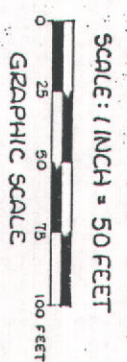
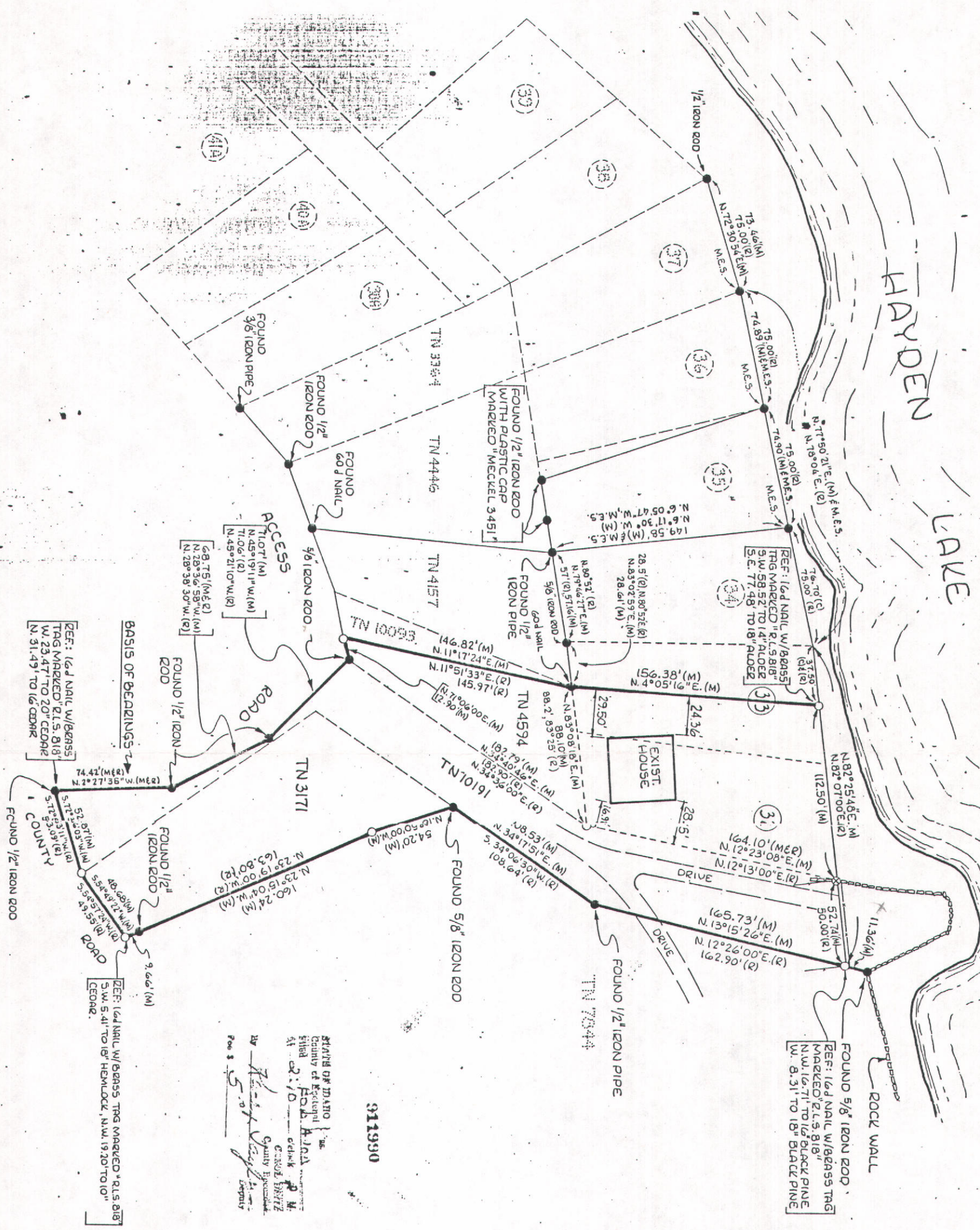


THE NE 1/4 SECTION 20, T.51N., R.3W., BOISE MERIDIAN
KOOTENAI COUNTY, IDAHO



- LEGEND:**
- FOUND AS NOTED ON PLAN
 - SET 1/2" IRON ROD WITH PLASTIC CAP MARKED "R.L.S. 818"
 - ⊗ CHISELED "X" IN ROCK WALL
 - M.E.S. MECKEL ENGINEERING & SURVEYING
 - (M) MEASURED
 - (C) CALCULATED
 - (R) RECORD

SURVEYOR'S CERTIFICATE:

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORD ACT OF THE IDAHO CODE.



