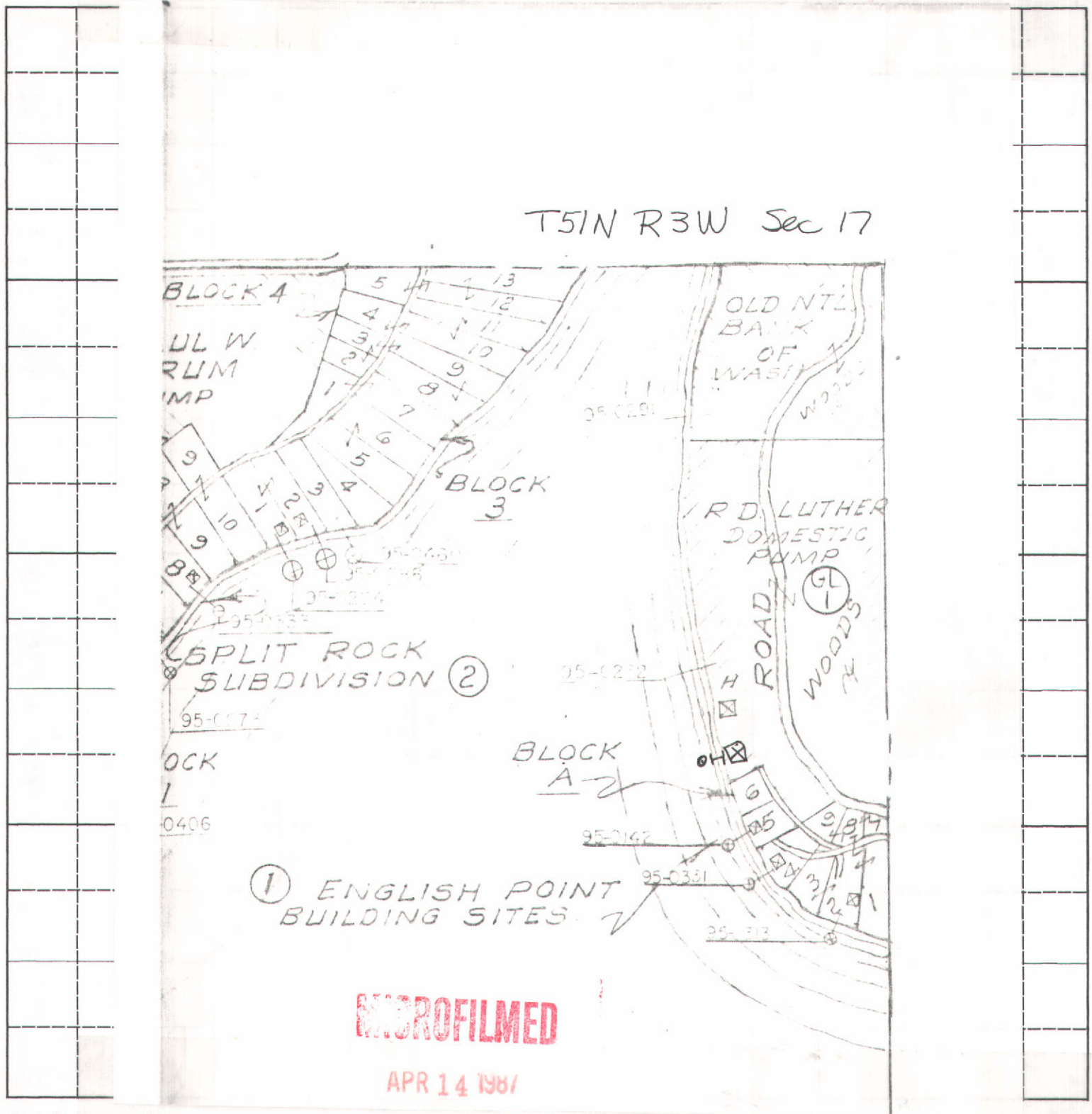


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

J. Jean Worthington
(Applicant)

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
County of Kootenai,

ss.

