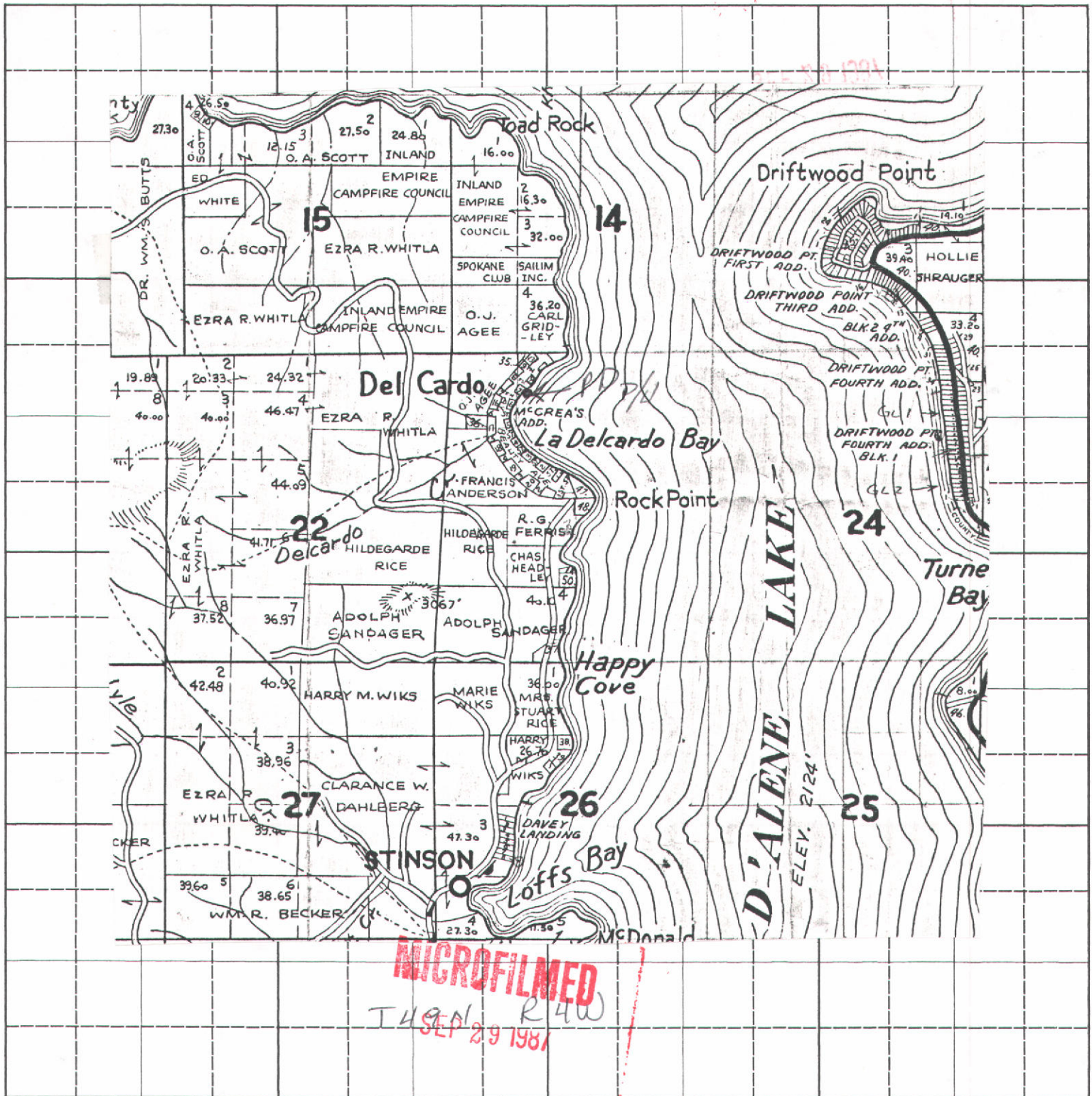


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

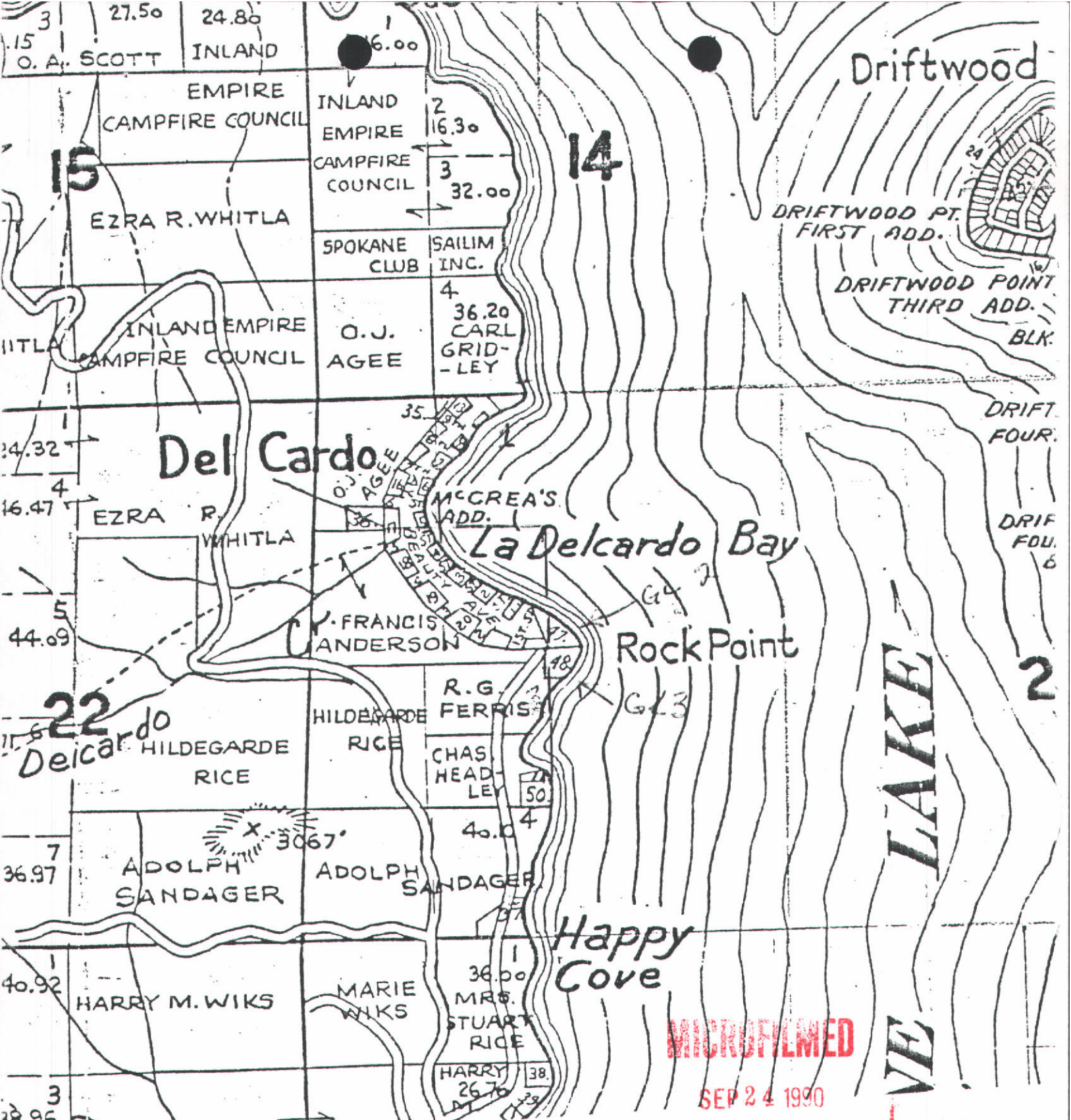
James R. McLaughlin
(Applicant)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT II
P H O T O G R A P H S



MICROFILMED

SEP 24 1990



APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

JAMES R. or MARGUERITE McARTHUR Phone 306-463-3040 306-664-5565

RT 3, Box 199-B VASHON, WA 98070

supply COEUR D'ALENE LAKE which is a tributary of SPOKANE R.

of diversion is SW 1/4 of NE 1/4 of NW 1/4, Govt. Lot 1, DEC 23

Township 49N Range 4W B.M. KOOTENAI County; additional