WINZLER & KELLY
CONSULTING ENGINEERS
2201 GOVERNMENT WAY COEUR D'ALENE, IDAHO (208) 667-9487

SURVEY FOR
MAXWELL B. DREVER

DRAWN BY C.R. KARZOL	APPROVED BY:	JOB NO. 79-T-732
-------------------------	--------------	---------------------

MICROFILMED



STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

REMARKS / PHOTOS

PERMIT # 95-8487

DATE

INITIALS

1/29/87



MICROFILMED

MAR 23 1990

7

T 51 N
R 3 W

C

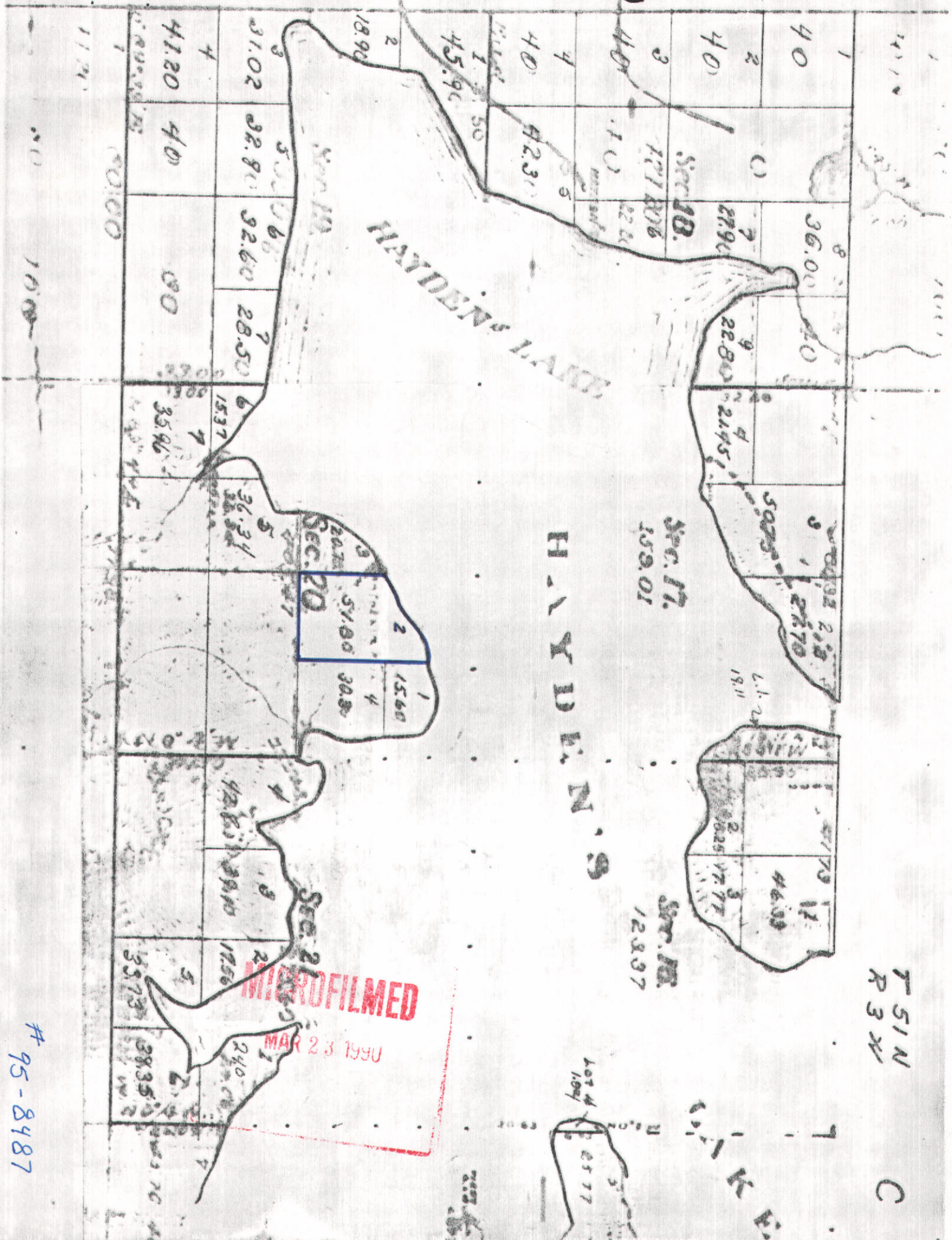
HAYDEN LAKE

HAYDEN'S

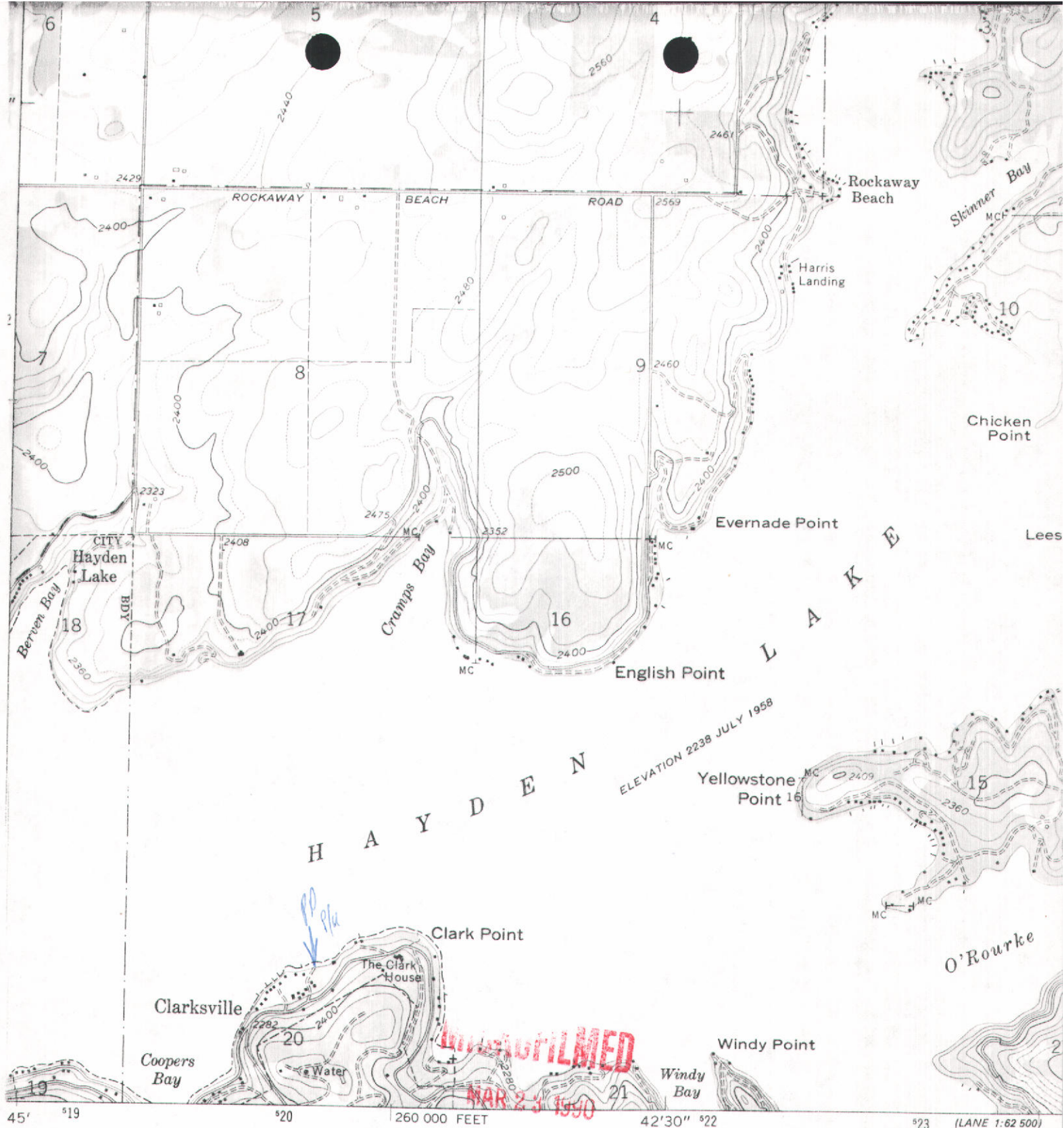
Sec. 17.
159.01

Sec. 18.
123.37

MICROFILMED
MAR 23 1990



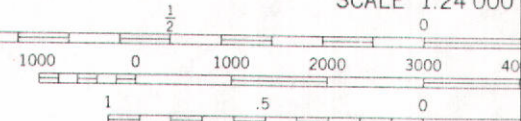
95-8487



Mapped, edited, and published by the Geological Survey

Control by USGS and USC&GS

Topography by photogrammetric methods from aerial
photographs taken 1958. Field checked 1961



T 51 N

R 3W

SEL. 20

95-8487

EXAM DATE - 1-29-87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
MAR 20 1987

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 95-8487

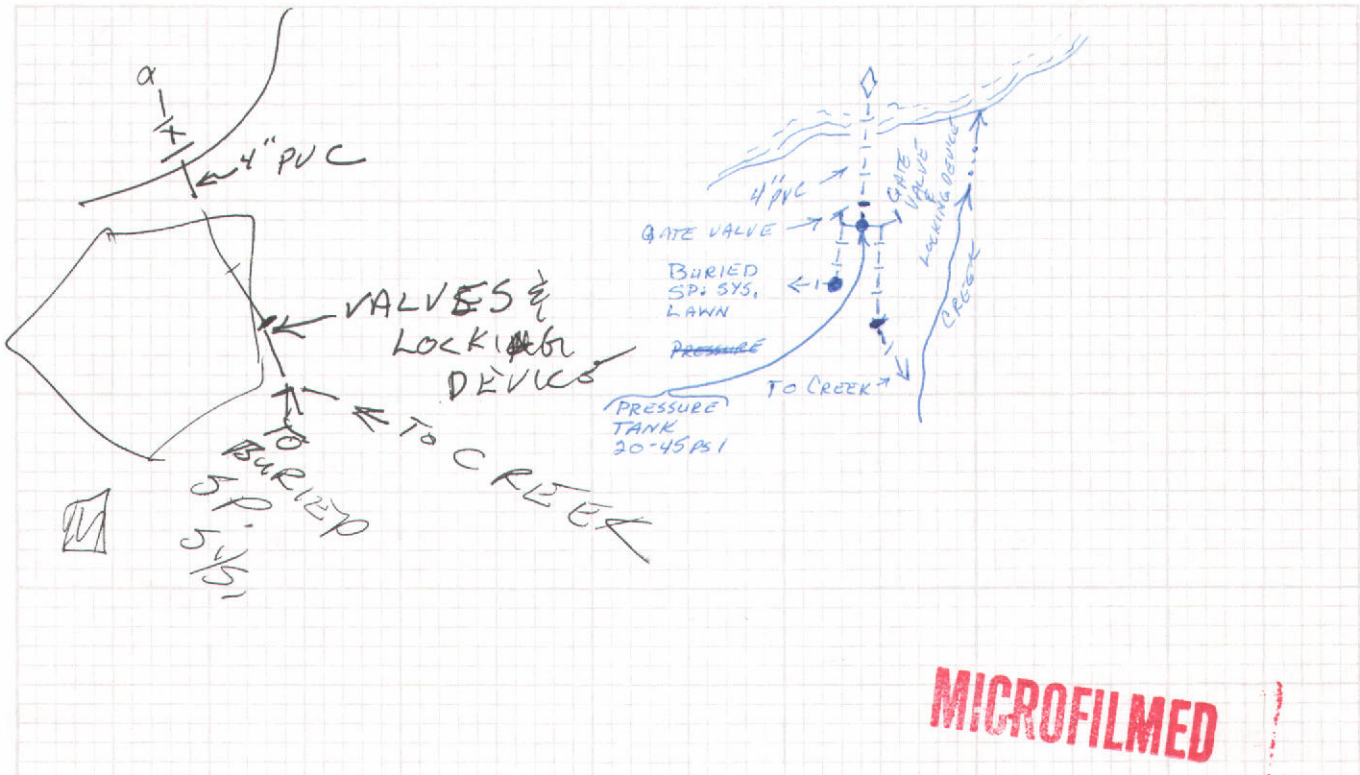
1. Owner: MAXWELL DREVER Phone No. _____
Current Address: E. 4061 S. HAYDEN LAKE RD. HAYDEN LAKE, ID. 83835
2. Accompanied by: TROY SPURGEON EXAM. DATE: 1/29/87
Address: E. 4061 S. HAYDEN LAKE RD Phone No. _____
HAYDEN LAKE ID. 83835
Relationship to Permit Holder: CARETAKER
3. Source: HAYDEN LAKE tributary to SINKS