Synelle Holom being first duly sworn
upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The

Notice

of which the annexed is a printed copy, was published in the regular Thurs.
issue of said newspaper for 2 consecutive weeks,
commencing on the 15 day of Jan, 1987, and
ending on the 22 day of Jan, 1987, and such
publication was made as often during said period as said daily
newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Synelle Holom
Subscribed and sworn to before me this 22 day of Jan,
1987.

RECEIVED

Roberta D. Stanley
Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

JAN 23 1987

Department of Water Resources,
Northern District Office

MICROFILMED

APR 14 1987

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

95-8535

HAUSER LAKE WATER ASSN. INC.

E. 7710 HAUSER LAKE RD.,
POST FALLS, ID 83854

Source: GROUNDWATER
Diversification Pt: SWNWSE Sec 19
T 51N R 05W

Use: IRRIGATION (2.0 CFS);
DOMESTIC (2.0 CFS)

Date Filed: 11/17/1986

In: NWNE, SWNE, NENW,
NWNW, SENW, NWSE,
SWSE, Sec. 7, NENE, NWNE,
SWNE, SWNW, All SW $\frac{1}{4}$,
NESE, NWSE, SESE, Sec. 18;
NENE, NWNE, SWNE,
NENW, SENW, NESW,
NESE, NWSE, SWSE, Sec. 19;
NWNW, Sec. 20 T51N R05W;
and NENE, NWNE, SWNE,
NENW, SENW, NESW, Sec. 12;
All NE $\frac{1}{4}$, NENW, Sec. 13;
SENE, Sec. 1 T51N R6W for 108
ACRES

95-8536

WORTHINGTON, J. DEAN
&/or JO ANN

E. 4640 ENGLISH PT. RD.,
HAYDEN LAKE, ID 83835

Source: HAYDEN LAKE trib.
to SINKS

Diversification Pt: LOT 01 (NENE)
Sec 17 T 51N R 03W

Use: DOMESTIC (0.040 CFS)

Date Filed: 12/02/1986

In: NENE Sec 17 T 51N R 03W
95-8537

SIMS, WALTER M.
P. O. BOX 1062, HAYDEN
LAKE, ID 83835

Source: GROUNDWATER
Diversification Pt: SENE Sec 11 T

51N R 04W

Use: IRRIGATION (0.3 CFS);
DOMESTIC (0.040 CFS)

