

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

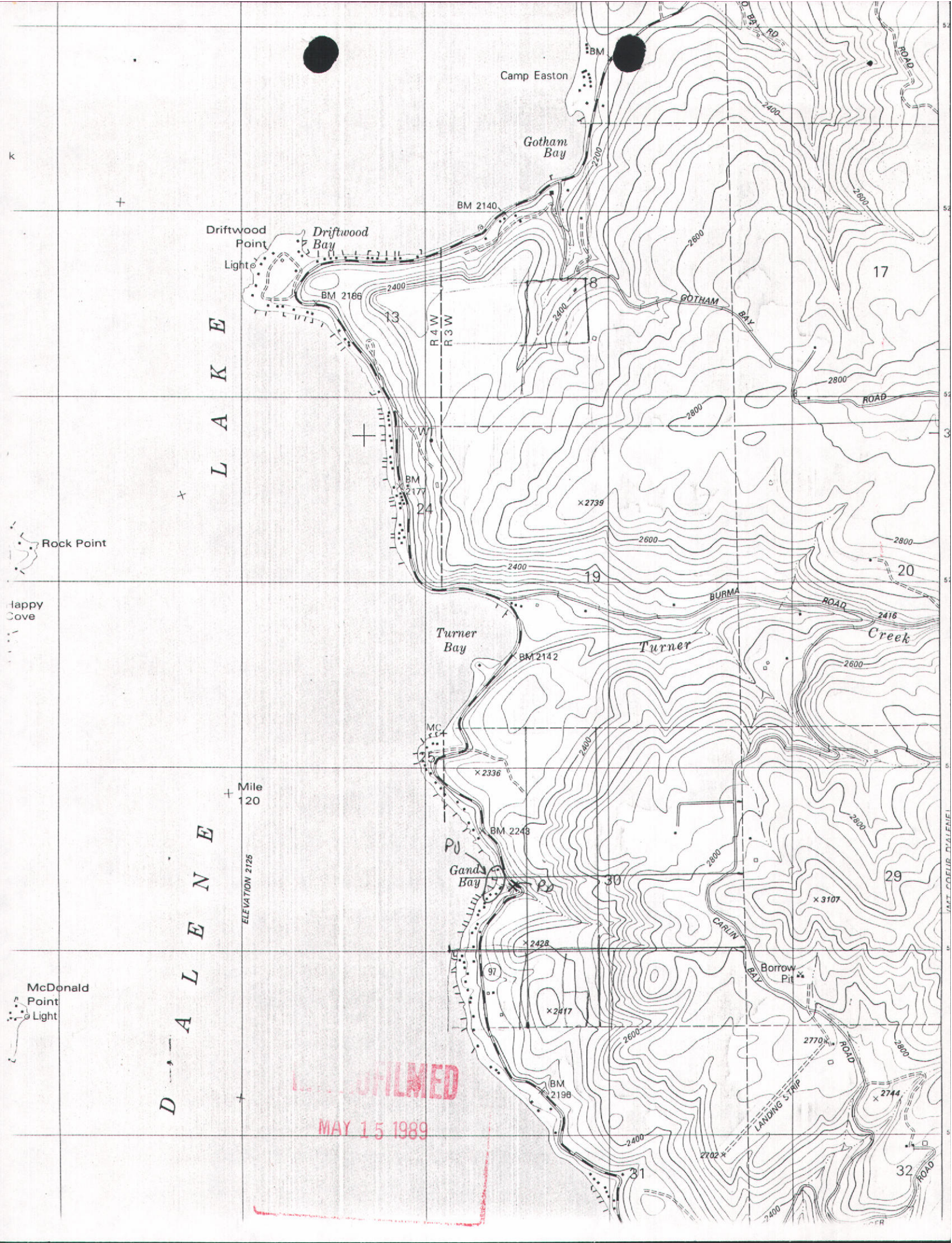
T49N R3W

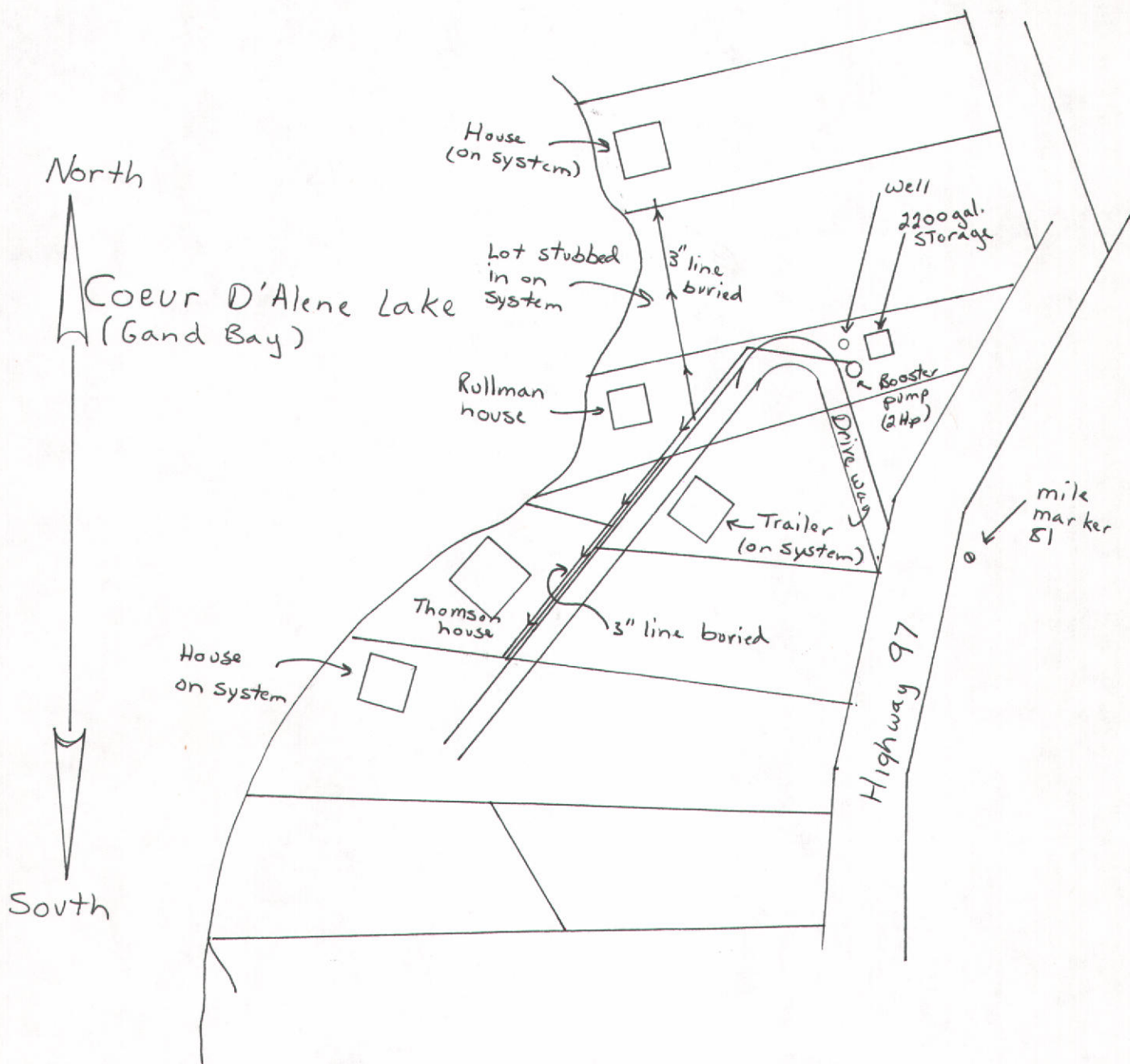


Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Sal E. Sullivan
(Applicant)



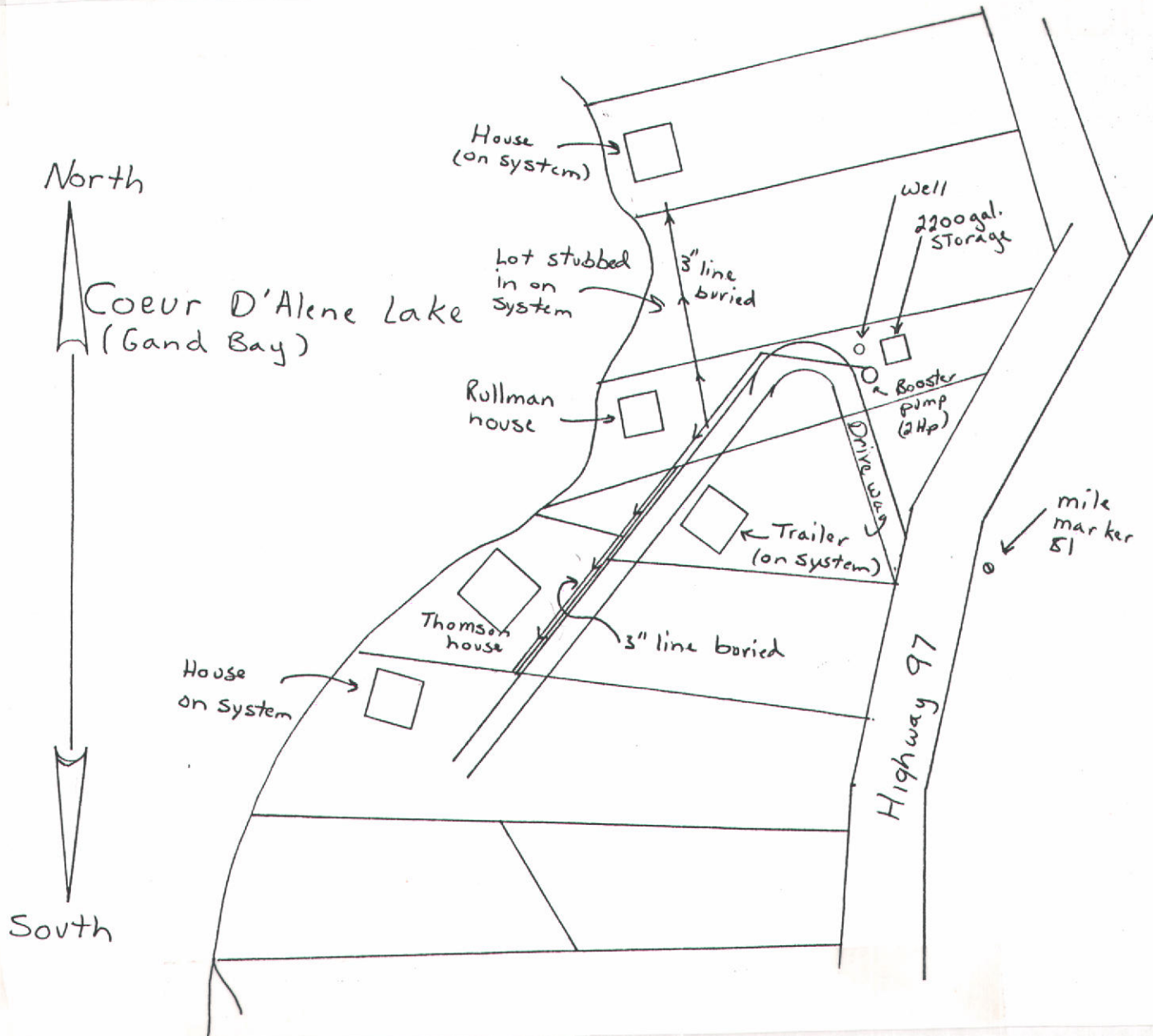


MICROFILMED

MAY 15 1989

SCHEMATIC

Provide a schematic diagram showing the location of the well in the quarter-quarter with respect to houses, roads, other wells or readily identifiable features.



Inspected by Louis Sukorad

Date 7/28/88

FILED
MAY 15 1989

3W





STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

REMARKS / PHOTOS

PERMIT # 95-8544

DATE

INITIALS



MICROFILMED

MAY 15 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 95-08544

Priority: May 11, 1987 Amount: 0.11 CFS 7.2 AFA

This is to certify, that DALE RULLMAN
P.O. BOX 139

WALLACE, ID 838730000 has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated May 11, 1987, and has submitted proof to the Department of Water Resources on August 3, 1987, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .230 cfs of water from a **GROUNDWATER** source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
DOMESTIC	01/01 to 12/31	0.11 CFS	7.2 AFA

LOCATION OF POINT(S) OF DIVERSION: LOT 3(NWSW), Sec. 30, Township 49N, Range 03W
KOOTENAI County

PLACE OF USE: DOMESTIC

TWN RGE SEC

49N 03W 30 LOT 2(SWNW) LOT 3(NWSW)

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 6 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 21st day of APRIL, 1989.

