

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 28 1991

A. GENERAL INFORMATION

1. Owner: Arnold and/or Anna Marie Halpern
Current Address: 1202 Mountain ave. Coeur d'Alene ID 83814
2. Accompanied by: NONE EXAM. DATE: 4-22-91
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Lake Coeur d'Alene tributary to Spokane River

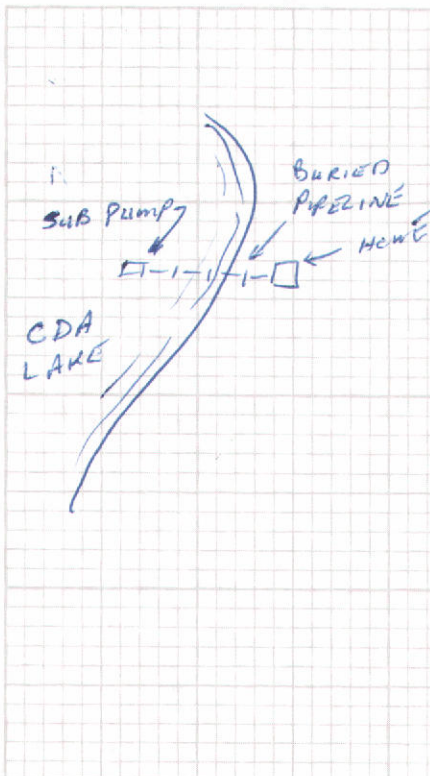
Permit No. 95-08555
Department of Water Resources
Phone No. 667-0821 or 667-8067 H

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



MICROFILMED

AUG 23 1991

Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached (required for irrigation of 10 acres or more).

1/2 Mile 2 X

D'ALENE
ELEVATION 2125

Boat Ramp

33

YELLOWSTONE

T 50 N

T 49 N

BM 2145
Light

BM 2142

Bc
Re

LAKE

WOLF LODGE

1/2 Mile 4

COEUR D'ALENE
ELEVATION 2125

Moscow Bay

Moscow

ROAD

Eddyville

BM 2159

Quarry

BM 2251

BM 2454

BM 2536

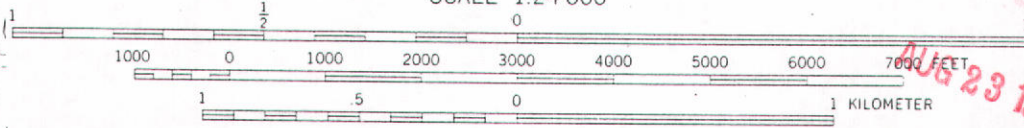
Beauty Bk
Picnic Area
BM 2568

BM 2331

Borrow Pit

9508555

SCALE 1:24 000

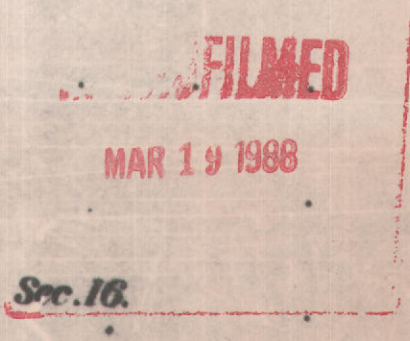


CONTOUR INTERVAL 40 FEET

NOT REPRODUCED
AUG 23 1991

5mic
Vrea
4,700

f ec 36 F sec 31 E sec 32 D sec 33



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 95-08555

Priority: August 24, 1987

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:¹

1.2 AF

This is to certify, that ARNOLD HALPERN
ANNA MARIE HALPERN

1202 MOUNTAIN AVE.

COEUR D ALENE, ID 838140000

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 24, 1987; and has submitted Proof of Beneficial Use on October 12, 1989. An examination indicates that the works have a diversion capacity of .040 cfs of water from:

COEUR D ALENE LAKE

tributary to SPOKANE RIVER

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION: LOT 4(SWNW), Sec. 4, Township 49N, Range 03W
KOOTENAI County

PLACE OF USE: DOMESTIC

TWN RGE SEC

49N 03W 4 LOT 4(SWNW)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

NOT RECORDED

AUG 23 1991

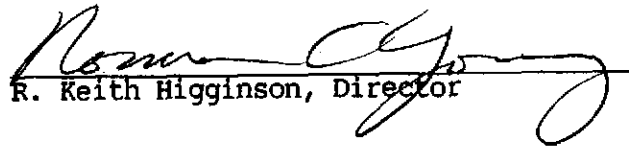
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 95-08555

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 20th
day of AUGUST, 1996.