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



MICROFILMED

MAR 23 1990

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 95-08487

Priority: August 21, 1985

Maximum Diversion Rate: 0.20 CFS
Maximum Diversion Volume:¹ 52.2 AF

This is to certify, that MAXWELL DREVER
E. 4061 S. HAYDEN LAKE RD.
HAYDEN LAKE, ID 83835

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated August 21, 1985; and
has submitted Proof of Beneficial Use on September 29, 1986. An examination indicates
that the works have a diversion capacity of .200 cfs of water from:

HAYDEN LAKE tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	05/01 to 10/31	0.03 CFS	0.6 AF
AESTHETIC	05/01 to 10/31	0.17 CFS	51.6 AF
	Totals	0.20 CFS	52.2 AF

LOCATION OF POINT(S) OF DIVERSION: LOT 2(NWNE), Sec. 20, Township 51N, Range 03W
KOOTENAI County

PLACE OF USE: DOMESTIC

TWN RGE SEC

51N 03W 20 LOT 2(NWNE)

PLACE OF USE: AESTHETIC, same as DOMESTIC use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Use of water under this water right is subject to control by the watermaster of State Water District No. 95A

MICROFILMED

MAR 23 1988

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 95-08487

CONDITIONS/REMARKS:

6. A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
7. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 6TH day of FEBRUARY, 1990.

