Device: Required? ☐ Yes ☒ No

Installed? ☐ Yes ☒ No

Flow Measurement Port: Required? ☐ Yes ☒ No

Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Applicant EXAMINER NEEDS TO CONTACT APPLICANT TO FIND WELL!!!!

(Name)

(Address)

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(Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

Date

Aug 13, 1985

Signature of Permit Holder (and Title, if appropriate)

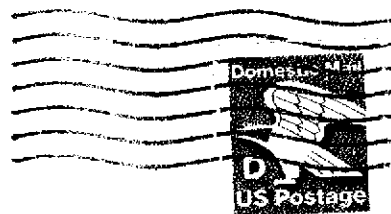
E. James Hanna III

[Signature]

HANNA

N 6435 Ramsey Rd.

CATHERUM, ID. 83858



Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

HANNA, III, E. JAMES
N. 6435 RAMSEY RD.
RATHDRUM, ID 83858

JULY 03, 1985

RE: PERMIT NO. 95-8478

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

PLEASE NOTE THE REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

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State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: RNA

APPLICATION NUMBER: 95-8478

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 6/10/85
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 5/31/85
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
5/9/85 Date of priority recommended.
Special conditions of approval or cover letter. _____

STATE OFFICE REVIEW:

By: RNA Date: 6/11/85

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- ☐ See attached sheet for more information.

By: EW Date: 6/18/85

RECEIVED

JUN 14 1985

Department of Water Resources

95-8478-

HANNA, III, E. JAMES

N. 6435 RAMSEY RD., RATHDRUM, ID 83858

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Date Filed: 05/09/1985

Diversion Pt: SWSW Sec 02 T 52N R 04W

Use: DOMESTIC (0.03 CFS)

In: SESE Sec 03 T 52N R 04W

MICROFILMED