

FREDE'S
SEE 1/4 S.

Cougar Ranch Estates

0-1532

#14667

8055

#11812 ex DVG

8000

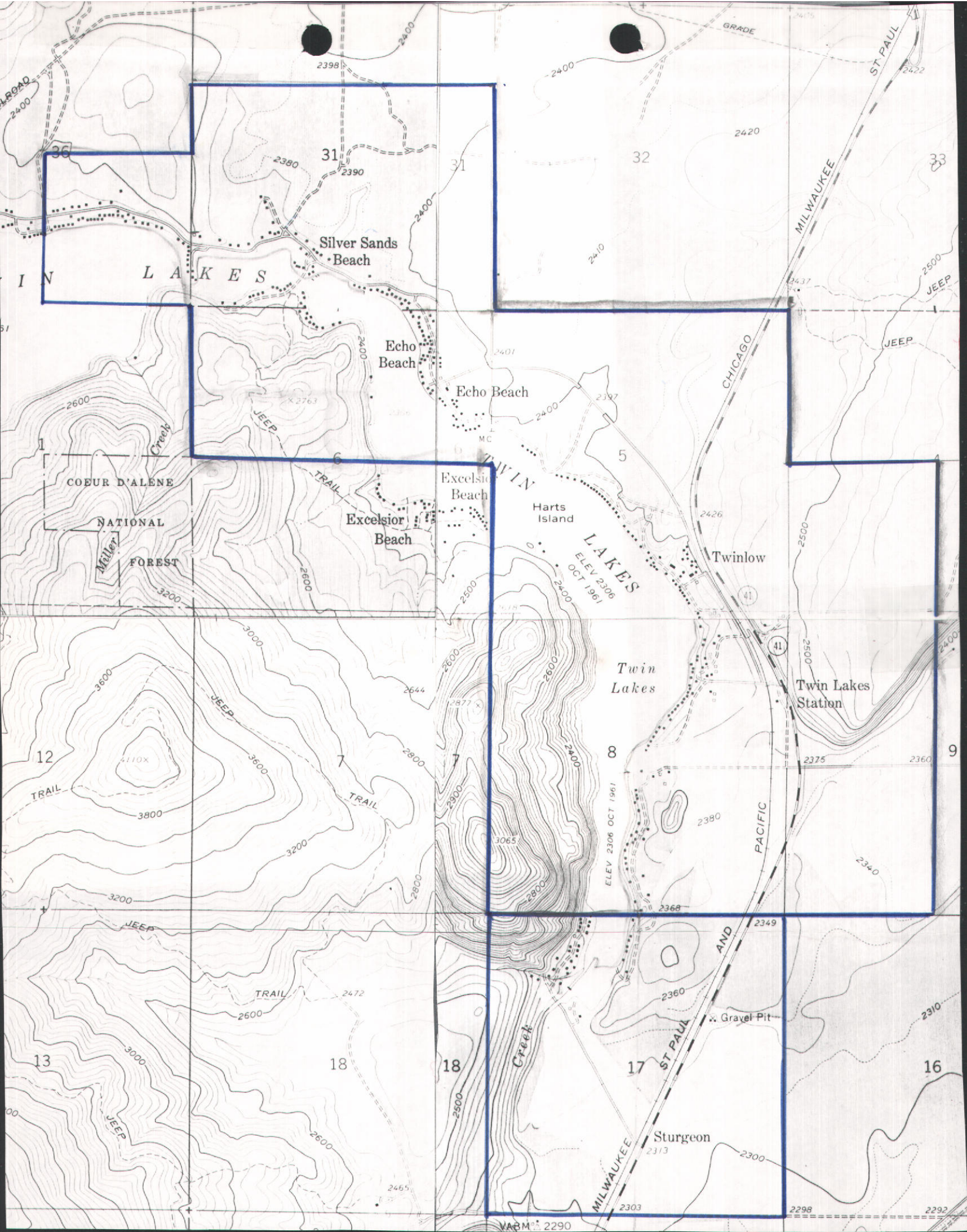
TWIN LAKES ESTATES

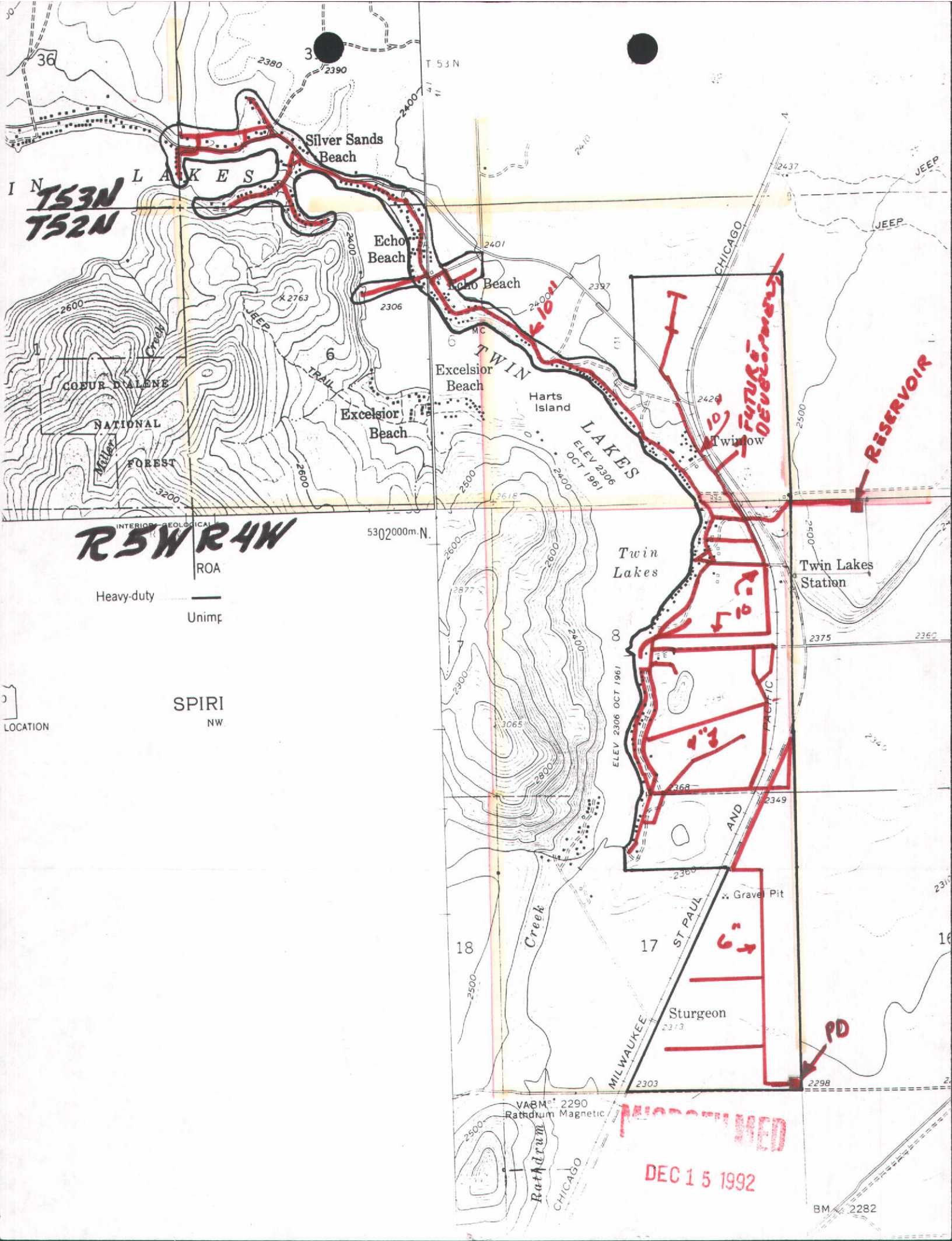
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TWIN LA

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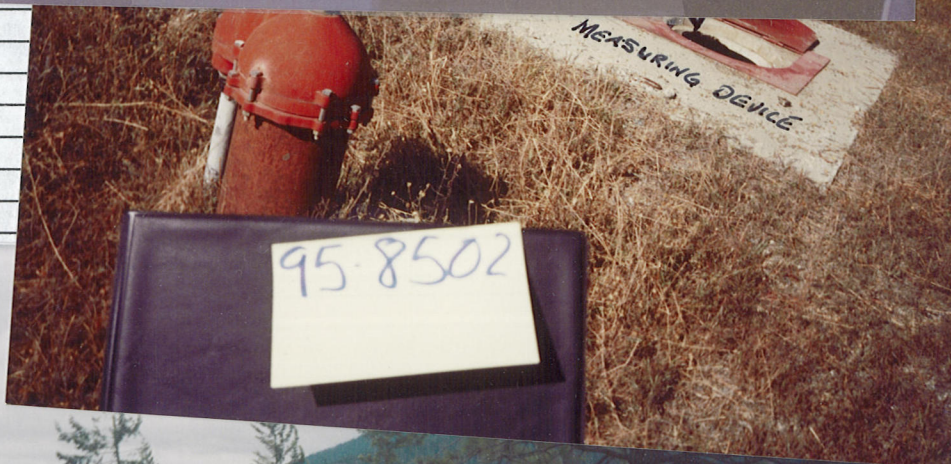
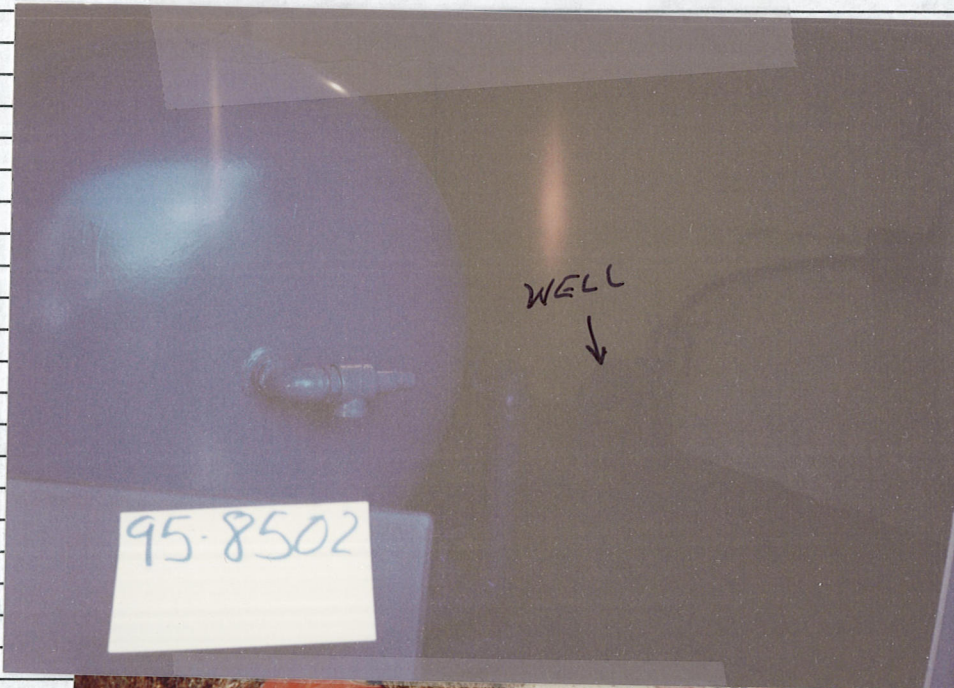
JUL 27 1992