Acting for


R. Keith Higginson, Director

AUG 28 1996

RECEIVED

OCT 14 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

REQUEST FOR EXTENSION OF TIME

To provide additional time in which to submit proof
of beneficial use for a water right permit

For Office Use Only
\$15 FEE Received by CF
Date 10/17/88
Receipt # 0002924

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time in which to complete development of a water right under the provisions of Section 42-204, Idaho Code.

Permit No. 95-DR555

Name(s) of Permit Holder: ARNOLD HALPERN

Post Office Address: 1202 MOUNTAIN AVE

COEUR D'ALENE ID 83814 Telephone No. 664-8067

Date Proof is Due: NOV 1 88

Describe what work has been completed toward the development of this water right: None
(This must be filled out! If no work has been completed, show "none".)

SPENT TIME & MONEY TO ESTABLISH A DRAIN FIELD -
3 - TEST HOLES ON MY PROPERTY FAILED - AM GETTING
AN EASEMENT TO DO WORK ON HOT SPRING - I HOPE

Costing \$

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

ABOVE

Permit holder(s) request an extension to NOV 1, 1991. Arnold Halpern
(1 yr. minimum) (Signature)*

FEE: \$15.00

*IF OTHER THAN PERMIT HOLDER,
POWER OF ATTORNEY MUST BE SUPPLIED.

MICROFILMED

ACTION OF THE DEPARTMENT OF WATER RESOURCES

JAN 10 1989

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED and the time within which to submit proof of beneficial use is extended to November 1, 1989.

Signed this 21st day of October, 19 88.

A. New Saxon
Chief, Operations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 95-8555

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant ARNOLD ORLAND ANNA MARIE HALPERN Phone _____
Post office address 1202 MOUNTAIN COEUR D'ALENE, ID 83814
2. Source of water supply LAKE COEUR D'ALENE which is a tributary of SPOKANE RIVER
(SW $\frac{1}{2}$ NW $\frac{1}{2}$)*
3. Location of point of diversion is _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$, Govt. Lot 4
Sec. 4 Township 49N Range 3W B.M. KOOTENAI County; additional
*kw 10/20/1987
points of diversion if any: LOT 1 BLK 1 SUNSET COVE
4. Water will be used for the following purposes:
Amount 0.04 for DOMESTIC purposes from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.04 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. PUMP & PIPELINE TO
PLACE OF USE
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
2 years (minimum 1 year).

MICROFILMED

MAR 19 1988

SECRET

8. Description of proposed uses (if irrigation only, go to item 9):

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

P.D.
P.U.

4

T-49N

R-3W

MICROFILMED
MAR 19 1988

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Arnold Halpern
(Applicant)
Anna Marie Halpern

Proposed Priority 8/24/87

Received by K/C Date 8/24/87

Fee \$ 30.00

Received by pm Date 8/27/87

Publication approved 9/15/87

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of

Idaho No. 95-8555

APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before

November 1, 1988

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

Witness my hand this 22nd day of October, 1987.

Director

MICROFILMED

MAR 19 1988

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
County of Kootenai, }

ss.

Charles Sellers being first duly sworn
upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The Notice

of which the annexed is a printed copy, was published in the regular Press issue of said newspaper for 2 consecutive Weeks commencing on the 3 day of Sept, 1987, and ending on the 10 day of Sept, 1987, and such publication was made as often during said period as said Daily newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Subscribed and sworn to before me this 10 day of Sept, 1987.

