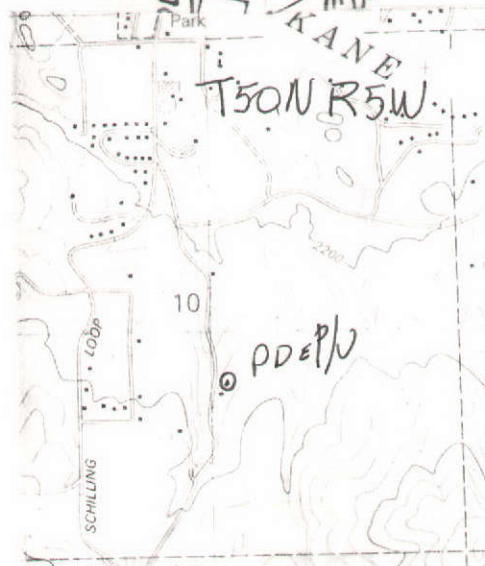


EXISTING WIRE FENCE
(NORTH-SOUTH) 14'±
EAST OF E. R.

EXISTING
SHE
KANE

T50N R5W.

THE EAST
STABLE
300TH



PARCEL
B

TAX

MUNICIPALITY

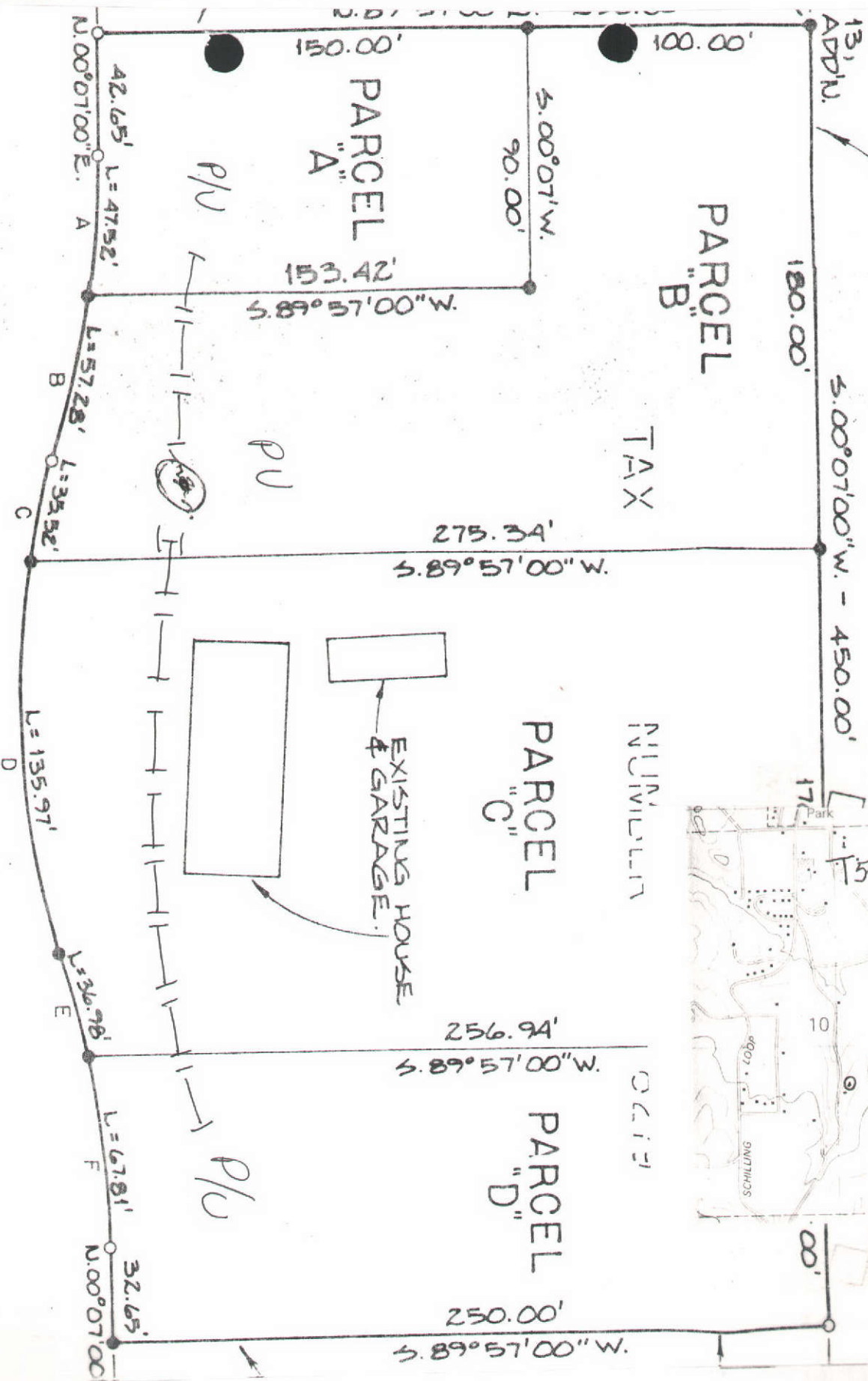
CITY

PARCEL
C

PARCEL
D

PARCEL
A

PENNY
LANE



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

RECORDED

MAR 20 1987

Ronald D Jones
(Applicant)

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Kootenai, } ss.

Lyndelle Holom being first duly sworn
upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The

Notice

of which the annexed is a printed copy, was published in the regular Thur
issue of said newspaper for 2 consecutive weeks,
commencing on the 5 day of Feb, 1987, and
ending on the 12 day of Feb, 1987, and such
publication was made as often during said period as said daily
newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Lyndelle Holom
Subscribed and sworn to before me this 12 day of Feb

1987

RECORDED

Roberta Gandy
Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

LEADER

MAR 20 1987

NOTICE OF APPLICATION FOR WATER RIGHT

The following applica-
tion(s) have been filed to ap-
propriate the public waters of
the State of Idaho:

95-8538

JANUS, RONALD &/or
SHARON

S. 1120 PENNY LN., POST
FALLS, ID 83854

Source: GROUNDWATER
Diversion Pt: SWNWSE Sec 10
T 50N R 05W

Use: DOMESTIC (0.040 CFS)

Date Filed: 01/26/1987

In: NWSE Sec 10 T 50N R 05W

The permit(s) will be sub-
ject to all prior water rights.
Protests must be filed with the
Director, Dept. of Water Re-
sources, 4055 Government
Way, Suite 9, Coeur d'Alene,
Idaho 83814 on or before FEB-
RUARY 23, 1987.

KEN DUNN, Dir.