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

PERMIT # _____

PHOTOGRAPHS

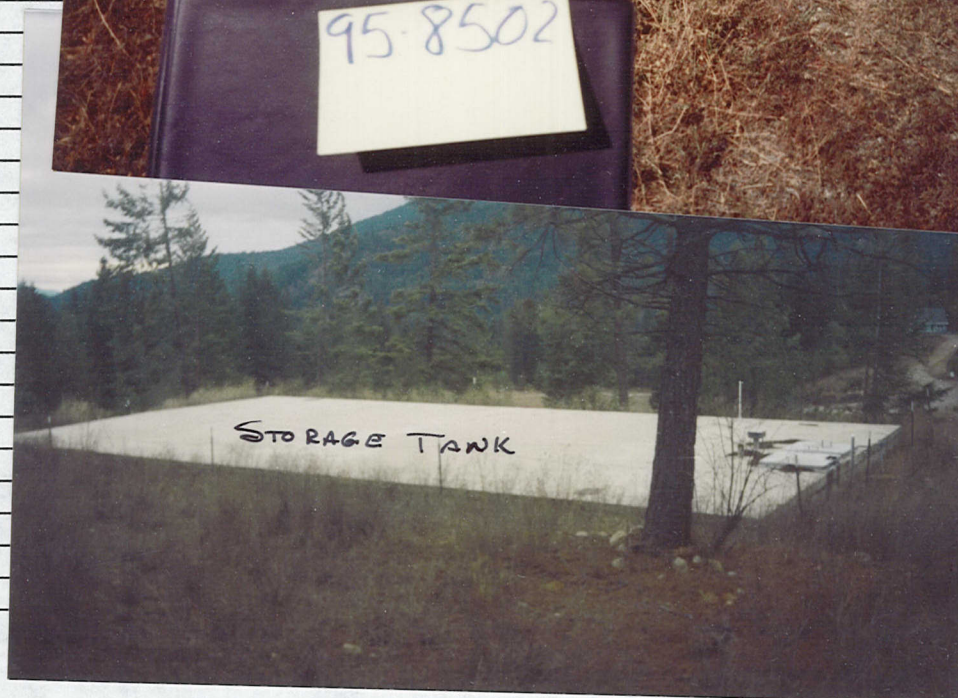


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Department



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Department



RECORDED

DEC 15 1992

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

POOR QUALITY

1. WELL OWNER

Name Charles Paul Ford
Address 1547 Holden View Dr.
11111 N. 20th St. 88835
Owner's Permit No. _____

7. WATER LEVEL

Static water level 298 feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature _____ °F. Quality _____

2. NATURE OF WORK

☐ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning) _____

8. WELL TEST DATA

☐ Pump ☒ Bailer ☐ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped
<u>20</u>	<u>298</u>	<u>4</u>

3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
10	0	2	Top Soil		
	2	19	Gravel (large) w/ s.s.		
	19	33	Gravel (small) w/ s.s.		
	33	35	Gravel (small)		
	35	44	Gravel (small) w/ s.s.		
	44	71	Cobble stones		
	71	107	Coarse sand (gravel) (hard)		
	107	112	Coarse sand w/ s.s.		
	112	157	Gravel (large) w/ s.s.		
	157	168	Gravel (large) (hard)		
	168	174	Coarse sand & gravel		
	174	181	Gravel (small) w/ s.s.		
	181	186	Cobble stones (hard)		
	186	191	Gravel (small) w/ s.s.		
	191	198	Cobble stones (hard)		
	198	218	Gravel (small) w/ s.s.		
	218	253	Gravel (large) w/ s.s.		
	253	284	Gravel (large) w/ s.s.		
	284	298	Gravel (large) w/ s.s.		
	298	301	Gravel (small) w/ s.s.		
	301	304	Gravel (large) w/ s.s.		
	304	321	Gravel (small) w/ s.s.		
	321	327	Gravel (small) w/ s.s.		
	327	333	Gravel (small) w/ s.s.		
	333	343	Gravel (small) w/ s.s.		
	343	343	Gravel (small) w/ s.s.		

4. METHOD DRILLED

☐ Rotary ☐ Air ☒ Hydraulic ☐ Reverse rotary
☒ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION

Casing schedule: ☐ Steel ☐ Concrete ☐ Other _____

Thickness	Diameter	From	To
<u>330</u> inches	<u>10</u> inches	<u>2</u> feet	<u>343</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☒ Yes ☐ No

Was a packer or seal used? ☐ Yes ☒ No

Perforated? ☒ Yes ☐ No

How perforated? ☐ Factory ☒ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To
<u>170</u> perforations	<u>325</u> feet	<u>342</u> feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☐ No ☐ Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal depth _____ Material used in seal: ☐ Cement grout

☒ Puddling clay ☐ Well cuttings

Sealing procedure used: ☐ Slurry pit ☒ Temp. surface casing

☐ Overbore to seal depth

Method of joining casing: ☐ Threaded ☐ Welded ☐ Solvent

Weld _____

☒ Cemented between strata

Describe access port Hand Pump / Auger / etc.

10.

Work started 3.17.85 finished Dec 15 85

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name E.A. Holman Firm No. 105

Address 11111 N. 20th St. Date Dec 15 85

Signed by (Firm Official) _____

and _____

(Operator) _____

6. LOCATION OF WELL

Sketch map location must agree with written location



Subdivision Name _____

Lot No. _____

Block _____

Department of Water Resources

Northern District Office

County Boone

1/4 NE 1/4 Sec. 20, T. 52, N. 4 E. W.

RECEIVED
FEB 13 1986

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DEC 15 1992

USE TYPEWRITER OR
BALL POINT PEN

State of Idaho
Department of Water Administration

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

RECEIVED

FEB 27 1975

Department of Water Resources

1. WELL OWNER

Name Twin Lakes Estates
Address Box 423 C.G.A., Idaho
Owner's Permit No. 95-7496

7. WATER LEVEL

Static water level 285 feet below land surface
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Temperature 33° F. Quality _____
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

8. WELL TEST DATA

☐ Pump ☒ Bailor ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped
<u>150+</u>	<u>none</u>	<u>sampled</u> <u>failed for</u> <u>30 hrs.</u>

3. PROPOSED USE

☐ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type)
☒ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 2 inches Total depth 350 feet
Casing schedule: ☒ Steel ☐ Concrete
Thickness Diameter From To
322 inches 2 inches 1 feet 350 feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet

Was a packer or seal used? ☒ Yes ☐ No
Perforated? ☒ Yes ☐ No
How perforated? ☐ Factory ☒ Knife ☐ Torch
Size of perforation 4 inches by 1 1/2 inches
Number From To
120 perforations 331 feet 349 feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet

Well screen installed? ☐ Yes ☒ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No Size of gravel _____
Placed from _____ feet to _____ feet

Surface seal depth 21' Material used in seal ☒ Cement grout
☐ Pudding clay ☐ Well cuttings
Sealing procedure used ☐ Slurry pit ☒ Temporary surface casing
☐ Overbore to seal depth

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____
Lot No. _____ Block No. _____

County Kootenai

SE 1/4 Sec. 17 T. 52 N. R. 4 E. 2D

10. Work started 12-20-74 finished 2-19-75

11. DRILLER'S CERTIFICATION

Firm Name Lacoma Development Firm No. 1228
Address St. Maries, Idaho Date 2-19-75
Signed by (Firm Official) John M. Cameron
and Frank A. McPherson
(Operator)

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

USE ADDITIONAL SHEETS IF NECESSARY — FORWARD THE WHITE COPY TO THE DEPARTMENT

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

TO THE DEPARTMENT
MICROFILMED

JAN 10 1989

USE TYPEWRITER OR
BALL POINT PEN

State of Idaho
Department of Water Administration

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

RECEIVED

FEB 27 1975

Department of Water Resources

1. WELL OWNER

Name Twin Lakes Estates

Address Box 423 C.R.A., Idaho

Owner's Permit No. 95-7496

7. WATER LEVEL

Static water level 285 feet below land surface

Flowing? ☐ Yes ☒ No G.P.M. flow _____

Temperature 33 ° F. Quality _____

Artesian closed-in pressure _____ p.s.i.

Controlled by ☐ Valve ☐ Cap ☐ Plug

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement

☐ Abandoned (describe method of abandoning)

8. WELL TEST DATA

☐ Pump ☒ Bailer ☐ Other

Discharge G.P.M.

150 +

Draw Down

none

Hours Pumped

Surge

bailed for

20 hrs.

3. PROPOSED USE

☐ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type)

☒ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 8 inches Total depth 350 feet

Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>3.22</u> inches	<u>8</u> inches	<u>+ 1</u> feet	<u>350</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was a packer or seal used? ☒ Yes ☐ No

Perforated? ☒ Yes ☐ No

How perforated? ☐ Factory ☒ Knife ☐ Torch

Size of perforation 14 inches by 1 1/2 inches

Number	From	To
<u>120</u> perforations	<u>331</u> feet	<u>349</u> feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Was screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal depth 21 Material used in seal ☒ Cement grout

☐ Pudding clay

☐ Well cappings

Sealing procedure used ☐ Slurry pit ☒ Temporary surface casing

☐ Overbore to seal depth

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____

JAN 10 1989

Lot No. _____ Block No. _____

County Kootenai

SE 1/4 Sec 17 T. 52 N. R. 4 E.

10.

Work started 12-30-74 finished 2-19-75

11. DRILLER'S CERTIFICATION

Firm Name Cameron Development

Address St. Maries, Idaho Date 2-19-75

Signed by (Firm Official) John M. Cameron

and Frank M. D.

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE COPY TO THE DEPARTMENT

ORIGINAL

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

8533/9110

12/21/02

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

COPY 10/15/03

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
95-8522					

2. The following **REQUIRED** information must be submitted with this form:

- The appropriate **FILING FEE**. See instructions for fee amounts.
- A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question. **WITH ATTACHED LEGAL DESCRIPTION.**
- Either of the following (if necessary to clarify division of water rights or other complex property descriptions): **PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Hayden Pines Water Company

P.O. Box 992 Hayden Lake, Idaho 83835

4. New Owner/Claimant(s)

North Kootenai Water District

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

P.O. Box 2290

City, State and ZIP Code

Hayden, Idaho 83835

New Telephone Number

(208) 772-3619

5. Date you acquired the property

1996

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APR 21 2004

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate space in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other _____		
Total		

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other _____		
Total		

7. Signature of New Owner(S) or Claimants(s)
(include title if applicable)

Standaert
President

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by db
 Receipted by db
 Processed by _____ AJ

Date 5/16/02
 Date 5/16/02
 Date _____

Fee \$25⁰⁰
 Receipt No. NO15013
 WR _____ Date _____

RECORD OF REAL ESTATE OWNERSHIP — STATE OF IDAHO

Buyer/Owner Hayden Pines Water Co.
(Name)

Seller John Fairchild III
(Name)

County Kootenai County
(Name)

Section 17 Township 52 Range 4 WBM

Date of Purchase July 6, 1987

Company Reference Name _____

Statement of Intended Use Well Site - Twin Lakes
☐ Operating ☐ Non-operating

What Balance Sheet Account is this Property Placed in or Transferred to? _____

LEGAL DESCRIPTION OF PROPERTY: (Limit to single parcel per page where practical)

See Attached Description

FOR TAX COMMISSION USE

T.C. Ref. No. TCO-28-04-115-12

CLASSIFICATION OF PROPERTY

☒ Operating ☐ Non-operating

RECEIVED

DEC 11 1987

STATE TAX COMMISSION
OPERATING PROPERTY
BUREAU

MICROFILMED

APR 21 2004

1091403

QUITCLAIM DEED

FOR VALUE RECEIVED, JOHN DOUGLAS FAIRCHILD, III.,
does hereby convey, release, remise and QuitClaim unto
HAYDEN PINES WATER COMPANY, a division of IDAHO CONTRACTORS,
INC., whose address is 8601 N. Hayden Pines, Hayden Lake, ID
83835, the following described premises, to wit:

A portion of Lot 5, Block 6 of Twin Lakes
Estates located in the SE 1/4 SE 1/4
Section 17, T52N, R4W B.M., as recorded
in Book F, Pages 107 and 107A, Kootenai
County, Idaho and further described as
being the East 150 feet of said Lot 5
laying North of and adjoining Lot 6,
Block 6 of said Twin Lakes Estates.

Contains 0.55 Acres more or less.

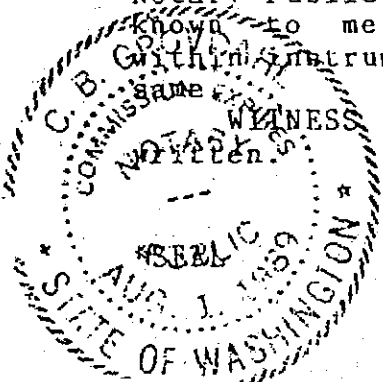
together with their appurtenances.

