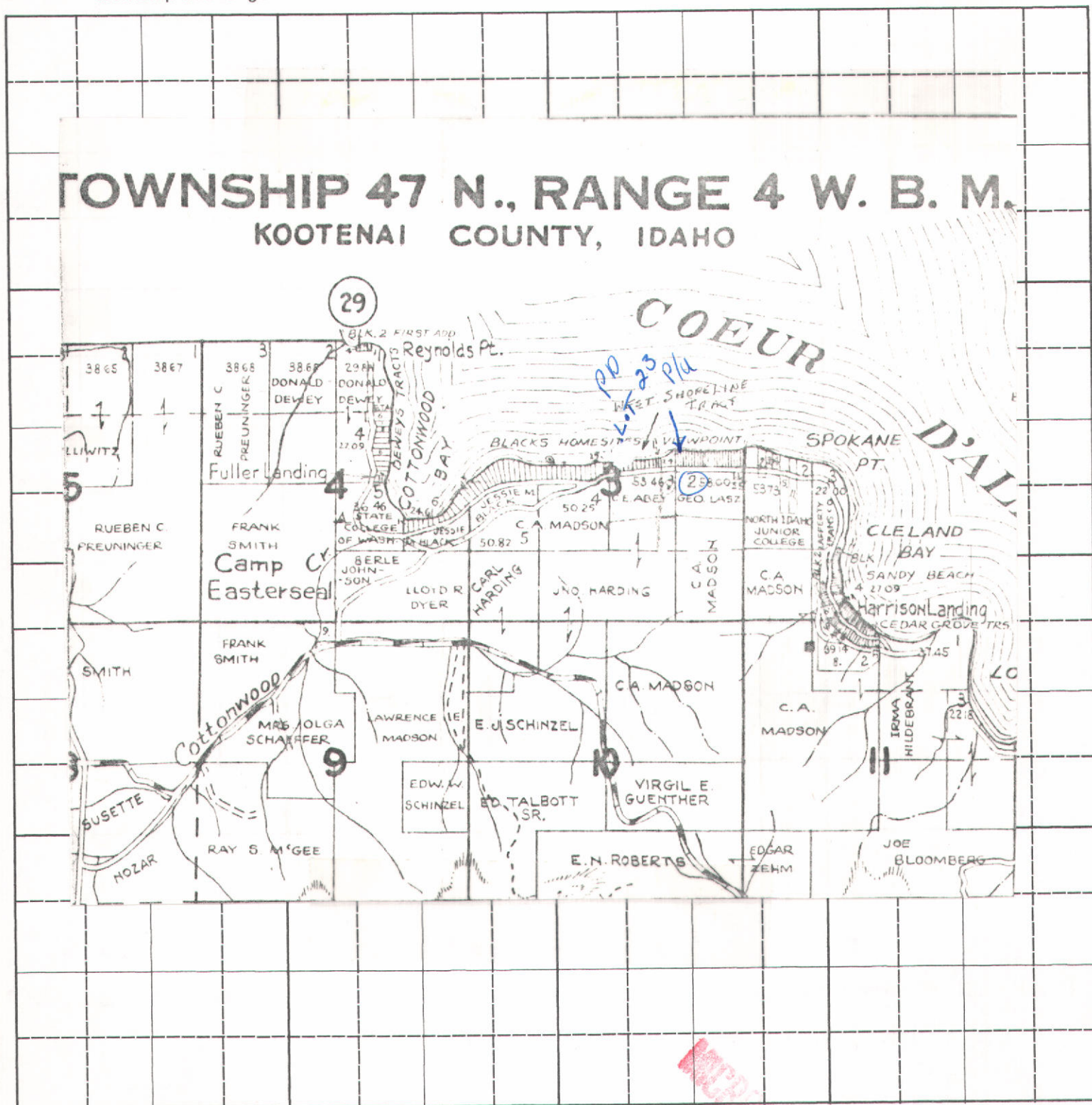


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jean E. Plummer
(Applicant)