Legal 239

Feb. 5, 12, 1987

OK
2/17/87

RECEIVED
FEB 18 1987
Department of Water Resources
Northern District Office



WELL HOUSE IN CENTER
(ABOVE "3")



PARCEL "C" IN BACK
GROUND (NORTHERLY)
NOT PART OF THIS
SYSTEM

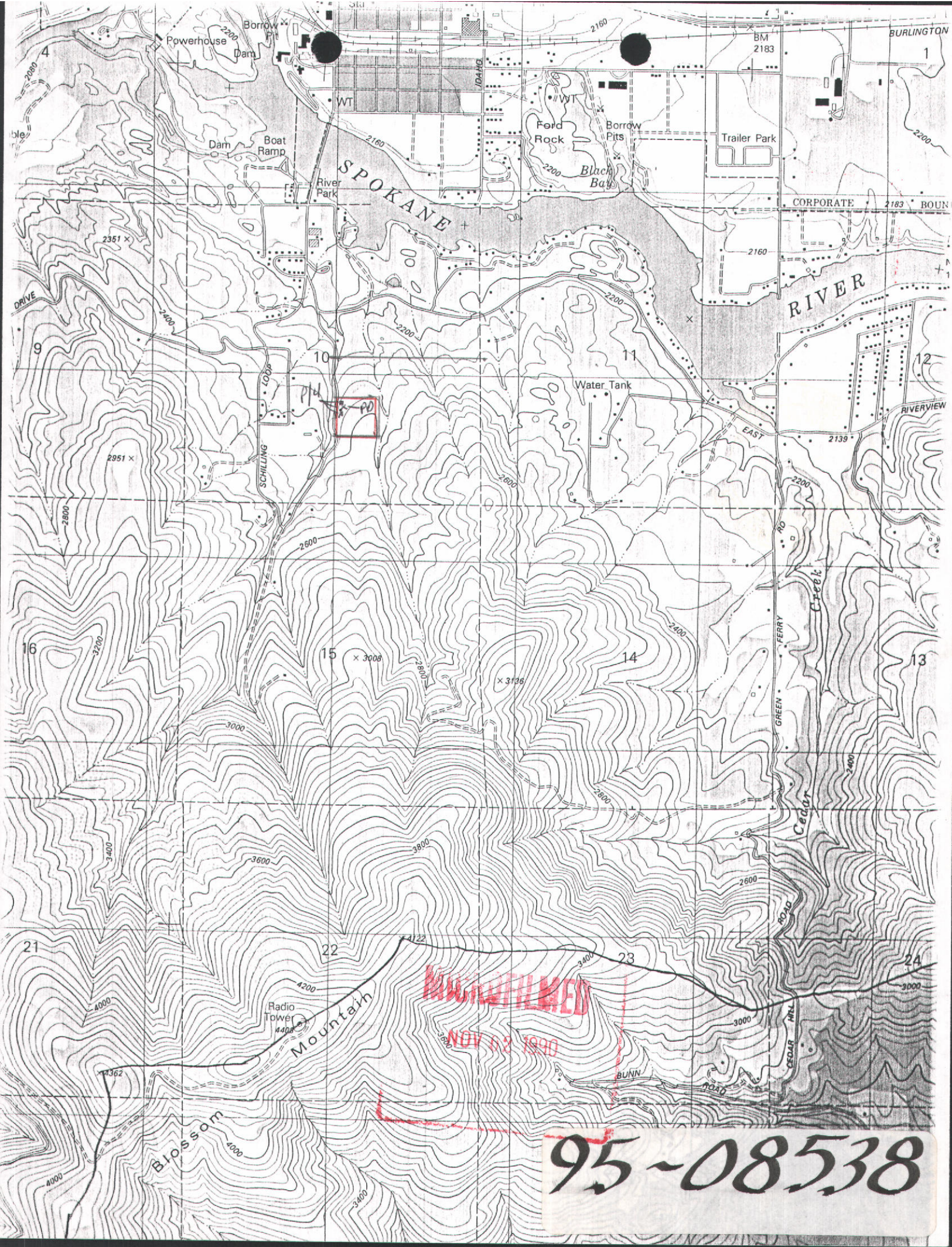


PARCEL D

MICROFILMED

NOV 02 1990

9508538



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 95-08538

Priority: January 26, 1987

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.04 CFS
2.4 AF

This is to certify, that LARRY BUCHMAN
BARBARA BUCHMAN

S. 1120 PENNY LANE
POST FALLS, ID 83854

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated January 26, 1987; and has submitted Proof of Beneficial Use on March 6, 1989. An examination indicates that the works have a diversion capacity of .040 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	2.4 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSE , Sec. 10, Township 50N, Range 05W
KOOTENAI County

PLACE OF USE: DOMESTIC

TWN RGE SEC

50N 05W 10 NWSE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 2 homes.

MICROFILMED

NOV 02 1990

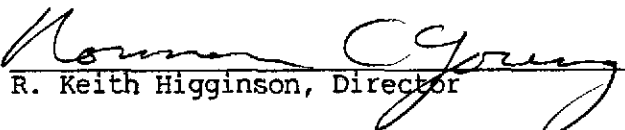
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 95-08538

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 10th
day of OCTOBER, 1990.

Acting for


R. Keith Higginson, Director

RECORDED

NOV 02 1990

WATER RIGHT SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Permit	95-8538	Janus, Ronald Sharon	.04
Full Assignment	95-8538	Buchman, Larry Barbara	.04

MICROFILMED

JUL 18 1989

RECEIVED

MAR 10 1989

State of Idaho
Department of Water Resources

ASSIGNMENT OF PERMIT

RECEIVED

MAR 07 1989

NORTHERN REGION
I D W R

Department of Water Resources

I, Ronald &/or Sharon Janus hereby assign to Larry &/or Barbara Buchman
of S.1120 Penny Lane, Post Falls, Id. 83854
(address)

(Select A or B)

A. X All my right, title and interest in and to Permit # 95-8538 to appropriate the public waters of the State of Idaho.

B. _____ The following described portion of my right, title, and interest in and to
Permit# _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage and/or number and type of uses within each 40 acre subdivision, legal description of the point of diversion and the amount of water in cubic feet per second for direct diversion, or acre feet for storage).

Made this 7th day of March, 19 89

Permit Holder

Spouse of Permit Holder

State of Idaho

County of Kootenai

On this 7 day of March, 19 89, personally appeared before me the signer (s) of the above instrument, who duly acknowledged to me that he (~~she~~ ~~they~~) executed the same.

seal

Notary Public residing at

Rathdrum, Id.