Acting for R. Keith Higginson, Director

MICROFILMED

MAR 29 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 95-8487

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant MAXWELL DREVER Phone 772-6826

Post office address Rt 2 Box 318B Hayden Lake, ID 83835

2. Source of water supply Hayden Lake which is a tributary of n/a sinks

3. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Govt. Lot 2
Lots 32, E $\frac{1}{2}$ lot 33, Blk 1, Honeysuckle Hills
Sec. 20 Township 51N Range 3W B.M. Kootenai County; additional

points of diversion if any: - - -

4. Water will be used for the following purposes:

Amount .03 for Domestic purposes from May to October (both dates inclusive)
(cfs or acre-feet per annum)

Amount .17 for Aesthetic purposes from May to October (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .2 and/or (b) - - - -
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 2" P.V.C. pipe, 10' below surface of
lake, pumped by electric 2hp pump to a point approximately 350 South of lake into
seasonal stream bed. Also for domestic sprinkler system (see attached dwgs.).

b. Height of storage dam n/a feet; active reservoir capacity - - - acre-feet; total
reservoir capacity - - - acre-feet; period of year when water will be diverted to storage:
- - - - to - - - inclusive.

c. Proposed well diameter is n/a inches; proposed depth of well is - - - - feet.

d. Is ground water with a temperature of greater than 90°F being sought? NO

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 year years (minimum 1 year).

WICKS

MICROFILMED

9. Description of place of use:

- [illegible]

10. Describe any other water rights used for the same purposes as described above.

11. a. Who owns the property at the point of diversion? State of Idaho
 b. Who owns the land to be irrigated or place of use? Maxwell Dreyer
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. n/a

applicant to make this filing. n/a

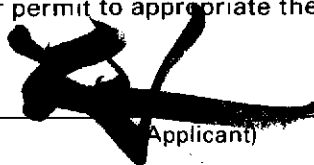
12. Remarks: The irrigation use is for domestic purposes. The remaining water to be used for aesthetic purposes. (See attached drawings)

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

SEE SURVEY ATTACHED

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


Applicant

MICROFILMED

Proposed Priority 8/21/85

Received by [Signature] Date 8/21/85 Time 11:00 AM Fee \$ 300.00

Received by [Signature] Date 8/21/85 # 31856 Date 8/21/85

Published in CBQ Date 8/22/85 Published in CBQ Date 8/22-9/5/85

Publication approved [Signature] Date 9/6/85

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 95-8487 , and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before

October 1, 1986

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: Use of water under this permit is subject to control by the watermaster of State Water District No. 95A, Hayden Lake.

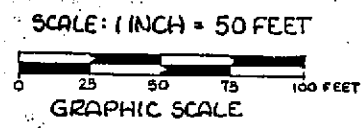
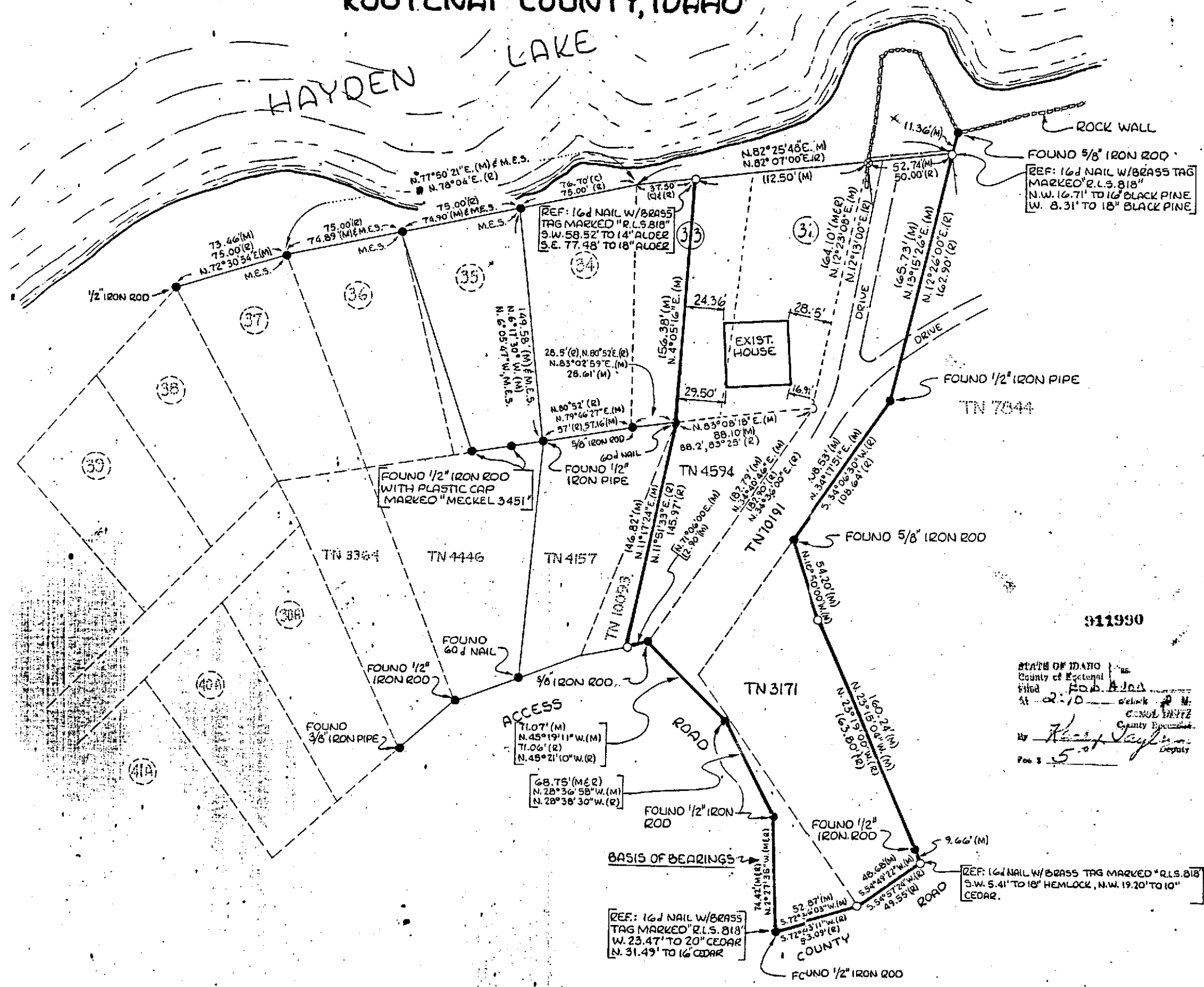
The issuance of this permit in no way grants any right-of-way or easement across the land of another.