if any: AKA LOT 6 BLK 8 LA DELCARDIO BAY SBD

NOT RECORDED

SEP 24 1990

96-08552

MAP # 24

54

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 27 1990

Department of Water Resources

A. GENERAL INFORMATION

1. Owner: JAMES Mc CARTHY Permit No. _____
Current Address: FF-3 Box 199-B VASHON, WA 98070 Phone No. 206-463-3640 HOME
2. Accompanied by: _____ EXAM. DATE: 8/29/89
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: COEUR D'ALENE tributary to SPOKANE R.

B. OVERLAP REVIEW

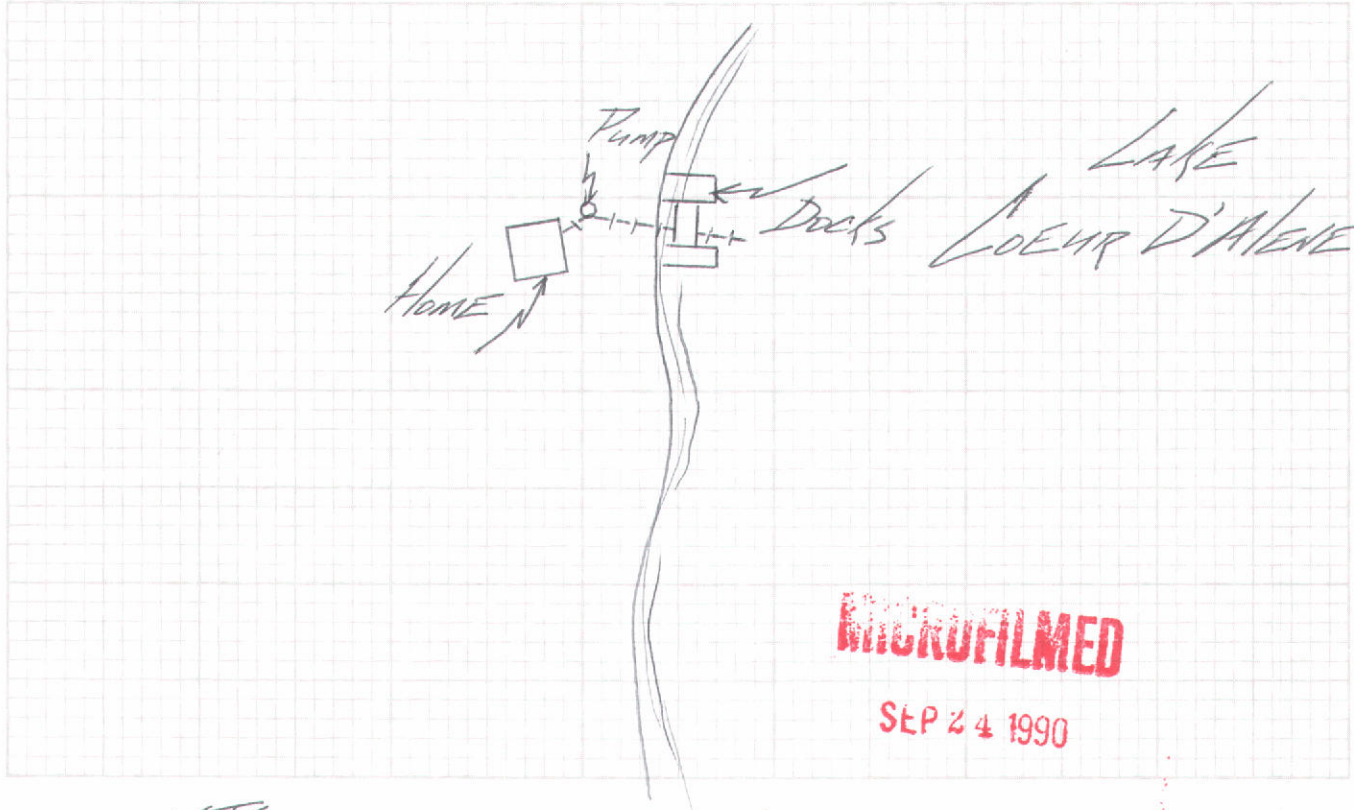
1. Other water rights with same place of use: NONE - TDR - SEE H