DATED this 6 day of ^{July}~~June~~, 1987.

John Douglas Fairchild III
JOHN DOUGLAS FAIRCHILD, III

STATE OF WASHINGTON)
 ISLAND) ss:
County of ~~Kootenai~~)

On this 6th day of ^{July}~~June~~, 1987, before me, the undersigned
Notary Public, personally appeared JOHN DOUGLAS FAIRCHILD, III,
known to me to be the person whose name is subscribed to the
Within instrument, and acknowledged to me that he executed the
same.



my hand and seal the day and year first above

RECEIVED

C. B. Crowl
NOTARY PUBLIC FOR IDAHO WASH
Residing Oak Harbor
Commission expires 8-1-89

JUL 11 1987

STATE TAX COMMISSION

quitclaim.ded

STATE OF IDAHO
COUNTY OF KOOTENAI } ss:
AT THE REQUEST OF Norman
Amul
At Commissioner 10 Block
Shelby, ID
JUL 28 1987
By Norman Amul
Deputy
Fees 3.00
P.O. 588
C.B. ld



PARCEL 10

FIRST AMERICAN TITLE COMPANY
1044 NORTHWEST BOULEVARD
COEUR D'ALENE, IDAHO 83814
(208) 667-0567

Tree Farm

NOVEMBER 12, 1998

WELCH COMER & ASSOCIATES
1626 LINCOLN WAY
COEUR D'ALENE, IDAHO 83814

ATTN: DOUGLAS BLACK

ORDER NO. 35810-B

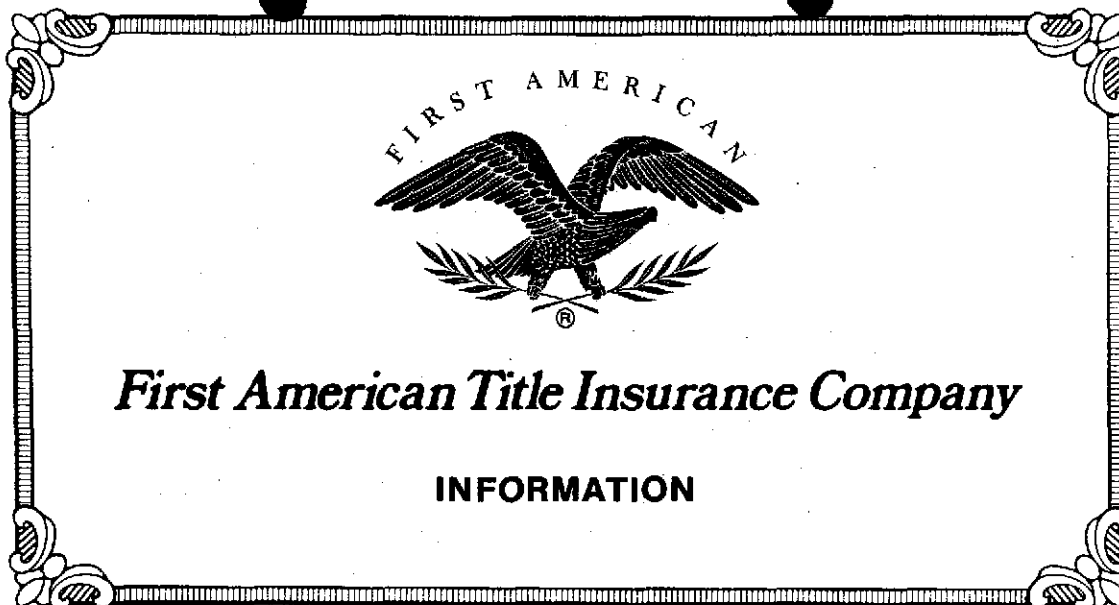
RE: NORTH KOOTENAI WATER
DISTRICT

COMMITMENT ENCLOSED.

THANK YOU FOR CHOOSING
FIRST AMERICAN TITLE!

MICROFILMED

APR 21 2004



The Title Insurance Commitment is a legal contract between you and the company. It is issued to show the basis on which we will issue a Title Insurance Policy to you. The Policy will insure you against certain risks to the land title, subject to the limitations shown in the Policy.

The Company will give you a sample of the Policy form, if you ask.

The Commitment is based on the land title as of the Commitment Date. Any changes in the land title or the transaction may affect the Commitment and the Policy.

The Commitment is subject to its Requirements, Exceptions and Conditions.

THIS INFORMATION IS NOT PART OF THE TITLE INSURANCE COMMITMENT.

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	Page
AGREEMENT TO ISSUE POLICY	1
SCHEDULE A	
1. Commitment Date	2
2. Policies to be Issued, Amounts and Proposed Insureds	2
3. Interest in the Land and Owner	2
4. Description of the Land	2
SCHEDULE B-1 — Requirements	3
SCHEDULE B-2 — Exceptions	4
CONDITIONS	other side of 1

YOU SHOULD READ THE COMMITMENT VERY CAREFULLY.

If you have any questions about the Commitment, please contact the issuing office.

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APR 24 2004

COMMITMENT FOR TITLE INSURANCE

ISSUED BY

First American Title Insurance Company

AGREEMENT TO ISSUE POLICY

We agree to issue a policy to you according to the terms of this Commitment. When we show the policy amount and your name as the proposed insured in Schedule A, this Commitment becomes effective as of the Commitment Date shown in Schedule A.

If the Requirements shown in this Commitment have not been met within six months after the Commitment Date, our obligation under this Commitment will end. Also, our obligation under this Commitment will end when the Policy is issued and then our obligation to you will be under the Policy.

Our obligation under this Commitment is limited by the following:

- The Provisions in Schedule A.
- The Requirements in Schedule B-1.
- The Exceptions in Schedule B-2.
- The Conditions on the other side of this page 1.

This Commitment is not valid without SCHEDULE A and Sections 1 and 2 of SCHEDULE B.



First American Title Insurance Company

BY *Parker S. Kennedy* PRESIDENT

ATTEST *Mark R. Amerson* SECRETARY

BY *Bowditch Spencer* COUNTERSIGNED

APR 2 1 2004



SCHEDULE A

1. Commitment Date: October 9, 1998
at 8:00 a.m.

Commitment No. 35810-B

2. Policy or Policies to be issued:

Policy Amount Premium

(X) **Owners Policy**
(Form 1402.92, 10-17-92)
Proposed Insured:

\$TED \$TED

TO BE DETERMINED

() **Extended Coverage Loan Policy**
(Form 1056.92, 10-17-92)
Proposed Insured:

\$ \$

() **Endorsements:**

\$

() **Recordings:**

\$

() **Extra Chains:**

\$

3. FEE SIMPLE ESTATE in the land described in this Commitment is owned, at the Commitment Date, by:

CHARLES A. FORD

4. The Land referred to in this Commitment is located in Kootenai County, State of Idaho, and described as follows:

Lot 6, Block 6, TWIN LAKES ESTATES, according to the Plat recorded in the office of the County Recorder in Book "F" of Plats at page 107, records of Kootenai County, State of Idaho,

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APR 2 1998



Form No. 1344-1 (1982)
ALTA Plain Language Commitment
ORDER NO. 35810

SCHEDULE B - SECTION 1
Requirements

The following requirements must be met:

- (a) Pay the agreed amounts for the interest in the land and/or the mortgage to be insured.
- (b) Pay us the premiums, fees and charges for the policy.
- (c) Documents satisfactory to us creating the interest in the land and/or the mortgage to be insured must be signed, delivered and recorded.
- (d) You must tell us in writing the name of anyone not referred to in this Commitment who has an interest in the land or who will make a loan on the land. We may then make additional requirements or exceptions.

For further information regarding this report please contact:

FIRST AMERICAN TITLE COMPANY
1044 NORTHWEST BOULEVARD
P.O. BOX 816
COEUR D'ALENE, IDAHO 83814

PHONE: (208) 667-0567
ESCROW DEPT. FAX: (208) 765-2050
TITLE DEPT. FAX: (208) 765-1376

TITLE OFFICER: Beverly Spencer

ESCROW OFFICER:

PLEASE ACCEPT OUR SINCERE THANKS FOR ALLOWING US TO BE OF SERVICE TO YOU. WE GREATLY APPRECIATE THE FACT THAT YOU HAVE CHOSEN TO DO BUSINESS WITH US; AND IN RETURN, WE PLEDGE OUR CONTINUING EFFORTS TO OFFER YOU THE BEST SERVICE POSSIBLE.

eh

MICROFILMED

APR 2 1984



SCHEDULE B - SECTION 2
Exceptions

Any policy we issue will have the following exceptions unless they are taken care of to our satisfaction.

PART 1:

1. Taxes or assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records.
2. Any facts, rights, interests or claims which are not shown by the public records but which could be ascertained by an inspection of said land or by making inquiry of persons in possession thereof.
3. Easements, claims of easement or encumbrances which are not shown by the public records.
4. Discrepancies, conflicts in boundary lines, shortage in area, encroachments or any other facts which a correct survey would disclose, and which are not shown by the public records.
5. Unpatented mining claims: reservations or exceptions in patents or in acts authorizing the issuance thereof: water rights, claims, or title to water.
6. Any lien, or right to a lien, for services, labor or material theretofore or hereafter furnished, imposed by law and not shown by the public records.

7. General taxes for the year 1998, a lien in the process of assessment not yet due or payable.

8. Liens and assessments of the following district and the rights and powers thereof as provided by law, for which we find no delinquencies of record:

District: Lakes Highway District

9. Covenants, Conditions and Restrictions and Easements:

Instrument No.: 641545

but deleting any covenant, condition or restriction indicating a preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status, or national origin to the extent such covenants, conditions or restrictions violate 42 USC 3604(c).

10. Covenants, conditions, restrictions and easements contained in the recorded Plat of said subdivision, but deleting any covenant, condition or restriction indicating a preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status, or national origin to the extent such covenants, conditions or restrictions violate 42 USC 3604(c).

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SCHEDULE B - SECTION 2
EXCEPTIONS - continued

11. Covenants, Conditions and Restrictions and Easements contained in Deed:

Recorded: May 3, 1976

Instrument No.: 698640

Book/page: Book 276 of Deeds, page 344

but deleting any covenant, condition or restriction indicating a preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status, or national origin to the extent such covenants, conditions or restrictions violate 42 USC 3604(c).

12. Mortgage to secure an indebtedness in the principal sum of \$100,000.00:

Dated: November 9, 1989

Recorded: November 27, 1989

Instrument No.: 1167743

Mortgagor: Hayden Pines Water Co., Inc., an Idaho Corporation

Mortgagee: Market Investments, Inc., a Wyoming corporation

13. The Effect of Quitclaim Deed:

Recorded: June 11, 1997

Instrument No.: 1493563

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**SCHEDULE B - SECTION 2**
EXCEPTIONS - continued

14. The Effect of Deed of Trust to secure an indebtedness in the principal sum of \$2,216,703.54, and any other amounts and/or obligations secured thereby:

Dated: May 19, 1997
Recorded: June 11, 1997
Instrument No.: 1493564
Grantor: Allied Water, Inc., an Idaho corporation
Trustee: Kootenai County Title Company, Inc.
Beneficiary: Hayden Pines Water Company, an Idaho corporation

15. The Effect of Financing Statement:

Recorded: June 16, 1997
Instrument No.: 1494043
Debtor: Allied Water, Inc., an Idaho Corporation
Secured Party: Hayden Pines Water Company, an Idaho corporation

16. Title to vest in the name of a person or persons to be submitted and when so vested will be subject to matters which may be disclosed by a search of the Records against the name of said person or persons.

17. Question of marital status of party herein named on date of acquiring title. If then joining in execution of forthcoming Instrument, recital therein of the fact will be sufficient; otherwise, present ownership of the community interest of spouse on said date must be determined:

Party: Charles A. Ford

END OF SCHEDULE "B" EXCEPTIONS**NOTES SECTION**

1. There is no notice of record and therefore no search has been made for any unpaid assessments, charges or fees for sewer, water, garbage, irrigation, waste disposal fees, and other possible utility services.

