



Remarks

#1

← SUBMERSIBLE PUMP POWER SOURCE  
W/LAKE IN BACK GROUND



#2

BURIED 1500 GAL HOLDING TANK &  
CL<sub>2</sub> PLANT EXTERIOR  
SHOWING OVERFLOW SUMP  
(GROUND WATER PROTECTION  
DIVISION NOTIFIED)

**MICROFILMED**

**APR 23 1991**



#3

CL<sub>2</sub> PLANT  
INTERIOR

#4  
PRESSURE  
SYSTEM PUMP  
HOUSE & PARTIALLY  
BURIED 10K. GAL  
STORAGE TANK



#5  
50K. GAL  
STORAGE TANK



NOTE:

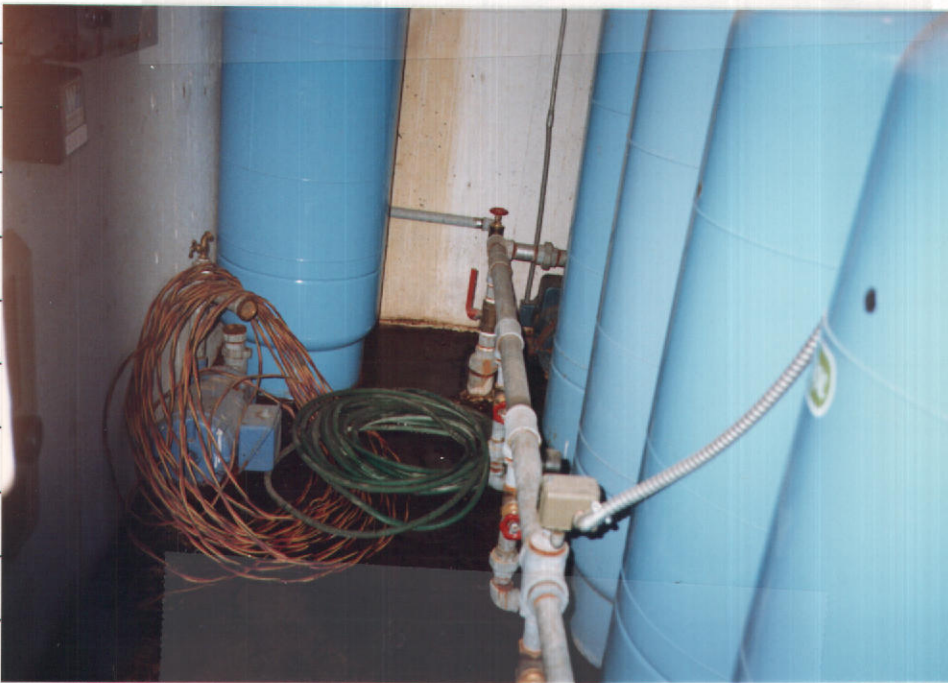
P.D. FOR

95-08355

AS LOCATED  
HERE

IT IS POSSIBLE TO USE  
THIS WELL ~~WELL~~  
BE USED IN  
THIS SYSTEM IN CASE OF  
AN EMERGENCY

#6  
PRESSURE  
SYSTEM  
PUMP HOUSE



NOTE:

AUX. PUMP ON  
LEFT OF  
NOT IN USE  
AT THIS TIME.

PROFILED  
APR 23 1991

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**RECEIVED**  
JUN 27 1990

Department of Water Resources

**A. GENERAL INFORMATION**

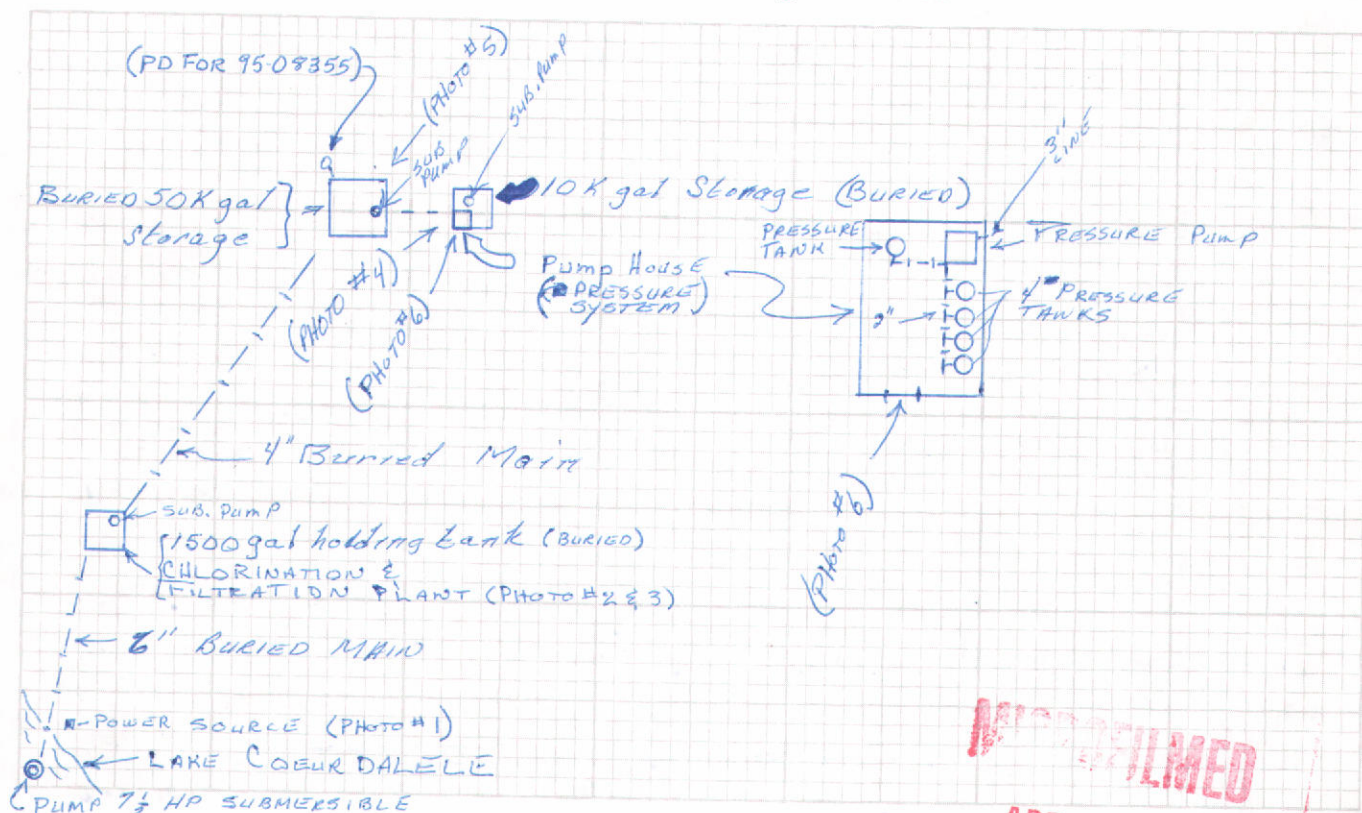
1. Owner: Sky Harbor Properties Assn. Permit No. 9508521  
Current Address: 46 Larry Runkle, Box 235, Coeur d'Alene, Id. 83814 Phone No. \_\_\_\_\_  
2. Accompanied by: \_\_\_\_\_ EXAM. DATE: 1-18-90  
Address: \_\_\_\_\_ Phone No. \_\_\_\_\_  
Relationship to Permit Holder: \_\_\_\_\_

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: ✓ NONE ☐ Copies Attached  
2. Other water rights with same point of diversion: NONE 95-08355 ☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