A lockable device, subject to the approval of the Department, shall be installed on the diverting works in a manner that will provide the watermaster suitable control of the diversion.

Witness my hand this 26th day of September, 1985.

[Signature]
Chief, Operations Bureau

THE N.E. 1/4 SECTION 20, T.51N., R.3W., BOISE MERIDIAN KOOTENAI COUNTY, IDAHO



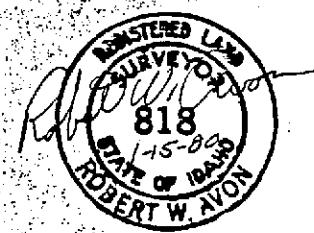
LEGEND:

- FOUND AS NOTED ON PLAN
- SET 1/2" IRON ROD WITH PLASTIC CAP MARKED "R.L.S. 818"
- ⊗ CHISELED "X" IN ROCK WALL
- M.E.S. MECKEL ENGINEERING & SURVEYING
- (M) MEASURED
- (C) CALCULATED
- (R) RECORD

SURVEYOR'S CERTIFICATE:

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORD ACT OF THE IDAHO CODE.

311990
STATE OF IDAHO
County of Kootenai
I, Robert W. Avon
do hereby certify that the above
is a true and correct copy of the
original survey record as the same
appears in my files.
By Robert W. Avon
Surveyor
No. 5



WINZLER & KELLY
CONSULTING ENGINEERS

2201 GOVERNMENT WAY COEUR D'ALENE, IDAHO (208) 547-9657

SURVEY FOR
MAXWELL B. DREVER

DRAWN BY C. R. KAROL	APPROVED BY:	JOB NO. 79-1732
-------------------------	--------------	--------------------

MICROFILMED

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
County of Kootenai, } ss.

Synelle Holom being first duly sworn
upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The

Notice

of which the annexed is a printed copy, was published in the regular Thurs. issue of said newspaper for 2 consecutive weeks, commencing on the 29 day of Aug, 1985 and ending on the 5 day of Sept, 1985 and such publication was made as often during said period as said daily newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Subscribed and sworn to before me this 5 day of Sept, 1985

Synelle Holom

Roberta Stanley
Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

✓ 95-8487
DREYER, MAXWELL,
RT. 2 BOX 318B, HAYDEN LAKE, ID 83835
Source: HAYDEN LAKE trib. to SINKS
Date Filed: 08/21/85
Diversion Pt: LOT 02

(NWNE) Sec 20 T 51N R 03W
Use: DOMESTIC (0.03 CFS);
AESTHETICS (0.17 CFS)
In: LOT 02 (NWNE) LOT 02 (SWNE) Sec 20 T 51N R 03W
95-8488

LACY, MAGDALENE A.
RT. 2, WORLEY, ID 83876
Source: GROUNDWATER
Date Filed: 08/21/1985
Diversion Pt: SWNE Sec 12 T 47N R 06W
47N R 06W
Use: IRRIGATION (0.03 CFS); COMMERCIAL (0.13 CFS); DOMESTIC (0.04 CFS)
In: NWNE Sec 12 T 47N R 06W SWNE Sec 12 T 47N R 06W
FOR 1 ACRES

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Coeur d'Alene, Id. 83814 on or before SEPTEMBER 16, 1985.
KEN DUNN, Dir.

Legal 114
Aug. 29, Sept. 5, 1985

RECEIVED
Department of Water Resources
Northern District Office

February 7, 1990

MAXWELL DREVER
E. 4061 S. HAYDEN LAKE RD.
HAYDEN LAKE, ID 83835

RE: PERMIT NO. 95-08487

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED
MAR 23 1990

November 28, 1989

MAXWELL DREVER
E. 4061 S. HAYDEN LAKE RD.
HAYDEN LAKE, ID 83835

RE: PERMIT NO. 95-08487

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 23 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

95-8487
Permit No.