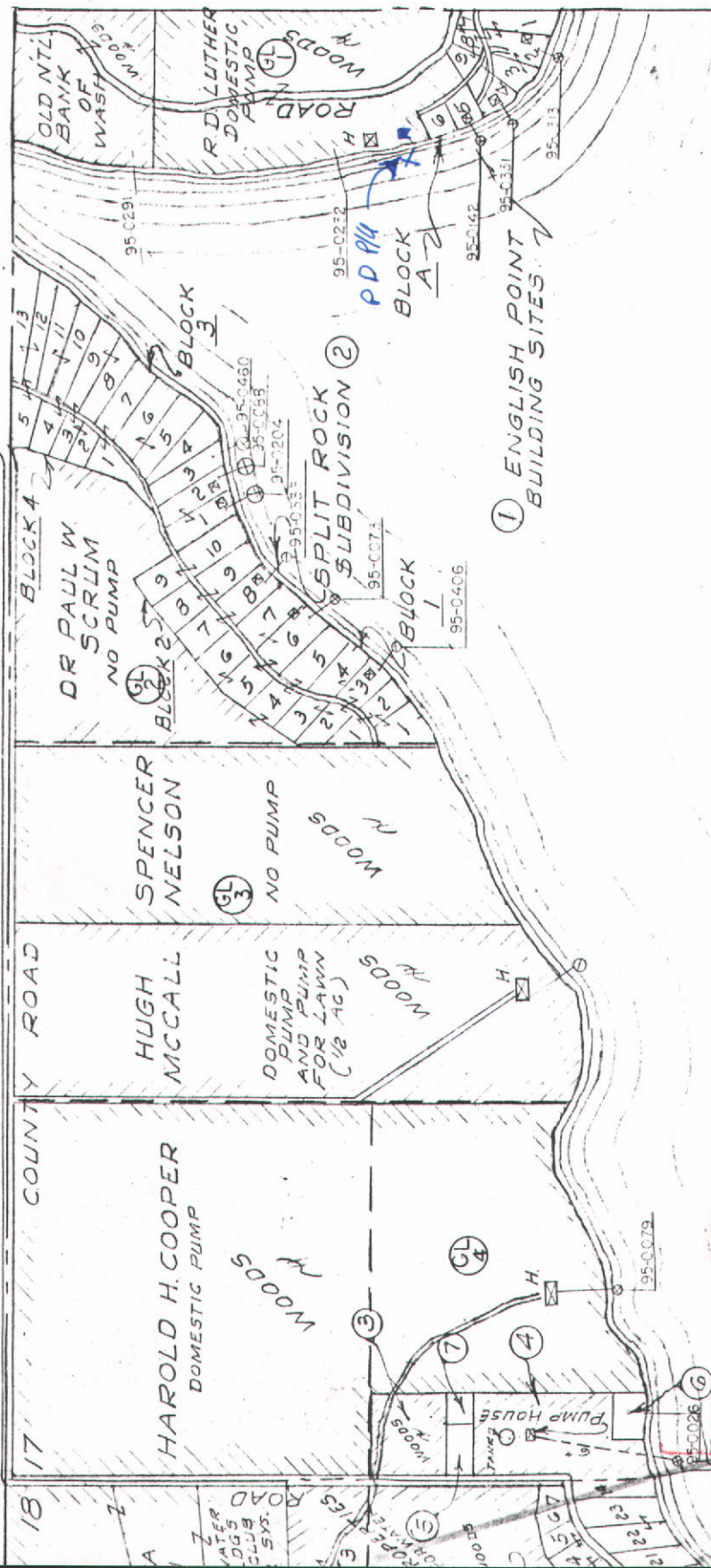
Date Filed: 01/07/1987

In: NENE SENE Sec 11 T 51N
R 04W FOR 15 ACRES

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Government Way, Suite 9, Coeur d'Alene, ID 83814 on or before FEBRUARY 2, 1987.

KEN DUNN, Dir.

Legal 144
Jan. 15, 22, 1987



MICROFILMED

JUL 27 1988

95-8536

WILLOW POINT BUILDING SITES	
Block 1	James P. Perry
Block 2	James P. Perry
Block 3	James P. Perry
Block 4	James P. Perry
Block 5	James P. Perry
Block 6	James P. Perry
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Block 90	James P. Perry
Block 91	James P. Perry
Block 92	James P. Perry
Block 93	James P. Perry
Block 94	James P. Perry
Block 95	James P. Perry
Block 96	James P. Perry
Block 97	James P. Perry
Block 98	James P. Perry
Block 99	James P. Perry
Block 100	James P. Perry



STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

REMARKS / PHOTOS

PERMIT # 95-8536

DATE

INITIALS



MICROFILMED

JUL 27 1988

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 95-08536

Priority: December 2, 1986 Amount: 0.04 CFS 1.2 AFA

This is to certify, that J. DEAN WORTHINGTON
JO ANN WORTHINGTON

E. 4640 ENGLISH PT. RD.

HAYDEN LAKE, ID 838350000

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated December 2, 1986, and has submitted proof to the Department of Water Resources on February 25, 1987, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .040 cfs of water from:

HAYDEN LAKE tributary to SINKS

source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AFA

LOCATION OF POINT OF DIVERSION(S): LOT 1(NENE), Sec. 17, Township 51N, Range 03W
KOOTENAI County

PLACE OF USE: DOMESTIC

TWN RGE SEC

51N 03W 17 LOT 1(NENE)

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this water right is subject to control by the watermaster of State Water District No. 95A.

MICROFILMED

JUL 27 1988

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 95-08536

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 14th
day of June, 1988.


Director

RECEIVED

JUN 27 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant J. Dean & Jo Ann Worthington Phone 772-2580
Post office address E. 4640 English Pt. Rd. Hayden Lake ID 83835
2. Source of water supply Hayden Lake which is a tributary of Sinks
3. Location of point of diversion is _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot 31
Sec. 17 Township 51N Range 3W B.M. KOOTENAI County; additional
points of diversion if any: (AKA NENE, SEC 17, T51N, R3W - 12/3/86 - 2)
4. Water will be used for the following purposes:
Amount .04 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .04 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Pump & Pipeline

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

MICROFILMED

APR 14 1987

CONFIDENTIAL

applicant to make this filing.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

b. Who owns the land to be irrigated or place of use?