☐ Copies Attached
2. Other water rights with same point of diversion: NONE - TDR

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

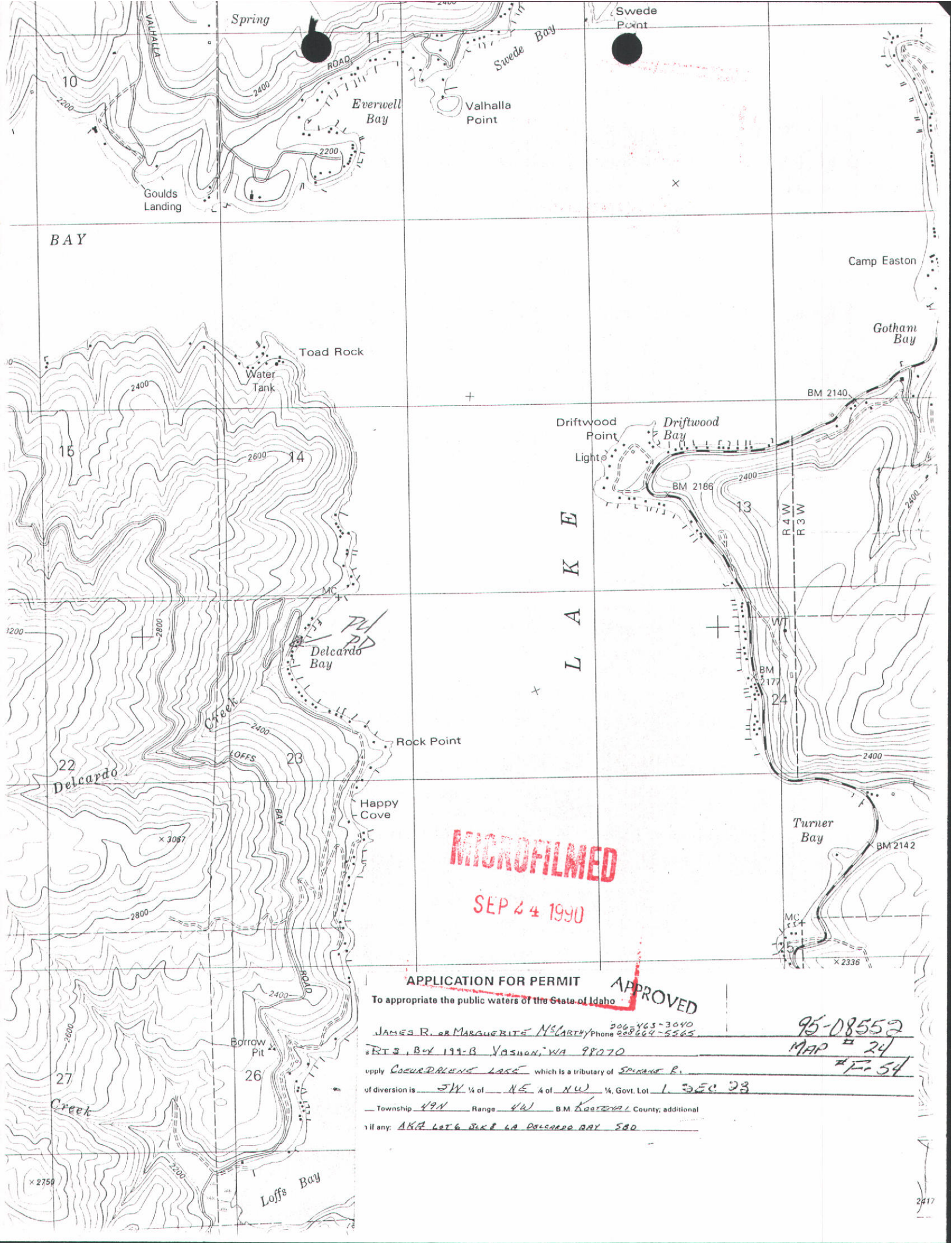


MICROFILMED

SEP 24 1990

Scale: 1" = NTS

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).