RECEIVED

MAR 20 1987

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with conditions of approval
☒ Computer Data Proof Report
☒ Copy of U.S.G.S. Quad
☒ Check for Government Lots. If so, make a copy of Government Plat ^{yes}

Check of P/D index J.A. 1-5-86 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index J.A. 1-5-86 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☒ Photographs of Point of Diversion and Place of Use
☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed J.A. King 2/3/87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent 2 3/13/87 (Initial and date)

Exam Reviewed by Manager of Regional Office PA 3/17/87 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

REMARKS / PHOTOS

PERMIT # 95-8487

DATE

INITIALS

1/29/87



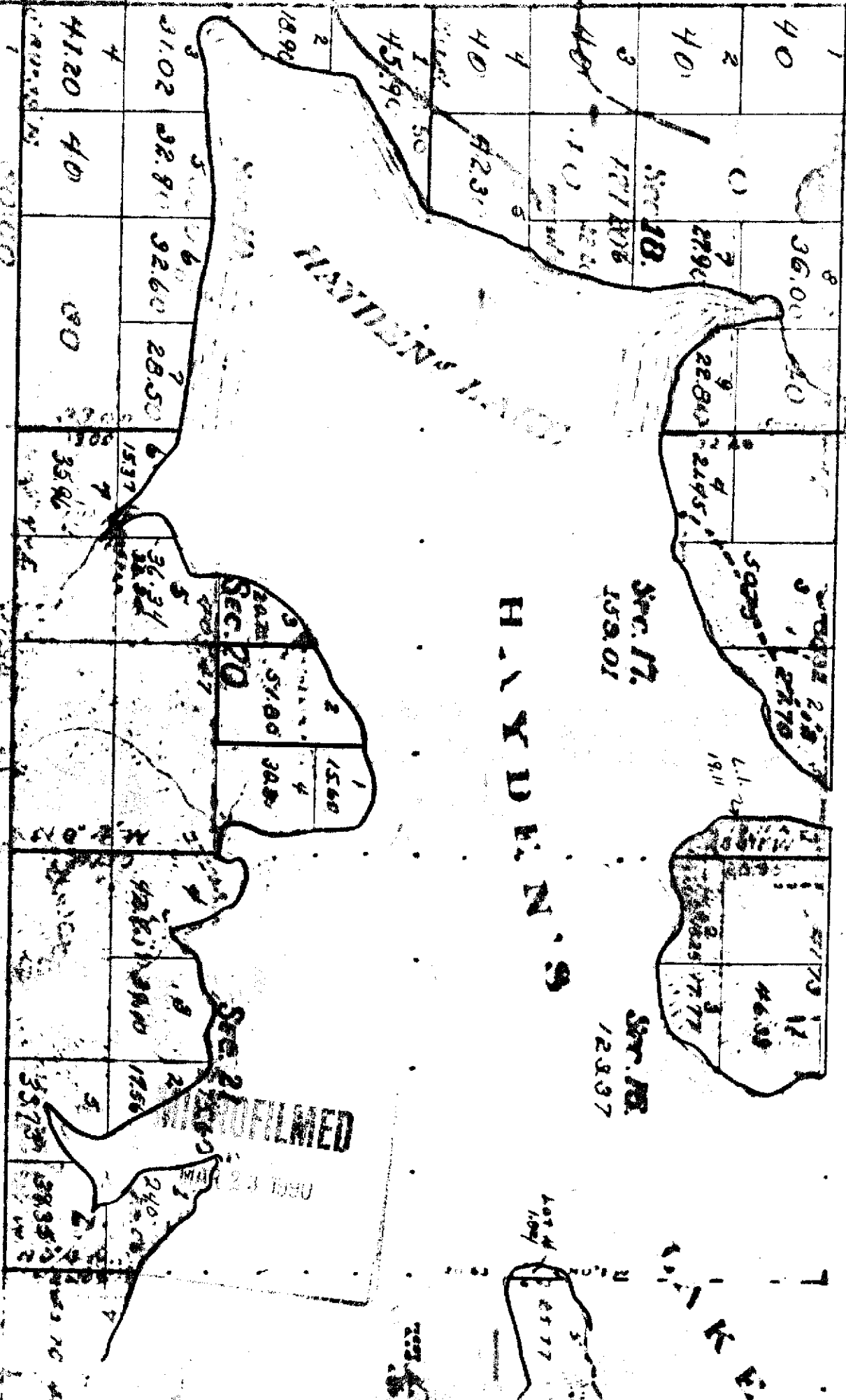
MICROFILMED

MAR 23 1990

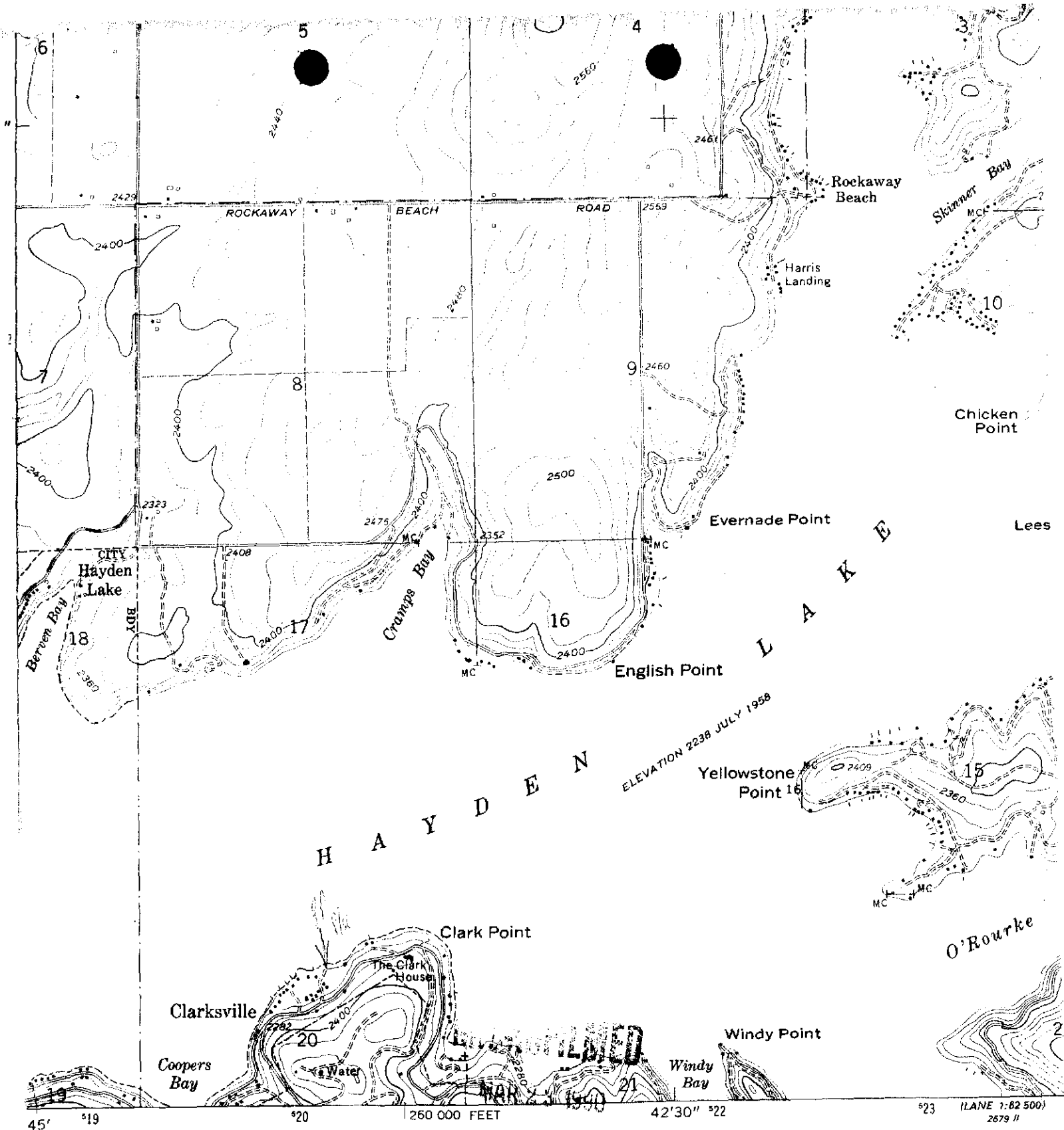
1

T 51 N
R 3 X

C



95-8487



Maped, edited, and published by the Geological Survey

Control by USGS and USC&GS

Topography by photogrammetric methods from aerial
photographs taken 1958. Field checked 1961

SCALE 1:24 000

T 51 N