2. If the proposed insured under the Policy to issue has any questions concerning the coverage or exclusions from coverage, the Company will be pleased to provide an explanation.

3. In the event that this transaction fails to close, a minimum fee of \$100.00 will be charged to comply with the State Insurance Code.

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APR 24 2004

FREDE'S
SUB 1/4 S

This sketch is furnished without charge solely for the purpose of assisting in locating premises and the company assumes no liability for inaccuracies therein.

#17203
(4500)
33,459 Ac

Cougar Ranch Estates
(0-1532)

#14667
(8055)
10,000 Ac

#11812
(8000)
10,000 Ac

TWIN LAKES ESTATES
(0-8310)

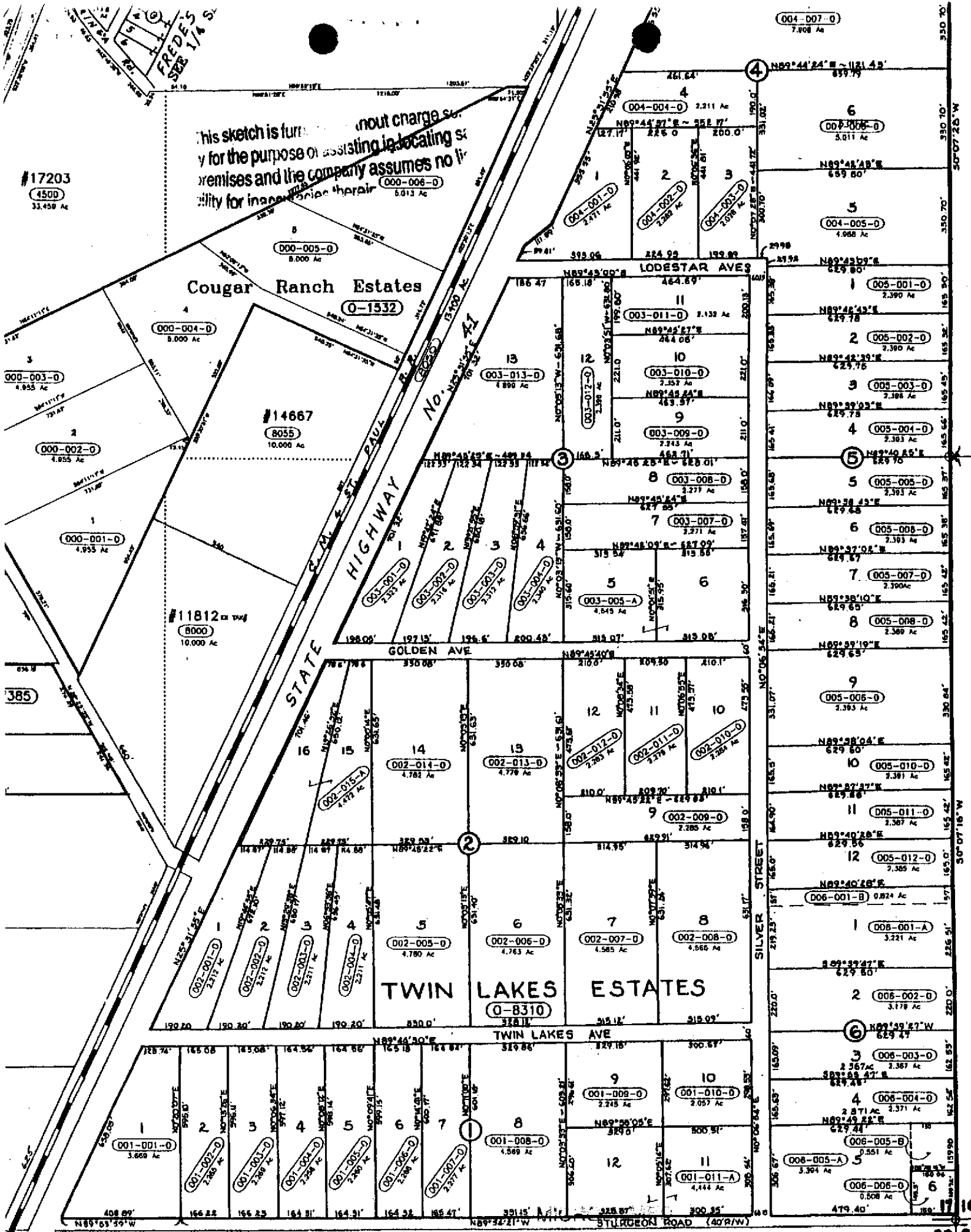
LODESTAR AVENUE

GOLDEN AVENUE

TWIN LAKES AVENUE

STURGEON ROAD (40' R/W)

SILVER STREET



2012

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 95-08522

Priority: August 20, 1986

Maximum Diversion Rate:

0.61 CFS

Maximum Diversion Volume:

441.6 AF

This is to certify, that HAYDEN PINES WATER CO

C/O CHARLES A FORD

PO BOX 992

HAYDEN LAKE ID 838350000

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 20, 1986; and has submitted Proof of Beneficial Use on September 8, 1988. An examination indicates that the works have a diversion capacity of .610 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.61 CFS	296.4 AF
COMMERCIAL	01/01 to 12/31	0.04 CFS	2.3 AF
DOMESTIC	01/01 to 12/31	0.61 CFS	300.0 AF
	Totals	0.61 CFS	441.6 AF

LOCATION OF POINT(S) OF DIVERSION:

SESE , Sec. 17, Township 52N, Range 04W
KOOTENAI County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
52N	04W	5	SWNE 5	SENE 5	SWNW 5	
			NESW 1	NWSW 1	NESE 5	
			NWSE 1	SWSE 1	SESE 5	29
	6		NENE 4	NWNE 1	SWNE 1	
			SENE 4	NENW 1	NWNW 1	12
	8		NENE 8	NWNE 3	SWNE 3	
			SENE 1	SESW 1	NESW 1	
			SESW 1	NESE 5	NWSE 5	
			SWSE 5	SESE 4		37
	17		NENE 3	NWNE 1	SWNE 1	
			SENE 4	NENW 1	SESW 2	
			NESE 5	NWSE 3	SWSE 2	
			SESE 6			28
53N	04W	31	NESW 1	NWSW 1	SWSW 2	
			SESW 2	SWSE 1	SESE 1	8
	05W	36	SESE 5			5

Total number of acres irrigated: 119

PLACE OF USE: COMMERCIAL, same as IRRIGATION use

PLACE OF USE: DOMESTIC, same as IRRIGATION use

RECEIVED

DEC 15 1992

State of Idaho
Department of Water Resources**WATER RIGHT LICENSE**

WATER RIGHT NO. 95-08522

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The issuance of this right in no way grants any right-of-way or easement across the land of another.
6. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.
7. Two points of diversion are located within SESE, S17, T52N, R04W. Domestic use is for 500 homes.
8. Commercial use is for an inn, stores, laundry and bar.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 27th day of NOVEMBER, 1992.

Acting for R. Keith Higginson, Director

RECORDED

DEC 15 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Hayden Pines Water Company Phone 772-3619
Post office address 8601 N. Hayden Pines Way; Hayden Lake, Idaho 83835
2. Source of water supply Ground water which is a tributary of N/A
3. Location of point of diversion is 2 POINTS SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot _____
Sec. 17 Township 52N Range 4 W B.M. Kootenai County; additional
points of diversion if any: 8" Well same location
4. Water will be used for the following purposes:
Amount 1.40 for Domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs ~~or acre-feet per annum~~)
Amount 1.40 for IRRIGATION purposes from 3-15 to 11-15 (both dates inclusive)
(cfs ~~or acre-feet per annum~~)
Amount .45 for COMMERCIAL purposes from 1-1 to 12-31 (both dates inclusive)
(cfs ~~or acre-feet per annum~~)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 1.40 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 8" WELL 36HP SUBMERSIBLE PUMP & 10" well 75HP pump to SUBMERSIBLE
to Twin Lakes service area
b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
c. Proposed well diameter is 8 inches; proposed depth of well is 346± feet.
SWL 2° 343
d. Is ground water with a temperature of greater than 90°F being sought? no
7. Time required for the completion of the works and application of the water for the proposed beneficial use is
2 yrs. years (minimum 1 year).

8. Description of proposed uses (if irrigation only, go to item 9):

a. Hydropower; show total feet of head and proposed capacity in KW.

N/A

b. Stockwatering; list number and kind of livestock.

N/A

c. Municipal; show name of municipality.

Twin Lakes Service Area

d. Domestic; show number of households.

500

e. Other; describe fully.

Commercial - Bars, Stores

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE 1/4				NW 1/4				SE 1/4				SW 1/4				Total			
			NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4
53N	4W	4																				
		5	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20
		6	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20
		8	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20
		9																				
		17	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20
53N	4W	31	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20
53N	5W	36																				

Total number of acres to be irrigated 1800

10. Describe any other water rights used for the same purposes as described above.

(8" Well at Echo Beach 95-2144)

11. a. Who owns the property at the point of diversion?

Hayden Pines water Co.

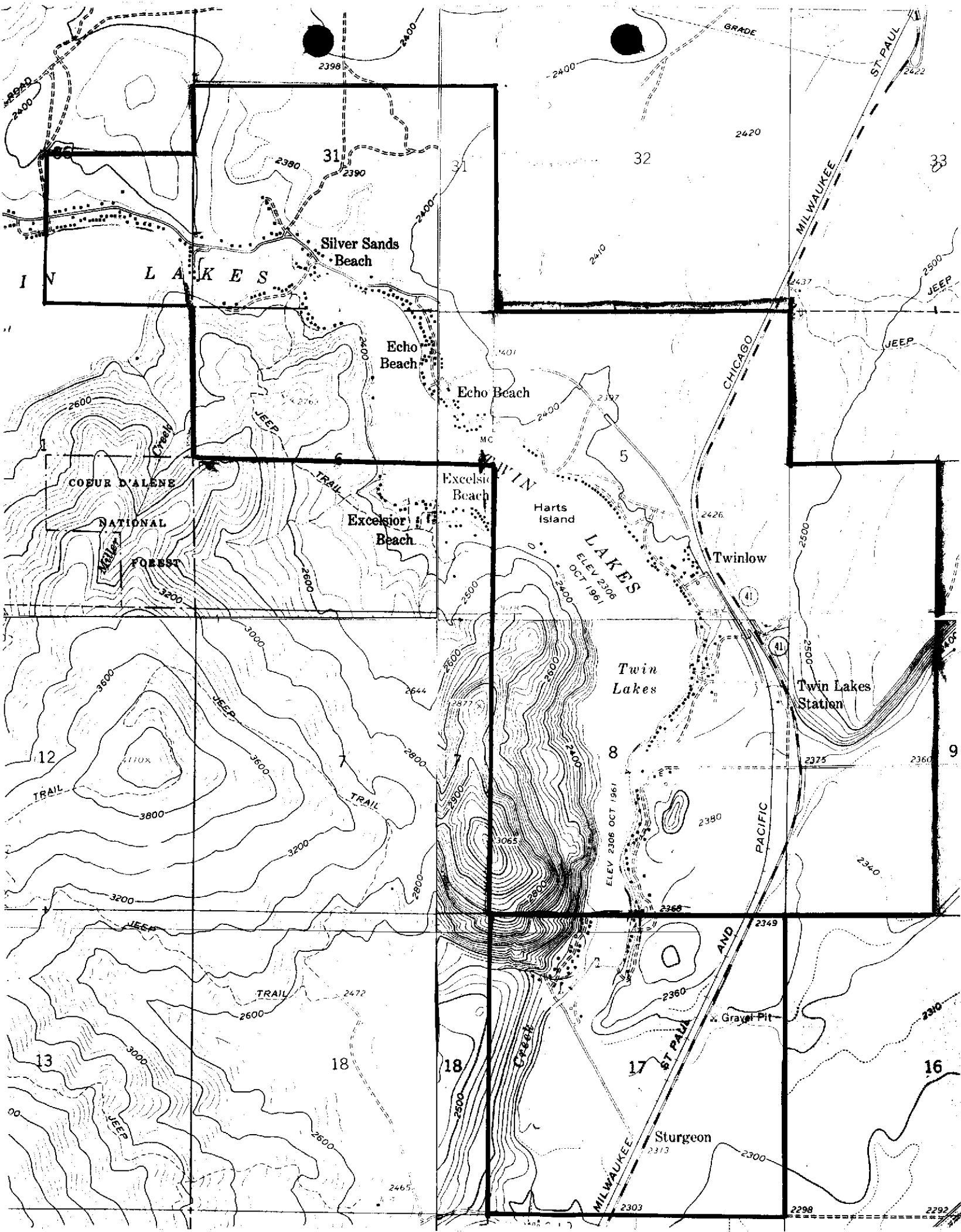
b. Who owns the land to be irrigated or place of use?

customers of Hayden Pines Water Co.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing.