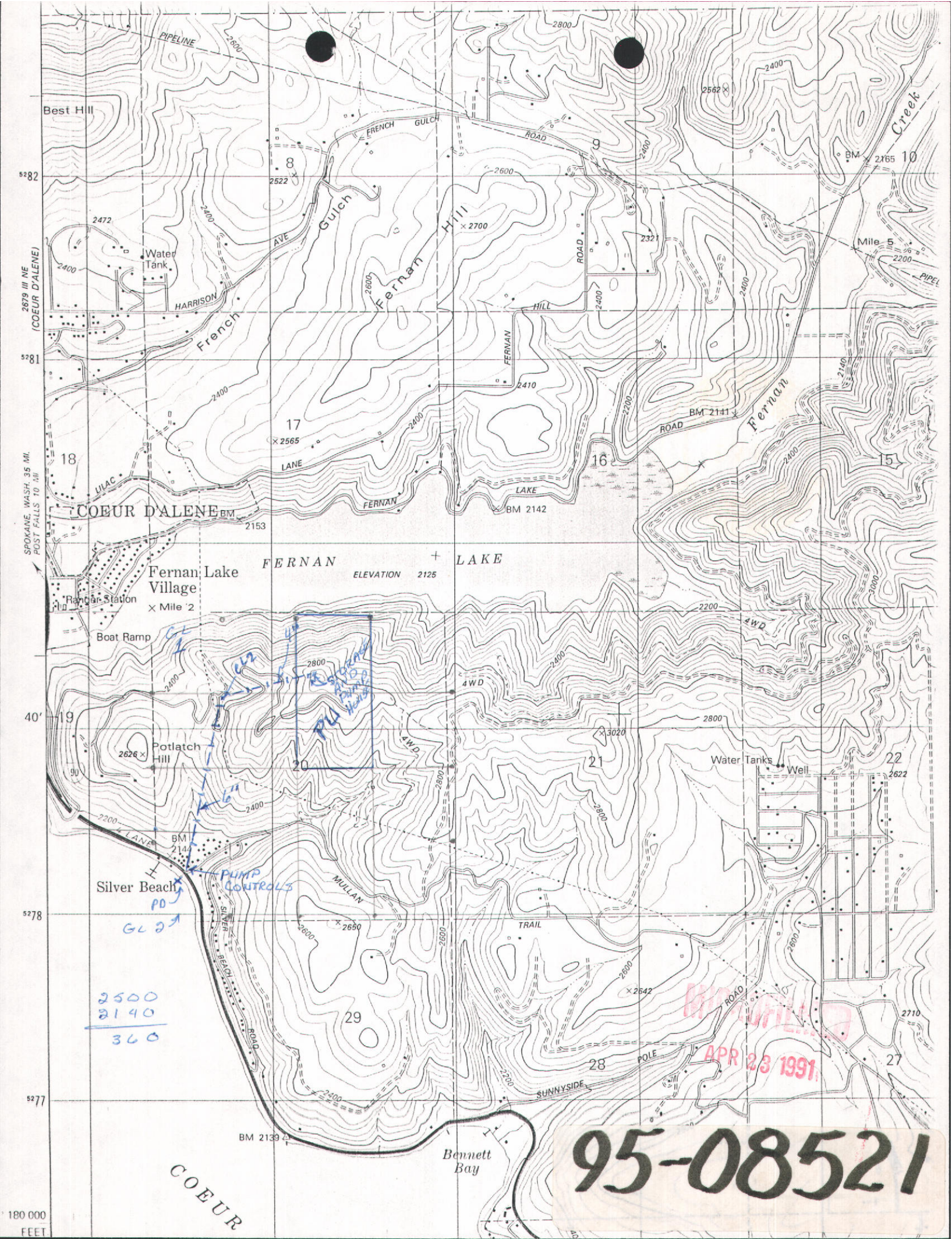
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = \_\_\_\_\_

2. ☒ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required). ☐ Aerial Photo Attached  
(required for irrigation of 10 acres or more).  
☒ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater).

**INDEXED & FILMED**  
APR 23 1991



2679 III NE  
(COEUR D'ALENE)  
5282  
5281  
SPOKANE WASH. 35 MI.  
POST FALLS 10 MI.

40'  
5278

5277

180 000  
FEET

2500  
2140  
360

COEUR

FERNAN LAKE  
ELEVATION 2125

95-08521

Sec. 20 Twp. 50 N.R. 3 W.B.M. (50N03W-20)

PU

Sec. Map

**UNRECORDED**

APR 23 1991

SCALE: 1 inch = 200 feet

95-08521

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 95-08521

Priority: August 8, 1986

Maximum Diversion Rate:  
Maximum Diversion Volume:<sup>1</sup>

0.15 CFS  
9.6 AF

This is to certify, that SKY HARBOR ESTATES PROPERTY OWNERS ASSN.

C/O KENNETH VAUGHN

3 SKY HARBOR DR.

COEUR D ALENE, ID 838140000

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 8, 1986; and has submitted Proof of Beneficial Use on September 27, 1989. An examination indicates that the works have a diversion capacity of .150 cfs of water from:

COEUR D ALENE LAKE

tributary to SPOKANE RIVER

source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| DOMESTIC              | 01/01 to 12/31       | 0.15 CFS                 | 9.6 AF               |

LOCATION OF POINT(S) OF DIVERSION: LOT 1( SWSW), Sec. 20, Township 50N, Range 03W  
KOOTENAI County

PLACE OF USE: DOMESTIC  
TWN RGE SEC

50N 03W 20

NWNE

SWNE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 8 homes.

APR 23 1991

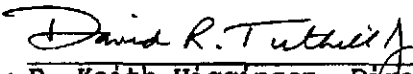
State of Idaho  
Department of Water Resources

PAGE 2

## WATER RIGHT LICENSE

WATER RIGHT NO. 95-08521

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 29<sup>th</sup>  
day of March, 1991.

  
for R. Keith Higginson, Director

RECEIVED  
APR 2 1991

APPROVED

State of Idaho  
Department of Water Resources

RECEIVED  
FEB 27 1991

APPLICATION FOR AMENDMENT  
(For Licensing Purposes)  
WATER RIGHT NO. 95-08521

Department of Water Resources

Date of Priority: August 8, 1986

Maximum Diversion Rate:  
Maximum Diversion Volume:<sup>1</sup>

0.15 CFS  
9.6 AF

Comes now  
C/O KENNETH VAUGHN  
4125 SKY HARBOR DR.  
COEUR D ALENE, ID 838140000

SKY HARBOR PROPERTIES ASSN.

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 95-08521, and requests that the permit be changed as follows:

Source: COEUR D ALENE LAKE tributary to SPOKANE RIVER

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u>    | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|-----------------------------|----------------------|
| DOMESTIC              | 01/01 to 12/31       | <del>0.13</del> CFS<br>0.15 | 9.6 AF               |

LOCATION OF POINT(S) OF DIVERSION: LOT 1( SWSW), Sec. 20, Township 50N, Range 03W  
KOOTENAI County

PLACE OF USE: DOMESTIC  
TWN RGE SEC

50N 03W 20

NWNE

SWNE

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Coeur d'Alene, this 14 day of February, 1991.

MICROFILMED

Kenneth Vaughn  
(Signature)

APR 23 1991

State of Idaho  
Department of Water Resources

APPLICATION FOR AMENDMENT  
(For Licensing Purposes)  
WATER RIGHT NO. 95-08521

\*\*\*\*\*

FOR DEPARTMENT USE ONLY

Preliminary check by DM Fee = \$20.00 Received by 42 Date 2/27/91

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 95-08521 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 8 homes.

Witness my hand this 29<sup>th</sup> day of March, 19 91.

David R. Tuttle  
for R. Keith Higginson, Director

APR 23 1991

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Sky Harbor Properties Association Phone 667-3769  
Post office address c/o Larry Runkle, P.O. Box 235, Coeur d'Alene, ID 83814
2. Source of water supply Lake Coeur d'Alene which is a tributary of Spokane River
- 3. Location of point of diversion is NW  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 19 Township 50N.  
Range 3W. B.M. Kootenai County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount 0.5 cfs for Domestic purposes from 1-1 to 12-31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount 0.3 cfs for Irrigation purposes from 5-1 to 10-15 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.5 cfs cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Lake withdrawal pump, pipeline  
and treatment plant

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir  
capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial  
use is X 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: NW $\frac{1}{4}$  of Section 20, T. 50N., R. 3W., B.M. excluding the NW $\frac{1}{4}$  of NW $\frac{1}{4}$

(1) Give the place of use of water: SW  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 20 Township 50N.