My commission expires:

12/10/93

MICROFILMED

JUL 18 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

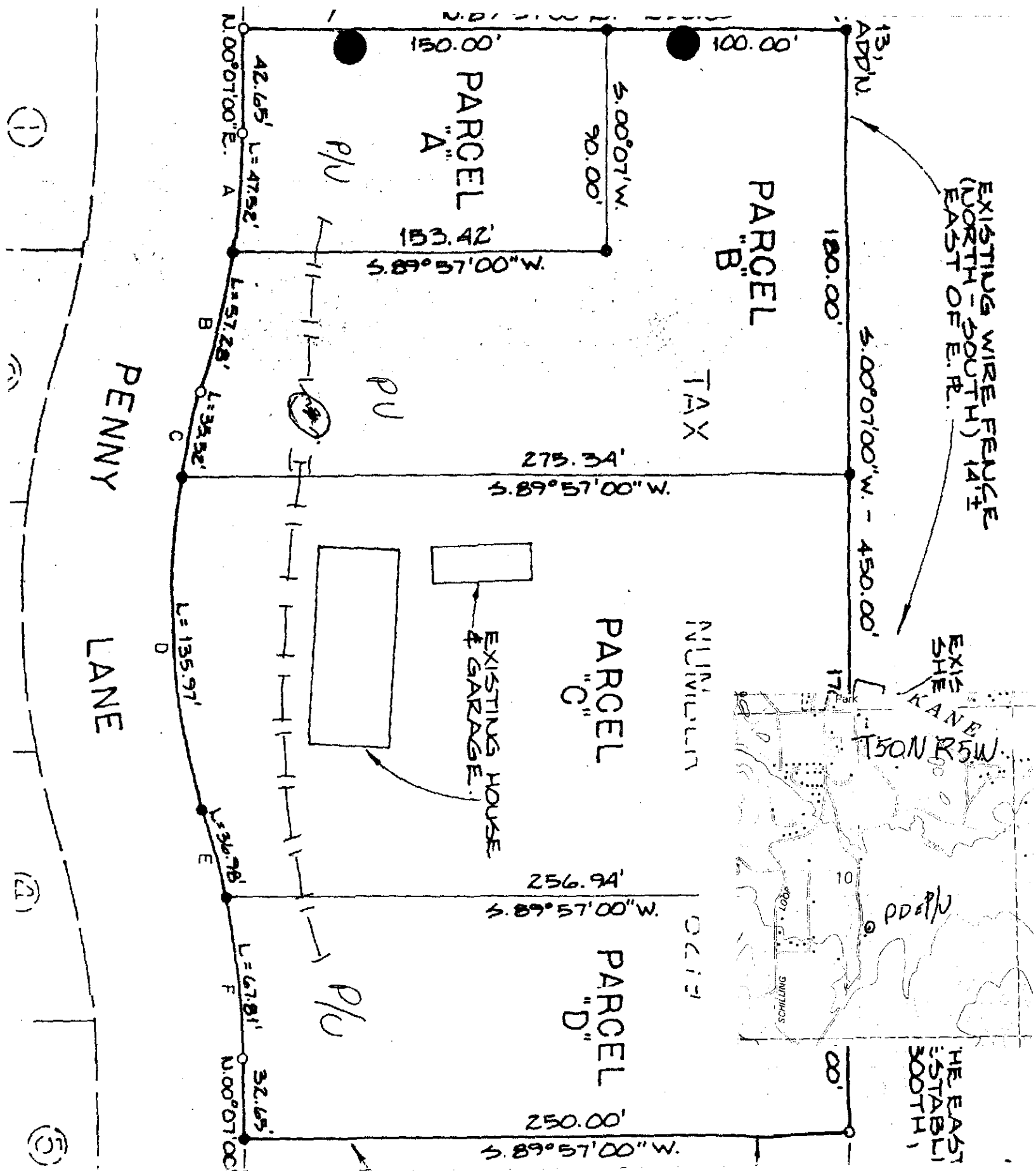
APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Ronald & Sharon Janus Phone 773-7988
Post office address S. 1120 Penny Lane Post Falls ID 83854
2. Source of water supply Ground water which is a tributary of _____
3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot _____
Sec. 10 Township 50N Range 5W B.M. Kootenai County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .04 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. Well & Pump
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is 6" inches; proposed depth of well is 300 feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
5 years (minimum 1 year).

RECORDED

MAR 20 1987



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MicroFILMED

MAR 20 1987

Ronald W. Jones
(Applicant)

[illegible]

Scale: 2 inches equal 1 mile.

Proposed Priority 1/27/87

Received by [Signature] Date 1/26/87 Time 11:50 Preliminary check by [Signature]

Fee \$ 30.00 Receipted by [Signature] # 38197 Date 1/26/87

Publication prepared by [Signature] Date 1/29/87 Published in Coeur d'Alene Press 2/5/87

Publication approved [Signature] Date 2/17/87

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 95-8538, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 89.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 3rd day of March, 1987.

[Signature: J. Glen Saylor]
Chief, Operations Bureau

MICROFILMED

MAR 20 1987

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }
County of Kootenai, } ss.

Dynelle Holom being first duly sworn
upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The Notice

of which the annexed is a printed copy, was published in the regular Thurs. issue of said newspaper for 2 consecutive weeks, commencing on the 5 day of Feb, 1987, and ending on the 12 day of Feb, 1987, and such publication was made as often during said period as said daily newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Dynelle Holom
Subscribed and sworn to before me this 12 day of Feb

1987

Roberta Massey
Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

95-8538

JANUS, RONALD &/or
SHARON

S. 1120 PENNY LN., POST
FALLS, ID 83854

Source: GROUNDWATER
Diversion Pt: SWNWSE Sec 10
T 50N R 05W

Use: DOMESTIC (0.040 CFS)

Date Filed: 01/26/1987

In: NWSE Sec 10 T 50N R 05W

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Government Way, Suite 9, Coeur d'Alene, Idaho 83814 on or before FEBRUARY 23, 1987.

KEN DUNN, Dir.

Legal 239

Feb. 5, 12, 1987

OK
6/17/87
RECEIVED

FEB 13 1987
Department of Water Resources
Northern District Office

LEADER

MAR 20 1987

INTER-DEPARTMENT MEMO--1

DATE October 22, 1990

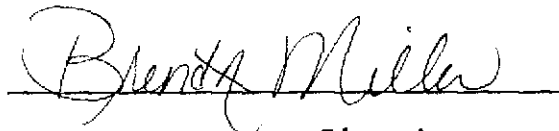
FROM Brenda Miller

TO File (s) 95-8538

SUBJECT Address Change

The database has been updated with the owner's new address of:

Larry Buchman
Barbara Buchman
P.O. Box 832
Post Falls, ID 83854


Signature

INDEXED FILMED

NOV 02 1990

DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED
OCT 18 1990

Department of Water Resources

DATA INC
RECEIVED
OCT 10 - 15 - 90

RETURNED TO SENDER

Unclaimed
Attempted Not Known
For Better Address
Moved Left No Address
Forwarding Expired
No Mail Receipts

L95-08538
LARRY BUCHMAN
S 1120 PENNY LANE

ID 83854

POST FALLS

MICROFILMED

NOV 02 1991

October 11, 1990

LARRY BUCHMAN
BARBARA BUCHMAN
S. 1120 PENNY LANE
POST FALLS, ID 83854

RE: PERMIT NO. 95-08538

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

MICROFILMED

NOV 02 1990

September 18, 1990

LARRY BUCHMAN
BARBARA BUCHMAN
S. 1120 PENNY LANE
POST FALLS, ID 83854

RE: PERMIT NO. 95-08538

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

NOV 02 1990

SENIOR AGENT REVIEW

**Check List
for
Beneficial Use Field Report**

RECEIVED
JUN 27 1990

Department of Water Resources

Permit 950P538

A. GENERAL INFORMATION

- ☒ 1. Name and address are most current available. (Check BU statement)
☒ 2. Exam Date
☒ 3. Source (Check Permit)