N/A

12. Remarks:



This image shows a full page of blank graph paper. The grid consists of 20 columns and 20 rows of squares, formed by thin black lines. There are no markings, text, or drawings on the paper.

x Charles C. Fenz
(Applicant) *For*

Proposed Priority 8/20/86

Received by Date 8/20/86 Time 3:00 PM Preliminary check by
Fee \$ 65.00 Received by Date 8/20/86 # 38089 Date 8/20/86
Publication prepared by Date 8/21/86 Published in 8/28 & 9/4/86
Publication approved Date 9/9/86

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 95-8522 and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before

November 1, 19 88

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
The issuance of this permit in no way grants any right-of-way or easement across the land of another.
Prior to the diversion of water under this permit a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 1st day of October, 1986.

A. Newbater
Chief, Operations Bureau

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AFFIDAVIT OF PUBLICATION

STATE OF IDAHO } ss.
County of Kootenai,

Dynelle Holom being first duly sworn upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The *Notice*

of which the annexed is a printed copy, was published in the regular *Thurs.* issue of said newspaper for *2* consecutive *weeks* commencing on the *4 28* day of *Aug* 19*86*, and ending on the *4* day of *Sept* 19*86*, and such publication was made as often during said period as said *daily* newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Subscribed and sworn to before me this *4* day of *Sept* 19*86*

Roberta Manley
Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

95-8521
SKY HARBOR PROPERTIES ASSN.

C/O LARRY RUNKLE, P.O. BOX 285, COEUR D'ALENE, ID 83814

Source: COEUR D'ALENE LAKE trib. to SPOKANE RIVER

Diversion Pt: NWSE Sec 19 T 50N R 03W

Use: DOMESTIC (0.5 CFS); IRRIGATION (0.1 CFS)

Date Filed: 08/08/1986 (0.3 CFS)

In: SWNE, NENW, SWNW, SENW, SWSW, Sec. 20, T50N, R03W, for 21 ACRES.

95-8522
HAYDEN PINES WATER CO.

6601 N. HAYDEN PINES WAY, HAYDEN LAKE, ID 83835

Source: GROUNDWATER
Diversion Pt: SESESE Sec 17 T 52N R 04W

Use: IRRIGATION (1.4 CFS); COMMERCIAL (0.450 CFS); DOMESTIC (1.4 CFS)

Date Filed: 08/20/1986

In: SW 1/4 Sec. 4, all of Sec. 5, N 1/2 Sec. 8, all of Sec. 8, W 1/2 Sec. 9, all of Sec. 17, T52N, R04W; S 1/2 NE 1/4, S 1/2 NW 1/4, S 1/2 Sec. 31, T53N, R04W; SE 1/4 Sec. 36, T53N, R5W.

95-8523
PERKINS, GARY C. &/or SALLY A.

RT. 3 BOX 125A, HAYDEN LAKE, ID 83835

Source: UNNAMED STREAM trib. to SINKS

Diversion Pt: LOT 03 (NWSW) Sec 31 T 52N R 03W

Use: IRRIGATION (0.2 CFS); STOCKWATER (0.020 CFS)

Date Filed: 08/14/1986

In: LOT 03 (NWSW) Sec 31 T 52N R 03W FOR 10 ACRES

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Government Way, Suite 9, Coeur d'Alene, Idaho 83814 on or before SEPTEMBER 15, 1986.

KEN DUNN, Dir.
Legal 622
Aug. 28, Sept. 4, 1986

RECEIVED

SEP 9 1986

Department of Water Resources
Northern District Office

LEADER

MEMORANDUM

To: Files 95-2151/2182/7949/7107/7138/7713/7827/8522/8639

From: Sharla

Date: October 11, 2002

Re: Ownership Change Requests

In response to my letter of October 4, I spoke with Nechia at Welch Comer & Associates. The ownership changes were filed to reflect that North Kootenai Water District (NKWD) has purchased the wells identified in these rights (with the exception of 95-2151, 95-2182 and 95-7949, which were purchased by the City of Rathdrum). The problem with the documentation that was submitted is that it is not readily evident that now as part of the city's or district's public water supply, these wells continue to serve the areas described in the rights as part of the city's/district's municipal supply.

Knowing what I know now, based on the above, I told Nechia that the City of Rathdrum and NKWD need to file transfer applications for these rights to change the nature of use to municipal. I further told her that whatever fees had been applied to the ownership changes could be applied to the transfer application(s) because the ownership changes will be processed via the transfer(s). Nechia stated she would download the forms from the web and start the process; Welch Comer & Associates is handling these changes for both the City of Rathdrum and NKWD.

The ownership documentation will be placed in the files and the files will be returned to the vault shelves while waiting for transfer applications to be filed.

cc: Northern Region

MICROFILMED
APR 21 2003



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

October 4, 2002

NORTH KOOTENAI WATER DISTRICT
PO BOX 2290
HAYDEN ID 83835

Re: Ownership Change Requests for Water Rights 95-7713, 95-7138, 95-7107,
95-7827, 95-8522 and 95-8639

Dear Interested Parties:

We have received Notices of Change of Water Right Ownership for the above referenced water rights. In reading through all of the documentation submitted with the change requests, it appears that you have obtained ownership of some well lots and that acres served by the water district will receive water from these wells. These water rights are for domestic and irrigation uses upon hundreds of acres in various subdivisions, mobile home parks, etc. Your maps showing your service areas do not match the places of use described by the rights.

If the district's use of the wells is to supply water to other water users, an application for transfer would be required to move the water rights to the new place(s) of use. If the places of use currently described by the water rights will continue to be served from the wells in addition to new uses by the district, then you need to file an application(s) for permit to cover the new uses. Either way, the ownership change forms you submitted do not appear to be the appropriate action for your intentions.

Please provide a written explanation of what was intended by the ownership changes within 30 days. If the appropriate filing is a transfer or a new application for permit, the fees paid on the ownership changes could be applied to the new filing(s).

Thank you for your attention to this matter.

Sincerely,

Sharla Curtis
Sr. Water Resource Agent

SRC:klit

cc: Idaho Contractors, Inc.
Charles C. Finucane
Charles &/or June Ford
Hayden Pines Water Co.

MICROFILMED
APR 21 2004



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 2, 1992

HAYDEN PINES WATER CO
C/O CHARLES A FORD
PO BOX 992
HAYDEN LAKE ID 838350000

RE: WATER RIGHT NO. 95-08522

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in cursive script that reads "Pamela Skaggs".

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

DEC 15 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 20, 1992

HAYDEN PINES WATER CO
C/O CHARLES A FORD
PO BOX 992
HAYDEN LAKE ID 838350000

RE: WATER RIGHT NO. 95-08522

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECEIVED
DEC 15 1992

DEC 15 1992

LICENSE REVIEW CHECKLIST

Permit # 95-08522

Date 10-16-92
28

	<u>Yes</u>	<u>No</u>	
NAME	<u> </u>	<u>✓</u>	Address Change?
PRIORITY DATE	<u> </u>	<u>✓</u>	Advance? <u> </u>
	<u> </u>	<u>✓</u>	Memo to Advance <u> </u>
	<u> </u>	<u>✓</u>	Order to Reinstate Needed? <u> </u>
TOTAL CFS	<u> </u>	<u>✓</u>	Incorrect Fee for rate recommended? <u> </u>
	<u> </u>	<u>✓</u>	Disagree with Actual Measurement? <u> </u>
	<u> </u>	<u> </u>	<u>.61 cfs (IRR + DOM) .04 cfs (COMM)</u>
	<u> </u>	<u>✓</u>	Disagree with Theoretical? <u> </u>
	<u>✓</u>	<u> </u>	Limited by Capacity? <u>.61 cfs (measured)</u>
TOTAL VOLUME			Rate/ac <u>3.0</u> AFA Irr. Season <u>D</u>
			<u>3-15 to 11-15</u> Standard Irr. Season
			<u>Same Per Permit</u> Season Recommended
	<u>✓</u>	<u> </u>	Disagree with Examiner's Calculations?
	<u>✓</u>	<u> </u>	<u>119 x 3.0 = 357 > 296.4 (IRR) 300.0 AFA (DOM) 61100 x 12 / 325,850 =</u>
	<u> </u>	<u> </u>	Limited by Flow? <u>.61 x 245 x 1.9835 = 296.4 < 357</u> <u>2.3 ata</u>
	<u> </u>	<u> </u>	<u>Total volume 441.60 afa .61 x 365 x 1.9835 = 441.6</u> <u>(COMM)</u>
SOURCE	<u> </u>	<u>✓</u>	Changes? Clarification of <u>Originally</u>
	<u> </u>	<u> </u>	<u>Intended source</u>
	<u> </u>	<u>✓</u>	Notice of Intent to Void.
P/D			Verify with Map
	<u> </u>	<u>✓</u>	Amendment Needed? <u> </u>
	<u> </u>	<u>✓</u>	Is Overlap Analysis a Consideration? <u> </u>
P/U			Verify with Map
	<u> </u>	<u>✓</u>	Amendment Needed? <u> </u>
	<u> </u>	<u>✓</u>	Is Overlap Analysis a Consideration? <u> </u>
USES	<u> </u>	<u>✓</u>	Change(s) in Nature of Use? <u> </u>
	<u> </u>	<u>✓</u>	Amendment Needed? <u> </u>
REMARKS	<u>✓</u>	<u> </u>	Multiple P/Ds in 1/4 1/4? <u>2/SESE, S17</u>
	<u>✓</u>	<u> </u>	Non-Irr. Uses <u>DOM/500 Homes COMM/Inv. Stores Laundry</u>
	<u> </u>	<u>✓</u>	Special Overlap Condition <u>Bar</u>
	<u> </u>	<u>✓</u>	Other <u> </u>
CONDITIONS	<u> </u>	<u>✓</u>	Measuring Device
	<u> </u>	<u>✓</u>	W/Master Control
	<u>R29</u>	<u> </u>	Overlap
	<u> </u>	<u>✓</u>	Water Quality
	<u> </u>	<u>✓</u>	DATES/MISC
	<u> </u>	<u> </u>	Water Dist.
	<u> </u>	<u> </u>	App Rec'd
	<u> </u>	<u> </u>	Exam Made

COMMENTS/MEMOS NEEDED: Reduced Acres, rate

License 10-Day ✓ 15-Day Special Correspondence

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

WR0749NP
No. L95-08522

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HAYDEN PINES WATER CO C/O CHARLES A FORD PO BOX 992 HAYDEN LAKE ID 838350000 (208) 772-3619	08/20/1986	IRRIGATION COMMERCIAL DOMESTIC	03-15 11-15 01-01 12-31 01-01 12-31	0.61 CFS 0.04 CFS 0.61 CFS	296.4 AFA 2.3 AFA 300.0 AFA
TOTAL DIVERSION:					0.61 CFS	441.6 AFA

Stage: LICENSE

Tributary to:

Water Source: GROUNDWATER

Point(s) of Diversion Capacity: 0.61 CFS

Point(s) of Diversion: T52N R04W S17 SE SE

Place of use Legal Description for: IRRIGATION									
NE					SW				
NENE		SWNE		SENE	NNW		SWNW	SENW	
Lt	Ac	Lt	Ac	Lt	Lt	Ac	Lt	Ac	Lt
T	R	S							SUM
52N	04W	5		05			01	01	05
52N	04W	6		01		01			01
52N	04W	8		03		01			01
52N	04W	17		01		01			01
53N	04W	31					01	02	02
53N	05W	36							
TOTAL ACRES									119.0

Place of use location for COMMERCIAL is the same location as described for: IRRIGATION

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Pou County: KOOTENAI

Other Water Rights Listing Overlapping Place(s) of use:
95-07253 95-07478 95-07492 95-07618 95-08308 95-08522 95-08546 A95-04139 A95-04282 A95-07253
A95-07618 E95-08522

Conditions of Approval:

- 004 - The issuance of this right in no way grants any right-of-way or easement across the land of another.
- R29 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.

