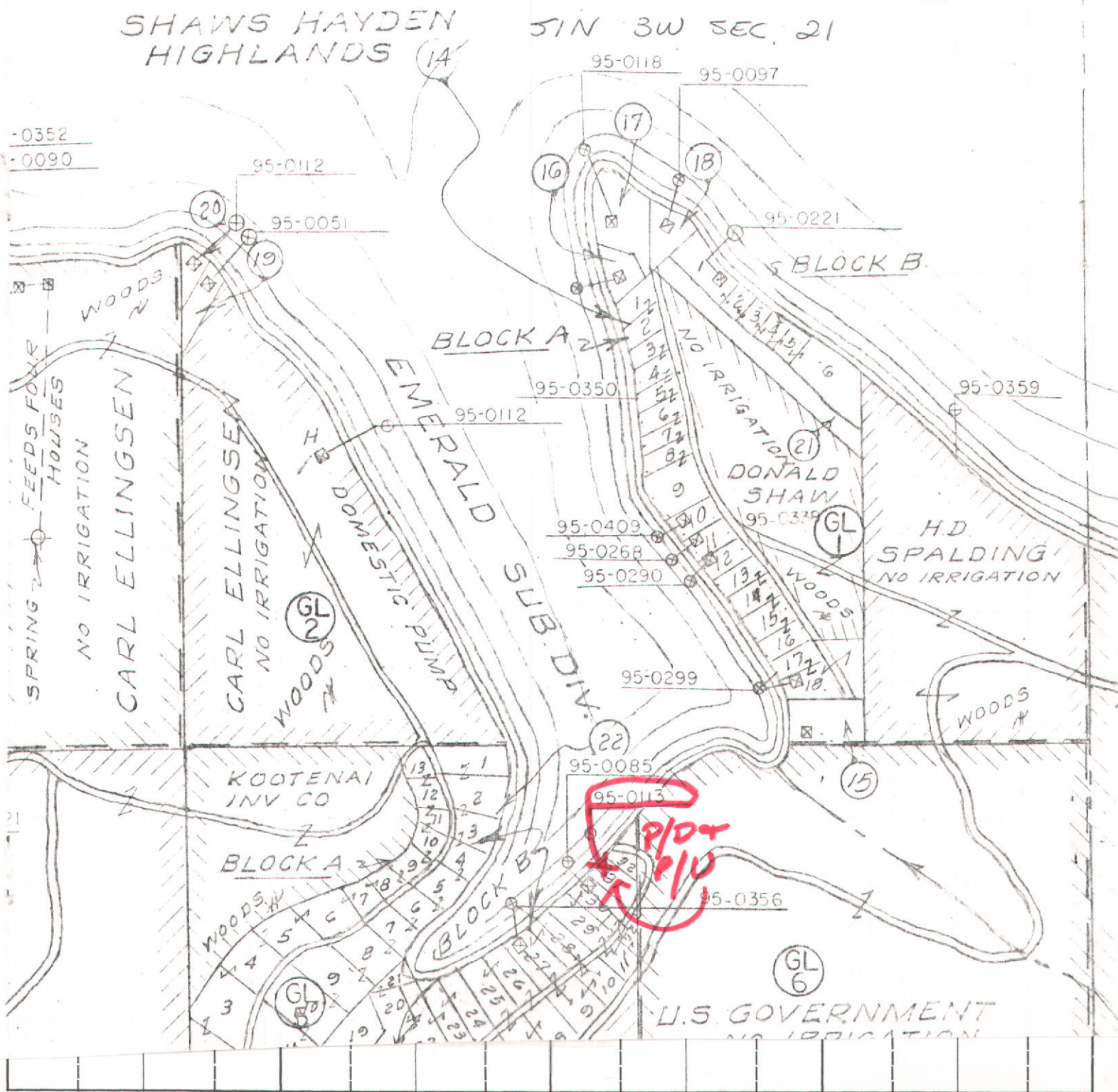


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

MICROFILMED

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

William Stewart
(Applicant)

AFFIDAVIT OF PUBLICATION

OF IDAHO,
County of Kootenai, } ss.

Synelle Holm being first duly sworn
upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (or clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily, Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The Notice

of which the annexed is a printed copy, was published in the regular Thursday issue of said newspaper for 2 consecutive weeks commencing on the 22 day of Aug, 1985 ending on the 29 day of Aug, 1985, and publication was made as often during said period as said daily newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Subscribed and sworn to before me this 27 day of Aug, 1985.

Roberta Manley
Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

LEADER

&/or DEBI &/or WILLIAM M.
HC 12 BOX 257, COEUR D
ALENE, ID 83814
Source: GROUNDWATER
Date Filed: 08-08-1985
Diversion Pt: SWNE Sec 01 T
48N R 05W
Use: DOMESTIC (0.04 CFS)
In: SWNE Sec 01 T 48N R 05W
95-8486

STEWART, KIM R. &/or
VELLENE
RT. 2 BOX 289, HAYDEN
LAKE, ID 83835
Source: HAYDEN LAKE trib.
to SINKS

Date Filed: 08/12/1985
Diversion Pt: LOT 05 Sec 21
T 51N R 03W
Use: DOMESTIC (0.02 CFS)
In: LOT 05 Sec 21 T 51N R 03W

The permit(s) will be sub-
ject to all prior water rights.
Protests must be filed with the
Director, Dept. of Water Re-
sources, 4055 Gov't. Way,
Coeur d'Alene, Id 83814 on or
before SEPTEMBER 9, 1985.
KEN DUNN, Dir.

Legal 83
Aug. 22, 29, 1985

NOTICE OF APPLICATION FOR WATER RIGHT

The following applica-
tion(s) have been filed to ap-
propriate the public waters of
the State of Idaho:

94-7293
GOTTRAD, LISA
P.O. BOX 34, HARRISON, ID
83833

Source: SPRING trib. to
SINKS

Date filed: 08/09/1985
Diversion Pt: NWNW SWNW
Sec 14 T 48N R 03W

Use: DOMESTIC (0.04 CFS)
In: NWNE SWNE Sec 14 T 48N
R 03W

95-8485
CUNNINGHAM, ARTHUR J.

RECEIVED
AUG 30 1985

Department of Water Resources
Northern District Office

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

JUL 14 1986

Department of Water Resources

A. GENERAL INFORMATION

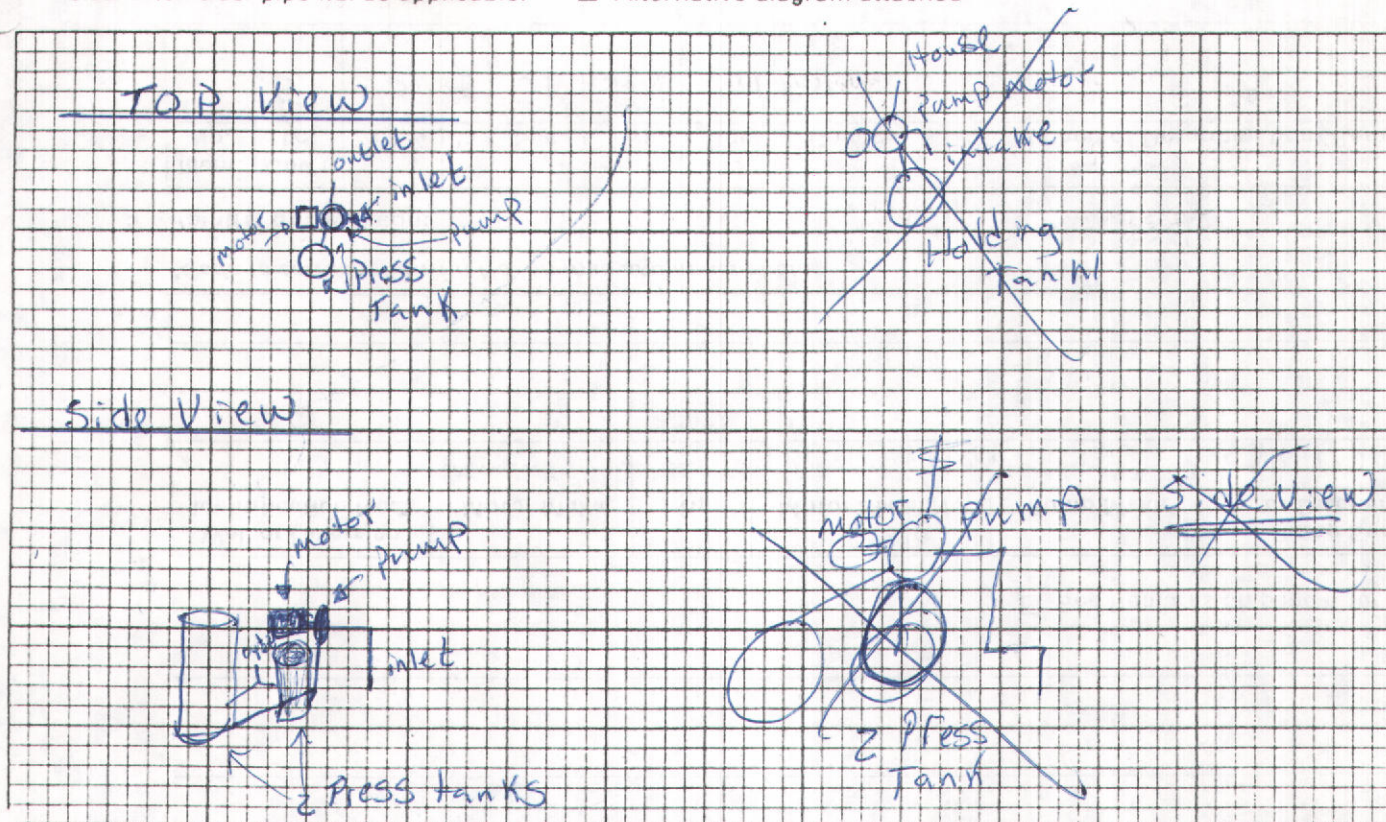
1. Owner: Kim R. / Vellene Stewart Permit No. 95-8486
Phone No. 772-9126
Current Address: RT. 2 Box 289, Hayden Lake, Id. 83835
2. Accompanied by: SAME EXAM. DATE: 6/11/86
Address: SAME Phone No.
Relationship to Permit Holder:
3. Source: Hayden Lake tributary to Sinks