MICROFILMED

SEP 4 1990

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

JAMES R. or MARGUERITE McCARTHY/Phone 206-463-3040 206-664-5565

RT 3, Box 191-B, Vashon, WA 98070

apply COEUR D'ALENE LAKE which is a tributary of SPIRAGE R.

of diversion is SW 1/4 of NE 1/4 of NW 1/4, Govt. Lot 1 SEC 23

Township 49N Range 4W B.M. COEUR D'ALENE County; additional

if any: AKA LOT 6 BLK 8 LA DELCARIO BAY SBO

95-08552
MAP # 24
F-54

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 95-08552

Priority: July 1, 1987

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:¹

1.2 AF

This is to certify, that MARGUERITE MC CARTHY
JAMES R. MC CARTHY

RT. 3 BOX 199B

VASHON, WA 980700000

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated July 1, 1987; and has submitted Proof of Beneficial Use on July 15, 1988. An examination indicates that the works have a diversion capacity of .040 cfs of water from:

COEUR D ALENE LAKE

tributary to SPOKANE RIVER

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION: LOT 1(NENW), Sec. 23, Township 49N, Range 04W
KOOTENAI County

PLACE OF USE: DOMESTIC

TWN RGE SEC

49N 04W 23 LOT 1(NENW)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

MICROFILMED

SEP 4 1990

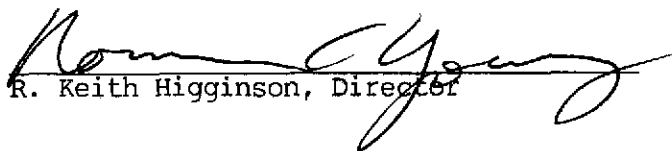
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 95-08552

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 23rd
day of AUGUST, 1990.

Acting for


R. Keith Higginson, Director

MICROFILMED

SEP 24 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant JAMES R. OR MARGUERITE McARTHUR Phone 206-463-3040
208-664-5565

Post office address RT 3, Box 199-B, VASHON, WA 98070

2. Source of water supply COEURDALENE LAKE which is a tributary of SPOKANE R.

3. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of NW $\frac{1}{4}$, Govt. Lot 1.

Sec. 23 Township 49N Range 4W B.M. KOOTENAI County; additional

points of diversion if any: AKA LOT 6 BLK 8 LA DELCADO BAY SBD

4. Water will be used for the following purposes:

Amount 0.04 for DOMESTIC purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.04 cubic feet per second and/or (b) _____ acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. PUMP & PIPELINE

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 90°F being sought? _____

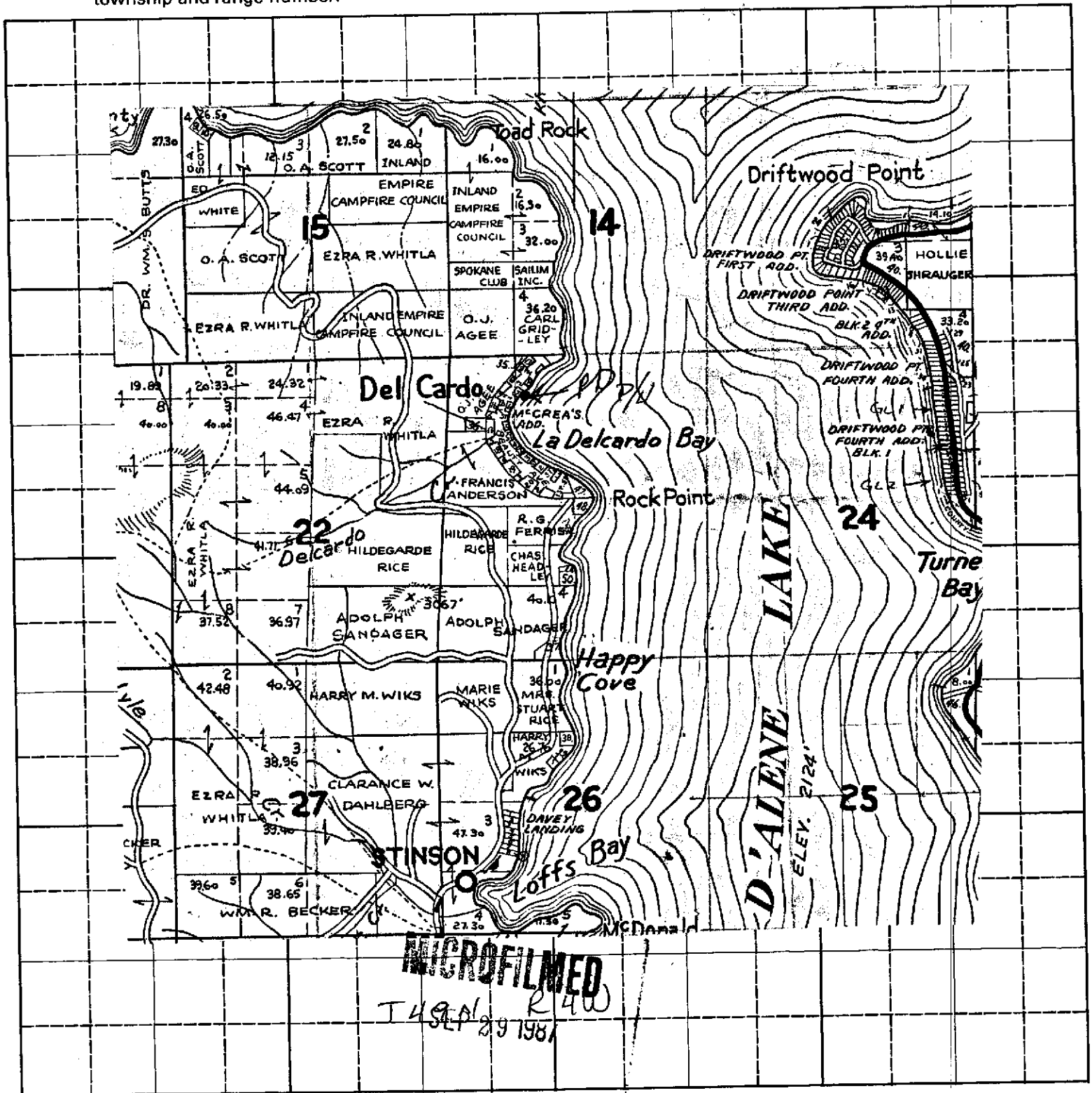
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