Acting for the

Director

Norm Young

RECORDED

MAY 15 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Dale Rullman Phone 752-3111
Post office address Box 139 Wallace ID 83873
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is _____ $\frac{1}{4}$ of NW $\frac{1}{4}$ of SW $\frac{1}{4}$, Govt. Lot 3
Sec. 30 Township 49N Range 3W B.M. Kootenai County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .11 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.11* and/or (b) _____
*As per above - kw 6/15/87 cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. Well and pump
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is 6" inches; proposed depth of well is 200 feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
5 years (minimum 1 year).

MICROFILMED

JUL 10 1987

REFILMED

10. Describe any other water rights used for the same purposes as described above.

11. a. Who owns the property at the point of diversion? Appl.
b. Who owns the land to be irrigated or place of use? Appl. & others
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. Contract

[illegible]

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (*example: D for Domestic*) in the corresponding-

2

a. Hydropower; show total feet of head and proposed capacity in KW. _____

b. Stockwatering; list number and kind of livestock. _____

c. Municipal; show name of municipality. _____

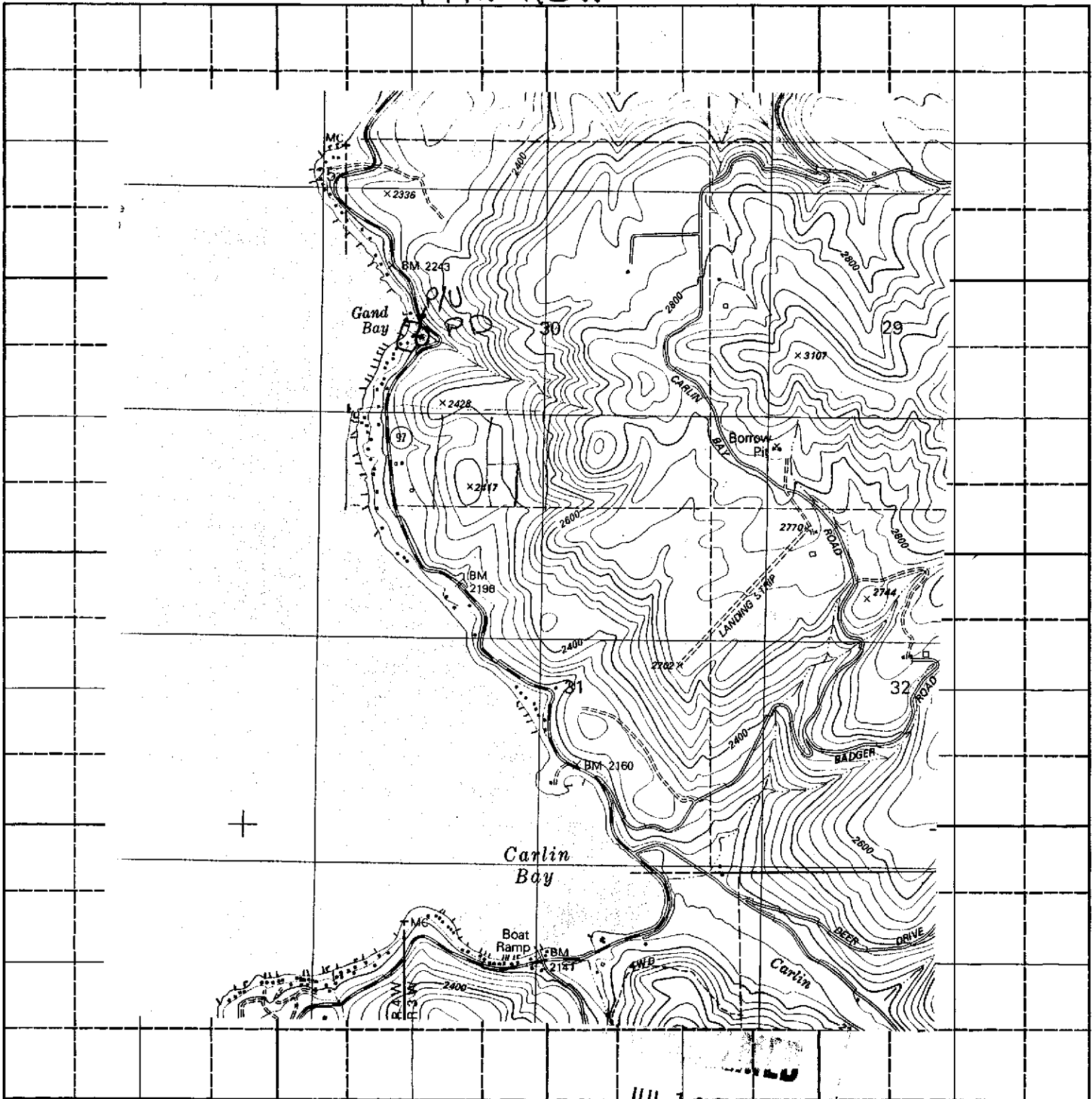
d. Domestic; show number of households. 6 _____

e. Other; describe fully. _____

8. Description of proposed uses (if irrigation only, go to item 9):

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T49N R3W



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

State Pullman
(Applicant)

Proposed Priority 5/11/87 Received by *RWB* Date 5/11/87 Time 2:00 PM Preliminary check by *KK*

Fee \$ 30.00 Received by *Reck* Date 5/11/87 # 38297 Date 5/11/87

Publication prepared by *[Signature]* Date 5/14/87 Published in *5/21/87*

Publication approved *[Signature]* Date 5/2/87

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 95-8544, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before

July 1, 19 90

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete. The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 16th day of June, 1987.

A. Newington
Chief, Operations Bureau

MICROFILMED
JUL 10 1987

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
County of Kootenai.

ss.