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

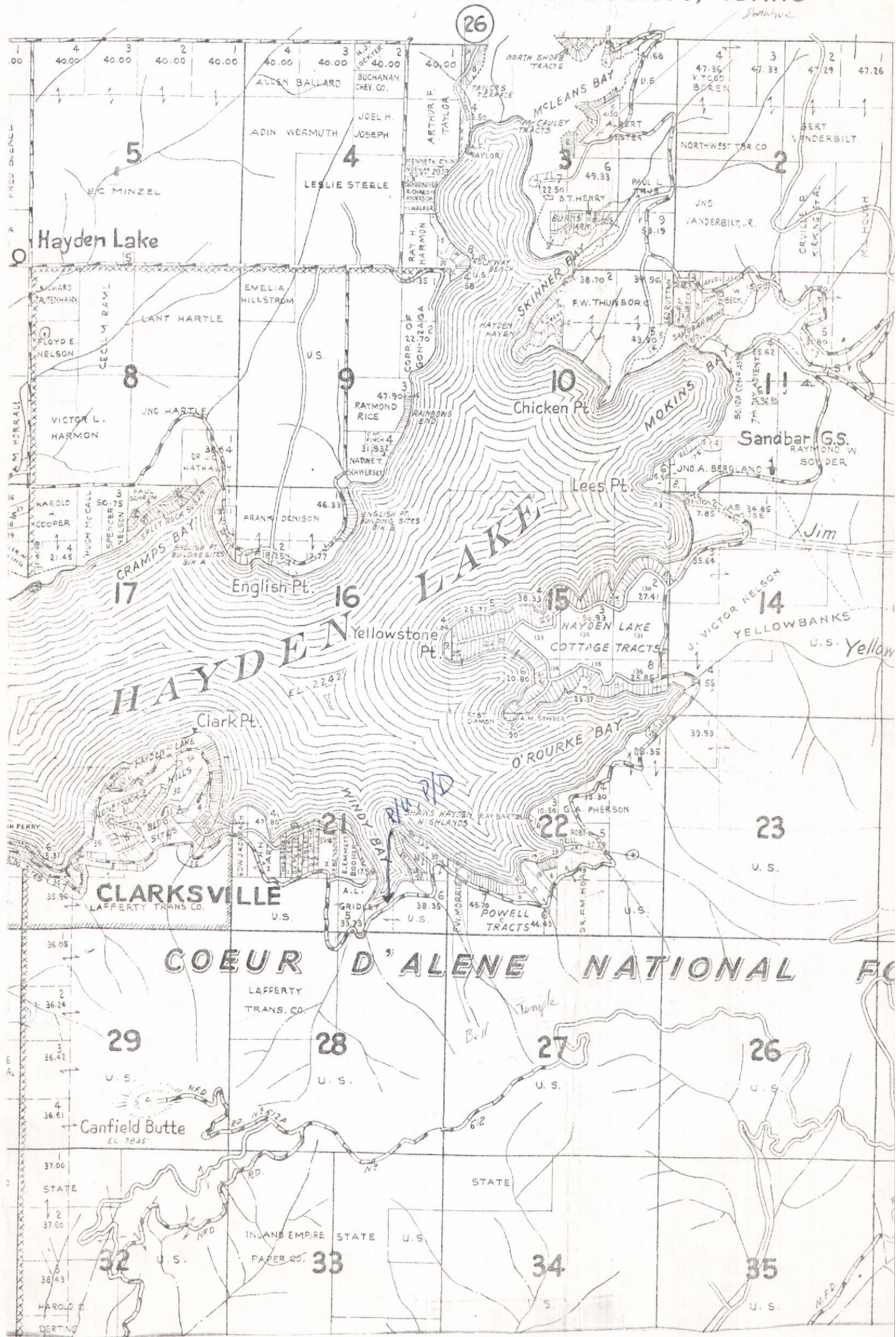
MICROFILMED



MAPS

A. WASHINGTON
WASHINGTON.

TOWNSHIP 51 N., RANGE 3 W. KOOTENAI COUNTY, IDAHO



TWP. 51N RGE. 3W SEC. 21 MAP # METZKER MAP SCALE

DATE OF EXAM

MICROFILMED

PERMIT #

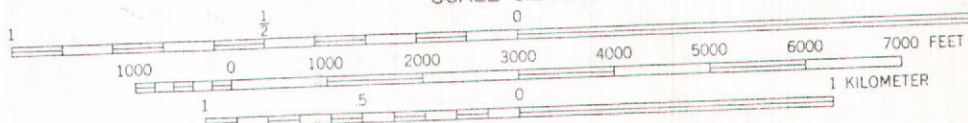
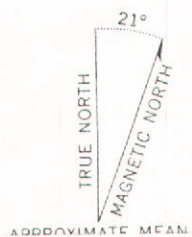
95-8486



y the Geological Survey

hods from aerial
ecked 1961
American datum
ordinate system, west zone
ercator grid ticks,