B. OVERLAP REVIEW

- ☒ 1. & 2. (Rule 5,1,4)

C. SYSTEM DESCRIPTION

- ☒ 1. Diversion System Diagram (Rule 5,1,3 / 5,1,4)
☒ 2. USGS (Rule 5,1,7 / 5,1,9) Aerial (Rule 5,1,17)
Photo of pd and/or pu or explanation
☒ 3. Word Picture (Rule 5,1,3 / 5,1,4)
☒ 4. Diversion (Rule 5,1,3)
☒ 5. Compare with USGS Map, Land Survey Maps, Aerial Photos and Permit.
☒ 6. Irrigation (Rule 5,1,8) method of determination

D. FLOW MEASUREMENTS Check math (Rule 5,1,13 / 5,1,14)

E. FLOW CALCULATIONS Check math (Rule 5,1,13 / 5,1,14)

F. OPTIONAL

G. VOLUME CALCULATIONS

- Three significant figures and no more than 1/10's (Rule 6,1,2)
Fish (Rule 5,1,11) number stock, homes, etc... (Rule 5,1,12)

H. REMARKS AND OVERLAP ANALYSES

- ☒ All actual uses listed (Rule 5,1,2):
☒ All unused, permitted uses listed (Rule 5,1,2):
☒ Overlaps (Rule 5,1,4):
☒ Return flows (Rule 5,1,5):
☒ Conditions (Rule 5,1,6).

I. RECOMMENDATIONS

- ☒ 1. Municipal (Rule 5,1,10): Compare with items E & G, permit, fee, capacity
(Rule 5,1,15): Measured flows for each use listed separately (Rule 5,1,14).
Period of year (Rule 5,1,13)
☒ 2. Compare permit to exam for amendments (Rule 5,1,16)

J. AUTHENTICATION

Name, Signature, Certification Date, Exam Date.

WELL INSPECTION REPORT

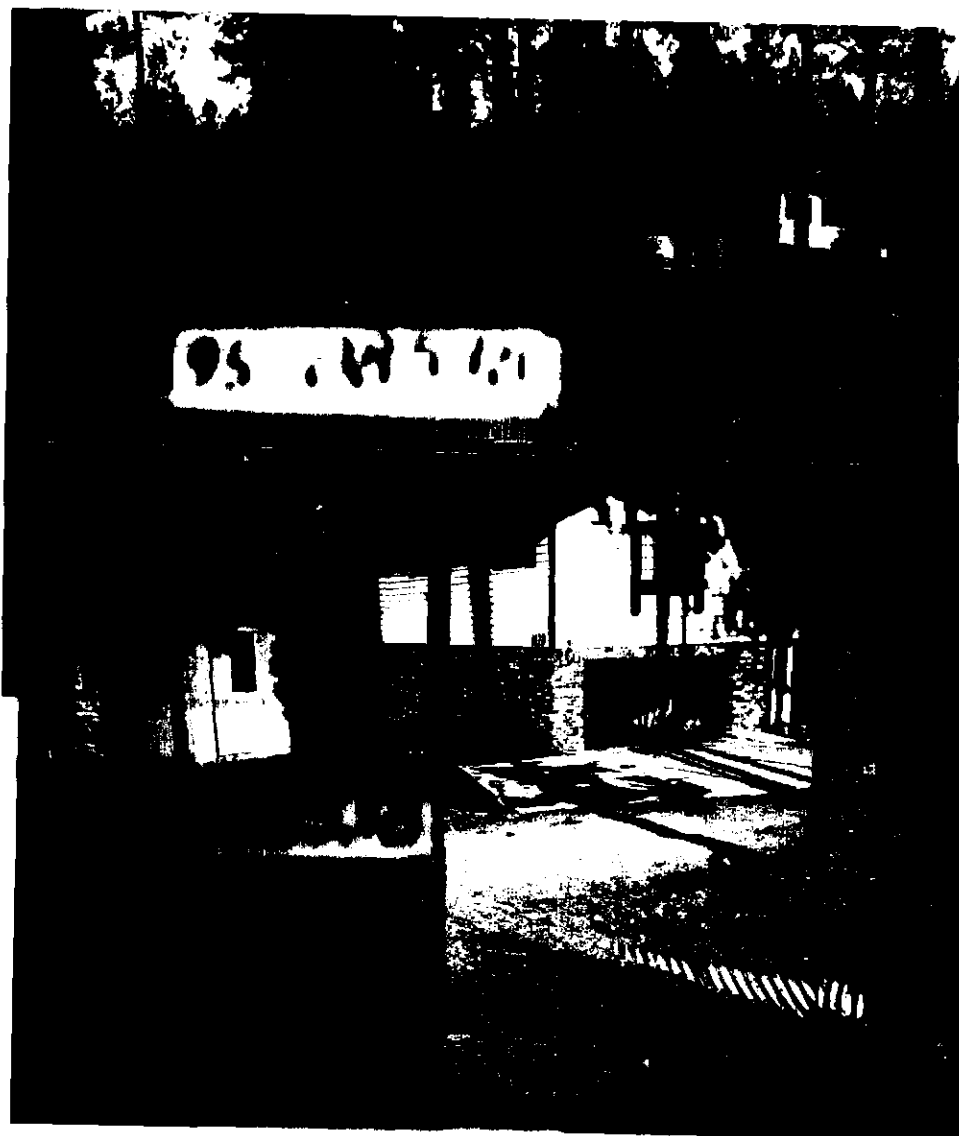
Check with permit and well log for discrepancies