Lyndelle Holom being first duly sworn
upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The Notice

of which the annexed is a printed copy, was published in the regular Thurs
issue of said newspaper for 2 consecutive weeks
commencing on the 21 day of May, 1987, and
ending on the 28 day of May, 1987, and such
publication was made as often during said period as said daily
newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Lyndelle Holom
Subscribed and sworn to before me this 28 day of May,
1987.

Roberta Manley
Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

Commission Expires: 2-3-93

NOTICE OF APPLICATION FOR WATER RIGHT

The following applica-
tion(s) have been filed to ap-
propriate the public waters of
the State of Idaho:

95-8543

STONE, RONALD
3010 LOCKHAVEN NO. 8,
HAYDEN LAKE, ID 83835
Source: HAYDEN LAKE trib.
to SINKS
Diversion Pt: LOT 01 (SENE)
Sec 17 T 51N R 03W
Use: DOMESTIC (0.040 CFS)
Date Filed: 04/30/1987
In: LOT 01 (NENE) Sec 17 T
51N R 03W

95-8544

RULLMAN, DALE
P. O. BOX 139, WALLACE, ID
83873

Source: GROUNDWATER
Diversion Pt: LOT 03 (NWSW)
Sec 30 T 49N R 03W
Use: DOMESTIC (0.110 CFS)
Date Filed: 05/11/1987
In: LOT 02 (SWNW) Lot 03
(NWSW) Sec 30 T 49N R 03W

95-8545

FRENCH GULCH PART-
NERS

1208 CRESTLINE, COEUR D
ALENE, ID 83814
Source: FRENCH GULCH
trib. to SINKS
Diversion Pt: NWNE Sec 18 T
50N R 03W
Use: IRRIGATION (0.2 CFS)
Dated Filed: 04/28/1987
In: NENE NWNE SWNE Sec
18 T 50N R 03W FOR 12
ACRES.

The permit(s) will be sub-
ject to all prior water rights.
Protests must be filed with the
Director, Dept. of Water Re-
sources, 4055 Government
Way, Suite 9, Coeur d'Alene,
Idaho 83814 on or before JUNE
8, 1987.

KEN DUNN, Dir.

Legal 682
Department May 21, 28, 1987
Northern

MICROFILMED

JUL 10 1987

April 25, 1989

DALE RULLMAN
P.O. BOX 139
WALLACE, ID 838730000

RE: PERMIT NO. 95-08544

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
MAY 15 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

Permit No. _____

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

c) Volume Calculations for Other Uses:

2. Overlap Review

a) Other water rights with same place of use: _____

b) Other water rights with same point of diversion: _____

c) Analysis:

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MAY 15 1989

at \$50. exam fee

Date: Bullman

Address:

6. Beneficial Use

Rate of Diversion

(c) D

Annual Vol
V (afa)

1-1 12-31

0.11 pts

7.2 AFA

mb

Tributary to

P.O. Box 139, Wallace, ID 83873

0.11 cfs

7.2 PPA

7. Point(s) of Diversion: *1*

[illegible]

8. Place(s) of Use

[illegible]

9. Recommended Conditions/Remarks:

Domestic use is for 6 homes.

MILITARY

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

11. Examiner's Signature

Checked in Regional Office by

Approved in State Office by

Kay Waters

Date

Date _____

3/27/89

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. _____

1. Owner: Dale Rullman

Phone No. 752-1276

Current Address: Box 139, Wallace, Id 83873

2. Accompanied by: Harold Thompson

EXAM. DATE: 7/28/88

Address: _____ Phone No. 667-6073

Relationship to Permit Holder: On water system

3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: MAY OVERLAP w/ LISTED CLAIMS

☐ Copies Attached

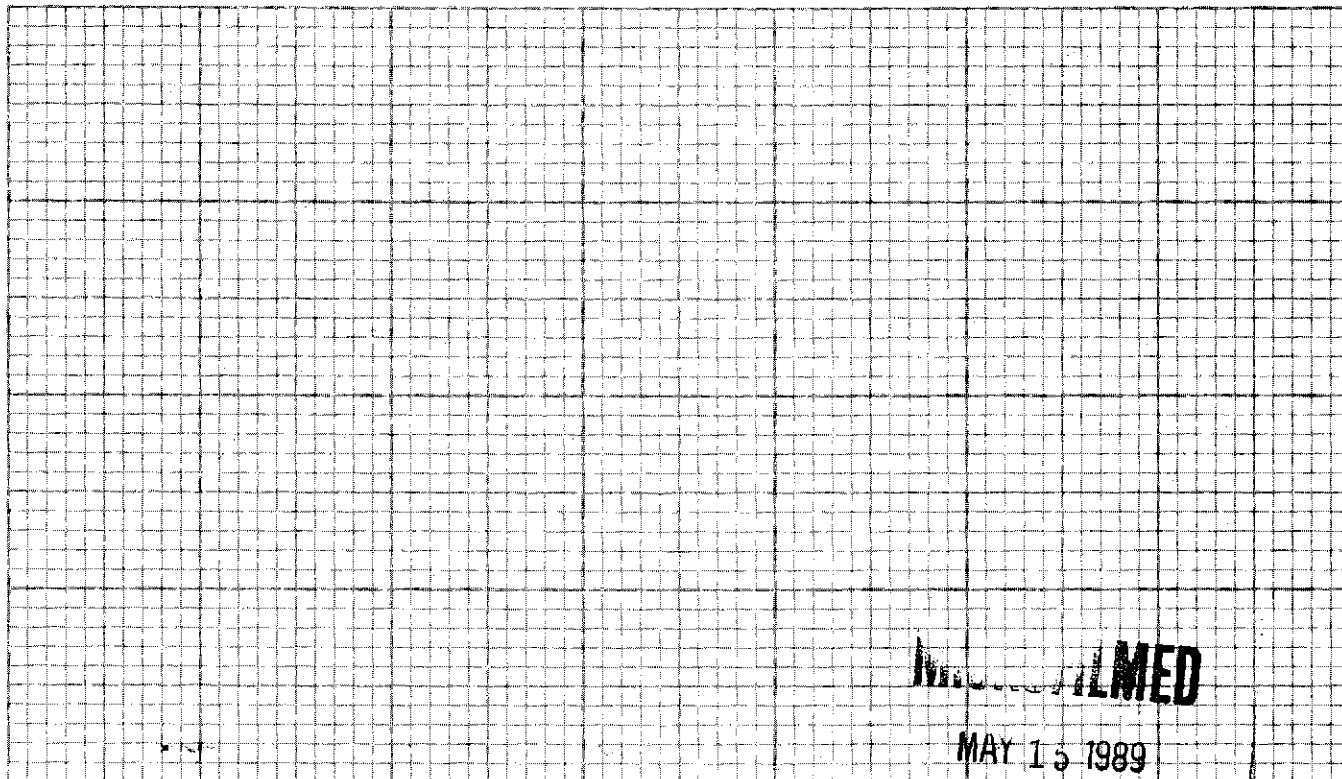
2. Other water rights with same point of diversion: _____