ed fence lines

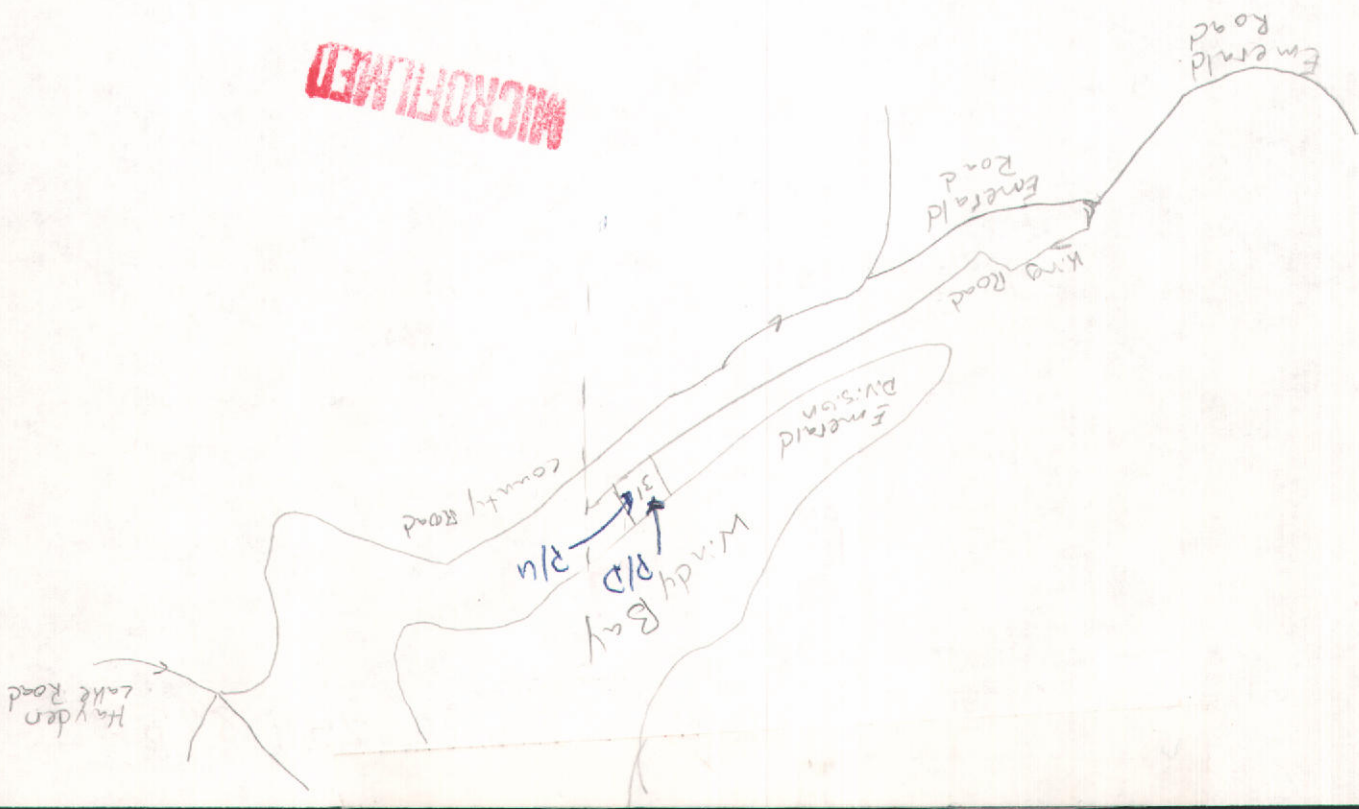


CONTOUR INTERVAL 40 FEET
DOTTED LINES REPRESENT 20-FOOT CONTOURS
DATUM IS MEAN SEA LEVEL

MICROFILMED

TWP. 51N RGE. 3W SEC. 21 MAP # E-65 MAP SCALE _____
DATE OF EXAM _____ PERMIT # 25-8486

MICROFILMED



Survey by John B. Davis

Previous

LAKE

Sec. 17.
153.01

Sec. 16.
123.37

HAYDEN'S

Sec. 20.
1705.27

Sec. 21.
2735.67

Sec. 15.
2544.9

Sec. 22.
3593.37

WINTER

CANFIELD BUTTE

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 95-8486 Priority August 12, 1985 Amount 0.02 cfs

THIS IS TO CERTIFY, that Kim R. &/or Vellene Stewart
of Hayden Lake, Idaho, has complied with the terms and conditions of Permit
No. 95-8486 issued pursuant to Application for Permit dated August 12, 1985,
and has submitted proof to the Department of Water Resources on August 12, 1985,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.03 cfs of water from Hayden Lake,
tributary to sinks, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (1 Unit)	from <u>November 1</u> to <u>March 31</u>	at <u>0.02</u> cfs and	<u>0.6</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
0.6 acre feet per year, said waters to be diverted within the Gov. Lot 5 (SW $\frac{1}{4}$ SE $\frac{1}{4}$)
Section 21, Twp 51N, Rge 3W in the County of Kootenai

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
51N	3W	21															GL 5 X		

Total number of acres irrigated _____

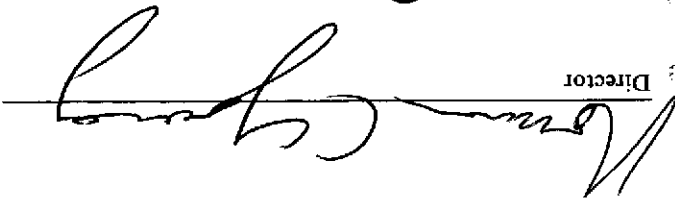
CONDITIONS OF APPROVAL

- a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.
- b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.
- c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

P/D & P/U also known as Lot 31, Block B, Lot 13, Block C, Emerald Subdivision.
Use of water under this license is subject to control by the watermaster of
State Water District No. 95A, Hayden Lake.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 14TH day of OCTOBER, 19 86

Director





576
10/15

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Kim R. &/or Vellene Stewart Phone 772-9126
Post office address Rt. 2 Box 289 Hayden Lake, Id. 83835
2. Source of water supply Hayden Lake which is a tributary of Sinks
*kw 9/25/1985
3. Location of point of diversion is GL 5 $\frac{1}{4}$ of (SW) $\frac{1}{4}$ of SE $\frac{1}{4}$ * Govt. Lot _____
Sec. 21 Township 51N Range 3W B.M. Kootenai County; additional
points of diversion if any: P/D & P/U aka Lot 31, Blk. B, Lot 13, Blk. C, Emerald Subdivn.
4. Water will be used for the following purposes:
Amount .02 for Domestic purposes from 11/1 to 3/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .02 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. _____
Pump and pipeline.
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

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- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D for Domestic*) in the corresponding

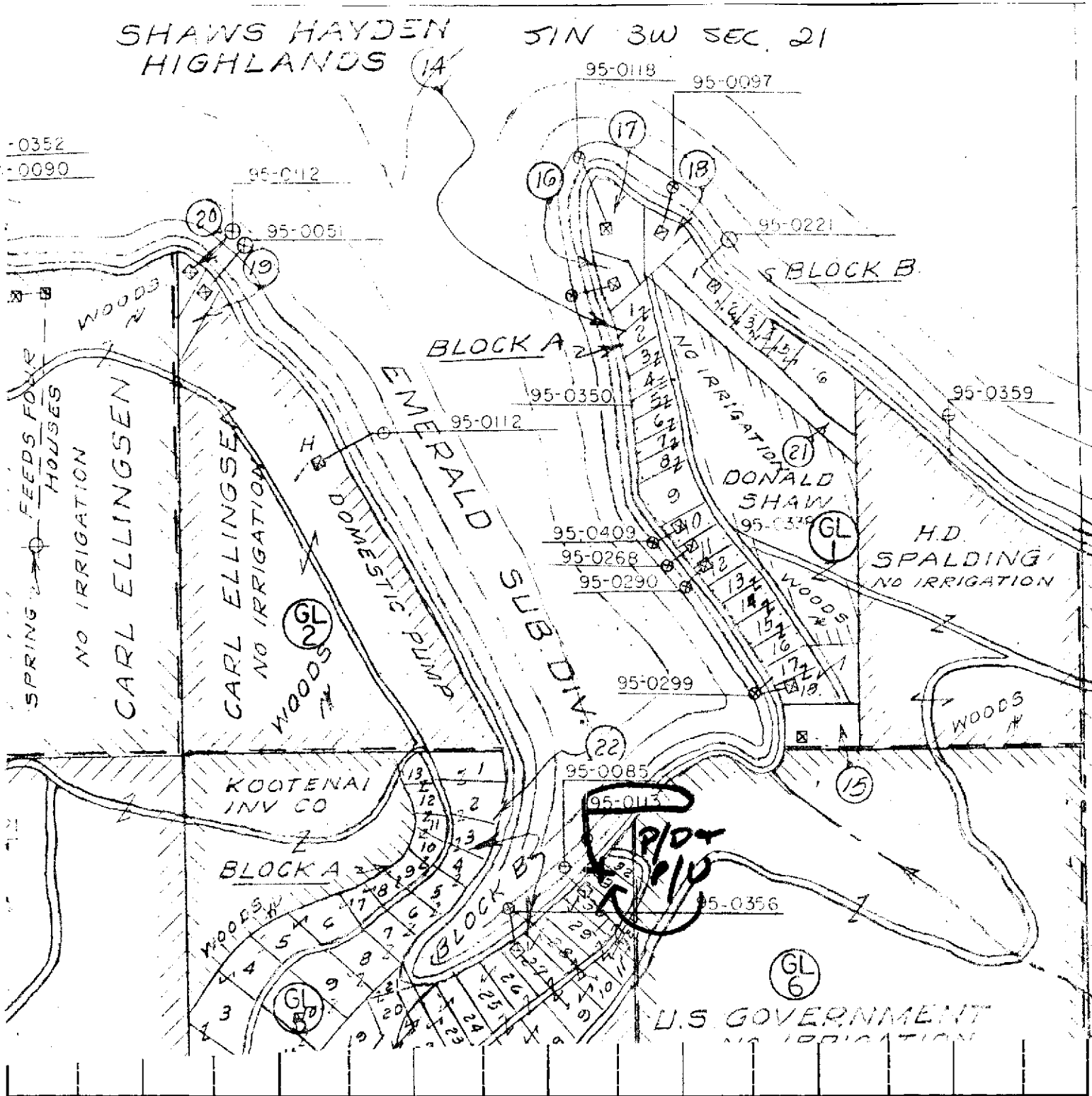
- c. Municipal; show name of municipality.
- d. Domestic; show number of households.