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

REMARKS / PHOTOS

PERMIT # 95-8524

DATE

INITIALS

Cotton Wood - New

Before public dock

2 reflectors ~~we~~ to turn off

on left - 2nd home

oil-dirt - oil & right on this



1 Domestic

UNFILMED

JUL 27 1988

COPIES

LOT 1

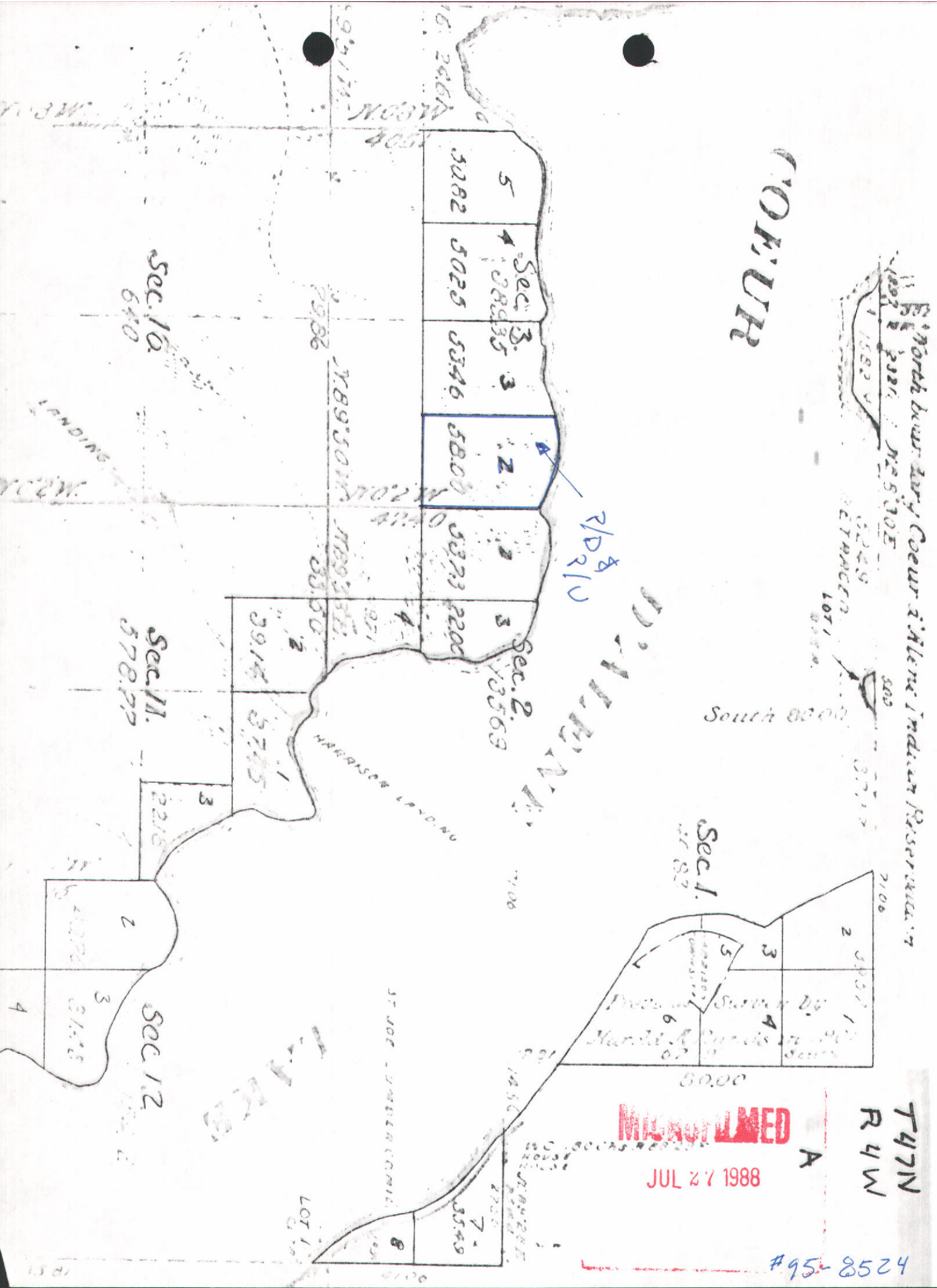
South Web

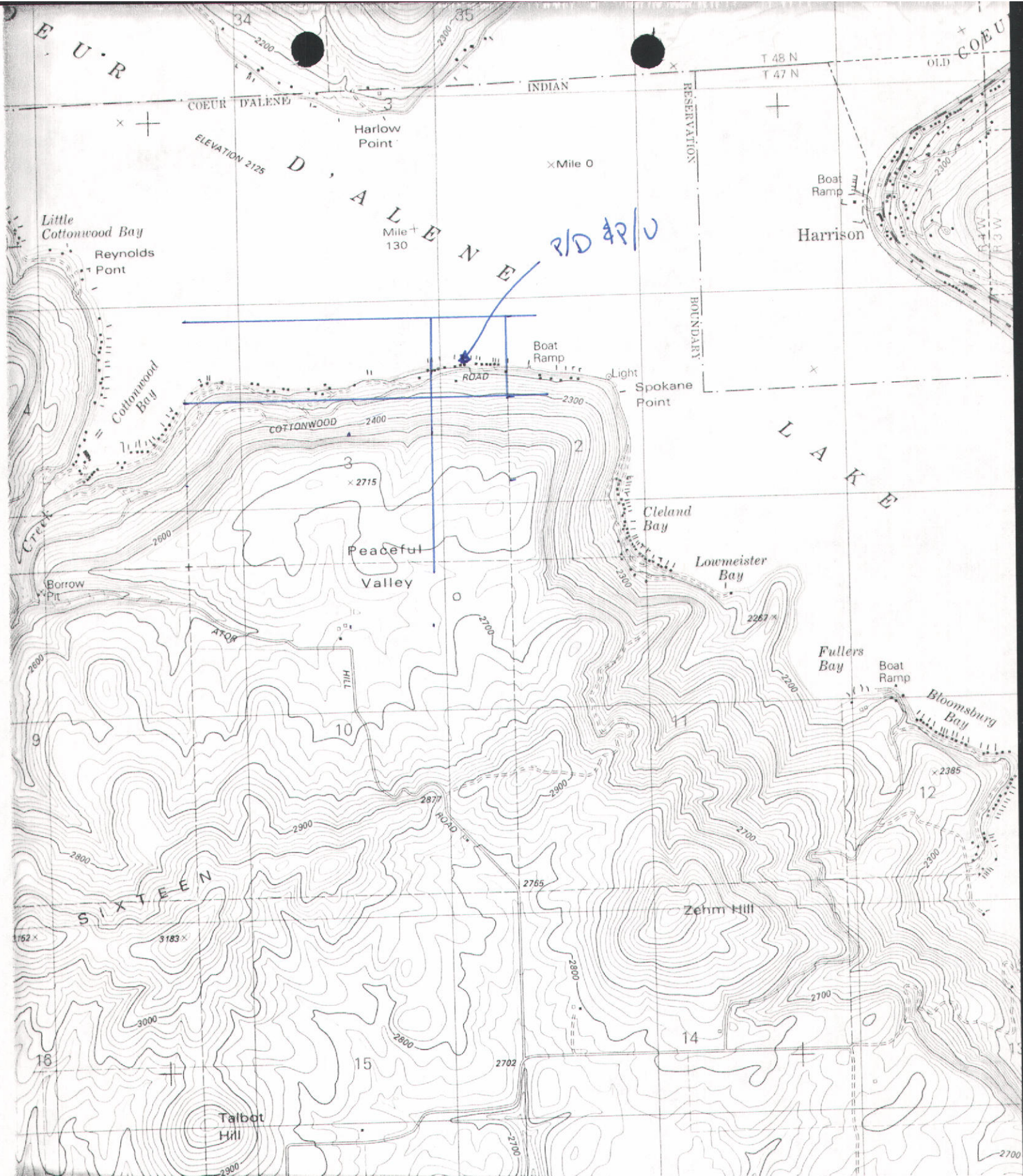
T47N
R4W1

IMMUNIZED

JUL 27 1988

#95-2524





T 47 N ~~INDIAN~~ R 4W

SEC. 3

95-8524

JUL 27 1988