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

MAY 15 1989

Do not use this space

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A 301' well with a 1/2 hp submersible pump pumping to a 2000 gal storage tank. The a dip boiler pump pressurizing the system that consists of a 3" main line serving 6 domestic.

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Submersible					
Booster	STA-KITE	2hp	7186	SAME	2"

***Code to correspond with No. on map and aerial photo**

5. Point(s) of Diversion:

[illegible]

6. Place(s) of Use:

Indicate Method of Determination

[illegible]

Do not use this space

D. FLOW MEASUREMENTS

NONE

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

G Home Domestic

2. Alternate Method for Checking Purposes:

$$Q = \frac{8.8 (HP) \epsilon}{2.31 (P) + H} = .231 \text{ cfs limited by application to .11 cfs}$$

$P = 0 \text{ gage } H = 40' \text{ } HP = 1.5 \text{ } \epsilon = .7$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

G (1.2 afa) = 7.2 afa

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MAY 15 1989

MAY 15 1989

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MAY 15 1989

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources

7/28/88

~~James Johnston~~

Louis Sukovaty

J. AUTHENTICATION

☐ Add P.U. as reflected above☐ Add P.D. as reflected above☐ Other

☐ Other



Totals:

11175

7.9af

Domestic

1-1

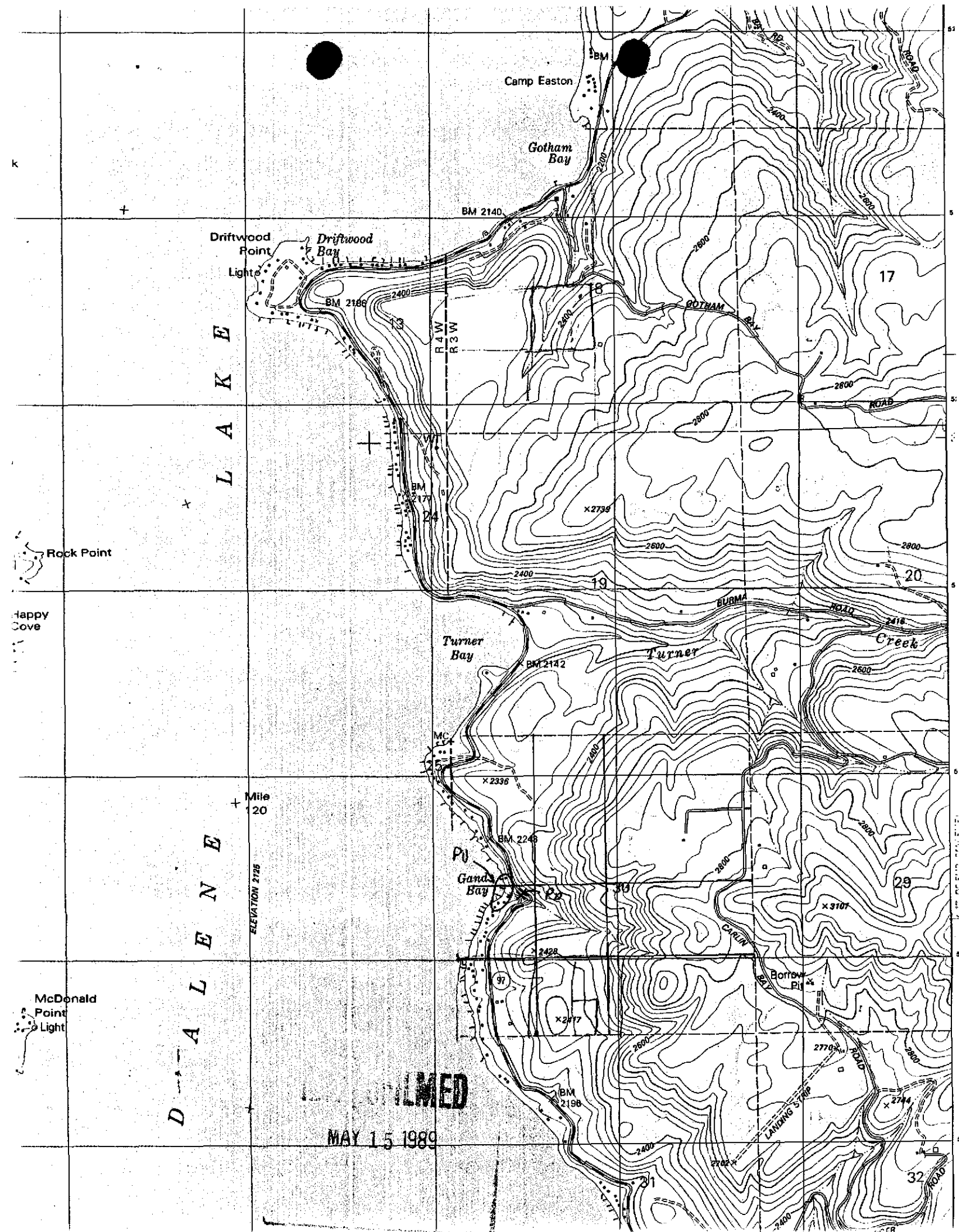
19-31

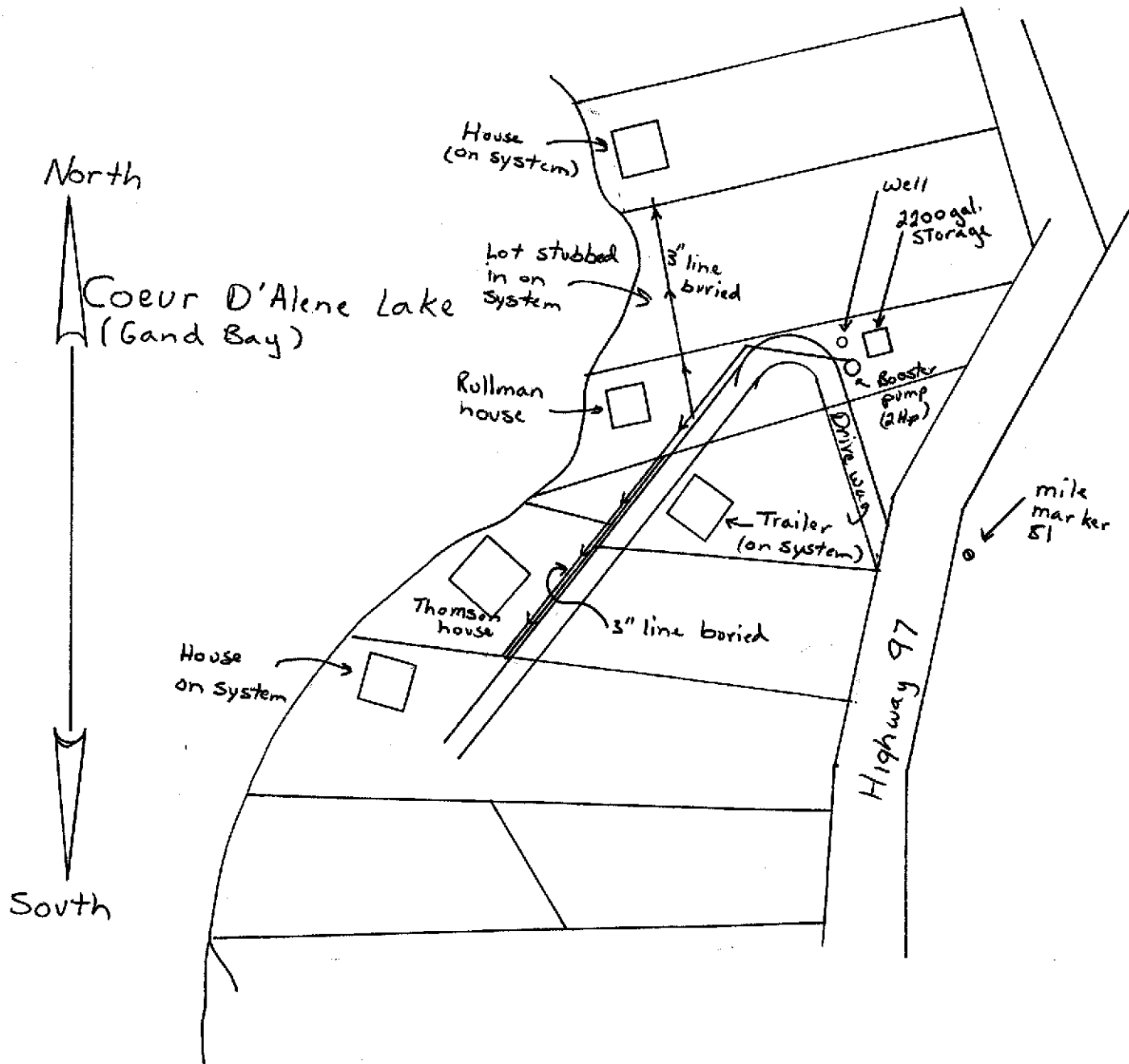
0.1115

7.2a + a

RECOMMENDATIONS

[illegible]





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MAY 15 1989

State of Idaho
Department of Water Resources
WELL INSPECTION FORM

This form should be completed by the examiner when conducting a field examination to determine the extent of beneficial use of water from a well or whenever a well is inspected for other reasons. The form should be forwarded to Groundwater Protection Section in the State Office upon completion.

1. Legal Description of well location. Twp. 49 N, Rge. 3W,
Sec. 30, Qtr./Qtr. NW SW or Lot 3
2. Owner Dale Rullman
Address Box 139, City Wallace, State Id
3. Approx. date of well construction 1987
Well Driller H₂O
6" 250' 51' 57"
4. Casing: Diameter ~~2 1/2~~ Condition good
5. Casing length above land surface 1'
6. Well depth (ft) 301 Flowing _____ Temp. _____
Access port _____
7. Condition of piping and valving good
8. Evidence of well seal yes
9. Shut in pressure or static water level 40"
10. Evidence of leakage around the casing No
11. Does well need repair No
12. Comments NONE