_____Total number of acres to be irrigated

- _____
applicant to make this filing.

12. Remarks:

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

MICROFILMED

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Vellene Stewart
(Applicant)

MICROFILMED

Proposed Priority 8/12/85

Received by Date 8/12/85 Time 1:30pm Preliminary check by

Fee \$ 30.00 Received by # 31849 Date 8/12/85

Publication prepared by Date 8/13/85 Published in CSA Q. 8/23-29/85

Publication approved Date 8/30/85

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 95-8486 and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before

October 1, 19 86

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

The issuance of this permit in no way grants any right-of-way or easement across the land of another.

A lockable device, subject to the approval of the Department, shall be installed on the diverting works in a manner that will provide the watermaster suitable control of the diversion.

Use of water under this permit is subject to control by the watermaster of State Water District No. 95A, Hayden Lake.

Witness my hand this 26th day of September, 1985.

D. Allen Saylor
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

OF IDAHO,
County of Kootenai, } ss.

Sydney Holman being first duly sworn
upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (p. clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The Notice
of which the annexed is a printed copy, was published in the regular Thursday issue of said newspaper for 2 consecutive weeks commencing on the 22 day of Aug, 1985 ending on the 29 day of Aug, 1985 and publication was made as often during said period as said daily newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Subscribed and sworn to before me this 11 day of Aug, 1985.

Roberta Manley
Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

94-7293
GOTTRAD, LISA
P.O. BOX 34, HARRISON, ID 83833

Source: SPRING trib. to SINKS

Date filed: 08/09/1985
Diversion Pt: NWNW SWNW Sec 14 T 48N R 03W

Use: DOMESTIC (0.04 CFS)
In: NWNE SWNE Sec 14 T 48N R 03W

95-8485
CUNNINGHAM, ARTHUR J.

&/or DEBI &/or WILLIAM M. HC 12 BOX 257, COEUR D ALENE, ID 83814

Source: GROUNDWATER

Date Filed: 08-08-1985

Diversion Pt: SWNE Sec 01 T 48N R 05W

Use: DOMESTIC (0.04 CFS)
In: SWNE Sec 01 T 48N R 05W

95-8486

STEWART, KIM R. &/or VELLENE

RT. 2 BOX 289, HAYDEN LAKE, ID 83835

Source: HAYDEN LAKE trib. to SINKS

Date Filed: 08/12/1985

Diversion Pt: LOT 05 Sec 21 T 51N R 03W

Use: DOMESTIC (0.02 CFS)
In: LOT 05 Sec 21 T 51N R 03W

The permit(s) will be subject to all prior water rights.

Protests must be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Coeur d'Alene, Id 83814 on or before SEPTEMBER 9, 1985.

KEN DUNN, Dir.

Legal 83

Aug. 22, 29, 1985

RECEIVED
AUG 20 1985

Department of Water Resources
Northern District Office

LEADER

MICROFILMED

June 15, 1987

Mr. Herbert L. Ritter
Box 8514
Spokane, Wa. 99203

Re: 95-8486

Dear Mr. Ritter:

Thank you for your recent letter regarding the above-referenced water right filed by Mr. and Mrs. Kim R. Stewart.

It was licensed on October 14, 1986. As such, it becomes part of the real property and is automatically transferred to the new owner as long as it is not specifically withheld in the deed.

There is no mechanism in the law to allow our Department to change the name on the license, however, your letter of June 10th will serve as notice in the file that the water right now belongs to you.

We are enclosing a copy of the water right for your records. If you have any further questions, please contact us.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH/pms

Enc. - Water Right

MICROFILMED

JUL 10 1987

COPY

HERBERT L. RITTER
Box 8514
Spokane, Washington 99203

June 10, 1987

Northern District
Department of Water Resources
State of Idaho
4055 Government Way, N.E.
Coeur d'Alene, Idaho

Good Morning!

Effective June 1, 1987, I have purchased a house on Hayden Lake. It is my understanding your department issued a water use permit, TP #1873, September 30, 1985 to Mr. Kim Stewart to serve this property. Please advise me of the necessary steps to have this permit issued in my name.

The "Application For Permit" is numbered 95-8486. The mailing address of the property itself is:

Route 2, Box 289
Hayden Lake, Idaho 83835

The Legal description is:

Lot 31 and 32, Block B. and Lot 13, Block C, EMERALD SUBDIVISION, Kootenai County, State of Idaho, according to the plat recorded in Book "D" of Plats, page 185. TOGETHER WITH that portion of vacated King Road which attached by operation of law.

Please direct all correspondence to me at the Spokane address. My Spokane office number is: 509-455-5150.

Sincerely,

Herbert L. Ritter

cc: Realtor Shawn McMahon

RECEIVED
JUN 17 1987

Department of Water Resources
Northern District Office

RECEIVED
JUN 25 1987

Department of Water Resources

JUL 10 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 15, 1986

RE: Permit No. 95-8486

Kimi R. &/or Vellene Stewart
Rt. 2, Box 289
Hayden Lake, ID 83835

Dear Permit Holders:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

Stamp: 10/15/86

WRR100
95-8486

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
11-Jun-1986 09:43:20

01 Water Right Number - 95-8486 02 Old (D) Number -

LAST NAME

03001 - STEWART
03002 - STEWART

FIRST NAME

04001 - KIM R.
04002 - BELLENE

ORIG. OWNER

05001 - C
05002 - C

06 Add Line 1 - RT. 2 BOX 289

07 Add Line 2 -

08 Add Line 3 -

09 City - HAYDEN LAKE

10 State - ID 11 ZIP - 83835

12 Stage - ~~P~~ PERMIT

13 Status -

SOURCE

14001 - HAYDEN LAKE

TRIBUTARY OF

15001 - SINKS

15 Diversion Means - PUMP AND PIPELINE.

17 County - BO KOSTENAI

18 Diversion Capacity - 1.000 .03(?) 19 Total Diversion Rate - .020 20 Total Diversion Volume - .6 AF

21 Water District - 95A

DIVERSION POINTS					STREAM INDEX FIELDS										
Tract	Sec	Twn	Rng	Lot	Rfls										
22001 - SW SE	22001 - 21	24001 - 51N	25001 - 03W	26001 - 05	27001 -										
						28001 - 0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0

29 Non-Irrigation Use -

PLACE OF USE							
Use Code / Use	Twn	Rng	Sec	Tract	Acres	Lot	
30001 - 43 DOMESTIC	31001 - 51N	32001 - 03W	33001 - 21	34001 - SW SE	35001 -	36001 - 05	
							Total Acres: 0

WATER USE				
Period From	Period To	Use Code / Use	Diversion Rate	Diversion Volume
37001 - 1101	38001 - 0331	39001 - 43 DOMESTIC	40001 - 0.020	41001 - 0.00

42 Decree Plaintiff Name -

43 Decree Defendant Name -

REMARKS

44001 - P/D AND P/U LOT 31, BLK. B, LOT 13, BLK. C, EMERALD SUBDIVN.