EXAM DATE - 6-30-87

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 95-8524

Priority: August 21, 1986 Amount: .04 CFS 1.2 AFA

This is to certify, that JOHN PLUMMER
JEAN PLUMMER

17841 N. 1ST ST.
PHOENIX, AZ 85022

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated August 21, 1986, and has submitted proof to the Department of Water Resources on October 1, 1986, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .04 cfs of water from;

COEUR D ALENE LAKE tributary to SPOKANE RIVER

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.04 cfs	1.2 afa

LOCATION OF POINT OF DIVERSION(S): LOT 2(SENE), Sec. 3, Township 47N, Range 4W
Kootenai County

PLACE OF USE: Domestic

TWN RGE SEC

47N 4W 3 LOT 2(SENE)

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 12th day of August, 1988.

RECORDED

JUL 27 1988

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

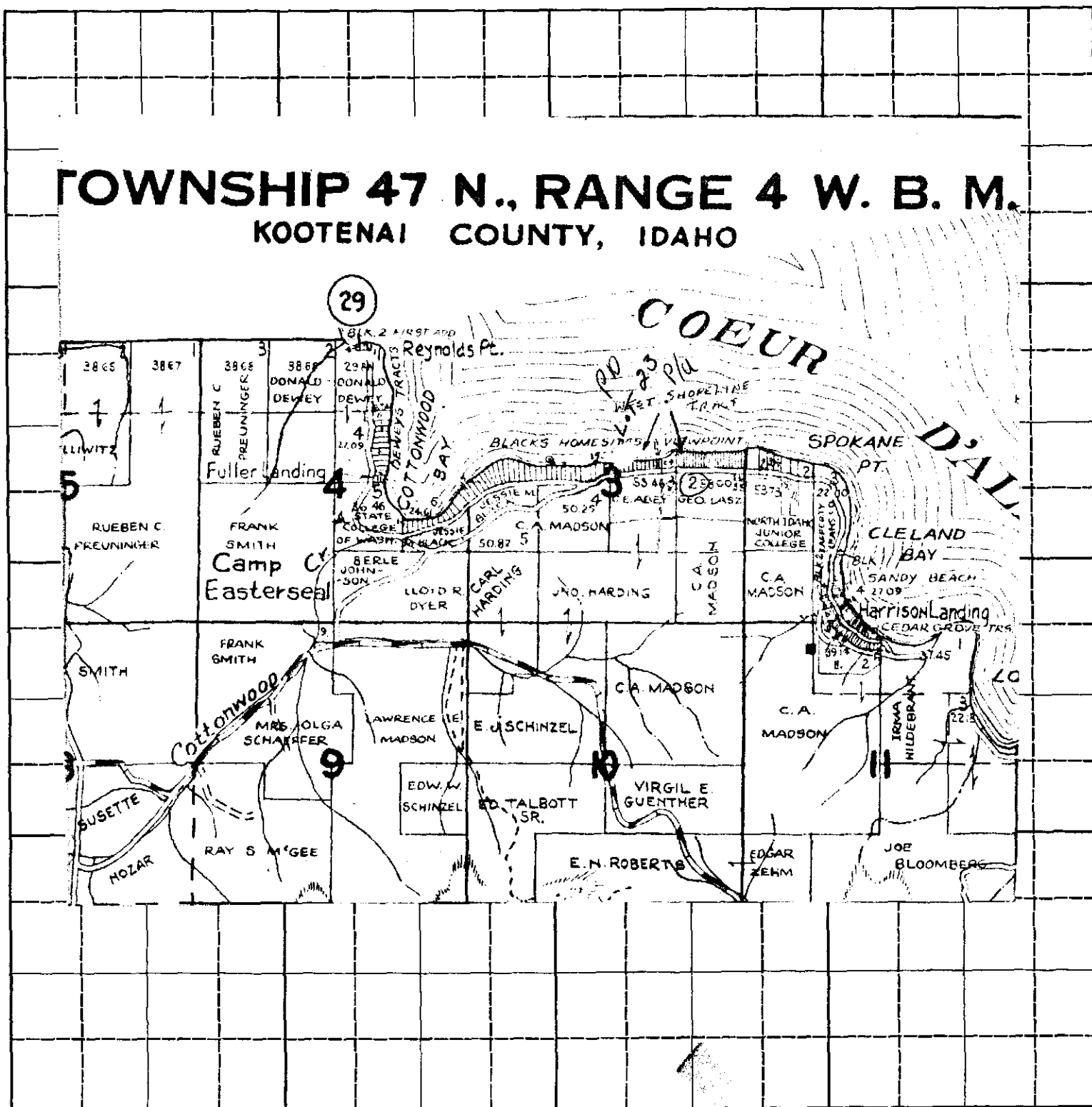
To appropriate the public waters of the State of Idaho