Range 3W. B.M. & SE $\frac{1}{4}$  of SW $\frac{1}{4}$  of Section 20 T. 50N., R. 3W., B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered \_\_\_\_\_

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water 240.

(5) If water is to be used for other purposes describe: \_\_\_\_\_

DOMESTIC LAW & LANDSCAPING -

**Total number of acres to be irrigated**

~~Applicant currently hold permits for a well that has reduced~~

9. a. Who owns the property at the point of diversion \_\_\_\_\_  
State of Idaho

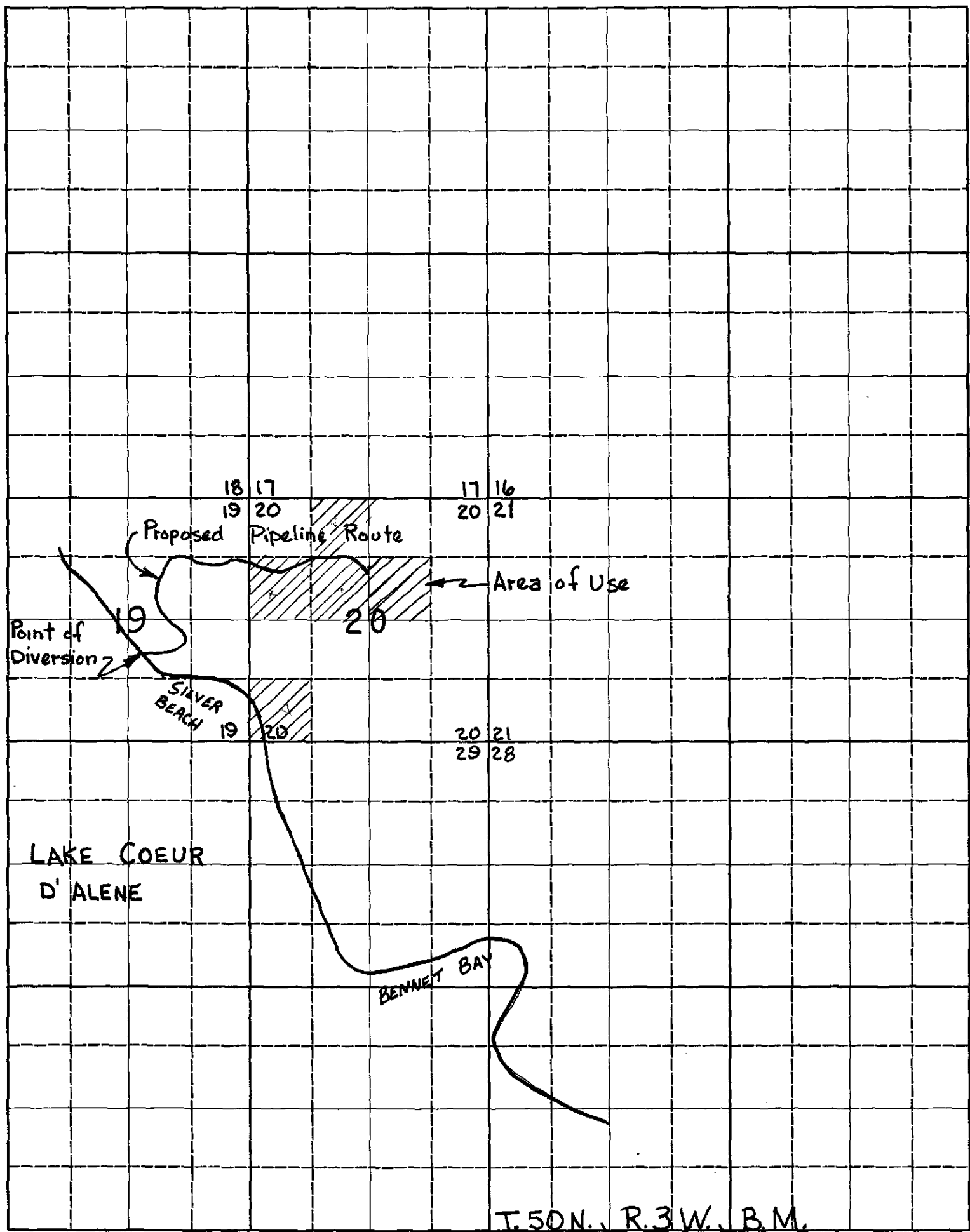
Applicant

Applicant to make this filing

property.

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Larry C. Rube  
(Applicant)

Proposed Priority 8/8/86

Received by 7 Date 8/1/86 Time 1:35 PM  
Preliminary check by 7 Fee \$ 45.20  
Received by 7 Date 8/8/86 # 38081  
Publication prepared by Carol A. Lane Date 2/17/86  
Published in \_\_\_\_\_  
Publication dates Aug 28 - Sep 1, 1986  
Publication approved more Date 9/9/86  
Protests filed by: \_\_\_\_\_  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial kw by [signature]

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 95-8521 , and said application is hereby APPROVED  
1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.  
b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1 , 19 89 .  
c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.  
d. Other:

Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.  
The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 1st day of October, 1986.

A. Allen Bayton  
Chief, Operations Bureau

# AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }  
County of Kootenai, } ss.

Chippelle Holom being first duly sworn  
upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The Notice

of which the annexed is a printed copy, was published in the regular Thurs. issue of said newspaper for 2 consecutive weeks commencing on the 4 28 day of Aug, 1986, and ending on the 4 day of Sept, 1986, and such publication was made as often during said period as said daily newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Chippelle Holom  
Subscribed and sworn to before me this 4 day of Sept, 1986

Roberta Manley  
Notary Public for the State of Idaho,  
residing at Coeur d'Alene, Idaho.

LEADER

RECEIVE

SEP 9 1986

Department of Water Resources  
Northern District Office

## NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

95-8521

SKY HARBOR PROPERTIES ASSN.

C/O LARRY RUNKLE, P.O. BOX 235, COEUR D'ALENE, ID 83814

Source: COEUR D'ALENE LAKE trib. to SPOKANE RIVER

Diversion Pt: NWSE Sec 19 T 50N R 03W

Use: DOMESTIC (0.5 CFS); IRRIGATION (0.3 CFS)

Date Filed: 08/08/1986 (0.3 CFS)

In: SWNE, NENW, SWNW, SENW, SWSW, Sec. 20, T50N, R03W, for 21 ACRES.

95-8522

HAYDEN PINES WATER CO.

8601 N. HAYDEN PINES WAY, HAYDEN LAKE, ID 83835

Source: GROUNDWATER

Diversion Pt: SESESE Sec 17

T 52N R 04W

Use: IRRIGATION (1.4 CFS);

COMMERCIAL (0.450 CFS);

DOMESTIC (1.4 CFS)

Date Filed: 08/20/1986

In: SW¼ Sec. 4, all of Sec. 5,

N¼ Sec. 6, all of Sec. 8, W¼

Sec. 9, all of Sec. 17, T52N,

R04W; S¼NE¼, S¼NW¼, S¼

Sec. 31, T53N, R04W; SE¼

Sec. 36, T53N, R5W.

95-8523

PERKINS, GARY C. &/or

SALLY A.

RT. 3 BOX 125A, HAYDEN

LAKE, ID 83835

Source: UNNAMED STREAM

trib. to SINKS

Diversion Pt: LOT 03 (NWSW)

Sec 31 T 52N R 03W

Use: IRRIGATION (0.2 CFS);

STOCKWATER (0.020 CFS)

Date Filed: 08/14/1986

In: LOT 03 (NWSW) Sec 31 T

52N R 03W FOR 10 ACRES

The permit(s) will be sub-

ject to all prior water rights.

Protests must be filed with the

Director, Dept. of Water Re-

sources, 4055 Government

Way, Suite 9, Coeur d'Alene,

Idaho 83814 on or before SEP-

TEMBER 15, 1986.

KEN DUNN, Dir.