11. a. Who owns the property at the point of diversion?

State of Idaho

10. Describe any other water rights used for the same purposes as described above.

Total number of acres to be irrigated.

[illegible]

ponding place of use below. See instructions for standard symbols.

b. If water is used for other purposes, place a symbol of the use (example: *D for Domestic*) in the corresponding column.

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

9. Description of place of use:

e. Other; describe fully.

d. Domestic; show number of households.

c. Municipal; show name of municipality.

b. Stockwatering; list number and kind of livestock.

a. Hydropower; show total feet of head and proposed capacity in kW.

8. Description of proposed uses (if irrigation only, go to item 9):

[illegible]

BLOCK 4

UL W
RUM
MP

BLOCK 3

SPLIT ROCK
SUBDIVISION ②

95-117-

OCK
1
0406

BLOCK
A-2

95-242

95-2331

① ENGLISH POINT
BUILDING SITES 2

95-219

OLD NTL
BANK
OF
WASH DC

RD LUTHER
DOMESTIC
PUMP

WOODS

ROAD

H

CH

GL
1

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100

MICROFILMED

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

J. Sean Worthington
(Applicant)

Proposed Priority 12/2/86
Received by RAA Date 12/2/86 Time 3:30 PM Preliminary check by Z
Fee \$ 30.00 Received by RAA # 38172 Date 12/2/86
Publication prepared by pm Date 1/8/87 Published in 1/15-22/87
Publication approved pm Date 1/26/87

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 95-8536, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 88.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Use of water under this permit is subject to control by the watermaster of State Water District No. 95A, Hayden Lake.

Witness my hand this 17th day of February, 1987.

J. Glen Saylor
Chief, Operations Bureau

MICROFILMED

APR 14 1987

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
County of Kootenai,

ss.

Spelle Holm being first duly sworn
upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The *Notice*

of which the annexed is a printed copy, was published in the regular issue of said newspaper for *2* consecutive *weeks* commencing on the *15* day of *Jan*, 19*87* and ending on the *22* day of *Jan*, 19*87*, and such publication was made as often during said period as said newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Subscribed and sworn to before me this *22* day of *Jan*, 19*87*.

R E G

Roberta D. Stanley
Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

JAN 23 1987

Department of Water Resources,
Northern District Office

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

95-8535

HAUSER LAKE WATER ASSN. INC.

E. 7710 HAUSER LAKE RD.,
POST FALLS, ID 83854

Source: GROUNDWATER
Diversion Pt: SWNWSE Sec 19
T 51N R 05W

Use: IRRIGATION (2.0 CFS);
DOMESTIC (2.0 CFS)

Date Filed: 11/17/1986

In: NWNE, SWNE, NENW,
NWNW, SENW, NWSE,
SWSE, Sec. 7; NENE, NWNE,
SWNE, SWNW, All SW1/4,
NESE, NWSE, SESE, Sec. 18;
NENE, NWNW, SWNE,
NENW, SENW, NESW,
NESE, NWSE, SWSE, Sec. 19;
NWNW, Sec. 20 T51N R05W;
and NENE, NWNW, SWNE,
NENW, SENW, NESW, Sec.
12; All NE1/4, NENW, Sec. 13;
SENE, Sec. 1 T51N R6W for 108
ACRES

95-8536

WORTHINGTON, J. DEAN
&/or JO ANN

E. 4640 ENGLISH PT. RD.,
HAYDEN LAKE, ID 83835

Source: HAYDEN LAKE trib.
to SINKS

Diversion Pt: LOT 01 (NENE)
Sec 17 T 51N R 03W

Use: DOMESTIC (0.040 CFS)
Date Filed: 12/02/1986

In: NENE Sec 17 T 51N R 03W
95-8537

SIMS, WALTER M.
P. O. BOX 1052, HAYDEN
LAKE, ID 83835

Source: GROUNDWATER
Diversion Pt: SENE Sec 11 T
51N R 04W

Use: IRRIGATION (0.3 CFS);
DOMESTIC (0.040 CFS)

Date Filed: 01/07/1987

In: NENE SENE Sec 11 T 51N
R 04W FOR 15 ACRES

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4005 Government Way, Suite 9, Coeur d'Alene, Id 83814 on or before FEBRUARY 2, 1987.