Remarks: Two points of diversion are located within SESE, S17, T52N, R04W. Domestic use is for 500 homes. Commercial use is for an inn, stores, laundry and bar.

Dates: App. Received: 08/20/1986 Priority Date: 08/20/1986
Proof Due Date: 11/01/1988 Proof Made Date: 09/08/1988
Exam Made Date: 10/03/1991 Exam Sent to S.O.: 07/22/1992
Licensed Date:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 95-08522

1. Owner: HAYDEN PINES WATER CO.

Phone No. 772-3619

Current Address: PO BOX 992 HAYDEN LAKE, ID. 83835

2. Accompanied by: BOB ROE

EXAM. DATE: 10/3/91

Address: SAME

Phone No. _____

Relationship to Permit Holder: _____

3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 95-02144

☐ Copies Attached

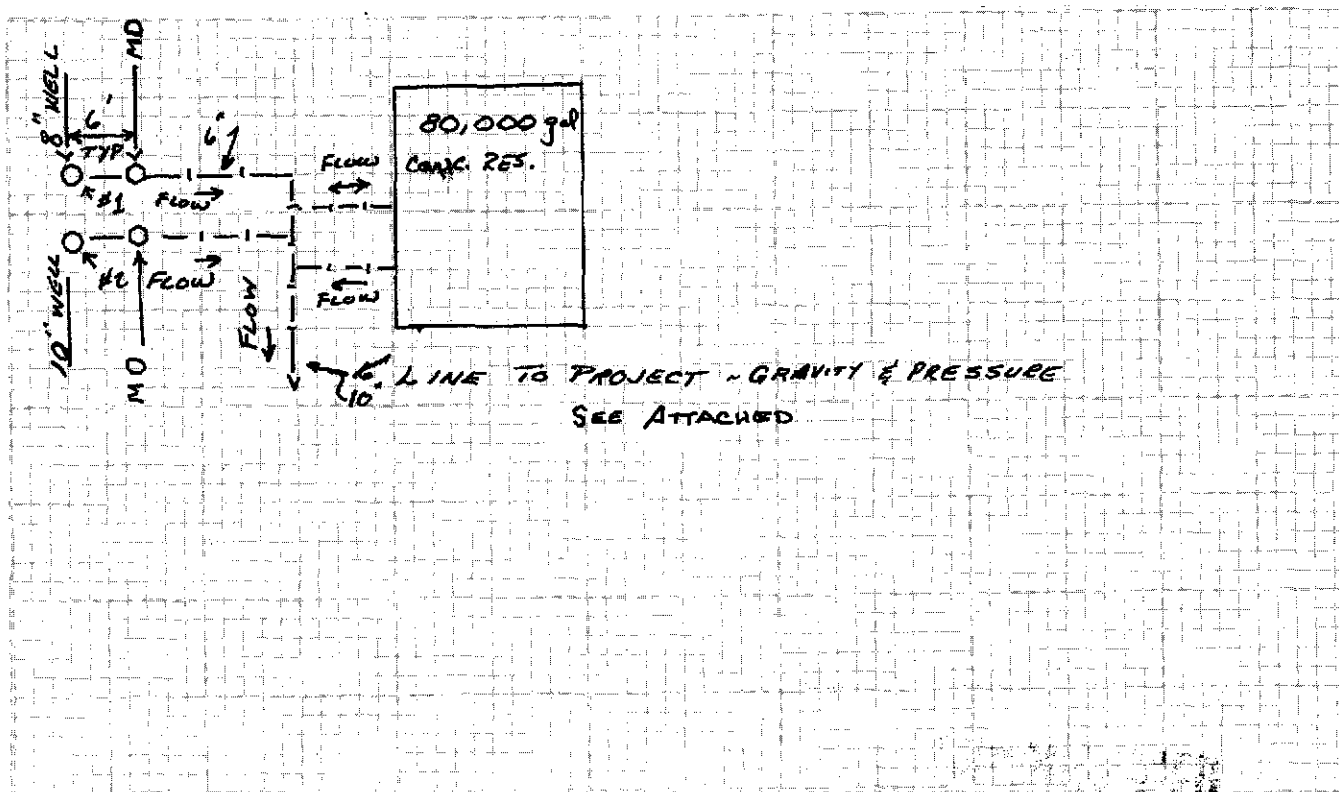
2. Other water rights with same point of diversion: _____

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached



Scale: 1" = NTS

DEC 15 1992

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

3. Narrative: Description (As operating at time of measurement, indicate pressure, number of sprinklers, etc.)

AN 8" X 350' WELL W/5W @ 285' 4" 1/2 X 3/4" W/5W @ 298'

WITH 6" MAIN TO 80,000 GAL CONCRETE STORAGE TANK THAN

GRAVITY + LOW TO PROJECT

☐ See Remarks on page 4 for continuation

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
1#	SABMERS 30	30			
2#	SABMERS 30	30			

**Code to correspond with No. on map and aerial photo*

5. Point(s) of Diversion:

[illegible]

6. Place(s) of Use:

Indicate Method of Determination MAP/AS36550R

[illegible]

611

Do not use this space

DEC 15 1997

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
#1 METER		ROCKWELL	NONE	NONE	6"	
#2 "		MECROMETER		860431	6"	

2. Measurements:

ROCKWELL 125 gpm 150 gpm

MECROMETER 125

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: $\frac{125 \text{ gpm}}{448.8 \text{ cfs/gpm}} = 0.28 \text{ cfs}$ $\frac{150 \text{ gpm}}{448.8 \text{ cfs/gpm}} = 0.33 \text{ cfs} = .61 \text{ cfs}$

2. Alternate Method for Checking Purposes: $\frac{8.8(30)70\%}{616} = .3 \text{ cfs}$ $\frac{8.8(30)70\%}{603} = .3 \text{ cfs} \quad .60 \text{ cfs}$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 119(3.5) = 416.5$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .296.4$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 296.4$

2. Volume Calculations for Other Uses: DOMESTIC 539 UNITS @ 16 UNIT = 8624

Commercial - (See 'H') = $\frac{61,100 \text{ gal/mo}(12)}{43,560} = 16.8 \text{ AFA}$ DEC 15 1992

$(.61)(365)(1.9835) = 441. \text{ AFA TOTAL}$

H. REMARKS AND OVERLAP REVIEW ANALYSIS

See Attached.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	3-15	11-15	0.61 cfs	296.4
Commercial	1-1	12-31	0.04 cfs	16.8
Domestic (400)	1-1	12-31	0.61 cfs	300
Totals:			1.61	441

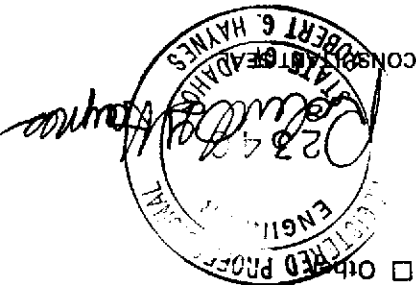
2. Recommended Amendments

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above
☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

J. AUTHENTICATION

Field Examiner's Name Tom D. King
 Signature Tom D. King
 Certification Date 7/1/99
 Field Report Preparation Date 10/3/1991

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.



- ☐ Other
☒ None

H. Overlap Review

There are numerous water rights within the boundaries of the water district. The individual domestic rights that overlap are used on a standby basis by the individual owners. Some of the surface water irrigation rights within the boundaries of the district are used for irrigation, rather than the district water.

95-02144

This is in addition to Howard Water Works, making a total of 600 domestic units and four commercial units. Two resorts, one bar, one restaurant, two mini-marts, one laundry.

H. Remarks

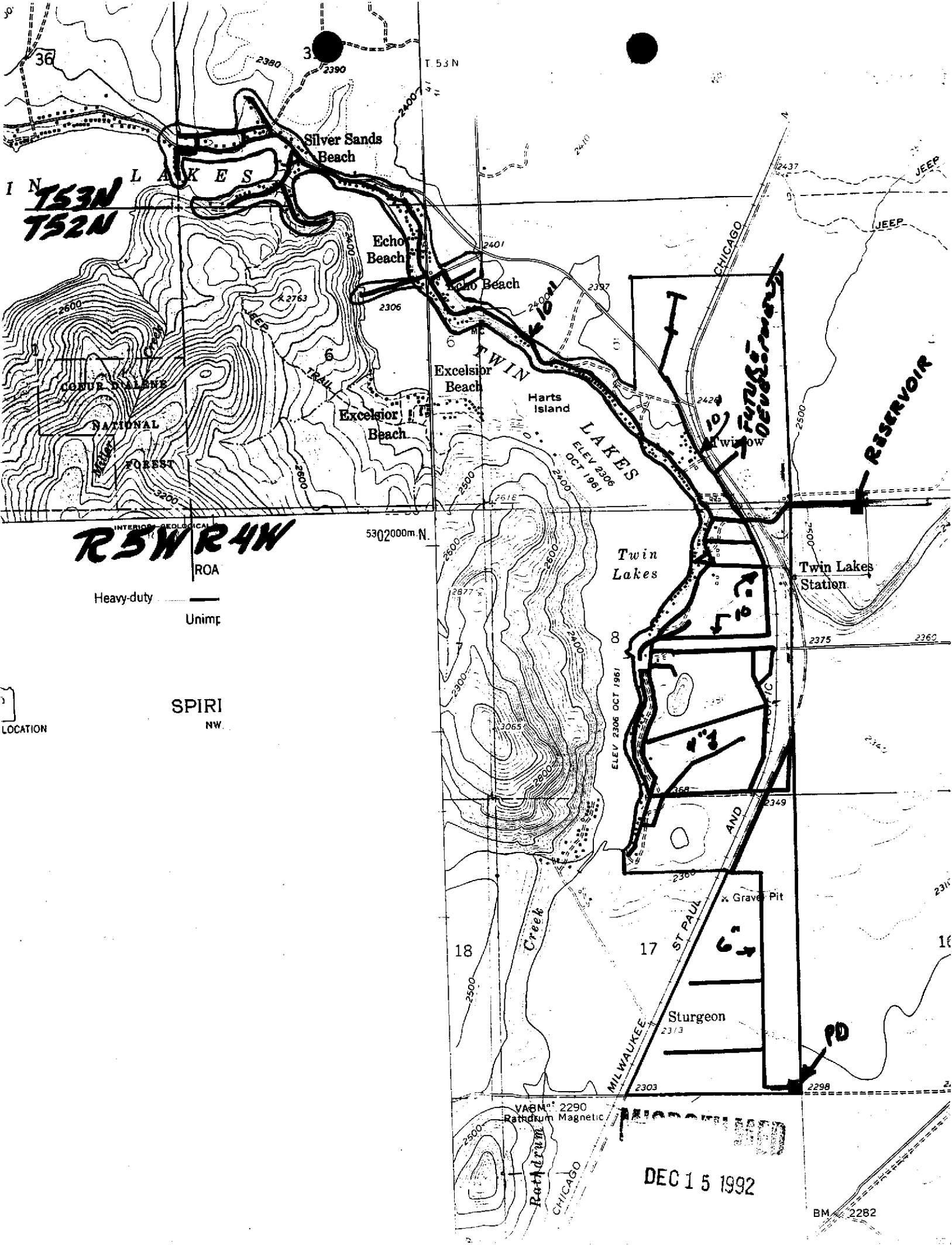
The rate of diversion of water for irrigation under this right and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

From G.2 Commercial uses

Carraige Inn	7100 gal/mo.
Trading Post (store) ...	26900 gal/mo.
Laundry	14000 gal/mo.
Golf Shack	800 gal/mo.
Lightning Bar	<u>12300 gal/mo.</u>
Total	61100 gal/mo.