Approval Conditions: 45001 04
45002 05
45003 01D

Delete

46 Other Rights for Same Use - TO SUPPLEMENT 95-0113 FOR YEAR AROUND USE.

DATES		DATES		FLAGS	
47 Priority	12-Aug-1985	55 License		63 Transfer/Amended	
48 Proof Due	1-Oct-1986	56 Appl Received		64 DLE/Caner Act	
49 Proof Made	12-Aug-1985	57 Field Exam Made	6/11/86	65 Flag_1	N
50 Approver/Denied	26-Sep-1985	58 Decree		66 Flag_2	
51 Protested		59 Protest Made		67 Flag_3	

TOWNSHIP	RANGE	SECTION	TRACT	LOT	ACRES	USE	INCHES PER ACRE	ACRE FEET PER ACRE	RIGHT NUMBER	STAGE	STATUS	PRIORITY DATE	SOURCE OF WATER
15N	02W	30	NWSE	40	A		.6369	*	67-7376	P		03-14-1978	WEISER RIVER
			SESE	10	A		1.0000	*	67-2219	P		11-18-1965	WEISER RIVER
			SWSE	06	A		1.0000	*	67-2219	P		11-18-1965	WEISER RIVER
			SWSE	40	A		.6369	*	67-7376	P		03-14-1978	WEISER RIVER
		31	NENE	32	A		1.0000	*	67-2219	P		11-18-1965	WEISER RIVER
			NENE	40	A		.6369	*	67-7376	P		03-14-1978	WEISER RIVER
			NWNE	07	A		1.0000	*	67-2219	P		11-18-1965	WEISER RIVER
			NWNE	40	A		.6369	*	67-7376	P		03-14-1978	WEISER RIVER
		32	NWNW	30	A		1.0000	*	67-2219	P		11-18-1965	WEISER RIVER
			NWNW	40	A		.6369	*	67-7376	P		03-14-1978	WEISER RIVER
			SENE	40	A		.6369	*	67-7376	P		03-14-1978	WEISER RIVER
			SNNW	40	A		.6369	*	67-7376	P		03-14-1978	WEISER RIVER
			SWSE	40	A		.6369	*	67-7376	P		03-14-1978	WEISER RIVER
			NESW	40	A		.6369	*	67-7376	P		03-14-1978	WEISER RIVER
			NWSW	40	A		.6369	*	67-7376	P		03-14-1978	WEISER RIVER
			SESW	40	A		.6369	*	67-7376	P		03-14-1978	WEISER RIVER
15N	03W	01	SWSW	40	A		.6369	*	67-7376	P		03-14-1978	WEISER RIVER
			NENE	12	A		.7109	*	67-4169	S		04-01-1964	COW CREEK
			SENE	33	A		.7109	*	67-4169	S		04-01-1964	COW CREEK
			SWNE	32	A		.7109	*	67-4169	S		04-01-1964	COW CREEK
			NENW	25	A		.7109	*	67-4169	S		04-01-1964	COW CREEK
		18	SNNW	18	A		.7109	*	67-4169	S		04-01-1964	COW CREEK
			NESE	13	A		.7109	*	67-4169	S		04-01-1964	COW CREEK
			SWSW	04 38	A		.8968	*	67-4050	S		06-01-1888	PINE CREEK
			SWSW	04 38	A		.8968	*	67-4050	S		06-01-1888	PINE CREEK
		28	SWNE	40	A		1.1250	*	67-4246	S		03-20-1911	RUSH CREEK
			SENE	40	A		1.1250	*	67-4246	S		03-20-1911	RUSH CREEK
			SNNW	40	A		1.1250	*	67-4246	S		03-20-1911	RUSH CREEK
			NWSE	40	A		1.1250	*	67-4246	S		03-20-1911	RUSH CREEK
		29	NESW	40	A		1.1250	*	67-4246	S		03-20-1911	RUSH CREEK
			NWSW	40	A		1.1250	*	67-4246	S		03-20-1911	RUSH CREEK
			NESE	40	A		1.1250	*	67-4246	S		03-20-1911	RUSH CREEK
		34	NWNW	40	A		.9210	*	67-4045	S		06-01-1936	RUSH CREEK
			NWNW	40	A		.6730	*	67-4045	S		06-01-1936	RUSH CREEK
			NWNW	40	A		.9210	*	67-4045	S		06-01-1936	RUSH CREEK
			SNNW	40	A		.9210	*	67-4045	S		06-01-1936	RUSH CREEK
			SNNW	40	A		.6730	*	67-4045	S		06-01-1936	RUSH CREEK
			SNNW	40	A		.9210	*	67-4045	S		06-01-1936	RUSH CREEK
			NWSW	40	A		.9210	*	67-4045	S		06-01-1936	RUSH CREEK
			NWSW	40	A		.0250	*	61-4045	S		06-30-1956	GROUNDWATER
			NWSW	40	A		.9210	*	67-4045	S		06-01-1936	RUSH CREEK
			NWSW	40	A		.6730	*	67-4045	S		06-01-1936	RUSH CREEK
			NWSW	40	A		.9210	*	67-4045	S		06-01-1936	RUSH CREEK
			SESW	40	A		.9210	*	67-4045	S		06-01-1936	RUSH CREEK
			SESW	40	A		.0250	*	61-4045	S		06-30-1956	GROUNDWATER
			SWSW	40	A		.9210	*	67-4045	S		06-01-1936	RUSH CREEK
			SWSW	40	A		.0250	*	61-4045	S		06-30-1956	GROUNDWATER
15N	04W	11	NESE	20	A		.8968	*	67-4050	S		06-01-1888	PINE CREEK
			NESE	20	A		.8968	*	67-4050	S		06-01-1888	PINE CREEK
			SESE	10	A		.8968	*	67-4050	S		06-01-1888	PINE CREEK
			SESE	10	A		.8968	*	67-4050	S		06-01-1888	PINE CREEK

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

95-8486
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED

JUL 14 1986

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☐ Copies of any Amendments/Orders with conditions of approval
☒ Computer Data Proof Report
☒ Copy of U.S.G.S. Quad
☐ Check for Government Lots. If so, make a copy of Government Plat
Check of P/D index _____ (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index _____ (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☐ Photographs of Point of Diversion and Place of Use
☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Jennifer Aragon (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent KE 6/24/86 (Initial and date)
Exam Reviewed by Manager of Regional Office RYA 7/10/86 (Initial and date)
Exam Date Entered in Computer 7/9/86 (Initial and date)
Exam sent to State Office 7/11/86 (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

RECEIVED

RECEIVED

JUL 14 1986

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

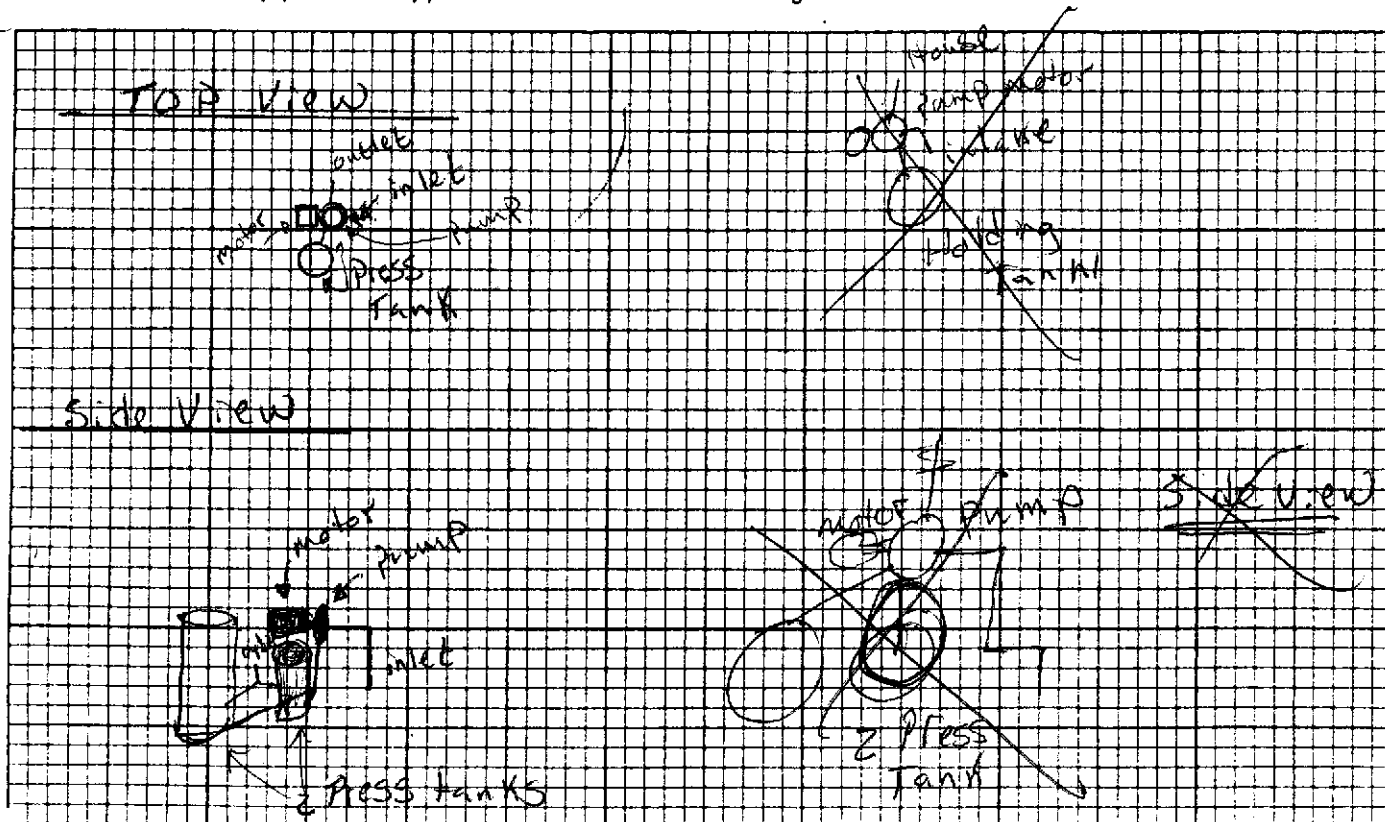
Permit No. 95-8486Phone No. 772-91261. Owner: Kim R. / Vellene Stewart
Current Address: RT. 2 Box 289, Hayden Lake, Id. 838352. Accompanied by: SAME EXAM. DATE: 6/11/86Address: SAME Phone No. Relationship to Permit Holder: 3. Source: Hayden Lake tributary to Sinks