KEN DUNN, Dir.

Legal 144
Jan. 15, 22, 1987

June 15, 1988

J. DEAN WORTHINGTON
JO ANN WORTHINGTON
E. 4640 ENGLISH PT. RD.
HAYDEN LAKE, ID 838350000

RE: PERMIT NO. 95-08536

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 2695-9536

1. Owner: J. DEAN OR JO ANN WORTHINGTON

Phone No. _____

Current Address: E. 4640 ENGLISH PT. RD. HAYDEN LAKE, ID. 83835

2. Accompanied by: SAFIRE NOME

EXAM. DATE: _____

Address: SAFIRE

Phone No. _____

Relationship to Permit Holder: _____

3. Source: _____ tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: SEE H

☐ Copies Attached

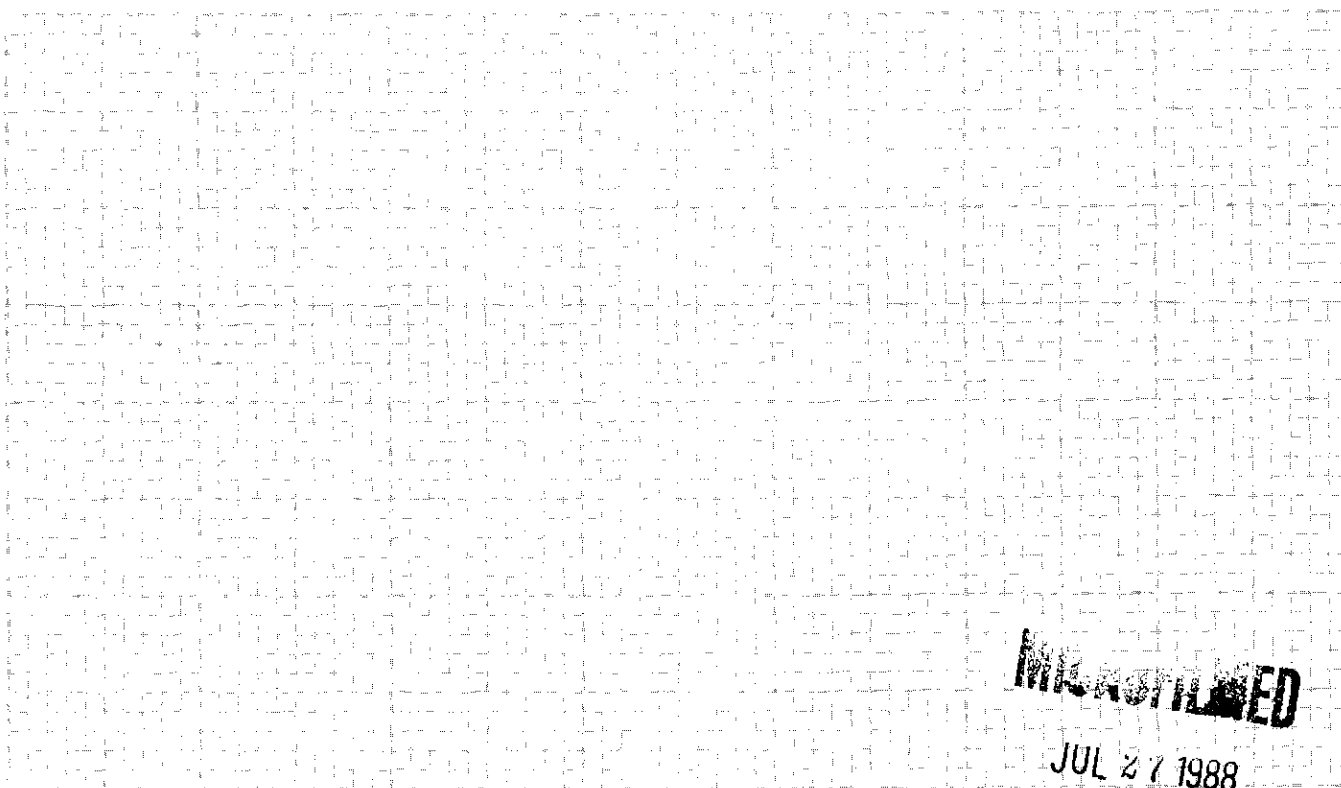
2. Other water rights with same point of diversion: SEE H