Signature

Tom King

Date

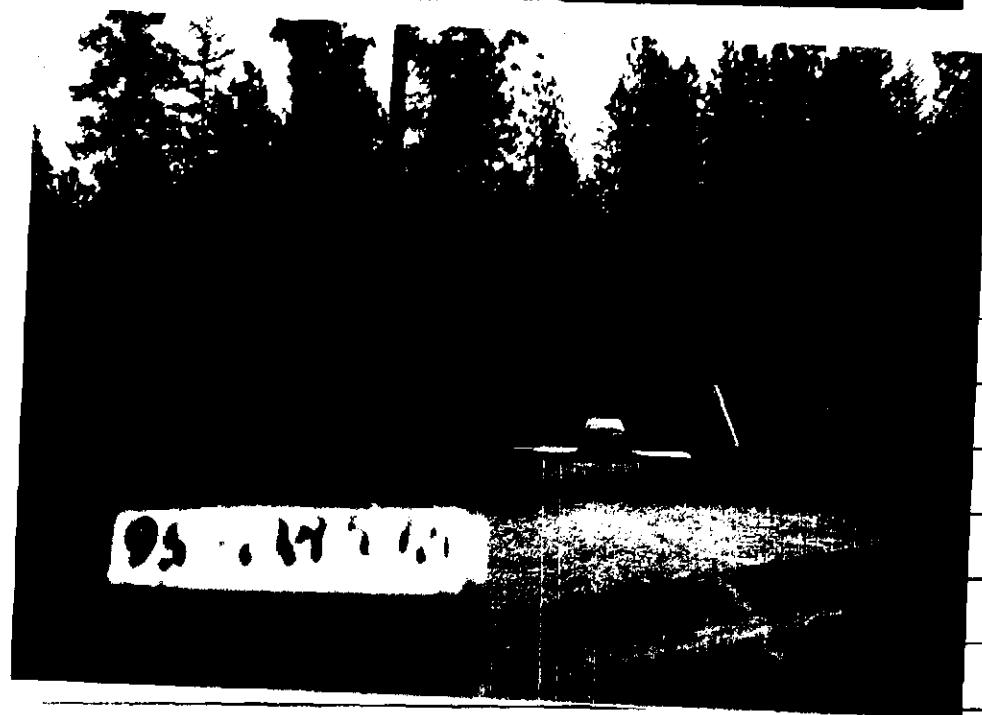
11/20/89



WELL HOUSE IN CENTER
(ABOVE "3")

PARCEL "C" IN BACK
GROUND (NORTHERLY)
NOT PART OF THIS
SYSTEM

PARCEL B ~~SOUTHERLY~~
NORTH OF P.D



PARCEL D

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NOV 02 1961

9508538

RECEIVED

JUN 27 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 95-08538

1. Owner: LARRY OR BARBARA BUCHMAN

Phone No. 713-5479

Current Address: S. 1120 PENNY LANE POST FALLS, ID. 83854

2. Accompanied by: NONE

EXAM. DATE: 10/10/89

Address: _____

Phone No. _____

Relationship to Permit Holder: _____

3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

☐ Copies Attached

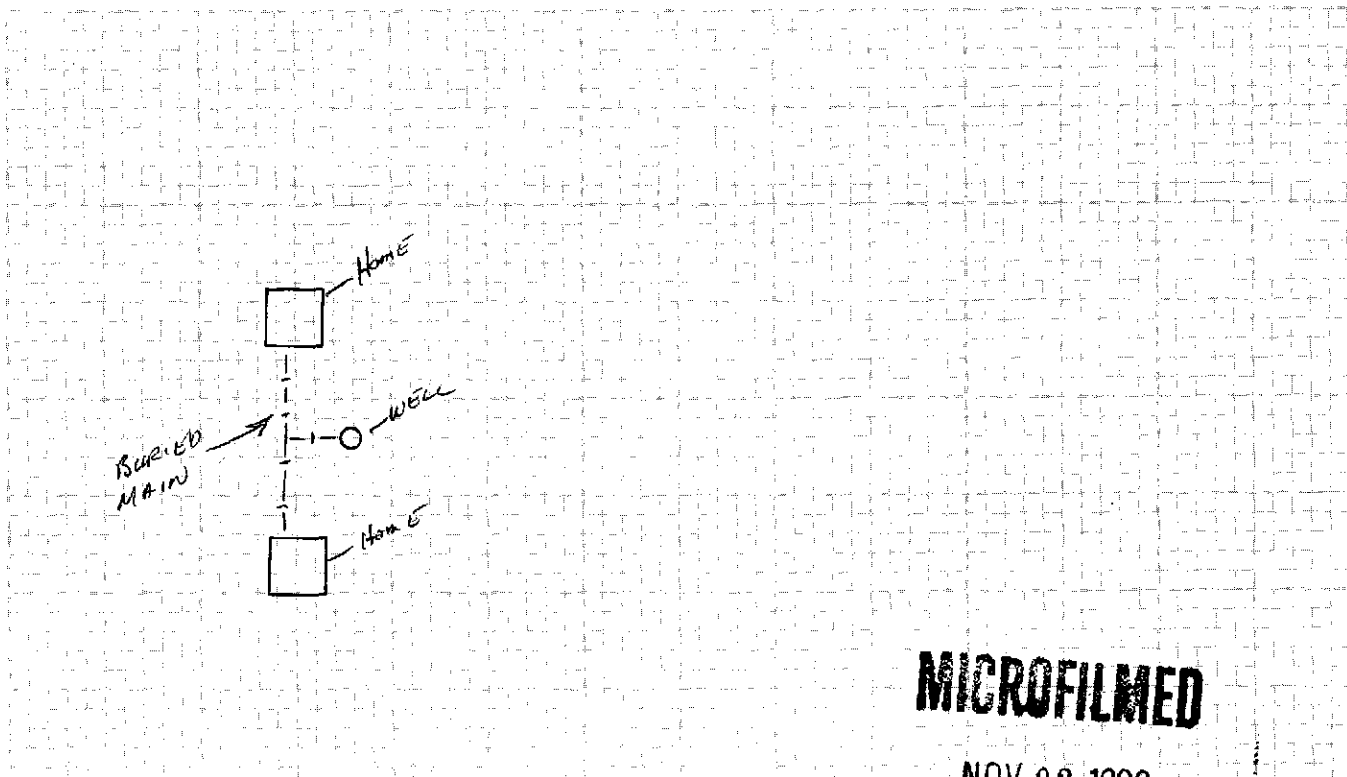
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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NOV 02 1990

Scale: 1" = 125

2. ☐ Copy of U.S.G.S. Quadrangle Attached

Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached

(required for irrigation of 10 acres or more).

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

~~6" 300' Well, Pump & Pipeline TO Two Homes (SW 1/4 46')~~

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
50462510LF					

**Code to correspond with No. on map and aerial photo*

5. Point(s) of Diversion:

[illegible]

6. Place(s) of Use:

Indicate Method of Determination

[illegible]

Do not use this space

REF. 29 AGN

RECEIVED

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2 Homes

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

MICROFILMED

NOV 12 1990

2 Homes

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (ata)
	From	To		
Domestic (2)	1-1	12-31	0.04	3.4

2. Recommended Amendments

- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above
- ☐ Add P.D. as reflected above
- ☐ Add P.U. as reflected above
- ☒ None
- ☐ Other

J. AUTHENTICATION

Field Examiner's Name Tom R. King

Signature [Signature]