Legal 622

Aug. 28, Sept. 4, 1986

April 2, 1991

SKY HARBOR ESTATES PROPERTY OWNERS ASSN.  
C/O KENNETH VAUGHN  
3 SKY HARBOR DR.  
COEUR D ALENE, ID 838140000

RE: WATER RIGHT NO. 95-08521

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:blm

Enclosure

APR 23 1991

SKY HARBOR ESTATES PROPERTY OWNERS ASSOCIATION  
3 Sky Harbor Dr. • COEUR D'ALENE, IDAHO 83814

February 13, 1991

Sharla Curtis, Technical Records Specialist  
State of Idaho, Department of Water Resources  
1301 North Orchard Street, Statehouse Mail  
Boise, Idaho 83701

Re: Water Right No. 95-08521

Dear Ms. Curtis:

Enclosed is the signed application for amendment to the above Water Right together with our check for \$20.00 to cover fee.

Please correct the name of owner of permit to be: Sky Harbor Estates Property Owners Association, 3 Sky Harbor Drive, Coeur d'Alene, Idaho 83814.

Sincerely,

Sky Harbor Estates Property Owners Association

By

  
Kenneth Vaughn, President

APR 23 1991

February 22, 1991

SKY HARBOR PROPERTIES ASSN.  
C/O KENNETH VAUGHN  
4125 SKY HARBOR DR.  
COEUR D ALENE, ID 838140000

RE: WATER RIGHT NO. 95-08521

Dear Water Right Holder(s):

We previously forwarded to you an Amendment for Water Permit so that you could amend your permit to correspond with the findings of the Department's field examiner.

As of this date, we have not received the amendment. If we do not receive it within fifteen (15) days, we will assume you no longer have any interest in the permit and cancellation proceedings will begin. Enclosed for your convenience is another amendment form in the event the first one was misplaced.

If you have any questions, please contact us.

Sincerely,

SHARLA CURTIS  
Technical Records Specialist

SC:blm

Enclosure

APR 23 1991

February 7, 1991

SKY HARBOR PROPERTIES ASSN.  
C/O KENNETH VAUGHN  
4125 SKY HARBOR DR.  
COEUR D ALENE, ID 838140000

RE: WATER RIGHT NO. 95-08521

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 15 days.

If you do not concur with these findings or if you have any questions, please contact us within the 15-day period.

Sincerely,

SHARLA CURTIS  
Technical Records Specialist

SC:blm

Enclosure

APR 23 1991

# LICENSE REVIEW CHECKLIST

Permit No. 95-8521

Name/Address change?        ok ☒

Priority date Advance? yes        no ☒

Memo to advance       

Order to reinstate needed? yes        no ☒

Total cfs Limited by fee ok

Limited by capacity ☒

Total volume Limited by flow       

Chart checked for AF rate/ac N/A

Capacity Actual measurement checked       

Theoretical checked ☒

If greater than permit, check for other rts       

Source Changed? yes        no ☒

If so, is memo needed to clarify?       

P/D Verify with map ☒ permit ☒ *amendment needed*

More than one per  $\frac{1}{4}$ ? Remember remark       

Check p/d overlap N/A

Uses Check irrigation period of use w/ chart N/A

P/U Verify with map ☒ permit ☒

> 5 acres irrigated, run overlap N/A

Remarks More than one p/d in  $\frac{1}{4}$        

Description of non-irrig uses ☒

Special overlap condition       

## Conditions -

Measuring device       

W.Master control       

Overlap       

Water quality       

Other       

## Dates/Misc. -

Water Dist       

App Rec'd ☒

Proof Rec'd ☒

CHECK FOR ADJ. CLAIM Needed according to proof filed       

Filed - needs amended       

Add'l fee required       

Not filed -       

Not needed ☒

Comments/Changes to Examiner's Recommendations:

License        10-day        30-day ☒

Back of field report signed? ☒

Reviewer S. Curtis Date 1/14/91 Review time 10 min.

SENIOR AGENT REVIEW

Check List  
for  
Beneficial Use Field Report

RECEIVED  
JUN 27 1990

Department of Water Resources

Permit 9508521

☒ **A. GENERAL INFORMATION**

- ☒ 1. Name and address are most current available. (Check BU statement)  
☒ 2. Exam Date  
☒ 3. Source (Check Permit)

☒ **B. OVERLAP REVIEW**

- ☒ 1. & 2. (Rule 5,1,4)

☒ **C. SYSTEM DESCRIPTION**

- ☒ 1. Diversion System Diagram (Rule 5,1,3 / 5,1,4)  
☒ 2. USGS (Rule 5,1,7 / 5,1,9) Aerial (Rule 5,1,17)  
Photo of pd and/or pu or explanation  
☒ 3. Word Picture (Rule 5,1,3 / 5,1,4)  
☒ 4. Diversion (Rule 5,1,3)  
☒ 5. Compare with USGS Map/Land Survey Maps/Aerial Photos/Permit.  
Method of determination  
☒ 6. Irrigation (Rule 5,1,8) Method of determination

☒ **D. FLOW MEASUREMENTS** Check math (Rule 5,1,13 / 5,1,14)

☒ **E. FLOW CALCULATIONS** Check math (Rule 5,1,13 / 5,1,14)

☒ **F. OPTIONAL**

☒ **G. VOLUME CALCULATIONS**

- Three significant figures and no more than 1/10's (Rule 6,1,2)  
Fish (Rule 5,1,11) number stock, homes, etc... (Rule 5,1,12)

☒ **H. REMARKS AND OVERLAP ANALYSES**

- All actual uses listed (Rule 5,1,2):  
All unused, permitted uses listed (Rule 5,1,2):  
Overlaps (Rule 5,1,4):  
Return flows (Rule 5,1,5):  
Conditions (Rule 5,1,6).

☒ **I. RECOMMENDATIONS**

1. Municipal (Rule 5,1,10): Compare with items E & G, permit, fee, capacity  
(Rule 5,1,15): Measured flows for each use listed separately (Rule 5,1,14).  
Period of year (Rule 5,1,13)  
2. Compare permit to exam for amendments (Rule 5,1,16)

☒ **J. AUTHENTICATION**

Name, Signature, Certification Date, Exam Date.