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Pump w/ PIPES

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	54B
Motor Make	
Hp	
Motor Serial No.	
Pump Make	
Pump Serial No. or Discharge Size	

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	
Gov't. Lot	
1/4	
1/4	
1/4	
Sec.	NE 1/4
Twp.	17
Rge.	SW
County	Boyer
Method of Determination/Remarks	NA

6. Place(s) of Use:

Indicate Method of Determination

Twp.	SW
Rge.	17
Sec.	D
NE 1/4	
NW 1/4	
SE 1/4	
SW 1/4	
NE 1/4	
NW 1/4	
SE 1/4	
SW 1/4	
NE 1/4	
NW 1/4	
SE 1/4	
SW 1/4	
Totals	

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

NONE

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

NONE

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

ONE HOME 0.04

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

one home
1.2 lawn

MICROFILMED

JUL 27 1988

4/21/87 95-93a 95-8032, 95-8119, 95-8267 ARE ALL FOR DIFFERENT HOMES & SET MAP FOR DETECTED RIGHTS

DEC 14 1961

1. Recommended Amounts

Period of Use	From	To	Rate of Diversion Q (cfs)	Annual Volume V (ata)
---------------	------	----	------------------------------	--------------------------

12-21 1-1

1.2

0.07

☐ Add P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other☒ None

Field Examiner's Name

Tom Dill

2007

$$\frac{4}{29} \frac{8}{8}$$

CONFIDENTIAL

8861 27 708

RECEIVED

JUN 08 1987

Form 219-S.A.
5/87

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Permit No. 95-8536

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- (x) Blank Field Report Form
- (x) Copy of Permit
- (x) Copies of any Amendments/Orders with Conditions of Approval
- (x) Computer Data Proof Report
- (x) Copy of U.S.G.S. Quad
- (x) Check for Government Lots. If so, make a copy of Government Plat

Overlap Review

PD Index 7/4/87 (Initial and Date)

PD Index 7/4/87 (Initial and Date)

Possible Overlap? Yes _____ No X

Aerial Photo

Required? Yes _____ No X

Attached? Yes _____ No X

Reason for absence of aerial photo: _____

- () Appointment Made
- () Telephone Conversation Memo Attached
- () Scheduling Letter Sent _____ (Initial and Date)

Remarks _____

B. After Conducting the Exam, the File Contains:

- (x) Fully completed and signed Field Report Form
- (x) Photographs of Point of Diversion and Place of Use
- (x) Corrected Computer Data Proof Report with recommended License information, and date and signature of examiner.

C. Review and Processing:

Exam Completed [Signature] 6/87 (Signature of Examiner and Date)

Exam Reviewed by Senior Water Resource Agent [Signature] 6/87 (Initial and Date)