Roberta Stanley
Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

Commission Expires 2-3-93

RECEIVED

SEP 11 1987

Department of Water Resources
Northern District Office

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

95-8555

HALPERN, ARNOLD &/or
ANNA MARIE
1202 MOUNTAIN, COEUR D
ALENE, ID 83814
Source: COEUR D ALENE

LAKE trib. to SPOKANE RIVER

Diversion Pt: LOT 04 Sec 04 T
49N R 03W
Use: DOMESTIC (0.040 CFS)
Date Filed: 08/24/1987
In: LOT 04 (SWNW) Sec 04 T
49N R 03W

95-8556

MORTON, WILBUR
N. 2705 HWY. 41, POST
FALLS, ID 83854
Source: GROUNDWATER
Diversion Pt: SESE Sec 25 T
51NR 05W
Use: IRRIGATION (0.8 CFS);
COMMERCIAL (0.060 CFS);
DOMESTIC (0.120 CFS)
Date Filed: 08/19/1987
In: SWSE SESE Sec 25 T 51NR
05W FOR 40 ACRES

95-8557

DAVIS, ROSALIE
P. O. BOX 215, HARRISON, ID
83833
Source: SPRING trib. to
SINKS
Diversion Pt: LOT 04 Sec 03 T
47N R 04 W
Use: DOMESTIC (0.040 CFS)
Date Filed: 08/19/1987
In: LOT 04 (NESW) Sec 03 T
47N R 04W

96-8496

LENNING, DENNIS L. &/or
JAN T.
P. O. BOX 278, ATHOL, ID
83801
Source: GROUNDWATER
Diversion Pt: NENE Sec 03 T
53N R 03W
Use: IRRIGATION (0.040
CFS); DOMESTIC (0.020 CFS)
Date Filed: 08/20/1987
In: NENE Sec 03 T 53N R 03W

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Government Way, Suite 9, Coeur d'Alene, Idaho 83814 on or before SEPTEMBER 21, 1987.

NORMAN C. YOUNG, Dir.
Legal 198
Sept. 3, 10, 1987

K
9/15/87

MAR 19 1988

RECEIVED

August 20, 1991

ARNOLD HALPERN
ANNA MARIE HALPERN
1202 MOUNTAIN AVE.
COEUR D ALENE, ID 838140000

RE: WATER RIGHT NO. 95-08555

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

RECEIVED
AUG 23 1991

LICENSE REVIEW CHECKLIST

Permit No. 95-8555

Name/Address change? ok ☒

Priority date Advance? yes no ☒

Memo to advance

Order to reinstate needed? yes no ☒

Total cfs Limited by fee N/A

Limited by capacity

Total volume Limited by flow

Chart checked for AF rate/ac N/A

Capacity Actual measurement checked

Theoretical checked

If greater than permit, check for other rts

Source Changed? yes no ☒

If so, is memo needed to clarify?

P/D Verify with map ☒ permit ☒

More than one per 1/4? Remember remark

Check p/d overlap N/A

Uses Check irrigation period of use w/ chart N/A

P/U Verify with map ☒ permit ☒

> 5 acres irrigated, run overlap N/A

Remarks More than one p/d in 1/4

Description of non-irrig uses ☒

Special overlap condition

Conditions -

Measuring device

W.Master control

Overlap

Water quality

Other

Dates/Misc. -

Water Dist

App Rec'd

Proof Rec'd

CHECK FOR ADJ. CLAIM

Needed according to proof filed

Filed - needs amended

Add'l fee required

Not filed -

Not needed ☒

Comments/Changes to Examiner's Recommendations:

License 10-day 30-day

Back of field report signed?

Reviewer [Signature] Date 8/13/91 Review time 5 min.

MAILED
AUG 28 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

JUN 28 1991

A. GENERAL INFORMATION

1. Owner: Arnold and/or Anna Marie Halpern
Current Address: 1202 Mountain ave. Coeur d'Alene ID 83814
2. Accompanied by: NONE
Address: _____
Relationship to Permit Holder: _____
3. Source: Lake Coeur d'Alene tributary to Spokane River

Permit No. 95-08555
Department of Water Resources
Phone No. 667-0821 w 667-8067H

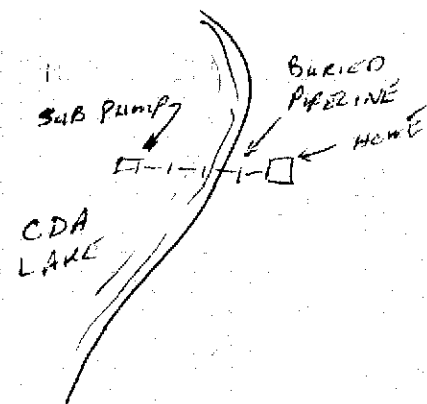
EXAM. DATE: 4-12-91
Phone No. _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: NONE
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 253