1. Name of applicant JOHN OR JEAN PHUMMER Phone WINTER 602-993-2633
WINTER ADDRESS 17841 N. 12TH ST. PHOENIX, AZ. 85022
Post office address SUMMER ADDRESS GEN DEL. WOLLEY ID. 83876
2. Source of water supply COEUR D'ALENE LAKE which is a tributary of SPokane R.
3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of NE $\frac{1}{4}$, Govt. Lot 2
Sec. 3 Township 47N Range 4W B.M. KOOTENAI County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.04 for DOMESTIC purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.04 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. SUBMERSIBLE PUMP & PIPELINE

 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? ✓
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

12. Remarks:

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jean E. Plummer
 (Applicant)

Proposed Priority 8/21/86

Received by RGH Date 8/21/86 Time 10:30A Preliminary check by RGH

Fee \$ 30.00 Received by RGH # 38091 Date 8/21/86

Publication prepared by RGH Date 8/28/86 Published in Idaho Water Resources Date 9/4+11/86

Publication approved RGH Date 9/15/86

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of

Idaho No. 95-8524 , and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before

November 1, 19 87.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

Witness my hand this 1st day of October, 1986.

D. Allen Saylor
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }
County of Kootenai, } ss.

Lyndelle Holom being first duly sworn
upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The Notice
of which the annexed is a printed copy, was published in the regular Thurs. issue of said newspaper for 4 consecutive weeks commencing on the 4 day of Sept. 1986, and ending on the 11 day of Sept. 1986, and such publication was made as often during said period as said daily newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Subscribed and sworn to before me this 11 day of Sept. 1986

RECEIVED
SEP 15 1986

Roberta Dransley
Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

Department of Water Resources
Northern District Office

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

95-8524

PLUMMER, JOHN &/or
JEAN
17841 N. 1ST ST., PHOENIX,
AZ 85022

Source: COEUR D ALENE
LAKE trib. to SPOKANE
RIVER

Diversion Pt: LOT 02
(SWSENE) Sec 03 T 47N R 04W
Use: DOMESTIC (0.040 CFS)
Date Filed: 08/21/1986
In: LOT 02 (SENE) Sec 03 T
47N R 04W