☒ **WELL INSPECTION REPORT**

Check with permit and well log for discrepancies

RECEIVED

APR 28 1991

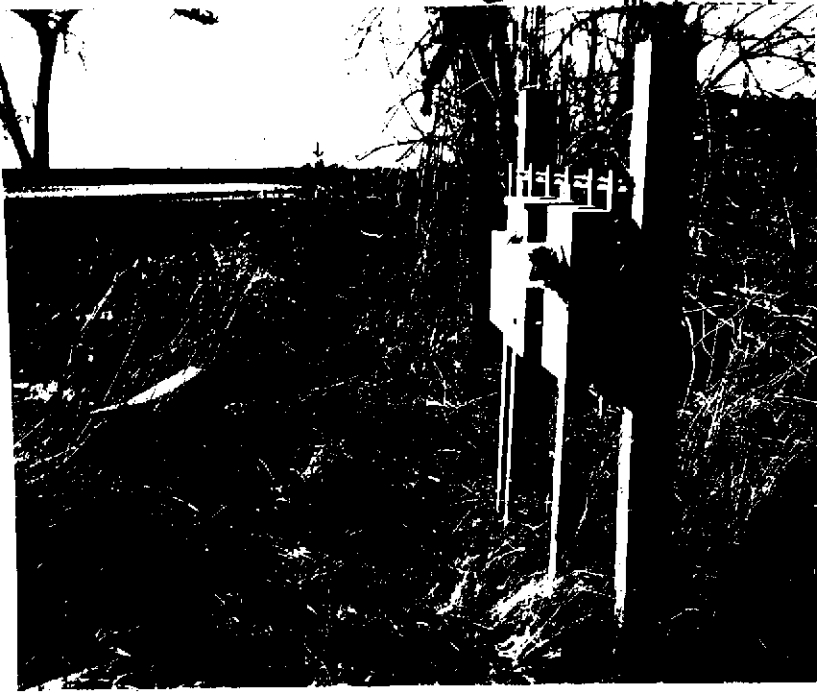
Signature

*[Handwritten Signature]*

Date

1/23/90

Remarks



#1

SUBMERSIBLE PUMP POWER SOURCE  
W/LAKE IN BACK GROUND

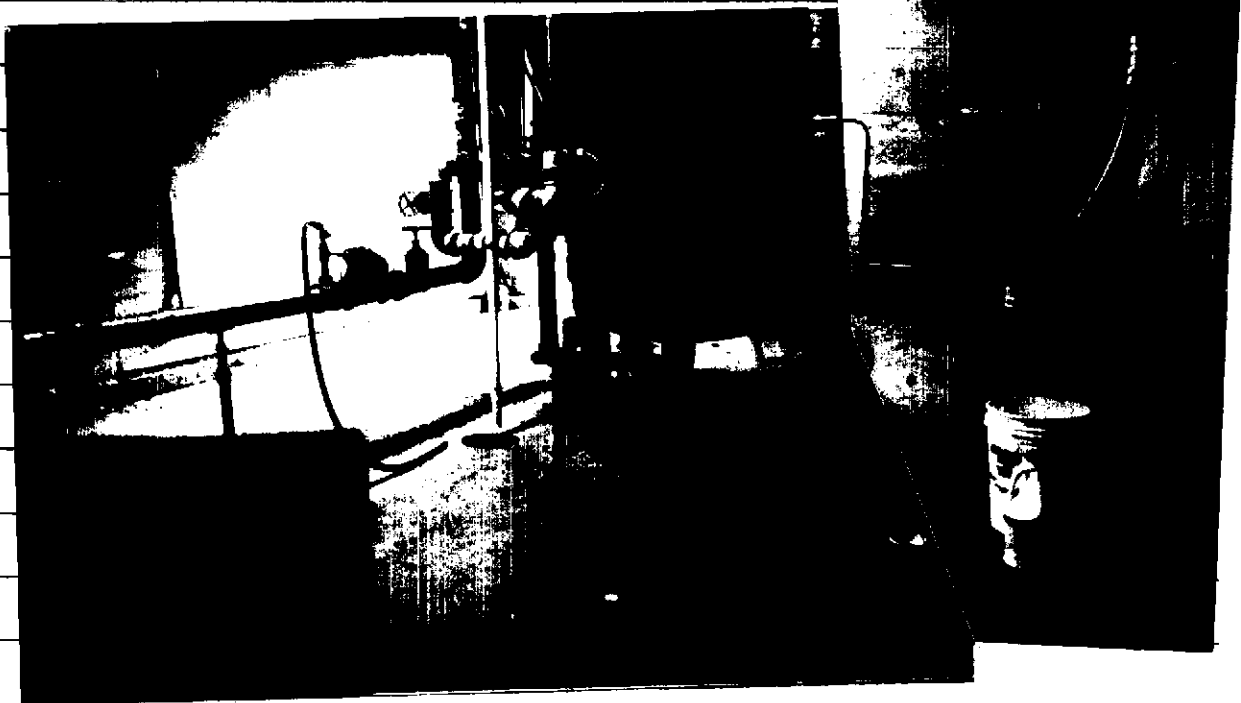
#2

BURIED 1500 GAL HOLDING TANK  
CL<sub>2</sub> PLANT EXTERIOR  
SHOWING OVERFLOW SWAMP  
(GROUND WATER PROTECTION  
DIVISION NOTIFIED)

APR 28 1981

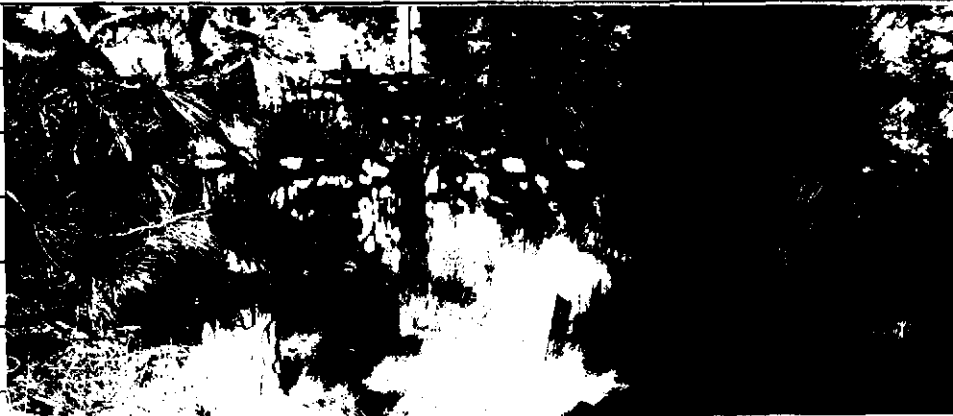
#3

CL<sub>2</sub> PLANT  
INTERIOR

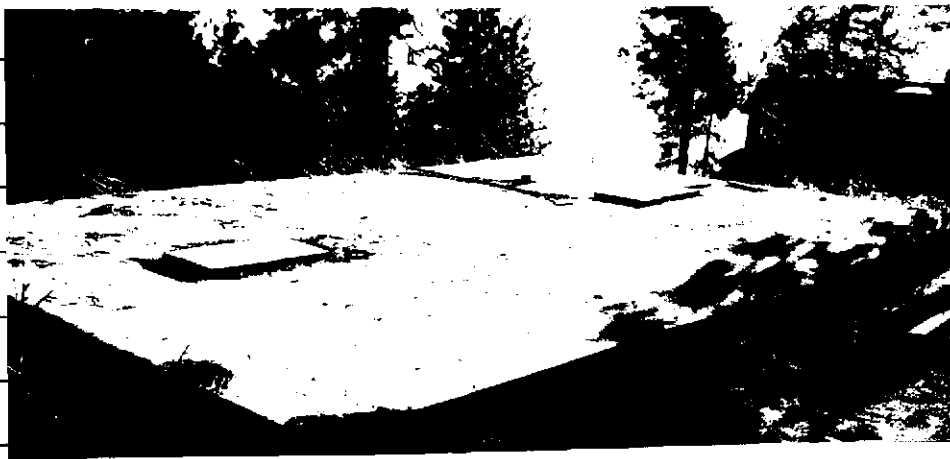


Photographs / Remarks

#1  
 1 PRESSURE  
 SYSTEM PUMP  
 HOUSE & PARTIALLY  
 BURIED 10K GAL  
 STORAGE TANK

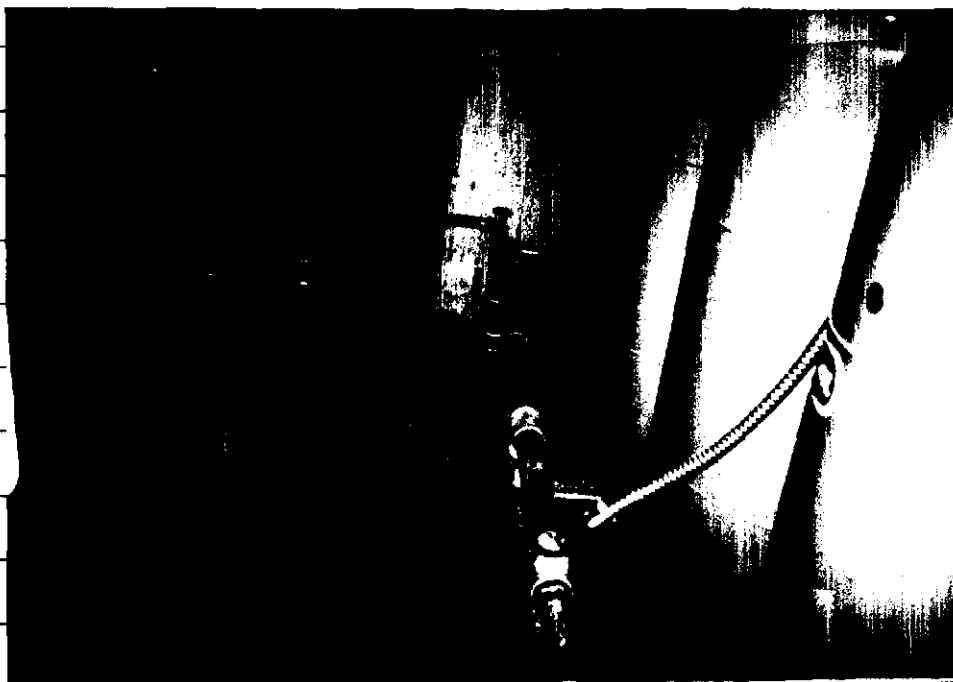


#5  
 50K GAL  
 STORAGE TANK



NOTE  
 P.D. FOR  
 9508355  
 IS LOCATED  
 (M) NOTE  
 IT IS POSSIBLE TO USE  
 THIS WELL ~~WELL~~  
 BE USED IN  
 THIS SYSTEM IN CASE OF  
 AN EMERGENCY

#6  
 PRESSURE  
 SYSTEM  
 PUMP HOUSE



NOTE  
 AUX. PUMP ON  
 LEFT OF  
 NOT IN USE  
 AT THIS TIME.