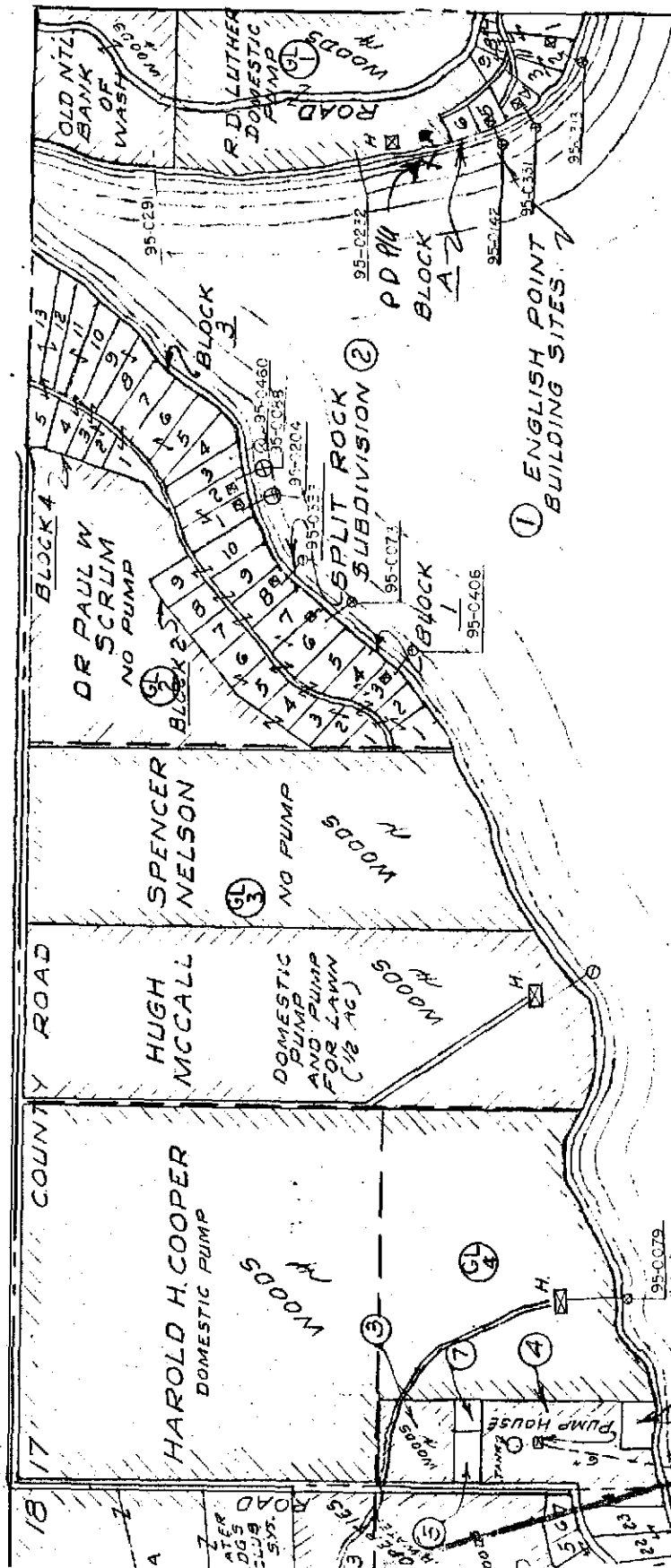
Exam Reviewed by Manager of Regional Office [Signature] (Initial and Date)

Exam Date Entered in Computer 6/2/87 (Initial and Date)

Exam Sent to State Office 6/4/87 (Initial and Date)

Copy of Staff Analysis Sheet Sent to Manager of Regional Office and Original

Refiled in White File _____ (Initial and Date)



MILITARY FILMED

JUL 27 1988

95-8536

ENGLISH POINT BUILDING SITES	
Block	Owner
Block 1	James P. Burtis
Block 2	James P. Burtis
Block 3	James P. Burtis
Block 4	James P. Burtis
Block 5	James P. Burtis
Block 6	James P. Burtis
Block 7	James P. Burtis
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Block 100	James P. Burtis