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE☐ Copies Attached2. Other water rights with same point of diversion: NONE☐ Copies Attached☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.
- ☐
- Alternative diagram attached

Scale: 1" = NTS

- 2.
- ☒
- Copy of U.S.G.S. Quadrangle Attached
-
- Showing location(s) of point(s) of diversion and
-
- place(s) of use (required).

- ☒
- Photo of Diversion and System Attached
-
- (required for all but single household domestic groundwater, and stockwater.

- ☐
- Aerial Photo Attached
-
- (required for irrigation of 10 acres or more).

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

1/2" inlet to pump to 50 gal press tank and 500 gal press tank to home

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.	Motor Make	Hp	Model	Pump Make	Pump Serial No. or Discharge Size
	General Etc.	1/2	5K375G2272K	Jack 221	5JHS1/ASPB2942

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	%	%	%	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	5		SW	SE	21	SIN	3W	Montana	Map

6. Place(s) of Use:

Indicate Method of Determination

Map & Asses.

Twp.	Rge.	Sec.	NE 1/4	NW 1/4	SE 1/4	NE 1/4	NW 1/4	SE 1/4	NE 1/4	NW 1/4	SE 1/4	NE 1/4	NW 1/4	SE 1/4	NE 1/4	NW 1/4	SE 1/4	Totals
SIN	3W	21																D

Do not use this space

1. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

NONE

FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$Q = \frac{8.8(1/2)(.7)}{2.23(25) + 60} = .026 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

$$Q = .02 \text{ cfs via permit}$$

PUMP EFFICIENCY DATA (Optional)

N/A

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{.6 \text{ ac-ft}} \quad 0$$

$$V_{OR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{OR} = \underline{.6 \text{ ac-ft}} \quad 0$$

2. Volume Calculations for Other Uses:

$$Dom = .6 \text{ AF}$$

1. Recommended Amounts

Period of Use

From

To

18/21

11

(s/c) D

~~577AD.~~

(b)(7)(C) A

75-709

Totals:

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

J. AUTHENTICATION

Field Examiner's Name

Signature

Certification Date

Field Report Preparation Date

CONSULTANT SEAL

☐ Add P.D. as reflected above

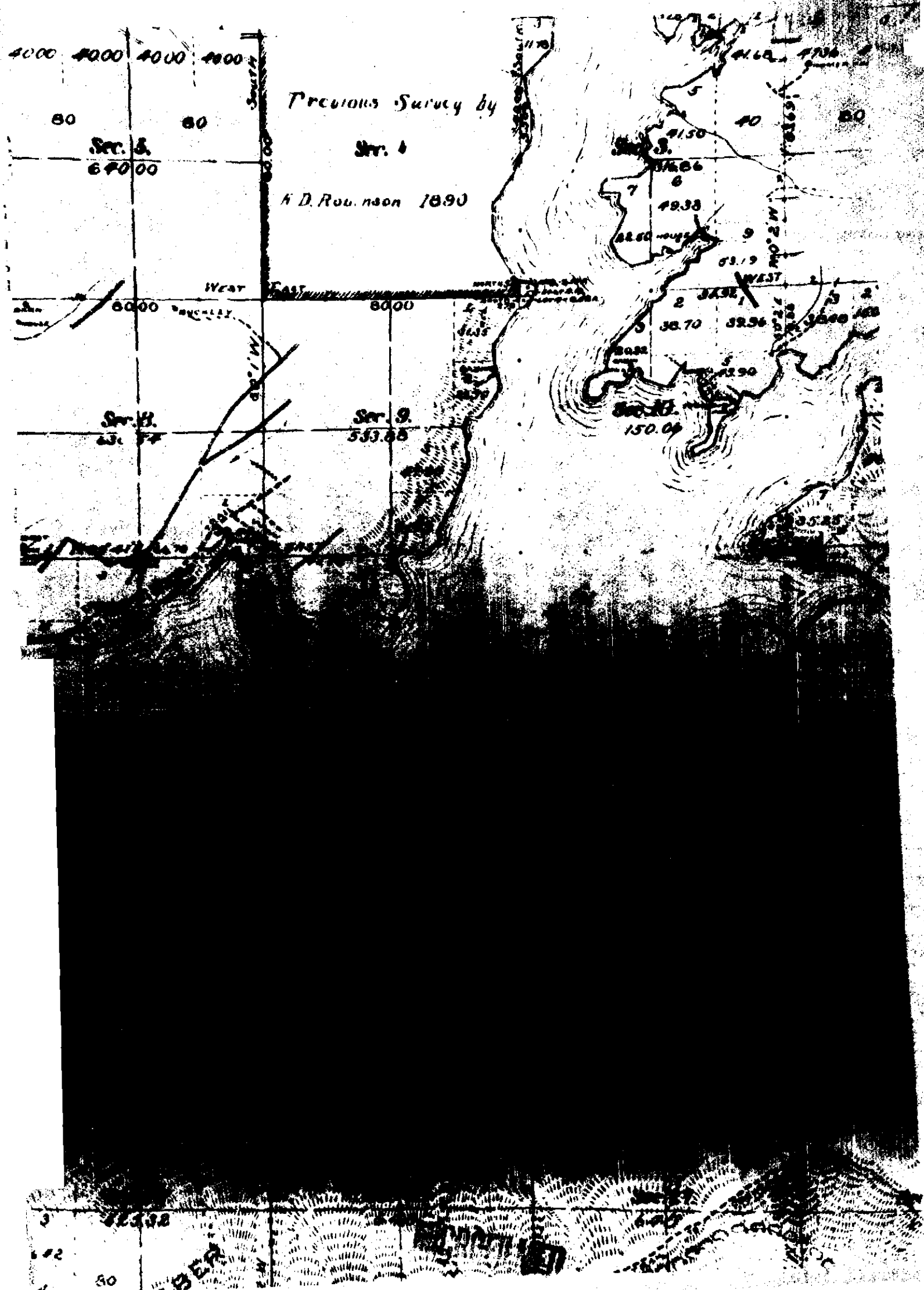
☒ None

☐ Add P.U. as reflected above

☐ Other

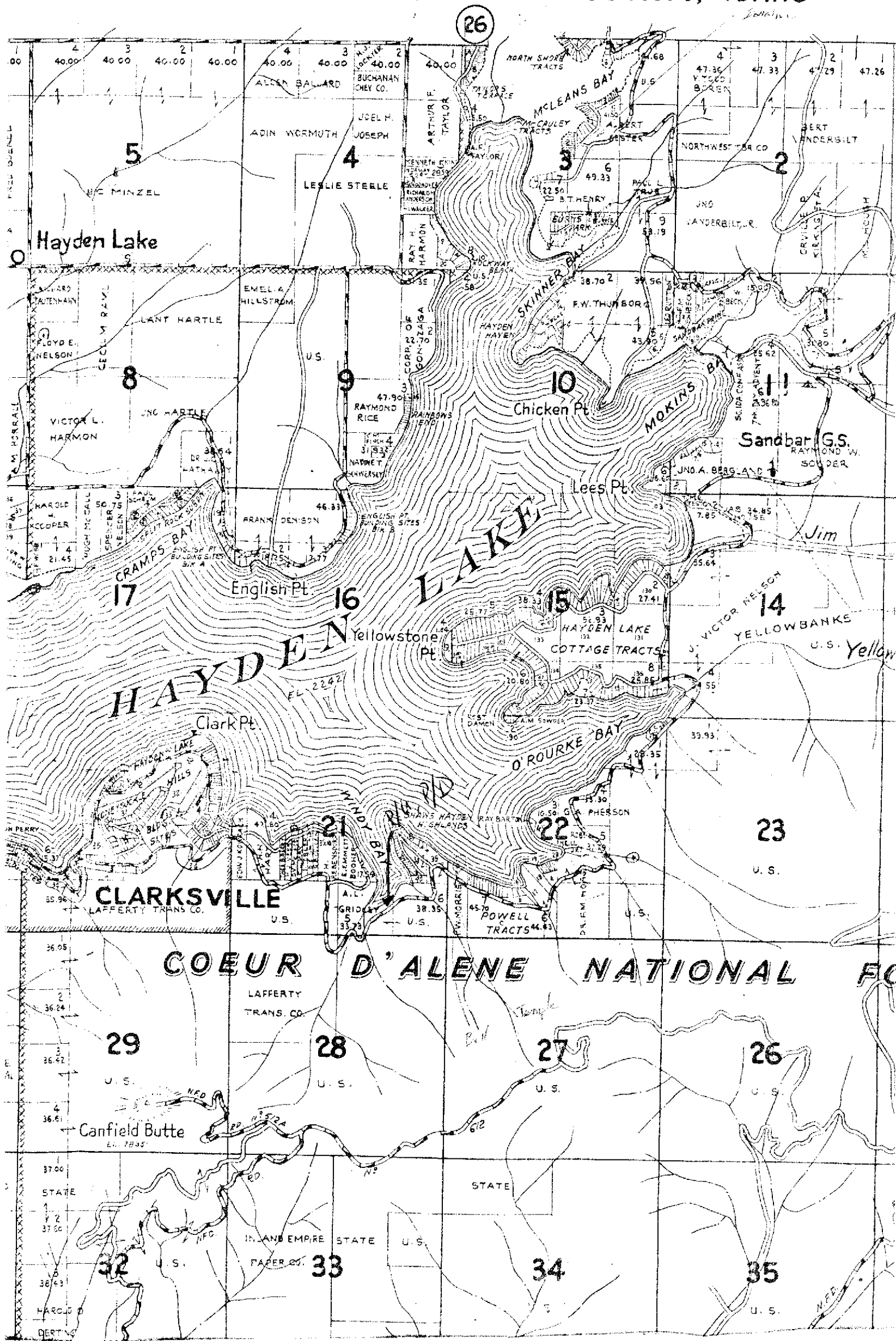
☐ Other☒ None

8-11-56
REVISED
BY J.S.



MAPS
A. WASHINGTON
WASHINGTON.

TOWNSHIP 51 N., RANGE 3 W. KOOTENAI COUNTY, IDAHO

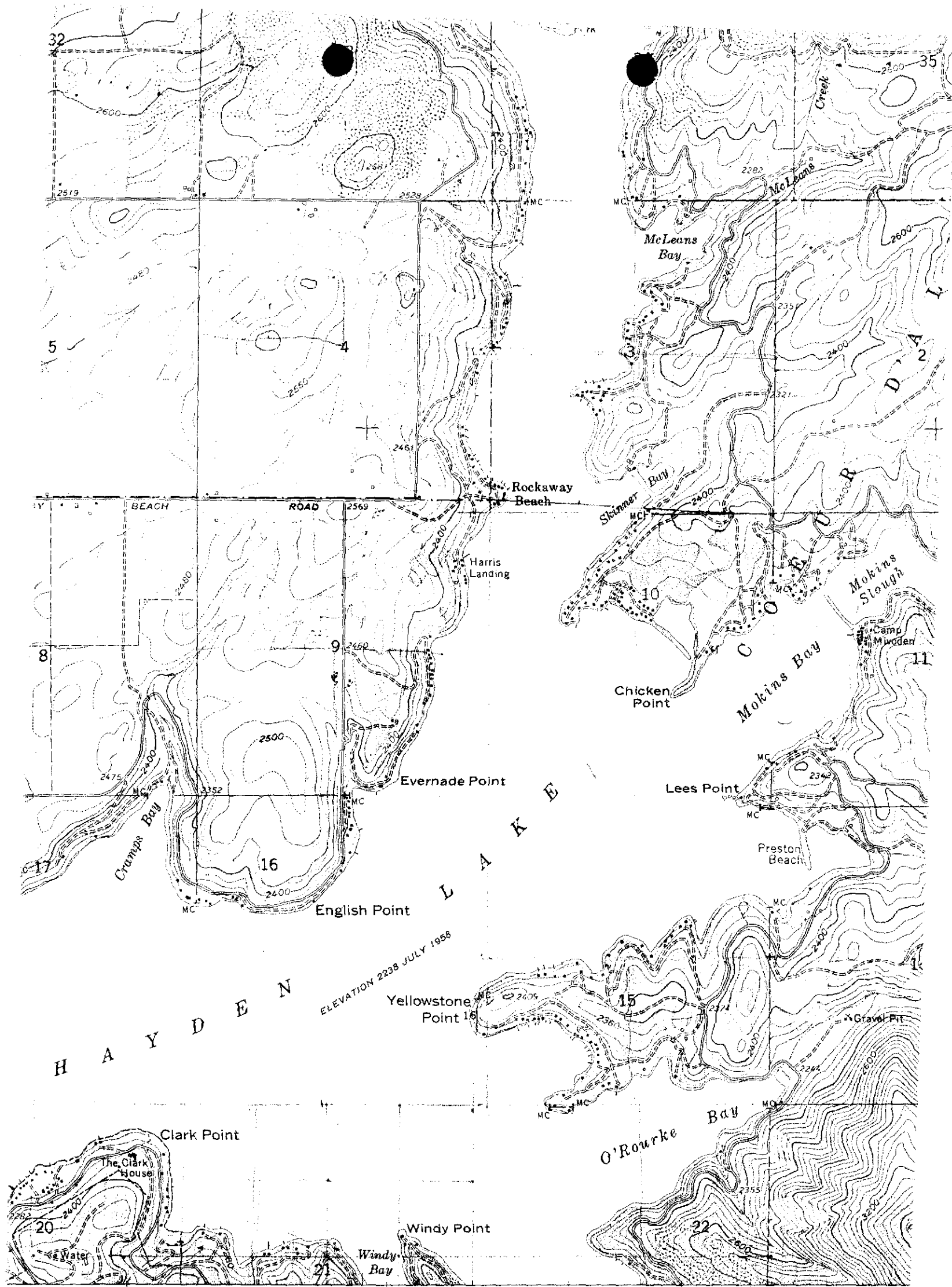


TWP. 51N RGE. 3W SEC. 21 MAP # METZKER MAP SCALE

DATE OF EXAM

PERMIT #

95-8486

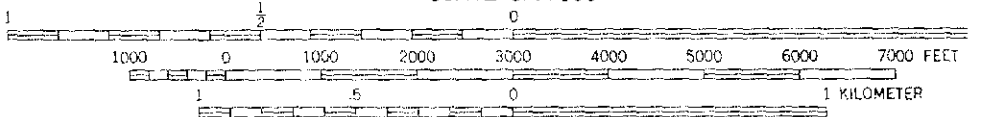
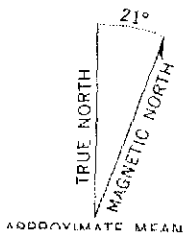