R 3 W

SEC. 20

95-8487

EXAM DATE - 1-29-57

RECEIVED
MAR 20 1987

Form 219
6/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 95-8487

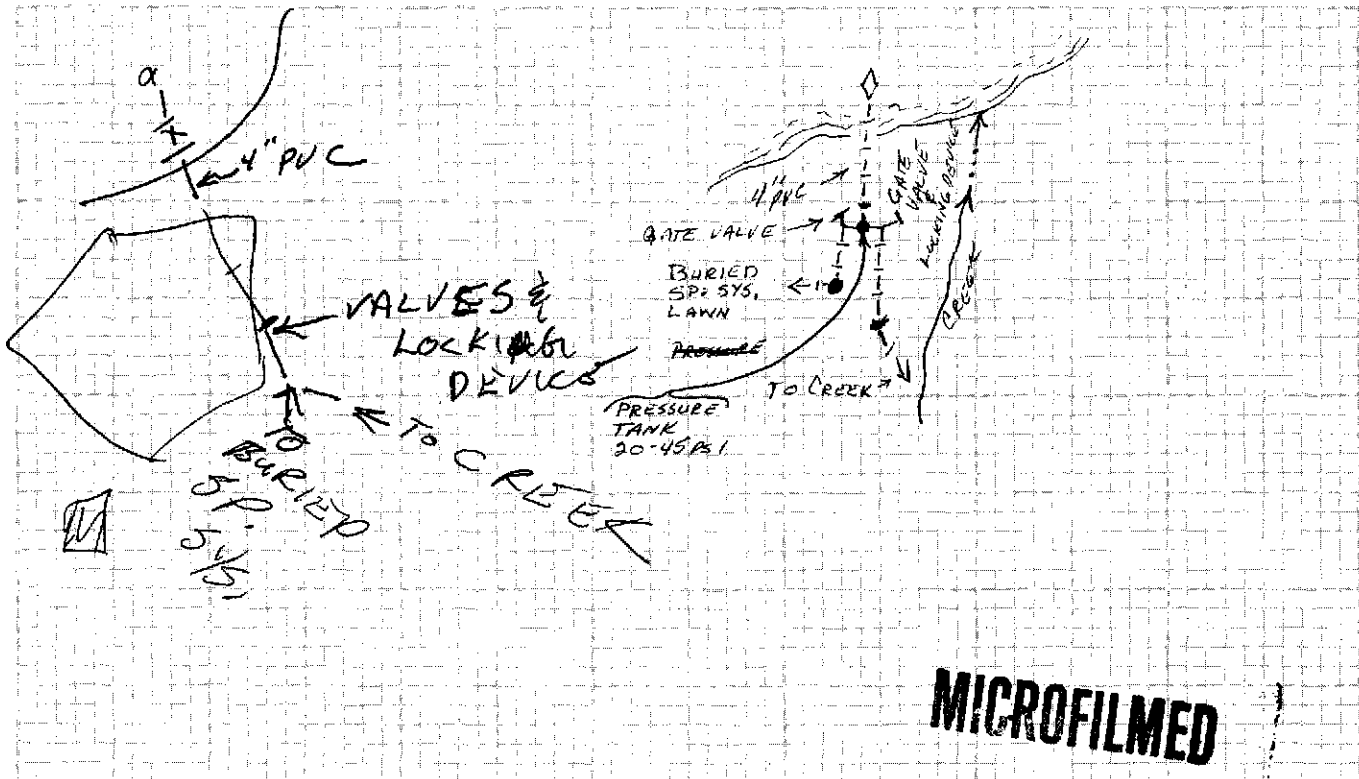
1. Owner: MAXWELL DREVER Phone No. _____
Current Address: E. 4061 S. HAYDEN LAKE RD. HAYDEN LAKE, ID. 83835
2. Accompanied by: TROY SPURGEON EXAM. DATE: 1/29/87
Address: E. 4061 S. HAYDEN LAKE RD. Phone No. _____
HAYDEN LAKE, ID. 83835
Relationship to Permit Holder: CARETAKER
3. Source: HAYDEN LAKE tributary to SINKS

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



MICROFILMED

MAR 23 1990

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

SUBSISTIBLE BUMP, 1" DIA TO 1 1/2" DIA GATE VALVES (LOCKING DEVICE CONSISTS OF MAIN & BRANCKLES) VALVE & PIPE TO UNDERGROUND SPRINKLERS SYSTEM, VALVE & PIPE TO FROST FREE FLOOR FOR ICR BY SURFACE HOSE & ~~EST~~ AESTHETICS BY RELEASE INTO DRAIN

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	SUBMERSED	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
			2			

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

[illegible]

Indicate Method of Determination.