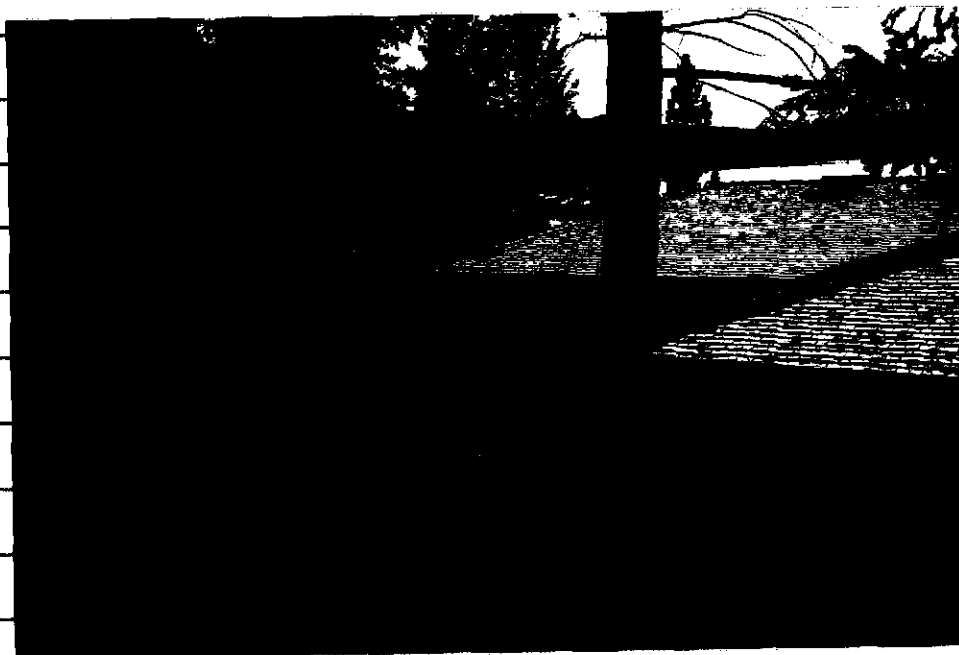
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

REMARKS / PHOTOS

PERMIT # 95-8536

DATE

INITIALS



NOT FILMED

JUL 27 1988

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 765-4639

APRIL 6, 1987

J. DEAN WORTHINGTON
E. 4640 ENGLISH PT.
HAYDEN LAKE, ID 83835

RE: Permit No. 95-8536

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone or in person.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent
cc: IDWR - State Office

MICROFILMED

JUL 27 1988

RECEIVED
FEB 25 1987
Department of Water Resources
Northern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

RECEIVED

MAR 04 1987

For Office Use Only
Fee Received

Receipt #
Receipt by
Reviewed by
Sent to region

PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 95-8536

Name(s) of Permit Holder: J. Dean &/or JoAnn Worthington

Post Office Address: E. 4640 English Pt. Rd.

Hayden Lake, Id. 83835 Telephone No. 772-2580

Source of Water: Hayden Lake

Extent of Use:

Domestic 1 (number of households) Stockwater _____ (number and type of stock)

Irrigation _____ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 0.04 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: 1/26/87

Measuring Device: Required? ☐ Yes ☐ No
Installed? ☐ Yes ☐ No Fee enclosed \$ N/A
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☐ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Dean Worthington 772-2580
(Name)

(Telephone Number)
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Same as above.

(Address)

APR 14 1987

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

2/25/87
Date

Dean Worthington
Signature of Permit Holder (and title, if appropriate)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
FEBRUARY 18, 1987

WORTHINGTON, J. DEAN & JO ANN
E. 4640 ENGLISH PT. RD.
HAYDEN LAKE, ID 83835

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 95-8536

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE FORM THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

GARY SPACKMAN
SUPERVISOR, WATER ALLOCATION SECTION

GS: SC
ENCLOSURES

RECORDED

APR 14 1987

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: E APPLICATION NUMBER: 95-8536

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

- ☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☒ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 2/2/87
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 1/23/87
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 95-A ✓
12/2/86 Date of priority recommended.
☒ Special conditions of approval or cover letter. _____

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APR 14 1987

By: Ryt Date: 2/2/87

STATE OFFICE REVIEW:

L16

04 05 (95-A, H)

RECEIVED

- ☐ See attached sheet for more information.

By: kw Date: 2/12/87

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

95-8536

WORTHINGTON, J. DEAN &/or JO ANN

E. 4640 ENGLISH PT. RD., HAYDEN LAKE, ID 83835

Source: HAYDEN LAKE trib. to SINKS

Diversion Pt: LDT 01 (NENE) Sec 17 T 51N R 03W

Use: DOMESTIC (0.040 CFS)

Date Filed: 12/02/1986

In: NENE Sec 17 T 51N R 03W

MICROFILMED

APR 14 1987

January 8, 1987

Dept. of Lands
Statehouse
Boise, Id. 83720

Re: 95-8536

Gentlemen:

Enclosed is information which may be of interest to your Agency relating to an application recently filed with the Department of Water Resources.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH/pms

Enclosure

MICROFILMED

APR 14 1987

C
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P
Y