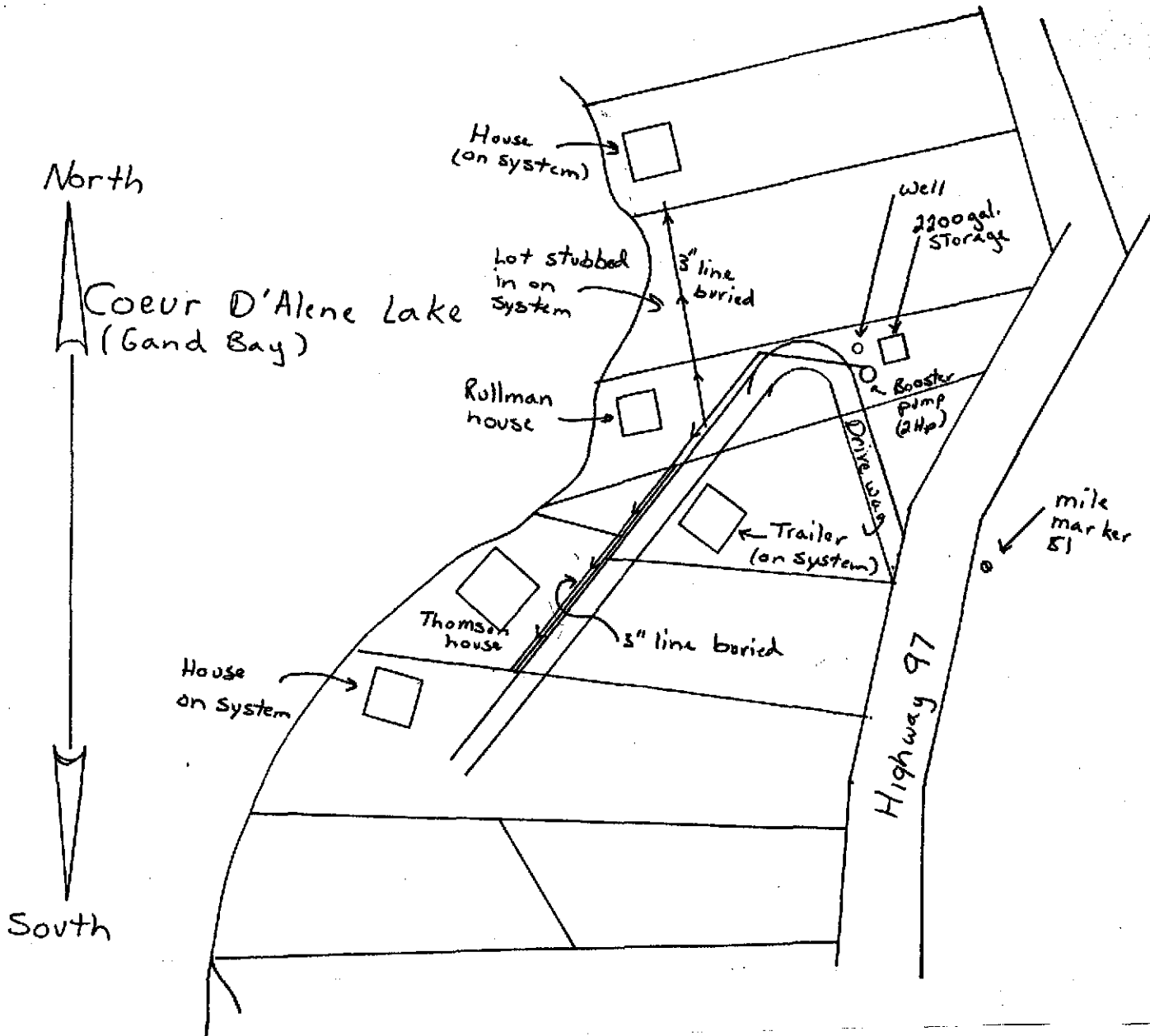
MICROFILMED

MAY 15 1989

(OVER)

SCHEMATIC

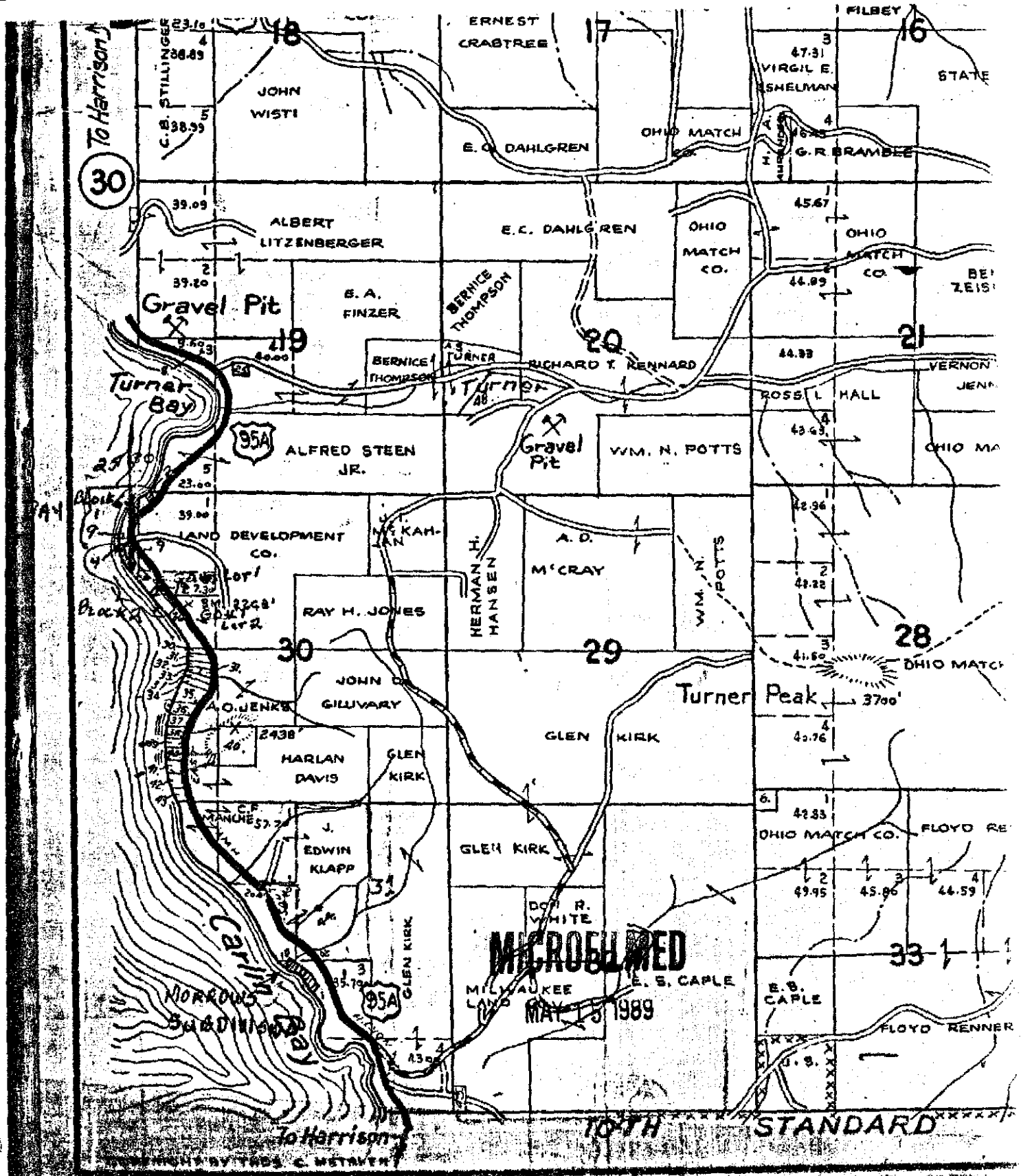
Provide a schematic diagram showing the location of the well in the quarter-quarter with respect to houses, roads, other wells or readily identifiable features.