MICROFILMED

DEC 15 1992



T53N
T52N

R5W R4N

Heavy-duty
Unimp

SPIR
NW

DEC 15 1992

BM 2282

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JUL 27 1992

Department of Water Resources

PERMIT # _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

PHOTOGRAPHS

95 8502

95 8502

RECEIVED

DEC 15 1992

REC

Department

95 8502

RECORDED

DEC 15 1992

REC
JUL

Department



RECEIVED

DEC 15 1992

State of Idaho
Department Of Water Resources
WELL INSPECTION FORM

If well is associated with water right, provide WR Permit No. 95-08522

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description of Well Location:

Twp. _____ N, Rge. _____ Sec. _____, _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ Gov. Lot _____

2. Owner: _____

Address: _____

City _____, State _____

3. Casing $\geq$ 12 inches above ground: Yes _____ No ☒

4. Access Port: Y _____ N ☒
Pressure Gauge: Y _____ N ☒
Flowing: Y _____ N ☒

Static Water Level: 2.85
Casing Diameter: 8"
Temperature: _____

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Y _____ N ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks : * Well inside pump house - Conc.
Slab Floor

RECEIVED
DEC 15 1992

USE TYPEWRITER OR
BALL POINT PEN

State of Idaho
Department of Water Administration
WELL DRILLER'S REPORT

RECEIVED

FEB 27 1975

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

Department of Water Resources

1. WELL OWNER Name <u>Twin Lakes Estates</u> Address <u>Box 423 C.C.A., Idaho</u> Owner's permit No. <u>95-7496</u>	7. WATER LEVEL Static water level <u>285</u> feet below land surface Flowing? ☐ Yes ☒ No G.P.M. flow _____ Temperature <u>33</u> °F. Quality _____ Artesian closed in pressure _____ p.s.i. Controlled by ☐ Valve ☐ Cap ☐ Plug																																																																												
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____	8. WELL TEST DATA ☐ Pump ☒ Bailor ☐ Other <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Discharge G.P.M.</th> <th>Draw Down</th> <th>Hours Pumped</th> </tr> </thead> <tbody> <tr> <td><u>150</u></td> <td><u>none</u></td> <td><u>surge 600</u> <u>20 hrs.</u></td> </tr> </tbody> </table>	Discharge G.P.M.	Draw Down	Hours Pumped	<u>150</u>	<u>none</u>	<u>surge 600</u> <u>20 hrs.</u>																																																																						
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3. PROPOSED USE ☐ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type) _____ ☒ Municipal ☐ Industrial ☐ Stock ☐ Waste disposal or injection	9. LITHOLOGIC LOG <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Hole Depth</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th colspan="2">Water</th> </tr> <tr> <th>From</th> <th>To</th> <th>Yes</th> <th>No</th> </tr> </thead> <tbody> <tr> <td>0'</td> <td>0'</td> <td>48'</td> <td>1" GRAVEL</td> <td></td> <td></td> </tr> <tr> <td>48'</td> <td>48'</td> <td>57'</td> <td>Boulder "blasted"</td> <td></td> <td></td> </tr> <tr> <td>57'</td> <td>57'</td> <td>107'</td> <td>1" GRAVEL</td> <td></td> <td></td> </tr> <tr> <td>107'</td> <td>107'</td> <td>128'</td> <td>Boulder "blasted"</td> <td></td> <td></td> </tr> <tr> <td>128'</td> <td>128'</td> <td>150'</td> <td>1" GRAVEL</td> <td></td> <td></td> </tr> <tr> <td>150'</td> <td>150'</td> <td>154'</td> <td>Boulder</td> <td></td> <td></td> </tr> <tr> <td>154'</td> <td>154'</td> <td>207'</td> <td>1/2 to 1 1/2" GRAVEL</td> <td></td> <td></td> </tr> <tr> <td>207'</td> <td>207'</td> <td>213'</td> <td>Boulder</td> <td></td> <td></td> </tr> <tr> <td>213'</td> <td>213'</td> <td>310'</td> <td>1/2 to 1 1/2" GRAVEL</td> <td></td> <td></td> </tr> <tr> <td>310'</td> <td>310'</td> <td>330'</td> <td>HIT H₂O AT 310'</td> <td></td> <td></td> </tr> <tr> <td>330'</td> <td>330'</td> <td>349'</td> <td>1/2 to 1 1/2" GRAVEL</td> <td></td> <td></td> </tr> </tbody> </table>	Hole Depth	Depth		Material	Water		From	To	Yes	No	0'	0'	48'	1" GRAVEL			48'	48'	57'	Boulder "blasted"			57'	57'	107'	1" GRAVEL			107'	107'	128'	Boulder "blasted"			128'	128'	150'	1" GRAVEL			150'	150'	154'	Boulder			154'	154'	207'	1/2 to 1 1/2" GRAVEL			207'	207'	213'	Boulder			213'	213'	310'	1/2 to 1 1/2" GRAVEL			310'	310'	330'	HIT H ₂ O AT 310'			330'	330'	349'	1/2 to 1 1/2" GRAVEL		
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4. METHOD DRILLED ☒ McPhite ☐ Rotary ☐ Dug ☐ Other	10. DRILLER'S CERTIFICATION 228 Firm Name <u>Lacson Development</u> Firm No. _____ Address <u>St. Maries, Idaho</u> Date <u>2-19-75</u> Signed by (Firm Official) <u>Jake M. Cameron</u> and <u>Frank A. White</u> (Drillerman)																																																																												
5. WELL CONSTRUCTION Diameter of hole <u>8</u> inches Total depth <u>350</u> feet Casing schedule ☒ Steel ☐ Concrete <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td><u>.322</u> inches</td> <td><u>8</u> inches</td> <td><u>1</u> feet</td> <td><u>350</u> feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> </tbody> </table> Is a steel or iron well used? ☒ Yes ☐ No Perforated? ☒ Yes ☐ No How perforated? ☐ Factory ☒ Knife ☐ Torch Size of perforation <u>1/4</u> inches by <u>1 1/2</u> inches <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td><u>120</u> perforations</td> <td><u>331</u> feet</td> <td><u>349</u> feet</td> </tr> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> </tbody> </table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>21'</u> Material used in seal ☒ Cement grout ☐ Packing clay ☐ Well casing Sealing procedure used ☐ Slurry pit ☒ Temporary surface casing ☐ Overbore to seal depth	Thickness	Diameter	From	To	<u>.322</u> inches	<u>8</u> inches	<u>1</u> feet	<u>350</u> feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	Number	From	To	<u>120</u> perforations	<u>331</u> feet	<u>349</u> feet	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet	6. LOCATION OF WELL Sketch in sq. location must agree with written location Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Kootenai</u> <u>SE 1/4 SE 1/4 Sec 19 T. 52 S. R. 4 E. 80</u>																																								
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USE ADDITIONAL SHEETS IF NECESSARY. FORWARD THE WHITE COPY TO THE DEPARTMENT

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

POOR QUALITY

[illegible]

DEC 16 1964

State of Idaho
Department Of Water Resources
WELL INSPECTION FORM

If well is associated with water right, provide WR Permit No. 95-08522

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description of Well Location:

Twp. _____ N, Rge. _____ Sec. _____, _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ Gov. Lot _____

2. Owner: _____

Address: _____,

City _____, State _____

3. Casing $\geq$ 12 inches above ground: Yes ☒ No ☐

4. Access Port: Y ☒ N ☒
Pressure Gauge: Y ☐ N ☒
Flowing: Y ☐ N ☒

Static Water Level: 298'
Casing Diameter: 10"
Temperature: _____

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Y ☐ N ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks : WELL LOG INCORRECTLY DESCRIBES PD AS BEING

WITHIN NBYNE SEC. 20, T52N, R4W



State of Idaho
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite No. 9 • 4055 Government Way • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

November 4, 1988

Hayden Pines Water Co.
P.O. Box 992
Hayden, Id. 83835

Re: 95-8522

Dear Permitholder:

We acknowledge receipt of your statement of completion of water development use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination; however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

TDK/pms

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. _____

Date: _____

General Considerations:

____ Name same as permit
____ Signature the same as permit holder
____ Address change _____ If yes, prepare a data entry
____ Proof received timely _____
____ Reinstated _____

Source of Water:

____ Surface water
____ Groundwater
____ 1. well log in file
____ 2. drilling permit
____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

____ Rate of diversion appropriate for uses
____ Is rate or volume and fee appropriate?
____ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

____ Is a measuring device or access port required?
____ Has one been installed?
____ Waiver or modification of measuring device requested

Remarks:

Priority Calculation:

Date proof received	_____	_____
Date proof due	_____	_____
No. of days late	_____	_____
Priority date	_____	_____
NEW PRIORITY DATE	_____	_____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

Form 217
03/85

SEP 13 1986

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Reviewed by _____
Sent to region _____

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 95-08522

Name(s) of Permit Holder: Hayden Pines Water Company

Post Office Address: P. O. Box 992

Hayden, ID 83835 Telephone No. 772-3619

Source of water: Ground Water

Extent of Use:

Domestic 516 (number of households) Stockwater _____ (number and type of stock)

Irrigation 1800 (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 1.4 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: 8/21/86

Measuring Device: Required? ☒ Yes ☐ No
Installed? ☒ Yes ☐ No
Fee enclosed \$ 125.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Charles A. Ford 772-3619
(Name) (Telephone Number)

P. O. Box 992, 1841 W. Hayden Ave., Hayden, ID 83835
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

9/7/88
Date

Charles A. Ford
Signature of Permit Holder (and title, if appropriate)

To: File 95-8522

From: Groundwater Protection

Date: 10/25

Drilling Permit: ☒ Not Applicable
☐ Found and in file
☐ Not Found

Well Drillers Report:

☐ Not found, due to reported age of well
probably not available
☒ Found and is in file
☐ Not found

Follow-up

☐ Request from permit holder the well
drillers report and/or the name of the
well driller, *And date drilled.*
☐ Ask permit holder when well was drilled
and notify holder of drilling permit
requirement if after July 01, 1987.

Both Logs found

gpb

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER
Name
Address
Owner's Permit No.

2. NATURE OF WORK
☐ New well
☐ Deepened
☐ Replacement
☐ Abandoned (describe method of abandoning)

3. PROPOSED USE
☐ Domestic
☐ Irrigation
☐ Test
☐ Municipal
☐ Industrial
☐ Stock
☐ Waste Disposal or Injection
☐ Other (specify type)

4. METHOD DRILLED
☐ Rotary
☐ Air
☐ Hydraulic
☐ Reverse rotary
☐ Cable
☐ Dug
☐ Other

5. WELL CONSTRUCTION
Casing schedule: ☐ Steel ☐ Concrete ☐ Other
Thickness inches Diameter inches From feet To feet
Was casing drive shoe used? ☐ Yes ☐ No
Was a packer or seal used? ☐ Yes ☐ No
Perforated? ☐ Yes ☐ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation inches by inches
Number perforations From feet To feet
Well screen installed? ☐ Yes ☐ No
Manufacturer's name
Type Model No.
Diameter Slot size Set from feet to feet
Gravel packed? ☐ Yes ☐ No ☐ Size of gravel
Placed from feet to feet
Surface seal depth Material used in seal: ☐ Cement grout ☐ Puddling clay ☐ Well cuttings
Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☐ Overbore to seal depth
Method of joining casing: ☐ Threaded ☐ Welded ☐ Solvent Weld
☐ Cemented between strata
Describe access port

6. LOCATION OF WELL
Sketch map location must agree with written location.
Subdivision Name
Lot No. Block No.
County
1/4 1/4 Sec. T. N/S, R. E/W.