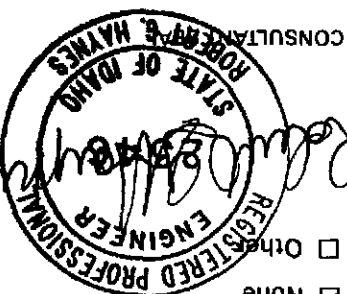
Certification Date 2/17/89

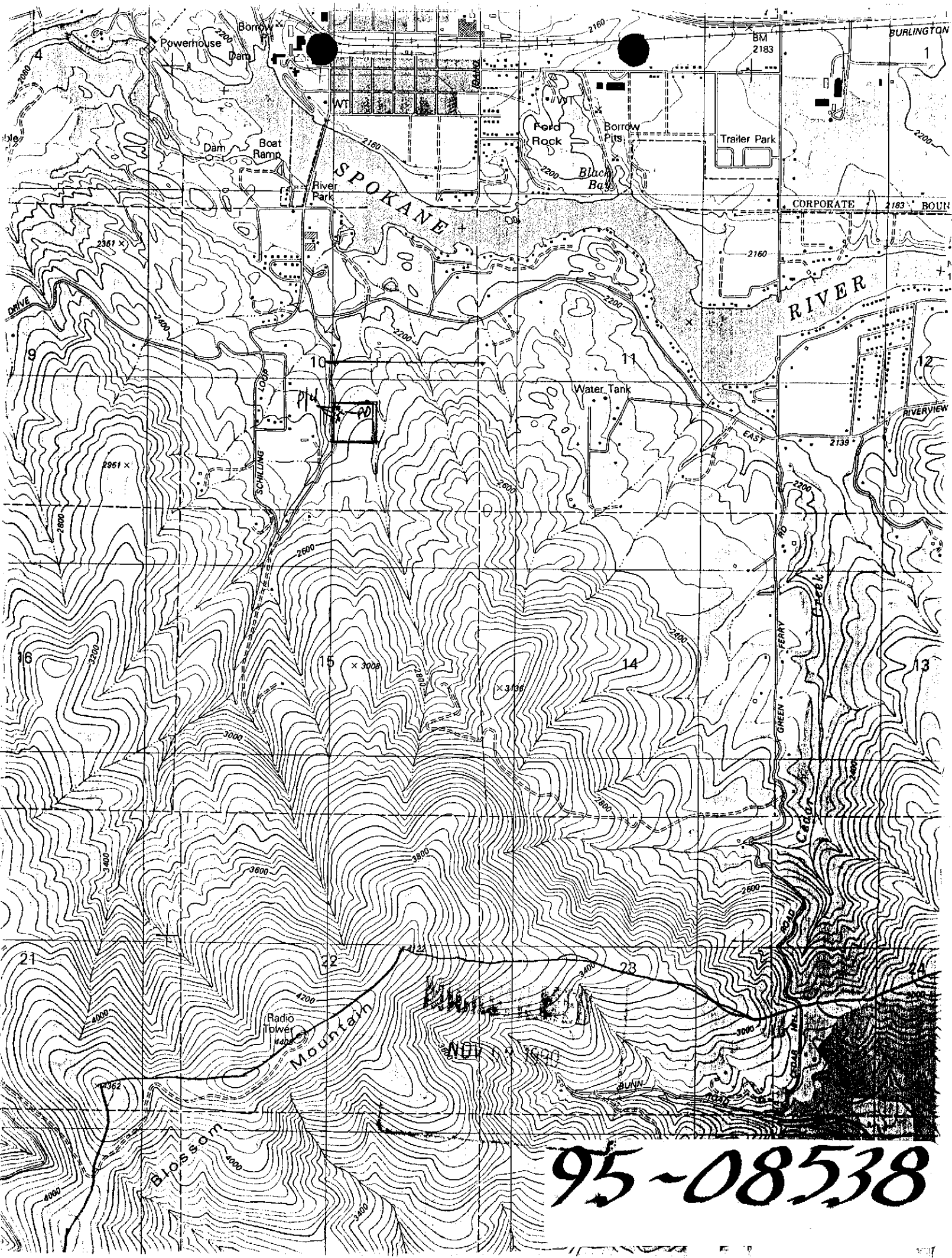
Field Report Preparation Date 8/27/89

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

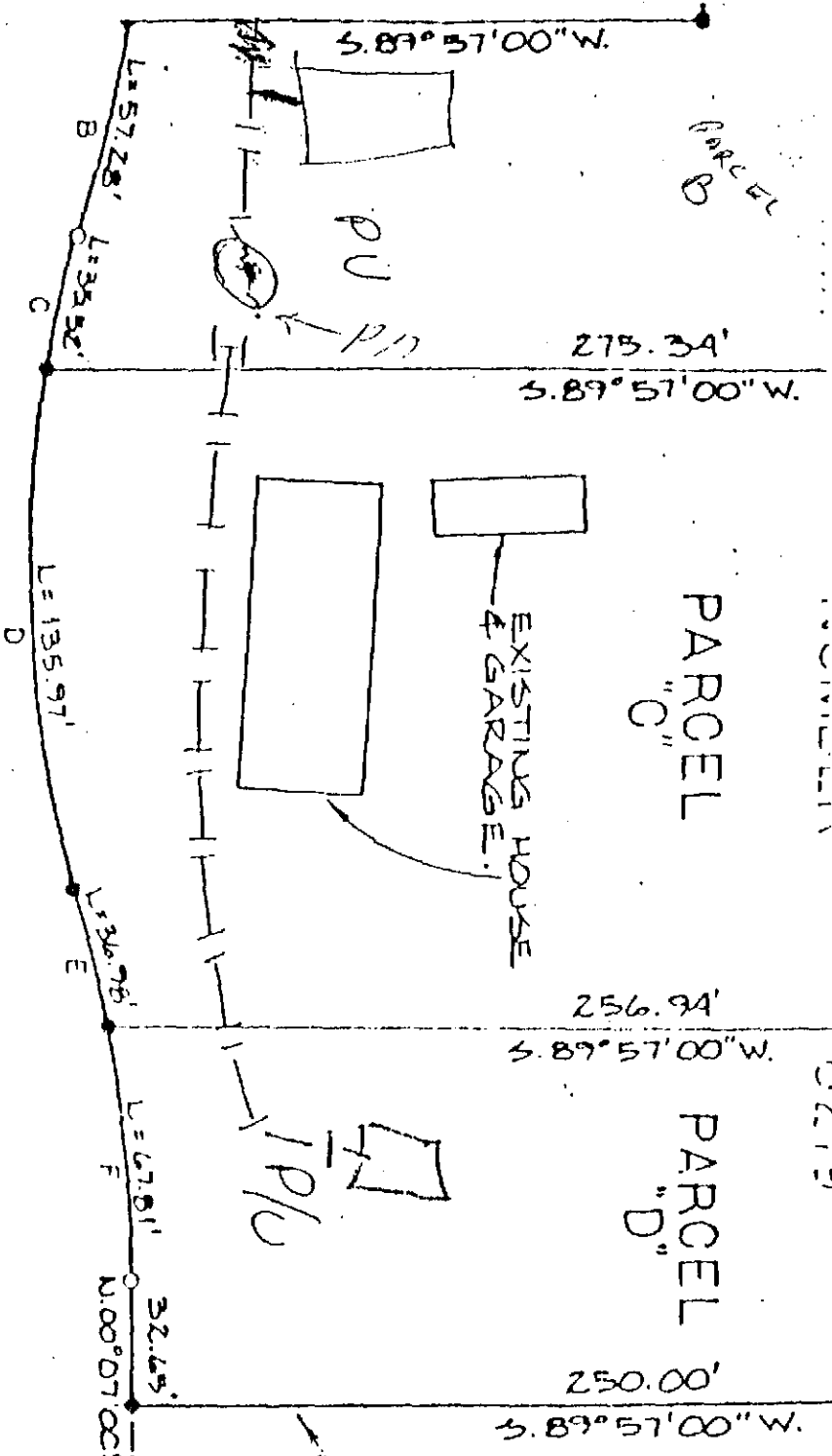
NOV 02 1990





95-08538

PENNY LANE

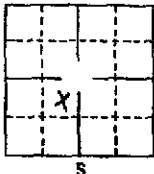


MICROFILMED

NOV 02 1990

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>RONALD JANAS</u> Address <u>51080 PENNY LANE</u> County Parcel No. <u>POST FALLS HA 83854</u>		7. WATER LEVEL Static water level <u>46</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ of. Quality _____ Describe artesian or temperature zones below.																																																																																								
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)		8. WELL TEST DATA ☐ Pump ☐ Bailor ☒ Air ☐ Other _____																																																																																								
3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)		<table border="1"><thead><tr><th>Discharge G.P.M.</th><th>Pumping Level</th><th>Hours Pumped</th></tr></thead><tbody><tr><td><u>11 GPM</u></td><td><u>300</u></td><td><u>2 HRS</u></td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr></tbody></table>		Discharge G.P.M.	Pumping Level	Hours Pumped	<u>11 GPM</u>	<u>300</u>	<u>2 HRS</u>																																																																																	
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6. LOCATION OF WELL Sketch map location must agree with written location.  Subdivision Name _____ Lot No. _____ Block No. _____ County _____ <u>NE 1/4 SW 1/4 Sec. 10, T. 50, N. 1/2 R. 5, W.</u>		11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>BRAND X.W.W.</u> Firm No. <u>289</u> Address <u>BATHURST DR</u> Date <u>4-17-86</u> Signed by (Firm Official) <u>Lindon Carlson</u> and _____ (Operator) <u>11</u> <u>11</u>																																																																																								

State of Idaho
Department Of Water Resources
WELL INSPECTION FORM

If well is associated with water right, provide WR Permit No. 95-08538

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description of Well Location:

Twp. _____ N, Rge. _____ Sec. _____, _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ Gov. Lot _____

2. Owner: _____

Address: _____,

City _____, State _____

3. Casing $\geq$ 12 inches above ground: Yes ☒ No ☐

4. Access Port:	Y ☒	N ☐	Static Water Level:	<u>46'</u>
Pressure Gauge:	Y ☐	N ☒	Casing Diameter:	<u>6</u>
Flowing:	Y ☐	N ☒	Temperature:	<u>☒</u>

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Y ☐ N ☐

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks : _____

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NOV 02 1990

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name RONALD JANAS
Address 51080 PENNY LANE