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

AUG 28 1991

1/2 Mile 2 X

D'ALENE
ELEVATION 2125

Boat Ramp

33

YELLOWSTONE

BM 2145
Light

BM 2142

Boat Ramp

WOLF LODGE

1/2 Mile 4

COEUR D'ALENE
ELEVATION 2125

Moscow Bay

Moscow

2749

ROAD

2400

2600

2800

3000

3200

3400

3600

3800

4000

4200

4400

4600

4800

5000

5200

5400

5600

5800

6000

6200

6400

6600

6800

7000

7200

7400

7600

7800

8000

Eddyville

BM(2159)

Quarry

BM 2251

BM 2454

BM

2536

BM

2568

BM

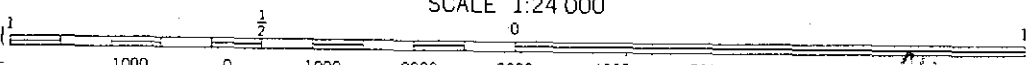
2590

BM 2331

Borrow Pit

9508555

SCALE 1:24 000



CONTOUR INTERVAL 40 FEET

400

4200

4400

4600

4800

5000

5200

5400

5600

5800

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

one hour

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

one hour

AUG 23 1991

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use

Period of Use
From To

Rate of Diversion
Q (cfs)

Annual Volume
V (afa)

Domestic (1)

1-1 12-31

0.04

1.2

Totals:

0.04

1.2

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

Tom O. King

Signature

[Signature]

Certification Date

4/10/91

Field Report Preparation Date

4/10/91

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.



January 24, 1990

ARNOLD HALPERN
ANNA MARIE HALPERN
1202 MOUNTAIN
COEUR D ALENE, ID 838140000

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 95-08555

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)765-4639.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

RECEIVED

MAR 23 1990

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 95-8555

Date: 12/29/89

General Considerations:

- ☒ Name same as permit
☒ Signature the same as permit holder
☒ Address change ☐ If yes, prepare a data entry
☒ Proof received timely
☐ Reinstated

Source of Water:

- ☒ Surface water
☐ Groundwater
☒ 1. well log in file
☒ 2. drilling permit
☒ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

- ☒ Rate of diversion appropriate for uses
☒ Is rate or volume and fee appropriate?
☒ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

- ☒ Is a measuring device or access port required?
☐ Has one been installed?
☒ Waiver or modification of measuring device requested

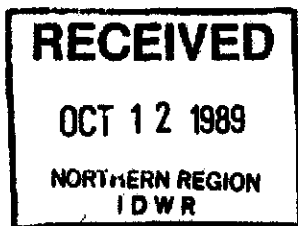
Remarks:

Proof acceptable

Priority Calculation:

Date proof received	<u>NA</u>	
Date proof due		
No. of days late		
Priority date		
NEW PRIORITY DATE		

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM



For Office Use Only
Fee Received N/A
Date
Receipt #
Receipt by
Reviewed by
Sent to region

STATE OF IDAHO
Department of Water Resources
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 95-8555

Name(s) of Permit Holder: ARNOLD & ANNA MARIE HALPERN

Post Office Address: 1202 MOUNTAIN AVENUE

COEUR D'ALONE, ID 83814 Telephone No. 208/664-8067

Source of Water: COEUR D'ALONE LAKE

Extent of Use:

Domestic 1 (number of households) Stockwater (number and type of stock)

Irrigation (acres) Other/Remark

Total rate and/or volume for which proof is submitted 0.04 cfs acre-feet

Show the date water was first diverted and beneficially used under this permit: 10-1-89

Measuring Device: Required? Yes ☒ No
Installed? Yes ☒ No Fee enclosed \$
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes ☒ No
Installed? Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

ARNOLD HALPERN No. 664-8067 WK. 667-0827
(Name) (Telephone Number)

Above
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

10/12/89
Date

Arnold Halpern
Signature of Permit Holder (and title, if appropriate)

MICROFILMED
MAR 23 1990

138624
August 31, 1989

ARNOLD HALPERN
ANNA MARIE HALPERN
1202 MOUNTAIN
COEUR D ALENE, ID 838140000

PROOF DUE NOTICE

RE: PERMIT NO. 95-08555

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before November 1, 1989. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

MAR 23 1990

October 24, 1988

Arnold Halpern
1202 Mountain Ave.
Coeur d' Alene, ID 83814

Dear Mr. Halpern:

Re: Permit No. 95-8555

Enclosed is a copy of the approved request for extension of time. The time within which to submit the proof of beneficial use form is extended to November 1, 1989.