by the Geological Survey

Methods from aerial
checked 1961

American datum
ordinate system, west zone
arcator grid ticks,

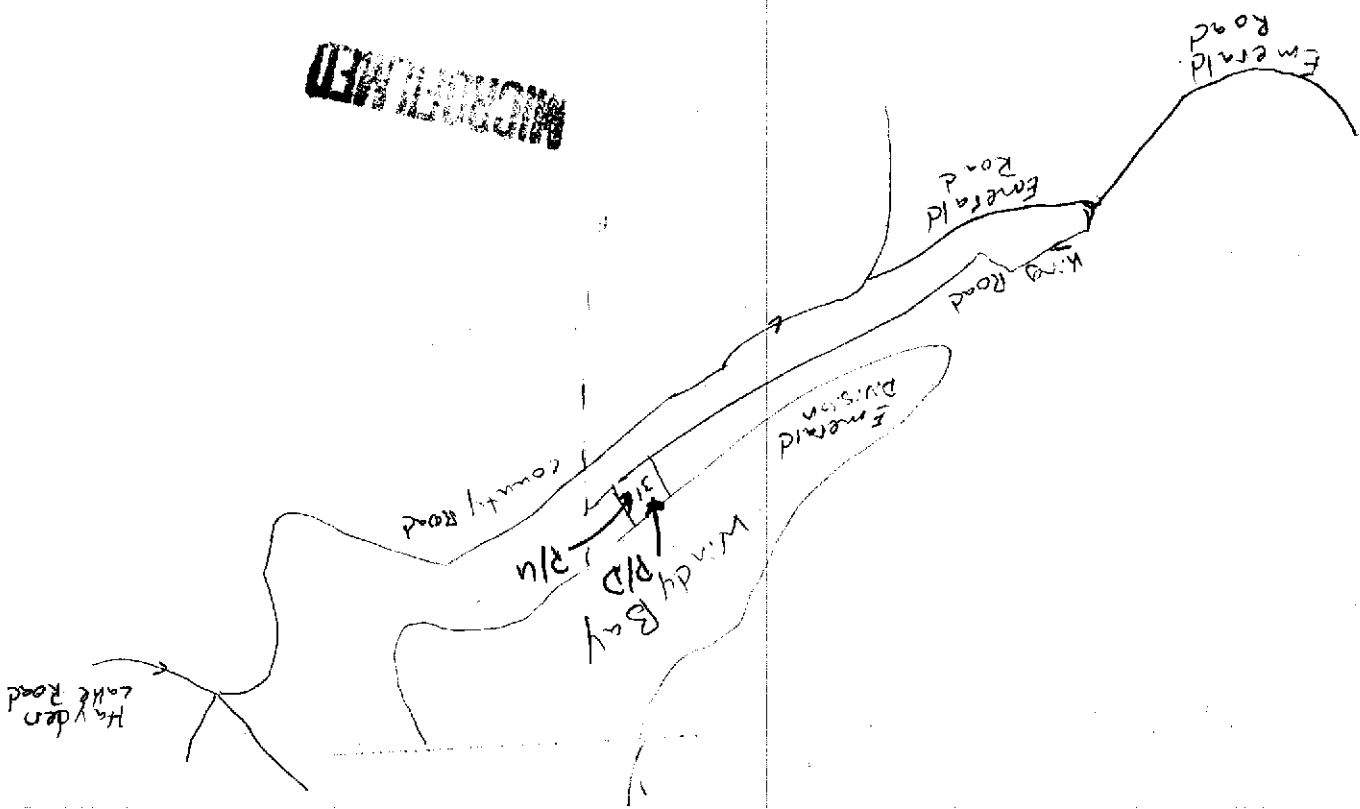
and fence lines



CONTOUR INTERVAL 40 FEET
DOTTED LINES REPRESENT 20-FOOT CONTOURS
DATUM IS MEAN SEA LEVEL

TWP. 51N RGE. 30 SEC. 21 MAP # E-55 MAP SCALE _____
DATE OF EXAM _____ PERMIT # 25-8486

IDENTIFIED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

NOVEMBER 18, 1985

KIM STEWART
RT. 2 BOX 289
HAYDEN LAKE ID 83835

RE: Permit No. 95-8486

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 765-4639 or in person at our office.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

RECEIVED
NOV 20 1985



STATE OF IDAHO

DEPARTMENT OF LANDS

STATEHOUSE, BOISE, IDAHO 83720

STANLEY F. HAMILTON
DIRECTOR

STATE BOARD OF LAND COMMISSIONERS

JOHN V. EVANS
GOVERNOR AND PRESIDENT
PETE T. CENARRUSA
SECRETARY OF STATE
JIM JONES
ATTORNEY GENERAL
JOE R. WILLIAMS
STATE AUDITOR
JERRY L. EVANS
SUPT OF PUBLIC INSTRUCTION

RECEIVED
AUG 23 1985

Department of Water Resources
Northern District Office

August 21, 1985

Mr. Kim Stewart
Rt. 2, Box 289
Hayden Lake, ID 83835

RE: 95-8486

Dear Mr. Stewart:

Recently the Department of Lands received a copy of the above numbered diversion application which you submitted to the Department of Water Resources. Hayden Lake is a navigable lake and a temporary permit and an encroachment permit will be required from the Department of lands for the pump and waterline.

If the application to Water Resources is for a system installed prior to 1974, please furnish drawings and the \$10.00 temporary permit fee.

If the application is for a new system, please complete the enclosed application as per the instructions on the back of the form. Mail along with your payment in the amount of \$60.00 to this office. The temporary permit fee is \$10.00, runs for five years and is renewable. The encroachment application fee is \$25.00 and advertising cost \$25.00. Please submit a plat and property description showing location of the waterline.

Very truly yours,

LANCE E. NIELSEN, Chief
Bureau of Navigable Waters

LEN:bv
Encls.

cc: Navigable Waters-CdA
Water Resources - Northern Region ✓

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
AUG 12 1985

Department of Water Resources
Northern District Office

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 95-8486

Name(s) of Permit Holder: Kim R. &/or Vellene Stewart

Post Office Address: Rt. 2 Box 289

Hayden Lake, Id. 83835 Telephone No. 772-9126

Source of Water: Hayden Lake

Extent of Use:

Domestic 1 (number of households)

Stockwater _____ (number and type of stock)

Irrigation _____ (acres)

Other/Remarks _____

Indicate the date water was first diverted and beneficially used under this permit: 1964

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Applicant

(Name)

(Address)

(Telephone Number)

MICROFILMED

The above information is a true statement of the extent to which the above numbered permit has been developed.

August 12, 1985
Date

Vellene Stewart
Signature of Permit Holder (and Title, if appropriate)

September 30, 1985

RE: Permit No. 95-8486

Kim R. &/or Vellene Stewart
Rt. 2, Box 289
Hayden Lake, ID 83835

Dear Permit Holder:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

Be sure to note the special condition requiring you to install a lockable device that will provide the watermaster control of your diversion.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc
Enclosures

MICROFILMED

by John B. Davis

HAYDEN

3700

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: *k*

APPLICATION NUMBER: *95-8486*

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☒ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: *9/9/85*
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: *8/30/85*
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? *95-A* ✓
 8/12/85 Date of priority recommended.
Special conditions of approval or cover letter. _____

 Subject to control of 95-A Watermaster ✓

 period of use OK - see remarks in item #10

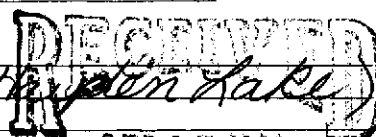
By: *RJA*

Date: *9/12/85*

STATE OFFICE REVIEW:

 LOI

 OID 04 05 (95A, Hayden Lake)



- ☐ See attached sheet for more information.

By: *fw*

Date: *9/25/85*

Department of Water Resources

MICROFILMED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

95-8486

STEWART, KIM R. &/or VELLENE

RT. 2 BOX 289, HAYDEN LAKE, ID 83835

Source: HAYDEN LAKE trib. to SINKS

Date Filed: 08/12/1985

Diversion Pt: LOT 05 Sec 21 T 51N R 03W

Use: DOMESTIC (0.02 CFS)

In: LOT 05 Sec 21 T 51N R 03W

MICROFILMED



STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

August 15, 1985

Dept. of Lands
Statehouse
Boise, Id. 83720

Re: 95-8486

Gentlemen:

Enclosed is information which may be of interest to your Agency relating to an application recently filed with the Department of Water Resources.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH/pms

Enclosure

MICROFILMED