MICROFILMED

SEP 29 1987

SEP 29 1987

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James R. McLaughlin
(Applicant)

Proposed Priority 7/1/87

Received by 7 Date 7/1/87 Time 3:58

Preliminary check by 7

Received by 38357 # 38357 Date 7/1/87

Publication prepared by 7/9/87 Date 7/9/87 Published in 7/16/87

Publication approved 7/27/87 Date 7/27/87

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 95-8552 and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before

September 1, 1988

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 27th day of August, 1987.

J. New Smyth
Chief, Operations Bureau

MICROFILMED

SEP 29 1987

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
County of Kootenai } ss.

Synelle Holom being first duly sworn
upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The Notice

of which the annexed is a printed copy, was published in the regular Thurs. issue of said newspaper for 2 consecutive weeks commencing on the 16 day of July, 1987, and ending on the 23 day of July, 1987, and such publication was made as often during said period as said daily newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Synelle Holom
Subscribed and sworn to before me this 23 day of July, 1987.

RECEIVED
JUL 24 1987

Department of Water Resources
Northern District Office

Roberta Manley
Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.
Commission Expires, 2-3-93

MICROFILMED
SEP 29 1987

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

95-8549
WILHELM, ALLEN
W. 6845 COUGAR GULCH RD., COEUR D'ALENE, ID. 83814
Source: GROUNDWATER
Diversion Pt: SWSW Sec 30 T 50N R 04W
Use: IRRIGATION (0.008 CFS); STOCKWATER (0.002 CFS); DOMESTIC (0.004 CFS)
Date Filed: 07/07/1987
In: SWSW Sec 30 T 50N R 04W
FOR 4 ACRES

95-8550
WARD, MICHAEL ROBERT, &/or CAROL MARIE
4125 W. RIVERVIEW DR., POST FALLS, ID 83854
Source: SPOKANE RIVER trib. to COLUMBIA RIVER
Diversion Pt: LOT 05 (NESE) Sec 07 T 50N R 05W
Use: IRRIGATION (0.020 CFS)
Date Filed: 07/07/1987
In: NESE Sec 07 T 50N R 05W
FOR 1 ACRES

95-8551
PUSKASH, ROBERT F. &/or BE HO
C/O RAY MOBBERLEY, W. 6555 COUGAR GULCH RD., COEUR D'ALENE, ID 83814
Source: COUGAR CREEK trib. to COEUR D'ALENE LAKE
Diversion Pt: NESE Sec 30 T 50N R 04W
Use: IRRIGATION (0.080 CFS)
Date Filed: 07/02/1987
In: NESE Sec 30 T 50N R 04W
FOR 4 ACRES

95-8552
MC CARTHY, JAMES R. &/or MARGUERITE
RT. 3 BOX 199B, VASHON, WA 98070
Source: COEUR D'ALENE LAKE trib. to SPOKANE RIVER
Diversion Pt: LOT 01 (SWNENW) Sec 23 T 49N R 04W
Use: DOMESTIC (0.040 CFS)
Date Filed: 07/01/1987
In: LOT 01 (NENW) Sec 23 T 49N R 04W

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Government Way, Suite 9, Coeur d'Alene, Idaho 83814 on or before AUGUST 3, 1987.

KEN DUNN, Dir.
Legal 924
July 16, 23, 1987

AK
5/27/87

August 24, 1990

MARGUERITE MC CARTHY
JAMES R. MC CARTHY
RT. 3 BOX 199B
VASHON, WA 980700000

RE: PERMIT NO. 95-08552

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
SEP 24 1990

SENIOR AGENT REVIEW

**Check List
for
Beneficial Use Field Report**

RECEIVED

JUN 27 1990

Department of Water Resources

Permit 95-08552

A. GENERAL INFORMATION

1. Name and address are most current available. (Check BU statement)
2. Exam Date
3. Source (Check Permit)

B. OVERLAP REVIEW

1. & 2. (Rule 5,1,4)

C. SYSTEM DESCRIPTION

1. Diversion System Diagram (Rule 5,1,3 / 5,1,4)
2. USGS (Rule 5,1,7 / 5,1,9) Aerial (Rule 5,1,17)
Photo of pd and/or pu or explanation
3. Word Picture (Rule 5,1,3 / 5,1,4)
4. Diversion (Rule 5,1,3)
5. Compare with USGS Map, Land Survey Maps, Aerial Photos and Permit.
6. Irrigation (Rule 5,1,8) method of determination

D. FLOW MEASUREMENTS Check math (Rule 5,1,13 / 5,1,14)

E. FLOW CALCULATIONS Check math (Rule 5,1,13 / 5,1,14)

F. OPTIONAL

G. VOLUME CALCULATIONS

- Three significant figures and no more than 1/10's (Rule 6,1,2)
Fish (Rule 5,1,11) number stock, homes, etc... (Rule 5,1,12)

H. REMARKS AND OVERLAP ANALYSES

- All actual uses listed; all permitted uses not used, also listed; (Rule 5,1,2):
Overlaps (Rule 5,1,4):
Return flows (Rule 5,1,5):
Conditions (Rule 5,1,6).