Owner/Permit No. POST FALLS WA 83854

7. WATER LEVEL

Static water level 46 feet below land surface.Flowing? ☐ Yes ☒ No G.P.M. flow _____

Artesian closed-in pressure _____ p.s.i.

Controlled by: ☐ Valve ☐ Cap ☐ Plug

Temperature _____ OF. Quality _____

Describe artesian or temperature zones below.

2. NATURE OF WORK

- ☒
- New well
- ☐
- Deepened
- ☐
- Replacement
-
- ☐
- Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

8. WELL TEST DATA

☐ Pump ☐ Bailor ☒ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped
<u>11 GPM</u>	<u>300</u>	<u>2 HRS</u>

3. PROPOSED USE

- ☒
- Domestic
- ☐
- Irrigation
- ☐
- Test
- ☐
- Municipal
-
- ☐
- Industrial
- ☐
- Stock
- ☐
- Waste Disposal or Injection
-
- ☐
- Other _____ (specify type)

9. LITHOLOGIC LOG

Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
6	0	1	TOP SOIL		X
	1	33	GRAVEL + CLAY WITH BOULERS		X
	33	36	FEA GRAVEL		X
	36	61	SOFT GRANITE - GRAY		X
	61	64	" " " "		X
	64	69	MICA SAND		X
	69	75	SOFT GRANITE GRAY 1.5 GPM	X	
	75	116	" " " "	X	
	116	131	FIRM " " "	X	
	131	141	BROKEN " " 6 GPM	X	
	141	232	FIRM " " "	X	
	232	246	" " MIXED COALS	X	
	246	254	" " GRAY SEAMS 2 GPM	X	
	254	282	HARD " BLACK WHITE	X	
	282	285	SOFT " GREEN 2 GPM	X	
	285	302	FIRM " GRAY	X	

4. METHOD DRILLED

- ☒
- Rotary
- ☐
- Air
- ☐
- Hydraulic
- ☐
- Reverse rotary
-
- ☐
- Cable
- ☐
- Dug
- ☐
- Other _____

5. WELL CONSTRUCTION

Casing schedule: ☐ Steel ☐ Concrete ☐ Other _____

Thickness	Diameter	From	To
<u>250</u> inches	<u>6</u> inches	<u>1</u> feet	<u>77</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☒ Yes ☐ NoWas a packer or seal used? ☐ Yes ☒ NoPerforated? ☐ Yes ☒ NoHow perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal depth 33 Material used in seal: ☐ Cement grout☒ Bentonite ☐ Pudding clay ☐ _____Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing☒ Overbore to seal depthMethod of joining casing: ☐ Threaded ☒ Welded ☐ Solvent

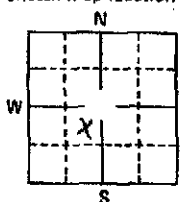
Weld

☐ Cemented between strata

Describe access port _____

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____

Lot No. _____ Block No. _____

County _____

NE 1/4 SW 1/4 Sec. 10, T. 50 N., R. 5 W.

10.

Work started 3-24-86 finished 4-4-86

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were
complied with at the time the rig was removed.Firm Name BRAND X W. W Firm No. 789Address Rathdrum Ida Date 4-17-86Signed by (Firm Official) Lindon Carlson

and

(Operator) 11 11



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

July 10, 1989

RE: Water Right No. 95-8538

Larry &/or Barbara Buchman
S. 1120 Penny Lane
Post Falls, ID 83854

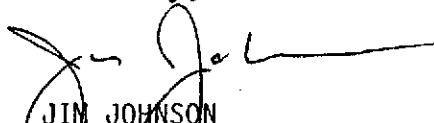
Dear Water Right Holder(s):

We acknowledge receipt of the correspondence transferring ownership of the above referenced water right to you. We have modified our computer records to reflect this change in ownership.