95-8525

BAKER, GARY
S. 1350 SCHILLING LOOP
RD., POST FALLS, ID 83854
Source: SPRING trib. to
SINKS

Diversion Pt: NWSE Sec 10 T
50N R 05W
Use: IRRIGATION (0.040
CFS); IRRIGATION
STORAGE (2.0 AF); IRRIGA-
TION FROM STORAGE (2.0
AF); STOCKWATER (0.020
CFS); DIVERSION TO
STORAGE (0.40 CFS)
Date Filed: 08/27/1986
In: NWSE Sec 10 T 5N R 05W
FOR 8 ACRES

The permit(s) will be sub-
ject to all prior water rights.
Protests must be filed with the
Director, Dept. of Water Re-
sources, 4065 Gov't. Way,
Coeur d'Alene, Id 83814 on or
before SEPTEMBER 22, 1986.

KEN DUNN, Dir.

Legal 651
Sept. 4, 11, 1986

May 12, 1988

JOHN & JEAN PLUMMER
17841 N. 1ST ST.
PHOENIX, AZ 85022

RE: Permit No. 95-8524

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MAIL ROOM

JUL 27 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

95-8524
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

AUG 03 1987

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat ^{yes} ~~none~~
- Check of P/D index J.A. (Initial and date)
- Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
- Type of Overlap? ☐ Add acres or uses to existing system
- ☐ Increase rate of flow or volume
- ☐ Other: _____
- Check of P/U index J.A. (Initial and date)
- Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
- Type of Overlap? ☐ Increase rate of flow or volume
- ☐ Add P/D's
- ☐ Increase number of acres within tracts
- ☐ Other: _____
- Aerial Photo
- Required? ☐ yes ☒ no If yes: ☐ copy attached?
- Scheduling Letter sent? _____ (Initial and date)
- ☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Jennifer Prosser 7-2-87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent KE 7/87 (Initial and date)

Exam Reviewed by Manager of Regional Office PA 7/30/87 (Initial and date)

Exam Date Entered in Computer 7/30/87 (Initial and date)

Exam sent to State Office 7/30/87 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original Re filed in White File _____ (Initial and date)



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

REMARKS / PHOTOS

PERMIT # 95-8524

DATE

INITIALS

Cotton Wood - New

Before public dock

2 reflectors ~~be~~ to turn off

on left - 2nd home

oil-dirt - oil & right on this



1 Domestic



RECEIVED

JUL 27 1988

RECEIVED

AUG 03 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT Department of Water Resources

A. GENERAL INFORMATION

Permit No. 95-8524

1. Owner: John H. Plummer Phone No. _____

Current Address: 17841 N. 1st St., Phoenix, AZ. 85022

2. Accompanied by: _____ EXAM. DATE: 6-30-87

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: CDA Lake tributary to Spokane River

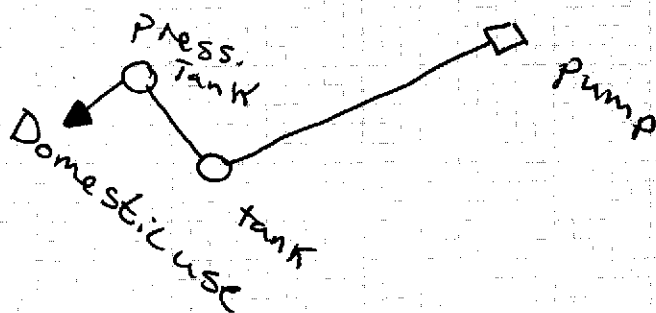
B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached

2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

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JUL 27 1988

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
- ☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

3. **Narrative:** Description (As operating at time of measurement, indicate pressure, number of sprinklers, etc.)

Pump in lake 1" line to small tank $\approx$ 50 gal. to press. tank $\approx$ 100 gal to home inside plumbing.