I. RECOMMENDATIONS

1. Municipal (Rule 5,1,10): Compare with items E & G, permit, fee, capacity
(Rule 5,1,15): Measured flows for each use listed separately (Rule 5,1,14).
Period of year (Rule 5,1,13)
2. Compare permit to exam for amendments (Rule 5,1,16)

J. AUTHENTICATION

Name, Signature, Certification Date, Exam Date.

WELL INSPECTION REPORT

Check with permit and well log for discrepancies

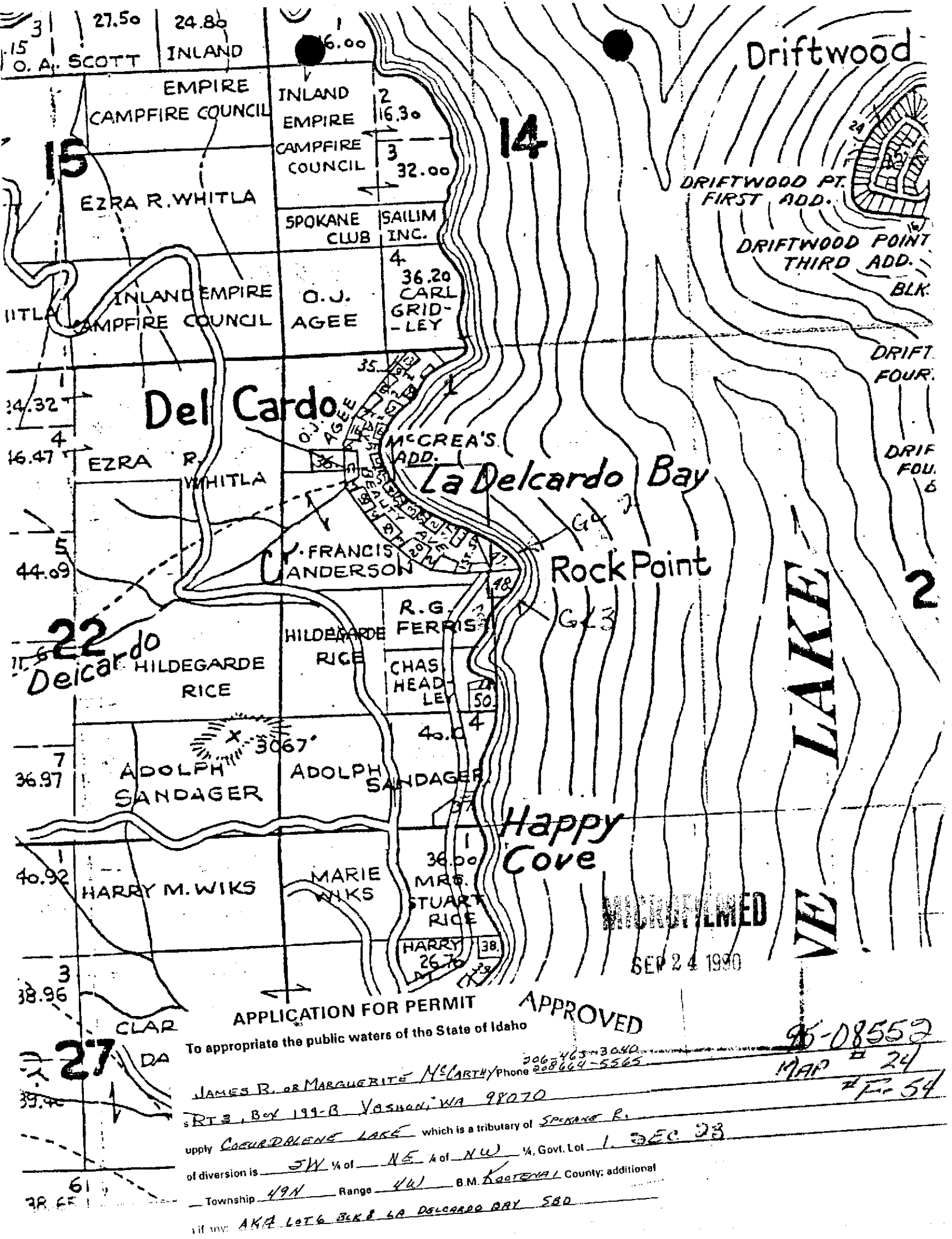
Signature [Signature] Date 11/16/89

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT II
P H O T O G R A P H S



MICROFILMED

SEP 24 1990



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 27 1990

Department of Water Resources

A. GENERAL INFORMATION

1. Owner: JAMES Mc CARTHY Permit No. _____
Current Address: FF-3 Box 199-B VASHON, WA 98070 Phone No. 206-463-3640 HOME
2. Accompanied by: _____ EXAM. DATE: 8/29/89
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: COEUR D'ALENE tributary to SPOKANE R.