7. WATER LEVEL
Static water level feet below land surface.
Flowing? ☐ Yes ☐ No G.P.M. flow
Artesian closed-in pressure p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug
Temperature °C °F

8. WELL TEST DATA
☐ Pump ☐ Bailor ☐ Air ☐ Other
Discharge G.P.M. Pumping Level Hours Pumped

9. LITHOLOGIC LOG
Hole Diam. Depth From To Material Water Yes

10.
Work started finished

11. DRILLERS CERTIFICATION
I/We certify that all minimum well construction standards were complied with at the time the rig was removed.
Firm Name Firm No.
Address Date
Signed by (Firm Official)
and
(Operator)

WELL DRILLER'S REPORT

LB Fo-d

.353 17 2 393

378

RECEIVED
FEB 21 1986

10. Depth of Water Assumed Work started _____ Finished 85	
III. LOCATION OF WELL Section _____ Township _____ Range _____ Subsection _____ Lot _____ Loc Mo _____ Street No. _____ City _____ State _____ N. Sec. 19 T. 4 N. R. 1 E.	IV. DRILLER'S CERTIFICATION I certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name _____ Address _____ Date _____ Signed by (Firm Official) _____ and (Operator) _____

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

SESE
17 ? ?

USE TYPEWRITER OR
BALL POINT PEN

State of Idaho
Department of Water Administration

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

RECEIVED

FEB 47 1973

1. WELL OWNER Name <u>Twin Lakes Estates</u> Address <u>Box 423 C.A.B., Idaho</u> Owner's Permit No. <u>95-7496</u>		7. WATER LEVEL Static water level <u>285</u> feet below land surface Flowing? ☐ Yes ☒ No G.P.M. flow _____ Temperature <u>33</u> ° F. Quality _____ Artesian closed-in pressure _____ p.s.i. Controlled by ☐ Valve ☐ Cap ☐ Plug																																																															
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____		8. WELL TEST DATA ☐ Pump ☒ Bailor ☐ Other Discharge G.P.M. <u>150+</u> Draw Down <u>none</u> <u>Sample for 20 hrs.</u>																																																															
3. PROPOSED USE ☐ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type) _____ ☒ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection		9. LITHOLOGIC LOG <table border="1"><thead><tr><th rowspan="2">Hole Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th rowspan="2">Notes</th></tr><tr><th>From</th><th>To</th></tr></thead><tbody><tr><td>8"</td><td>0</td><td>48'</td><td>1" GRAVEL</td><td></td></tr><tr><td></td><td>48'</td><td>57'</td><td>Boulder "blasted"</td><td></td></tr><tr><td></td><td>57'</td><td>107'</td><td>1" GRAVEL</td><td></td></tr><tr><td></td><td>107'</td><td>128'</td><td>Boulder "blasted"</td><td></td></tr><tr><td></td><td>128'</td><td>150'</td><td>1" GRAVEL</td><td></td></tr><tr><td></td><td>150'</td><td>154'</td><td>Boulder</td><td></td></tr><tr><td></td><td>154'</td><td>207'</td><td>1/2 to 1 1/2" Gravel</td><td></td></tr><tr><td></td><td>207'</td><td>213'</td><td>Boulder</td><td></td></tr><tr><td></td><td>213'</td><td>310'</td><td>1/2 to 1 1/2" Gravel</td><td></td></tr><tr><td></td><td>310'</td><td>350'</td><td>HIT H₂O AT 310'</td><td></td></tr><tr><td></td><td>350'</td><td></td><td>1/2 to 1 1/2" Gravel</td><td></td></tr></tbody></table>		Hole Diam.	Depth		Material	Notes	From	To	8"	0	48'	1" GRAVEL			48'	57'	Boulder "blasted"			57'	107'	1" GRAVEL			107'	128'	Boulder "blasted"			128'	150'	1" GRAVEL			150'	154'	Boulder			154'	207'	1/2 to 1 1/2" Gravel			207'	213'	Boulder			213'	310'	1/2 to 1 1/2" Gravel			310'	350'	HIT H ₂ O AT 310'			350'		1/2 to 1 1/2" Gravel	
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4. METHOD DRILLED ☒ Cable ☐ Rotary ☐ Dug ☐ Other																																																																	
5. WELL CONSTRUCTION Diameter of hole <u>8</u> inches Total depth <u>350</u> feet Casing schedule: ☒ Steel ☐ Concrete Thickness _____ Diameter _____ From _____ To _____ <u>322</u> inches <u>8</u> inches <u>1</u> feet <u>350</u> feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet Was a packer or seal used? ☒ Yes ☐ No Perforated? ☒ Yes ☐ No How perforated? ☐ Factory ☒ Knife ☐ Torch Size of perforation <u>1/4</u> inches by <u>1 1/2</u> inches Number _____ From _____ To _____ <u>120</u> perforations <u>331</u> feet <u>349</u> feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet W/ screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>21'</u> Material used in seal ☒ Cement grout ☐ Redding clay ☐ Seal grout Sealing procedure used ☐ Slurry pit ☐ Pressure sealant ☐ Pressure in seal																																																																	

NOT RECORDED

JAN 10 1980

RECEIVED
OCT 24 1988

HAYDEN PINES WATER COMPANY
P. O. Box 992
1841 W. Hayden Avenue
Hayden, Idaho 83831
(208) 772-3619

Department of Water Resources

October 21, 1988

STATE OF IDAHO
Dept. of Water Resources
1301 N. Orchard Street
Statehouse Mail
Boise, ID 83720
Attn: Jodi I. Schultz

Re: Permit No. 95-8522

Dear Ms. Schultz:

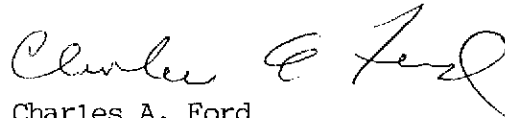
Enclosed herewith is the well driller's report on the well drilled in 1985.

The other well was originally drilled under Permit No. 94-7496. This permit was issued to Twin Lakes Estates and drilled by Carmen Development Co. This well was acquired in conjunction with the Howard Water Works Co. purchase.

This information was obtained from Bob Haines of the Coeur d'Alene Dept. of Water Resources Office.

If you need any further information, please let us know.

Yours truly,



Charles A. Ford
President

Enclosure

CAF:ac

RECORDED

JAN 10 1989

October 14, 1988

Hayden Pines Water Co.
P. O. Box 992
Hayden, ID 83835

RE: Permit No. 95-8522

Dear Permit Holder:

The department received your proof of beneficial use form, however, before completing processing, additional information is needed.

If you have the well drillers' reports, please send copies to the department. If you do not have them, please let me know who drilled the wells and when they were drilled.

Upon receipt of the requested information, the department will continue processing your proof by notifying the regional office a field exam is needed.

If you have any questions, feel free to contact this office.

Sincerely,

JODI I. SCHULTZ
Clerical Assistant

c: N. Region

MICROFILMED

JAN 10 1989

To: File 95-8522

From: Groundwater Protection

Date: 10/14/88

Drilling Permit: X Not Applicable
Found and in file
Not Found

Well Drillers Report:

Not found, due to reported age of well
probably not available
Found and is in file
X Not found

Follow-up

Request from permit holder the well
drillers report and/or the name of the
well driller.
Ask permit holder when well was drilled
and notify holder of drilling permit
requirement if after July 01, 1987.

2 wells - need 2 reports. Etc.

RECORDED

JAN 10 1989

138419
August 31, 1988

HAYDEN PINES WATER CO.
8601 N. HAYDEN PINES WAY
HAYDEN LAKE, ID 838350000

PROOF DUE NOTICE
RE: PERMIT NO. 95-08522

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before November 1, 1988. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

JAN 10 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
OCTOBER 07, 1986

HAYDEN PINES WATER CO.
8601 N. HAYDEN PINES WAY
HAYDEN LAKE, ID 83835

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 95-8522

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE, OR A FLOW MEASUREMENT PORT TO PROVIDE FOR THE INSTALLATION OF MEASURING EQUIPMENT BY THE DEPARTMENT. ENCLOSED PLEASE FIND A LIST OF MEASURING DEVICE OPTIONS, AND SPECIFICATIONS FOR THE INSTALLATION OF THE FLOW MEASUREMENT PORT.

PLEASE NOTE THE REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

GARY SPACKMAN
SUPERVISOR, WATER ALLOCATION SECTION

GS: SC
ENCLOSURES



State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: DJR APPLICATION NUMBER: 95 8522

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: [Signature] Date: 8/21/86

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising. Final date for protests: 9/15/86
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 9/9/86
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☒ Yes ☐ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 8/20/86 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: DJR Date: 9/15/86

STATE OFFICE REVIEW:

103, L17

26 04 016

- ☐ See attached sheet for more information.

By: EW Date: 9/22/86

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

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IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

August 21, 1986

Divn. of Environment
2110 Ironwood Parkway
Coeur d'Alene, Id. 83814

Re: 95-8522

Gentlemen:

Enclosed is information which may be of interest to your Agency relating to an application recently filed with the Department of Water Resources.

Sincerely,

ROBERT C. HAYNES, P.E.
Regional Supervisor

RGH/pms

Enclosure

August 21, 1986

Hayden Pines Water Co.
8601 N. Hayden Pines Way
Hayden Lake, Id. 83835

Re: 95-8522

Gentlemen:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned Identification No. 95-8522. Please refer to this number in all further correspondence.

This office is currently in the process of advertising the application in the Coeur d'Alene Press. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to the final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Enclosed please find your Receipt No. 38089 for the amount of \$30.00.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH/pms
Enc. - Receipt

95-8522

HAYDEN PINES WATER CO.

8601 N. HAYDEN PINES WAY, HAYDEN LAKE, ID 83835

Source: GROUNDWATER

Diversion Pt: SESESE Sec 17 T 52N R 04W

Use: IRRIGATION	(1.4 CFS)
COMMERCIAL	(0.450 CFS)
DOMESTIC	(1.4 CFS)

Date Filed: 08/20/1986

In: SW $\frac{1}{4}$ Sec. 4, all of Sec. 5, N $\frac{1}{2}$ Sec. 6, all of Sec. 8, W $\frac{1}{2}$ Sec. 9, all of Sec. 17, T52N, R04W; S $\frac{1}{2}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ Sec. 31, T53N, R04W; SE $\frac{1}{4}$ Sec. 36, T53N, R5W.

95-8522

HAYDEN PINES WATER CO.

8601 N. HAYDEN PINES WAY, HAYDEN LAKE, ID 83835

Source: GROUNDWATER

Diversion Pt: SESESE Sec 17 T 52N R 04W

Use: IRRIGATION	(1.4 CFS)
COMMERCIAL	(0.450 CFS)
DOMESTIC	(1.4 CFS)

Date Filed: 08/20/1986

In: NESW NWSW SWSW SESW Sec 04 T 52N R 04W NENE NWNE SWNE SENE NENW NWNW SWNW
SENN NESW NWSW SWSW SESW NESE NWSE SWSE SESE Sec 05 T 52N R 04W NENE NWNE
SWNE SENE NENW NWNW SWNW SENW Sec 05 T 52N R 04W NENE NWNE SWNE SENE NENW
NWNW SWNW SENW NESW NWSW SWSW SESW NESE NWSE SWSE SESE Sec 08 T 52N R 04W
NENW NWNW SWNW SENW NESW NWSW SWSW SESW Sec 09 T 52N R 04W NENE NWNE SWNE
SENE NENW NWNW SWNW SENW NESW NWSW SWSW SESW NESE NWSE SWSE SESE
Sec 17 T 52N R 04W SWNE SENE SWNW SENW NESW NWSW SWSW SESW NESE NWSE SWSE
SESE Sec 31 T 53N R 04W NESE NWSE SWSE SESE Sec 36 T 53N R 05W
FOR 1800 ACRES