**RECEIVED**  
JUN 27 1990

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

Department of Water Resources

**A. GENERAL INFORMATION**

Permit No. 9508521

1. Owner: Sky Harbor Properties Assn. Phone No. \_\_\_\_\_  
Current Address: 96 Larry Runkle, Box 235, Coeur d'Alene, Id. 83814

2. Accompanied by: \_\_\_\_\_ EXAM. DATE: 1-18-90  
Address: \_\_\_\_\_ Phone No. \_\_\_\_\_

Relationship to Permit Holder: \_\_\_\_\_

3. Source: Coeur d'Alene Lake tributary to Spokane River

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: ✓ NONE

☐ Copies Attached

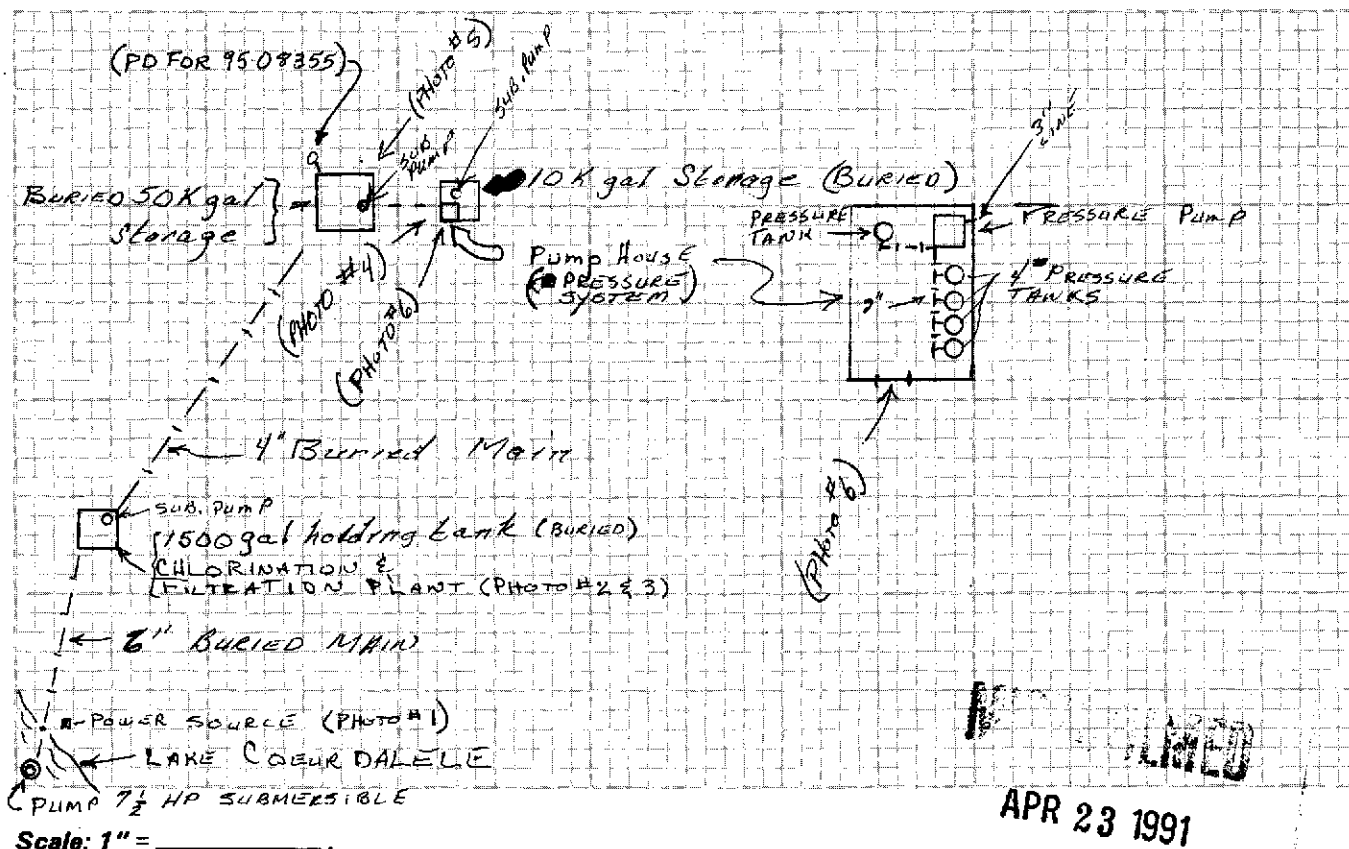
2. Other water rights with same point of diversion: NONE 95-08355

☐ Copies Attached

☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



2. ☒ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required).

☐ Aerial Photo Attached  
(required for irrigation of 10 acres or more).

☒ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater).

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A 7 1/2 HP submersible pump intake w/ 6" main to filtration & clarification plant. Then a 7.5 HP submersible pump in a 1500 gal buried storage tank w/ 4" main to a 50,000 gal ~~storage tank~~ storage tank with a 3 HP submersible pump. To a 5 HP pressure pump & 5 bladder type tanks, then by 2 1/2" pipe to delivery system.

4. Pressure Pump/BLADDER / 5 / 1.15  
☐ See Remarks on page 4 for continuation  
 UNABLE TO READ / 2 1/2"

| Well or Diversion No.*  | Motor Make      | Hp  | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|-------------------------|-----------------|-----|------------------|-----------|-----------------------------------|
| LAKE PUMP               | SUBMERSIBLE UNK | 7.5 | UNK              | UNK       | 6"                                |
| CLZ FILTER PUMP         | SUBMERSIBLE     | 11  | 11               | 11        | 4"                                |
| 50,000 GAL STORAGE PUMP | SUBMERSIBLE     | 3   | FRANKLYN ELEC.   | 11        | SINGLE PHASE                      |
| 10,000 GAL STORAGE PUMP | SUBMERSIBLE     | 3/4 | UNK              | 11        | 3"                                |

\*Code to correspond with No. on map and aerial photo

5. Points) of Diversion:

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec.     | Twp.   | Rge.    | County | Method of Determination/Remarks |
|------------|------------|-----|-----|-----|----------|--------|---------|--------|---------------------------------|
|            |            |     |     |     | SW 5W 20 | 60N 3W | Rout 41 |        | HMP - R.L. West Pump Service    |

6. Place(s) of Use:

Indicate Method of Determination HMP - H55C350R

| Twp.   | Rge. | Sec. | NE 1/4 | NE 1/4 SW 1/4 | SE 1/4 | NE 1/4 SW 1/4 | SE 1/4 | NE 1/4 SW 1/4 | SE 1/4 | NE 1/4 SW 1/4 | SE 1/4 | NE 1/4 SW 1/4 | SE 1/4 | NE 1/4 SW 1/4 | SE 1/4 | Totals |
|--------|------|------|--------|---------------|--------|---------------|--------|---------------|--------|---------------|--------|---------------|--------|---------------|--------|--------|
| 50N 3W | 20   |      |        |               |        |               |        |               |        |               |        |               |        |               |        |        |

Do not use this space

D. FLOW MEASUREMENTS

NONE

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

closed system

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:  $\frac{8.8(7.5)80\%}{360} = 0.15 \text{ cfs}$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3); Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$  \_\_\_\_\_