☐ See Remarks on page 4 for continuation

Press ≈ 30 psi

Well or Diversion Identification No. *	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Submersible					1"

**Code to correspond with No. on map and aerial photo*

5. Point(s) of Diversion:

[illegible]

6. Place(s) of Use:

Indicate Method of Determination

[illegible]

Do not use this space

3861 2 2 70P

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$Q = \frac{8.8(1.75)(\frac{3}{4})}{2.3(20) + 20} = .08 \text{ cfs}$$

2. Alternate Method for Checking Purposes: *est. values*

$$Q = .04 \text{ cfs via permit}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

$$V = 1.2 \text{ AF}$$

Dom +
1/2 AC. lawn
& garden

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JUL 27 1988

H. REMARKS AND OVERLAP REVIEW ANALYSIS

NONE

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic + Irr.	1-1	12-31	.04 cfs	1.2 af
Lawn & garden				

Totals:

.04 cfs 1.2 af

2. Recommended Amendments

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

J. AUTHENTICATION

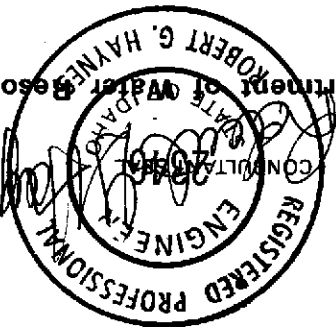
Field Examiner's Name Dennis Hargreaves

Signature Dennis Hargreaves

Certification Date 5/15/87

Field Report Preparation Date 7/2/87

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.



MICROFILMED

JUL 27 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 765-4639

1-5-87

JOHN OR JEAN PLUMMER
17841 N. 1ST. STREET
PHOENIX, AZ 85022

RE: Permit No. 95-8524

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone or in person.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MICROFILMED

JUL 27 1988

RECEIVED
OCT 01 1986

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

For Office Use Only
Fee Received N/A
Date _____
Receipt # _____
Receipt by _____
Reviewed by _____
Sent to region 10-22-86

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 958524

Name(s) of Permit Holder: JOHN OR JEAN PLUMMER

Post Office Address: 17841 N 1ST ST PHOENIX, AZ 85022

Telephone No. 602-993-2633

Source of Water: CDA LAKE

Extent of Use:

Domestic 1 (number of households) Stockwater _____ (number and type of stock)
Irrigation _____ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 0.04 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: 8/21/86

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No
Fee enclosed \$ _____
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:
JOHN PLUMMER (Name) _____ (Telephone Number)

SUMMER
GEN DEL. WORLEY, ID 83876 (Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

8/21/86 Date
John E. Plummer Signature of Permit Holder (and title, if appropriate)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
OCTOBER 07, 1986

PLUMMER, JOHN & JEAN
17841 N. 1ST ST.
PHOENIX, AZ 85022

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 95-8524

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

SINCERELY,

GARY SPACKMAN
SUPERVISOR, WATER ALLOCATION SECTION

GS: SC
ENCLOSURES

RECEIVED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: RyH APPLICATION NUMBER: 95-8524

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☒ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____
_____ pm _____ 8/28/86

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 9/22/86
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 9/12/86
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 8/21/86 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: RyH Date: 9/23/86

STATE OFFICE REVIEW:

[Signature]
☐ See attached sheet for more information.
By: [Signature] Date: 9/30/86

RECEIVED

SEP 30 1986

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

August 28, 1986

Dept. of Lands
Statehouse
Boise, Id. 83720

Re: 95-8524

Gentlemen:

Enclosed is information which may be of interest to your Agency relating to an application recently filed with the Department of Water Resources.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH/pms

Enclosure

UNRECORDED

95-8524

PLUMMER, JOHN &/or JEAN

17841 N. 1ST ST., PHOENIX, AZ 85022

Source: COEUR D'ALENE LAKE trib. to SPOKANE RIVER

Diversion Pt: LOT 02 (SWSENE) Sec 03 T 47N R 04W

Use: DOMESTIC (0.040 CFS)

Date Filed: 08/21/1986

In: LOT 02 (SENE) Sec 03 T 47N R 04W

RECEIVED
1986 SEP 11 10 11 AM
FBI - PHOENIX