Inspected by John J. J. J.

Date 2/28/88

FILMED
MAY 15 1989





STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

REMARKS / PHOTOS

PERMIT # 95-8544

DATE

INITIALS



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MAY 15 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT

RECEIVED
NOV 07 1988

Department of Water Resources
85-8544
(INITIAL & DATE)

Yes No

- (☒) () B/U Acknowledgement Letter Sent _____
() (☒) Aerial Photo Date Requested _____ by _____
(☒) () Quad Sheet
(☒) () GL Plat
() () Copies of overlapping License Field Report Claim
() () Photo PD/PU
() () Correspondence (Date) _____
() () Other (List) _____

EXAM COMPLETED BY Joni Delaney DATE 7/28/88
SR AGENT REVIEW _____ DATE _____
REGIONAL MANAGER REVIEW AKA DATE 11/1/88
ENTERED ON COMPUTER BY _____ DATE _____
PRELIMINARY OVERLAP REVIEW BY J King DATE 1-88
() NO OVERLAP FOUND

→ 4209 DON CURRAN ONE HOME ~~4209~~ L 34,35,36 B.2 LELAND TURNER TRACTS
4244 ARNOLD SHARP 1R 4.5 AC L 18,19,20 & 21 B.2 "
4245 " 3 DOM 18,19,20 & 21 B.2 "
4242 ALBERT BURCH 1 DOM 24 B-2 1L
4217 DARREL BROWN } ASSESSOR SET ~~32~~ ~~4217~~
4218 " " } ONE HOME GL 3

NO WELL LOG FOUND - AVG. STATIC WATER LEVEL SURROUNDING ± 20'
called for
Apt. set for 7/28/88 7/14/88 Jd

95-8544



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

December 8, 1988

J. Donald Curran
1212 Washington
Mutal Financial Center
West 601 Main Ave.
Spokane, WA 99201-0684

RE: Permit to appropriate water no. 95-8544: Dale Rullman

Dear Mr. Curran:

Enclosed is a copy of the field examination for permit no. 95-8544 which we recently received from our regional office in Coeur d' Alene. Although the field examination contains information gathered by the field examiner, information contained therein is preliminary, and is subject to further administrative review. We will attempt to review the examination within the next few months, and issue a license on the permit.

Sincerely,

GARY SPACKMAN, Manager
Water Allocation Section

GS:ds

Enclosure

MICROFILMED

MAY 10 1989

Delay, Curran, Thompson & Pontarolo, P.S.

Attorneys at Law

1212 Washington Mutual Financial Center • W. 601 Main Ave. • Spokane, WA 99201-0684

Phone (509) 455-9500. Toll-Free Number (Washington Only) 1-800-572-0933

Seattle Office: Bay Vista Offices • 2815 2nd Ave., Suite 310 • Seattle, WA 98121

October 20, 1988



JOSEPH P. DELAY
J. DONALD CURRAN
ROBERT H. THOMPSON
MICHAEL J. PONTAROLO

•
VA LENA CURRAN
•

VIRGINIA MOYLAN LEVITCH
Office Manager
•

CLARENCE A. BOLING (1928-1977)

RECEIVED

OCT 24 1988

State of Idaho
Department of Water Resources
Statehouse
Boise, Idaho 83720

Department of Water Resources

Attention: Gary Spackman
Supervisor, Water Allocation Section

Re: Dale Rullman
Permit No. 95-8544

Dear Mr. Spackman:

I am in the process of drawing an agreement on behalf of Dale Rullman and others which refers to the above permit number. In order to finalize the agreement, it is necessary that I have a copy of the final inspection report and approval. Please send me a copy.

Sincerely,

J. DONALD CURRAN

JDC:rap

cc: Dale Rullman
P.O. Box 139
Wallace, ID 83873

MICROFILMED

MAY 15 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 765-4639

SEPTEMBER 16, 1987

DALE RULLMAN
BOX 139
WALLACE, ID 83873

RE: Permit No. 95-8544

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone or in person.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MICROFILMED

MAY 15 1989

RECEIVED
AUG 3 1987
Department of Water Resources
Northern District Office

RECEIVED

STATE OF IDAHO

AUG 06 1987

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

Office Use Only
Fee Received 8/3/87
Date RAN
Receipt # 41628
Receipt by RAN
Reviewed by [Signature]
Sent to region 14-87

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 95-8544

Name(s) of Permit Holder: Dale Rullman ✓

Post Office Address: Box 139 Wallace ID 83873 ✓

Telephone No. ~~752-344~~ 752-1276

Source of Water: Groundwater

Extent of Use:

Domestic 6 ✓ (number of households) Stockwater _____ (number and type of stock)
Irrigation _____ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted .11 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: 6/1987

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Fee enclosed \$ 50.00 ✓
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

As Above

(Name)

(Telephone Number)

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

AUG 25 1987

Date

8/3/87

Dale Rullman ✓
Signature of Permit Holder (and title, if appropriate)

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
JUNE 18, 1987

RULLMAN, DALE
P.O. BOX 139
WALLACE, ID 83873

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 95-8544

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

PLEASE NOTE THE REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED. AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

**GARY SPACKMAN
SUPERVISOR, WATER ALLOCATION SECTION**

**GS: SC
ENCLOSURES**

MICROFILMED

JUL 10 1987

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: KK APPLICATION NUMBER: 95-8544

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 6/8/87
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 5/29/87
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 5/11/87 Date of priority recommended.
Special conditions of approval or cover letter. _____

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allow 3 years for B/U development -

By: RAA Date: 6/9/87

STATE OFFICE REVIEW:

- L17 2604
☐ See attached sheet for more information.
By: KW Date: 6/15/87

RECEIVED
JUN 11 1987

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

95-8544

RULLMAN, DALE

P.O. BOX 139, WALLACE, ID 83873

Source: GROUNDWATER

Diversion Pt: LOT 03 (NSW) Sec 30 T 49N R 03W

Use: DOMESTIC (0.110 CFS)

Date Filed: 05/11/1987

In: LOT 02 (SNW) LOT 03 (NSW) Sec 30 T 49N R 03W

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