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$  \_\_\_\_\_

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$  \_\_\_\_\_

2. Volume Calculations for Other Uses:

Dom & Homes 9.6 AF

Note: 7 Homes + 1 SLUB, PARCEL #0800

APR 23 1991

# H. REMARKS AND OVERLAP REVIEW ANALYSIS

NOT TO EXCEED 8 Homes, 0.15 cfs, 9.6 when combined  
with 95-08355

Irrigation of 2 1/2 of lawn per home

# I. RECOMMENDATIONS

## 1. Recommended Amounts

| Beneficial Use | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (af) |
|----------------|---------------|-------|------------------------------|-------------------------|
|                | From          | To    |                              |                         |
| Domestic (3)   | 1-1           | 12-31 | 0.15                         | 9.6                     |

|  |  |  |  |  |
|--|--|--|--|--|
|  |  |  |  |  |
|  |  |  |  |  |
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|  |  |  |  |  |
|  |  |  |  |  |

Totals:

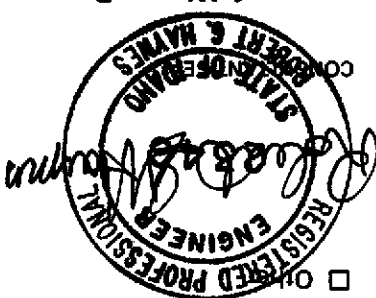
0.15

9.6

# J. AUTHENTICATION

- ☒ Change P.D. as reflected above
- ☒ Change P.U. as reflected above
- ☐ Add P.D. as reflected above
- ☐ Add P.U. as reflected above

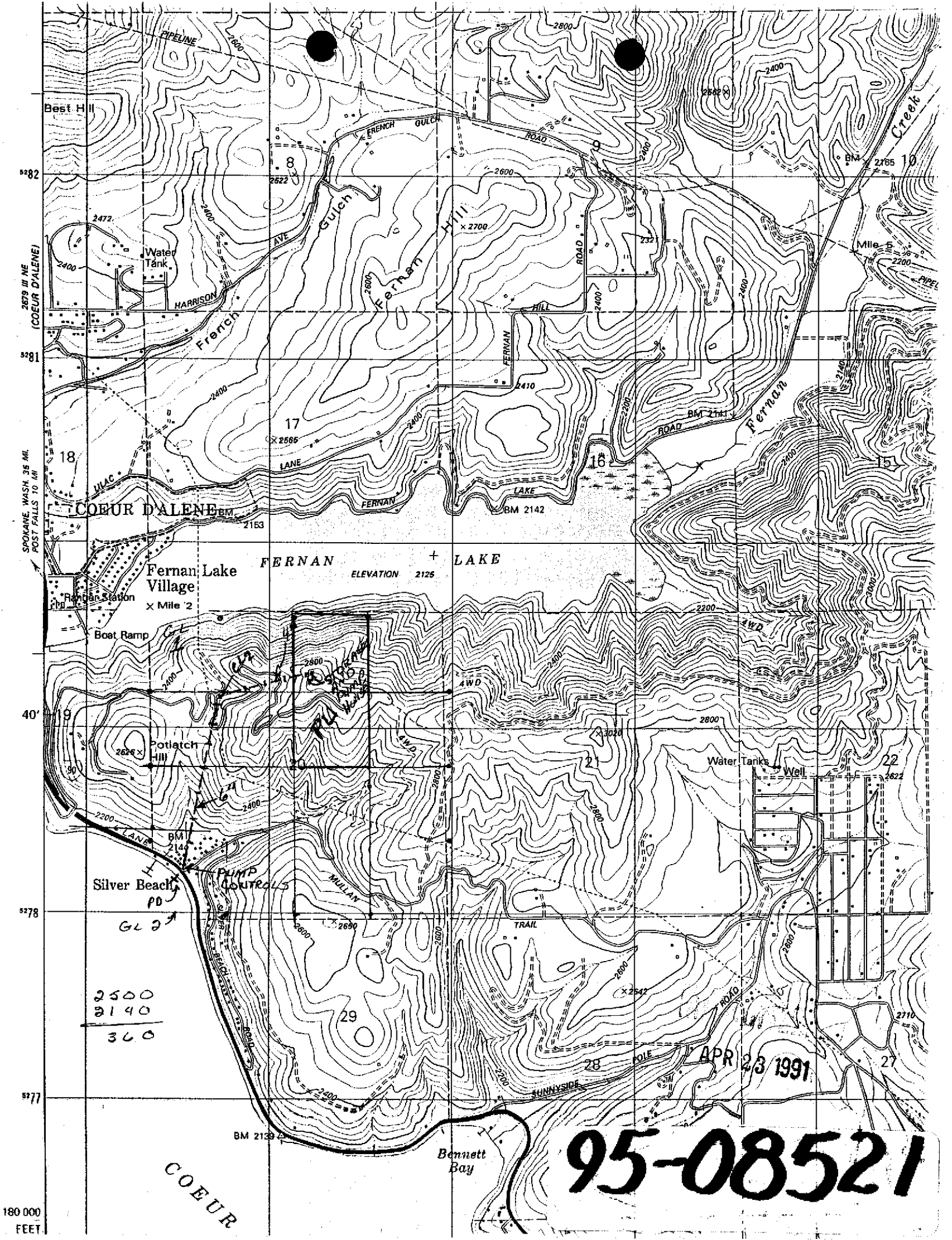
Field Examiner's Name Tom D. King  
Signature [Signature]  
Certification Date 2/17/91  
Field Report Preparation Date 1-18-90



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

1/14/91

APR 23 1991



5282  
5281  
5280  
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5277

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180 000  
FEET

COEUR

Bennett Bay

SUNNYSIDE

TRAIL

MULLAY

PUMP CONTROLS

Silver Beach

GL 2

Potlatch

Boat Ramp

Random Station

COEUR D'ALENE

Fernan Lake Village

Water Tank

HARRISON

French Gulch

French Gulch

French Gulch

French Gulch

French Gulch

French Gulch

French Gulch

French Gulch

French Gulch

95-08521

APR 23 1991



December 7, 1989

SKY HARBOR PROPERTIES ASSN.  
C/O LARRY RUNKLE  
P.O. BOX 235  
COEUR D ALENE, ID 838140000

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 95-08521

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)765-4639.

Sincerely,

Rita Fleck  
Secretary/Records Manager

c: IDWR - Region

**MICROFILMED**

MAR 23 1990

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 95-8521

Date: 12/6/89

General Considerations:

- ☒ Name same as permit  
☒ Signature the same as permit holder  
☒ Address change ☐ If yes, prepare a data entry  
☒ Proof received timely  
☐ Reinstated

Source of Water:

- ☒ Surface water  
☐ Groundwater  
☒ 1. well log in file  
☒ 2. drilling permit  
☒ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

- ☒ Rate of diversion appropriate for uses  
☒ Is rate or volume and fee appropriate?  
☒ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

- ☒ Is a measuring device or access port required?  
☒ Has one been installed?  
☒ Waiver or modification of measuring device requested

Remarks:

*Proof acceptable*

Priority Calculation:

|                     |            |   |
|---------------------|------------|---|
| Date proof received | <u>N/A</u> |   |
| Date proof due      |            | - |
| No. of days late    |            | = |
| Priority date       |            | + |
| NEW PRIORITY DATE   |            | = |

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

*Address Change*

RECEIVED

SEP 27 1989

STATE OF IDAHO

Department of Water Resources DEPARTMENT OF WATER RESOURCES

For Office Use Only

Fee Received \_\_\_\_\_

Date \_\_\_\_\_

Receipt # 0011823

Receipt by \_\_\_\_\_

Reviewed by JDH/12/4/89

Sent to region \_\_\_\_\_

## PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 95-08521

Name(s) of Permit Holder: SKY HARBOR PROPERTY OWNERS ASSOCIATION

Post Office Address: 410 KENNETH VAUGHN, 4125 SKY HARBOR DRIVE, COEUR D'ALENE

IDAHO 83814 Telephone No. (208) 667-2841

Source of Water: COEUR D'ALENE LAKE

Extent of Use:

Domestic 7 (number of households) Stockwater \_\_\_\_\_ (number and type of stock)

Irrigation \_\_\_\_\_ (acres) Other/Remark \_\_\_\_\_

Total rate and/or volume for which proof is submitted 65 GALLONS PER MINUTE \_\_\_\_\_ acre-feet

Show the date water was first diverted and beneficially used under this permit: FEB. 5, 1989

Measuring Device: Required? ☐ Yes ☒ No  
Installed? ☐ Yes ☐ No

Fee enclosed \$ 50.00  
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No  
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

KENNETH VAUGHN (208) 667-2841  
(Name) (Telephone Number)

E. 4125 SKY HARBOR DRIVE, COEUR D'ALENE, IDAHO 83814  
(Address)

The above information is my true statement of the extent to which the above number of permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

MAR 23 1990

9/19/89  
Date

Kenneth Vaughn  
Signature of Permit Holder (and title, if appropriate)  
KENNETH VAUGHN, SKY HARBOR PROPERTY OWNERS ASSOC.