6. Place(s) of Use:

[illegible]

Do not use this space

MAR 23 1990

SECRET

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						

2. Measurements:

NONE

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

$$\frac{8.8(2)10\%}{2.33(20)+15} = .2$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

AGRICULTURE
153 DAYS (0.2) 1.9835 = 60.7 AF
DOMESTIC IRR = 0.6 AF
153 (.17) 1.9835 = 51.6

MICROFILMED

MAR 23 1990

MAR 23 1990

18/22/16 WAT

CONSULTANT SEAL

Field Examiner's Name

0.20

~~60.7-52.2~~

RECOMMENDATIONS

FESTIVALS

Don McMillan

1-51	5-1
10-1	5-1

10-1 5-1

0.03

~~SECRET~~ 17

9.0

~~70-7-516~~

H: REMARKS AND OVERLAP REVIEW ANALYSIS

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 765-4639

1-5-87

MAXWELL DREYER
EAST 4061 SOUTH
HAYDEN LAKE RD.
HAYDEN LAKE, ID 83835

RE: Permit No. 95-8487

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone or in person.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MICROFILMED

MAR 23 1990

RECEIVED

SEP 29 1986

For Office Use Only
Fee Received \$50.00
Date 10/1/86
Receipt # 39267
Receipt by CCH
Reviewed by [Signature]
Sent to region 10-20-86

STATE OF IDAHO Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 95-8487

Name(s) of Permit Holder: MAXWELL DREVER

Post Office Address: E. 4061 S. HAYDEN LAKE RD.,

HAYDEN LAKE, ID. 83835 Telephone No. 772-6856

Source of Water: HAYDEN LAKE

Extent of Use:

Domestic 1 (number of households) Stockwater _____ (number and type of stock)

Irrigation 1/2 (acres) Other/Remark AESTHETIC

Total rate and/or volume for which proof is submitted .20 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: May 15, 1986

Measuring Device: Required? ☒ Yes ☐ No
Installed? ☒ Yes ☐ No

Fee enclosed \$ 50.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

TROY SPURGEON 772-6826
(Name) (Telephone Number)

E. 4061 S. HAYDEN LAKE RD., HAYDEN LAKE, ID. 83835
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Sept. 25, 1986 Troy L. Spurgeon (caretaker)
Date Signature of Permit Holder (and title, if appropriate)
for Maxwell Drever

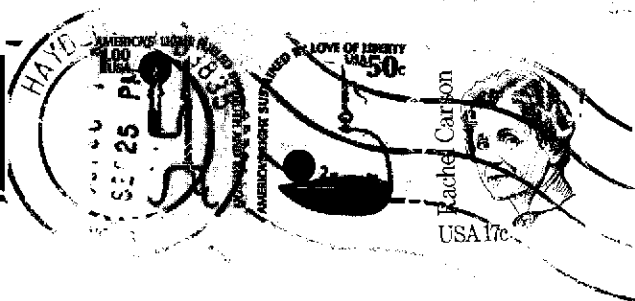
MAXWELL DREVER
E. 4061 S. HAYDEN LAKE RD.,
HAYDEN LAKE, ID. 83835

CERTIFIED

P-579 827 503

MAIL

**RETURN RECEIPT
REQUESTED**



DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, ID. 83720

REGISTERED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
JULY 31, 1986

DREVER, MAXWELL
RT. 2 BOX 318B
HAYDEN LAKE, ID 83835

PROOF DUE NOTICE

RE: PERMIT NO. 95-8487

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE OCTOBER 1, 1986. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH WHEN ACCOMPANIED BY THE LICENSE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT PREPARED BY A CERTIFIED WATER RIGHT EXAMINER MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

RECEIVED

September 30, 1985

RE: Permit No. 95-8487

Maxwell Drever
Rt. 2, Box 318B
Hayden Lake, ID 83835

Dear Permit Holder:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

Be sure to note the special condition requiring you to install a lockable device that will provide the watermaster control of your diversion.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is the statement of beneficial use that must be submitted when your project is completed.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc
Enclosures

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: RWN

APPLICATION NUMBER: 98-5487

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

- ☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☒ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 9/16/85
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 9/6/85
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☒ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 95-A
8/21/85 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: RWN

Date: 9/23/85

STATE OFFICE REVIEW:

NOT, L16

04
01D 05(95-A, Hayden Lake)

- ☐ See attached sheet for more information.

By: fw

Date: 9/26/85

MICROFILMED

RECEIVED

SEP 26 1985

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

95-8482

DREVER, MAXWELL

RT. 2 BOX 318B, HAYDEN LAKE, ID 83835

Source: HAYDEN LAKE trib. to SINKS

Date Filed: 08/21/1985

Diversion Pt: LOT 02 (NWNE) Sec 20 T 51N R 03W

Use: DOMESTIC	(0.03 CFS)
AESTHETICS	(0.17 CFS)

In: LOT 02 (NWNE) LOT 02 (SWNE) Sec 20 T 51N R 03W

MICROFILMED

Speed Letter

TO: Water Resources- Northern Region

FROM: Department of Lands

RECEIVED

SEP 16 1985

Subject Maxwell Drever 95-8487

Department of Water Resources
Northern District Office

MESSAGE

The applicant will be required to make applications to this department for a temporary permit and an encroachment permit. The applicant has been notified.

Date 9/12/85

Signed

Bonne

REPLY

MICROFILMED

Date

Signed



STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

September 9, 1985

Dept. of Lands
Statehouse
Boise, Id. 83720

Re: 95-8487

Gentlemen:

Enclosed is information which may be of interest to your Agency relating to an application recently filed with the Department of Water Resources.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH/pms

Enclosure

MICROFILMED