B. OVERLAP REVIEW

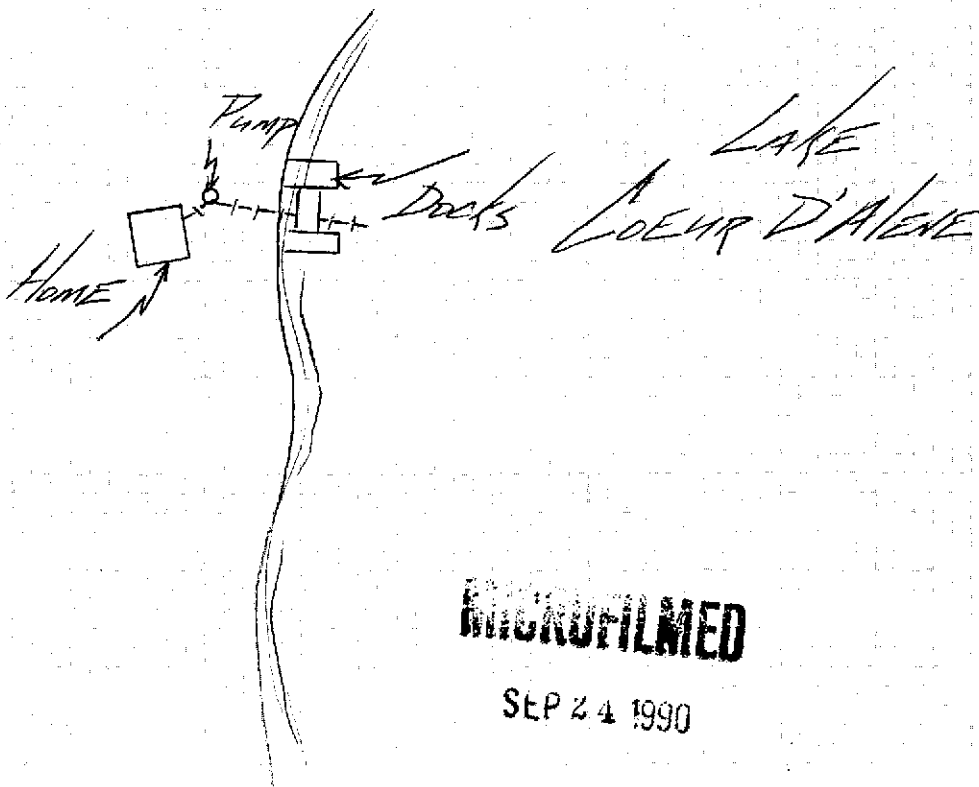
1. Other water rights with same place of use: NONE - TDR - SEE H

☐ Copies Attached
2. Other water rights with same point of diversion: NONE - TDR

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

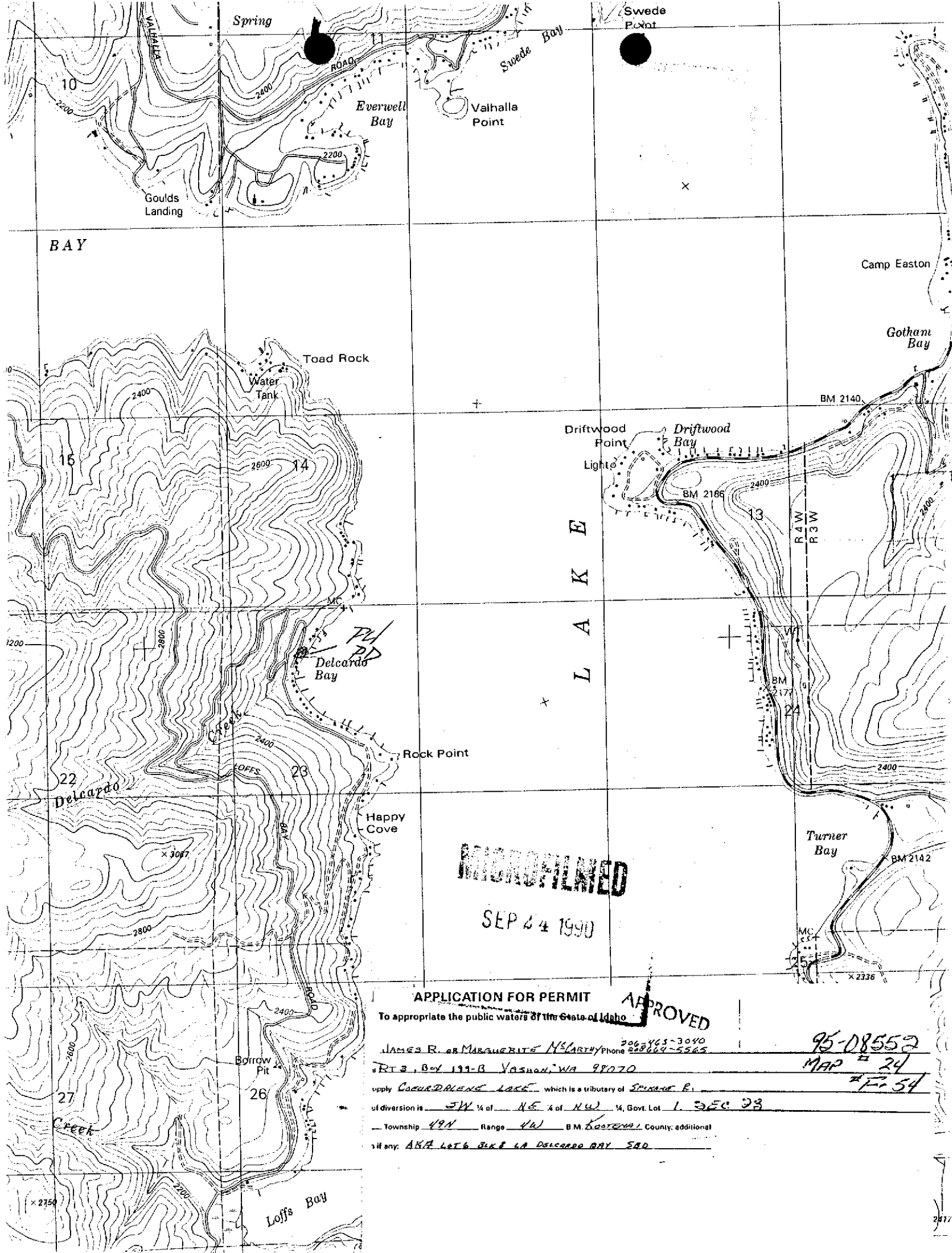


MICROFILMED

SEP 24 1990

Scale: 1" = NTS

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).



Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

.04 DOMESTIC

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

1.2 AF home w/ lawn

H. REMARKS AND OVERLAP REVIEW ANALYSIS

95-04041 IS A CLAIM ON ASPRING FOR THIS HOME.
THE SPRING DOES NOT PRODUCE ENOUGH WATER
FOR THE DEMANDS PLACED UPON IT. THIS PIGT
IS NOT TO EXCEED 0.04 cfs NOR 12.96 WHEN
COMBINED WITH 95-04041 TRK

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
	From To	Q (cfs)	V (afa)
Domestic	1-1 12-31	0.04	1.2

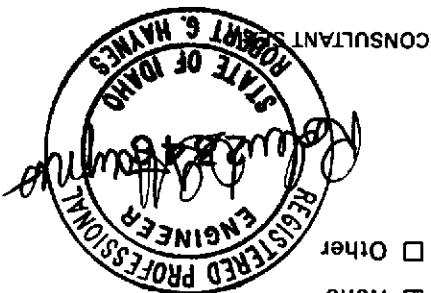
2. Recommended Amendments

- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above

J. AUTHENTICATION

Field Examiner's Name Charles E. Hansen
Signature Charles E. Hansen
Certification Date 2/17/89
Field Report Preparation Date Aug 29 1989

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.



RECORDED
SEP 24 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite No. 9 • 4055 Government Way • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

September 12, 1988

Mr. James McCarthy
Rt. 3 Box 199B
Vashon, Wa. 98070

Re: 98-8552

Dear Mr. McCarthy:

We acknowledge receipt of your statement of completion of water development use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination; however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

TDK/pms

RECEIVED

OCT 14 1988



1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 95-8552

Date: 8/24/88

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
Y Address change _____ If yes, prepare a data entry
Y Proof received timely
_____ Reinstated

Source of Water:

Y Surface water
_____ Groundwater
_____ 1. well log in file
_____ 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
Y Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?
N/A Has one been installed?
_____ Waiver or modification of measuring device requested

Remarks:

Proof acceptable

N/A Priority Calculation:
Date proof received _____

Date proof due _____

No. of days late _____

Priority date _____

NEW PRIORITY DATE _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

For 217
03/05
RECEIVED
JUL 18 1988

RECEIVED
JUL 15 1988

For Office Use Only

Fee Received

Date 7/15/88

Receipt \$

Receipt by

Reviewed by JK

Sent to region

STATE OF IDAHO

Department of Water Resources
Northern District Office

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 95-8852

Name(s) of Permit Holder: JAMES R + MARGUERITE MCCARTHY

Post Office Address: ROUTE 3 Box 199B VASHON WA 98070

Telephone No. 1-206-463-3040 VASHON
1-208-664-5565 C.A.H.

Source of Water: COVER D'ALENE LAKE

Extent of Use:

Domestic 1 (number of households) Stockwater (number and type of stock)

Irrigation (acres) Other/Remark

Total rate and/or volume for which proof is submitted .04 cts acre-feet

Show the date water was first diverted and beneficially used under this permit: 7-1-88

Measuring Device: Required? Yes X No
Installed? Yes No

Fee enclosed \$
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes X No
Installed? Yes No

Person to contact to accompany the Department representative during the field examination:

JAMES R MCCARTHY
(Name)

1-206-463-3040
1-208-664-5565
(Telephone Number)

ROUTE 3 Box 199B VASHON, WA 98070
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

7-15-88
Date

Marguerite Mc Carthy
Signature of Permit Holder (and title, if appropriate)

NOTARIZED
OCT 14 1988

MC CARTHY, JAMES R. & MARGUERITE
RT. 3 BOX 199B
VASHON, WA 98070

CERTIFIED MAIL
June 30, 1988

138144

PROOF DUE NOTICE

RE: Permit No. 95-8552

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before September 1, 1988. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a completed field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this Department on or before the above described proof due date, or the permit will no longer be of any force nor effect.

Sincerely,

RITA FLECK
Secretary/Records Manager

Enclosures

MAILED

OCT 14 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
SEPTEMBER 03, 1987

MC CARTHY, JAMES R. & MARGUERITE
RT. 3 BOX 199B
VASHON, WA 98070

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 95-8552

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE FORM THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

GARY SPACKMAN
SUPERVISOR, WATER ALLOCATION SECTION

GS: SC
ENCLOSURES

MICROFILMED

SEP 29 1987

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: REN

APPLICATION NUMBER: 95-8552

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☐ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☒ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 8/3/87
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7/24/87
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
7/1/87 Date of priority recommended.
Special conditions of approval or cover letter. _____

STATE OFFICE REVIEW:

By: REN Date: 8/12/87

- ☐ See attached sheet for more information.

By: CU Date: 8/20/87

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

July 10, 1987

Dept. of Lands
Statehouse
Boise, Id. 83720

Re: 95-8552

Gentlemen:

Enclosed is information which may be of interest to your Agency relating to an application recently filed with the Department of Water Resources.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH/pms

Enclosure

COPY

RECEIVED
SEP 29 1987

95-8552

MC CARTHY, JAMES R. &/or MARGUERITE

RT. 3 BOX 199B, VASHON, WA 98070

Source: COEUR D'ALENE LAKE trib. to SPOKANE RIVER

Diversion Pt: LOT 01 (SWNENW) Sec 23 T 49N R 04W

Use: DOMESTIC (0.040 CFS)

Date Filed: 07/01/1987

In: LOT 01 (NENW) Sec 23 T 49N R 04W

*closed or
expired
7/2/87*

MICROFILMED

SEP 29 1987