SKY HARBOR ESTATES PROPERTY OWNERS ASSOCIATION  
#3 SKY HARBOR DR. ~~PO BOX 424~~ • COEUR D'ALENE, IDAHO 83814

September 20, 1989

State of Idaho  
Department of Water Resources  
1301 North Orchard Street  
Statehouse Mail  
Boise, Idaho 83720

Re: Permit No. 95-08521 Proof Due Notice

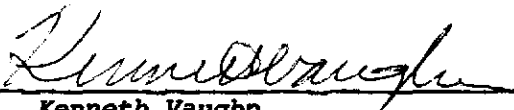
Attention: Rita Fleck, Secretary/Records Manager

Dear Ms. Fleck:

Enclosed is completed Proof of Beneficial Use form as requested  
in your letter of August 31, 1989, together with our check in the  
sum of \$50.00 covering the fee.

Very truly yours,

SKY HARBOR ESTATES PROPERTY OWNERS ASSOCIATION

By:   
Kenneth Vaughn

**MICROFILMED**

MAR 23 1990

138623  
August 31, 1989

SKY HARBOR PROPERTIES ASSN.  
C/O LARRY RUNKLE  
P.O. BOX 235  
COEUR D ALENE, ID 838140000

PROOF DUE NOTICE  
RE: PERMIT NO. 95-08521

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before November 1, 1989. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck  
Secretary/Records Manager

Enclosures

**MICROFILMED**

MAR 23 1990





# STATE OF IDAHO

## DEPARTMENT OF LANDS

STATEHOUSE, BOISE, IDAHO 83720

STANLEY F. HAMILTON  
DIRECTOR

### STATE BOARD OF LAND COMMISSIONERS

JOHN V. EVANS  
GOVERNOR AND PRESIDENT  
PETE T. CENARRUSA  
SECRETARY OF STATE  
JIM JONES  
ATTORNEY GENERAL  
JOE R. WILLIAMS  
STATE AUDITOR  
JERRY L. EVANS  
SUPT OF PUBLIC INSTRUCTION

RECEIVED  
OCT 2 1986

August 19, 1986

Department of Water Resources

Sky Harbor Properties Association  
c/o Larry Runkle  
P.O. Box 235  
Coeur d'Alene, ID 83814

RE: 95-8521

Dear Mr. Runkle:

Recently the Department of Lands received a copy of the above numbered diversion application which you submitted to the Department of Water Resources. Coeur d'Alene Lake is a navigable lake and a temporary permit and an encroachment permit will be required from the Department of Lands for the pump and waterline.

If the application to Water Resources is for a system installed prior to 1974, please furnish drawings and the \$10.00 temporary permit fee.

If the application is for a new system, please complete the enclosed application as per the instructions on the back of the form. Mail along with your payment in the amount of \$60.00 to this office. The temporary permit fee is \$10.00, runs for five years and is renewable. The encroachment application fee is \$25.00 and advertising cost of \$25.00. Please submit a plat and property description showing location of the waterline.

Very truly yours,

LANCE E. NIELSEN, Chief  
Bureau of Navigable Waters

LEN:bv  
Encls.

cc: Navigable Waters-CdA  
Water Resources-CdA

MICROFILMED

MAR 20 1987

KEEP IDAHO GREEN

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440  
OCTOBER 07, 1986

SKY HARBOR PROPERTIES ASSN.  
C/O LARRY RUNKLE  
P.O. BOX 235  
COEUR D'ALENE, ID 83814

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 95-8521

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

PLEASE NOTE THE REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

GARY SPACKMAN  
SUPERVISOR, WATER ALLOCATION SECTION

GS: SC  
ENCLOSURES

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY:   *k*  

APPLICATION NUMBER:   95-8521  

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

- ☒ Fee.  
☐ Yes ☒ No Field check required.  
☐ Yes ☒ No Critical groundwater area.  
☐ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☒ Yes ☐ No\* In form to receipt.

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

  JIM COLEMAN  

SEND COPIES TO:

- ☒ Idaho State Health Department.  
☐ Idaho Fish and Game Department.  
☒ Idaho Department of Lands.  
☐ U.S. Bureau of Land Management.  
☐ U.S. Forest Service.  
☐ Other \_\_\_\_\_

Copies sent by: \_\_\_\_\_

Date:   9/15/86  

PROCESSING:

- ☐ Yes ☐ No Platted by: \_\_\_\_\_ Map No. \_\_\_\_\_  
☐ Yes ☐ No Other rights on same place of use. \_\_\_\_\_  
☒ Yes ☐ No\* In form for advertising.  
☐ Yes ☒ No Final date for protests:   9/15/86    
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date:   9/9/86    
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application.  
☒ Publication dates and paper, recorded on application.  
☒ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.  
☐ Yes ☒ No Measuring device required.  
☐ Yes ☒ No Access port required.  
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_  
☒   8/8/86   Date of priority recommended.  
☐ Special conditions of approval or cover letter. \_\_\_\_\_

  allow 3 yes. for B/U development  

By:   *[Signature]*  

Date:   9/15/86  

STATE OFFICE REVIEW:

  217  

  2604  

- ☐ See attached sheet for more information.

By:   *kw*  

Date:   9/22/86

POINT OF DIVERSION AND STREAM INDEX INFORMATION

| TRACT | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
|-------|-----|-----|-----|--------------|---------------|-------|
|-------|-----|-----|-----|--------------|---------------|-------|

| TRACT | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
|-------|-----|-----|-----|--------------|---------------|-------|
|-------|-----|-----|-----|--------------|---------------|-------|

| TRACT | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
|-------|-----|-----|-----|--------------|---------------|-------|
|-------|-----|-----|-----|--------------|---------------|-------|

| TRACT | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
|-------|-----|-----|-----|--------------|---------------|-------|
|-------|-----|-----|-----|--------------|---------------|-------|

| TRACT | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
|-------|-----|-----|-----|--------------|---------------|-------|
|-------|-----|-----|-----|--------------|---------------|-------|

September 15, 1986

Divn. of Environment  
2110 Ironwood Parkway  
Coeur d'Alene, Id. 83814

Re: 95-8521

Gentlemen:

Enclosed is information which may be of interest to your Agency relating to an application recently filed with the Department of Water Resources.

Sincerely,

ROBERT G. HAYNES, P.E.  
Regional Supervisor

RGH/pms

Enclosure

RECEIVED  
SEP 16 1986  
FBI - COEUR D'ALENE

95-8521

SKY HARBOR PROPERTIES ASSN.

C/O LARRY RUNKLE, P.O. BOX 235, COEUR D ALENE, ID 83814

Source: COEUR D ALENE LAKE trib. to SPOKANE RIVER

Diversion Pt: NWSE Sec 19 T 50N R 03W

Use: DOMESTIC (0.5 CFS)  
IRRIGATION (0.3 CFS)

Date Filed: 08/08/1986

In: SWNE, NENW, SWNW, SENW, SWSW, Sec. 20, T50N, R03W, for 21 ACRES.

*changed on 8/21/86  
signature*

**UNRECORDED**

August 14, 1986

Dept. of Lands  
Statehouse  
Boise, Id. 83720

Re: 95-8521

Gentlemen:

Enclosed is information which may be of interest to your Agency relating to an application recently filed with the Department of Water Resources.

Sincerely,

ROBERT G. HAYNES, P.E.  
Regional Supervisor

RGH/pms

Enclosure