We assume you are aware of requirements remaining to finalize the permit into a license.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,


JIM JOHNSON
Water Rights Supervisor

JJ:hm

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JUL 18 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

May 16, 1989

Mr. Ronald Janus
S. 1120 Penny Ln.
Post Falls, Id. 83854

Re: 95-8538

Dear Mr. Janus:

We acknowledge receipt of your statement of completion of water development use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination; however, the examiner will try to contact you prior to the time the examination is made so that you may demonstrate the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

TDK/pms

RECEIVED
MAY 22 1989

Department of Water Resources

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JUL 18 1989

Celebrate
IDAHO
1890 • CENTENNIAL • 1990

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 95-8538

Date: 4/25/89

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
N Address change _____ If yes, prepare a data entry
Y Proof received timely
_____ Reinstated

Source of Water:

_____ Surface water
Y Groundwater
_____ 1. well log in file
_____ 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
Y Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?
N/A Has one been installed?
N/A Waiver or modification of measuring device requested

Remarks:

Proof acceptable

N/A Priority Calculation:
Date proof received _____
Date proof due _____
No. of days late _____
Priority date _____
NEW PRIORITY DATE _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

MICROFILMED

JUL 18 1989

Form 217
03/85

RECEIVED

MAR 16 1989

STATE OF IDAHO

NORTHERN REGION
IDAHO

DEPARTMENT OF WATER RESOURCES

For Office Use Only

Fee Received _____

Date _____

Receipt # _____

Receipt by _____

Reviewed by JS

Sent to region JS

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 95-8538

Name(s) of Permit Holder: Ronald &/or Sharon Janus

Post Office Address: S. 1120 Penny Lane Post Falls, Id. 83854

Telephone No. 773-7988

Source of Water: Groundwater

Extent of Use:

Domestic 2 (number of households) Stockwater _____ (number and type of stock)

Irrigation _____ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 0.04 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: 1986

Measuring Device: Required? Yes X No
Installed? Yes X No
Fee enclosed \$ N/A
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes X No
Installed? Yes X No

Person to contact to accompany the Department representative during the field examination:

Larry Buchman - S. 1120 Penny Lane

(Name)

(Telephone Number)

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

3/6/89

Date

Ronald W Janus
Signature of Permit Holder (and title, if appropriate)

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JUL 18 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

USE TYPEWRITER OR
BALLPOINT PEN

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name Jim Gurnea Address West river view Dr; Post Falls 83854 Owner's Permit No. _____	7. WATER LEVEL Static water level 40 feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ OF. Quality Good Describe artesian or temperature zones below.																																
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)	8. WELL TEST DATA ☐ Pump ☐ Bailor ☒ Air ☐ Other _____ <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> <tr> <td>100</td> <td>425</td> <td>1 hour</td> </tr> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped	100	425	1 hour																										
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3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)	9. LITHOLOGIC LOG <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Bore Diam.</th> <th>Depth From</th> <th>To</th> <th>Material</th> <th>Water Yes No</th> </tr> </thead> <tbody> <tr> <td>8</td> <td>0</td> <td>12</td> <td>Sand, Gravel</td> <td>X</td> </tr> <tr> <td>6</td> <td>12</td> <td>425</td> <td>Black + white Gravel</td> <td>X</td> </tr> <tr> <td colspan="5" style="text-align: center; padding: 20px;">100 GPM @ 415'</td> </tr> </tbody> </table>	Bore Diam.	Depth From	To	Material	Water Yes No	8	0	12	Sand, Gravel	X	6	12	425	Black + white Gravel	X	100 GPM @ 415'																
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100 GPM @ 415'																																	
4. METHOD DRILLED ☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____	10. Work started <u>4/1/87</u> finished <u>4/2/87</u>																																
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>250 inches</td> <td>6 inches</td> <td>1 feet</td> <td>22 feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> </tbody> </table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☒ Yes ☐ No Dwell How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation 1/16 inches by 1/16 inches <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>500 perforations</td> <td>250 feet</td> <td>420 feet</td> </tr> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> </tbody> </table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth 20 Material used in seal: ☐ Cement grout ☒ Bentonite ☐ Puddling clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port _____	Thickness	Diameter	From	To	250 inches	6 inches	1 feet	22 feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	Number	From	To	500 perforations	250 feet	420 feet	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet	11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name Chas. Ted Drilling Inc. Firm No. 417 Address PO Box 12498 Date 4/2/87 Signed by (Firm Official) Chas. R. Ted Drilling and (Operator) Tim Valley
Thickness	Diameter	From	To																														
250 inches	6 inches	1 feet	22 feet																														
_____ inches	_____ inches	_____ feet	_____ feet																														
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6. LOCATION OF WELL Sketch map location must agree with written location. N <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:25%; text-align: center;">W</td> <td style="width:25%; text-align: center;">X</td> <td style="width:25%; text-align: center;">E</td> <td style="width:25%;"></td> </tr> </table> Subdivision Name HUGHES Edition Lot No. 1 Block No. 2 County Kootenai NW 1/4 SE 1/4 Sec. 10, T. 50, N.R. 5, E.W.	W	X	E		USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT																												
W	X	E																															

JUL 7

January 31, 1989

138946

RONALD JANUS
SHARON JANUS
S. 1120 PENNY LN.
POST FALLS, ID 838540000

PROOF DUE NOTICE

RE: PERMIT NO. 95-08538

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before April 1, 1989. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

MICROFILMED

JUL 18 1989

Rita Fleck
Secretary/Records Manager

Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
MARCH 06, 1987

Ronald & Sharon Janus
S. 1120 Penny Ln.
Post Falls, ID 83854

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 95-8538

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

PLEASE NOTE THE REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

GARY SPACKMAN
SUPERVISOR, WATER ALLOCATION SECTION

GS: SC
ENCLOSURES

MICROFILMED

APR 14 1987

*Darla - DONE ✓
Plz re-film
this page - it had
the wrong name,
address, & permit #.
Thanks. SC*

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: E

APPLICATION NUMBER: 95-8538

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 2/23/87
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 2/13/87
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district?
☒ 1/26/87 Date of priority recommended.
☒ Special conditions of approval or cover letter. _____

MAR 20 1987

allow 2 yrs. for B/U development

By: rya Date: 2/28/87

STATE OFFICE REVIEW:

117 26

- ☐ See attached sheet for more information.
By: kw

Date: 3/3/87

RECEIVED

MAR 02 1987

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	----	----	----	----	----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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-----	----	----	----	----	----	-----
IDAHO STREAM CODE INDEX						

95-8538

JANUS, RONALD &/or SHARDON

5. 1120 PENNY LN., POST FALLS, ID 83854

Source: GROUNDWATER

Diversion Pt: SWNWSE Sec 10 T 50N R 05W

Use: DOMESTIC (0.040 CFS)

Date Filed: 01/26/1987

In: NWSE Sec 10 T 50N R 05W

MICROFILMED

MAR 20 1987