If you have any questions or concerns regarding the permit, please contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

MICROFILMED

JAN 10 1989

STAFF REVIEW SHEET - EXTENSION OF TIME

Permit No. 95-8555Reviewed by [Signature]Date 10-24-88

BASIC INFORMATION

Y Date stamp received
Y Extension received timely
(not prior to 6 month before proof due date or after reinstatement period)
Y Fee received and receipted
Y Name and signature same as permit
N Address change (indicate on coding sheet)

BASIS FOR EXTENSION REQUEST

Y Has adequate work been completed to demonstrate due diligence?
? Has the cost incurred been adequate to demonstrate an intent to complete the project?
N/A Has the permit been involved in litigation?
a. Swan Falls _____ Dismissed from Swan Falls _____
Other _____ Identify _____
b. Is supporting documentation needed to complete the file? _____
Requested _____
c. Calculate the period of delay

Date litigation completed _____

Date litigation began _____

Total period of delay = _____

Present proof due date + _____

NEW PROOF DUE DATE = _____

N/A Is delay by a government agency?
Is supporting documentation needed to complete the file? _____
Requested? _____

ACTION TAKEN

*Recommend approval based on due diligence -
work done toward development - 3 test holes for
one year*

Special conditions or remarks:

N/A Reinstatement Date extension received _____ = _____
Proof due date _____ = _____
No. of days late _____ = _____
Priority date _____ = + _____
ADJUSTED PRIORITY DATE _____ = _____

/ Prepare coding sheet
/ Change rolodex card

138422
August 31, 1988

ARNOLD HALPERN
ANNA MARIE HALPERN
1202 MOUNTAIN
COEUR D ALENE, ID 838140000

PROOF DUE NOTICE

RE: PERMIT NO. 95-08555

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before November 1, 1988. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

RECORDED

JAN 10 1989



STATE OF IDAHO

DEPARTMENT OF LANDS

STATEHOUSE, BOISE, IDAHO 83720

STANLEY F. HAMILTON
DIRECTOR

September 16, 1987

Mr. Arnold Halpern
1202 Mountain
Coeur d'Alene, ID 83814

RE: 95-8555

Dear Mr. Halpern:

Recently the Department of Lands received a copy of the above numbered diversion application which you submitted to the Department of Water Resources. Coeur d'Alene Lake is a navigable lake and a temporary permit and an encroachment permit will be required from the Department of Lands for the pump and waterline.

If the application to Water Resources is for a system installed prior to 1974, please furnish drawings and the \$10.00 temporary permit fee.

If the application is for a new system, please complete the enclosed application as per the instructions on the back of the form. Mail along with your payment in the amount of \$60.00 to this office. The temporary permit fee is \$10.00, runs for five years and is renewable. The encroachment application fee is \$25.00 and advertising cost of \$25.00. Please submit a plat and property description showing location of the waterline.

Sincerely,

LANCE E. NIELSEN, Chief
Bureau of Navigable Waters

LEN:by
Encls.

cc: Navigable Waters-CdA
Water Resources-Northern Region ✓

MICROFILMED

MAR 19 1988

RECEIVED

SEP 21 1987
Department of Water Resources
Northern District Office

STATE BOARD OF LAND COMMISSIONERS

CECIL D. ANDRUS
GOVERNOR AND PRESIDENT
PETE T. CENARRUSA
SECRETARY OF STATE
JIM JONES
ATTORNEY GENERAL
JOE R. WILLIAMS
STATE AUDITOR
JERRY L. EVANS
SUPT OF PUBLIC INSTRUCTION

RECEIVED
OCT 21 1987

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
OCTOBER 30, 1987

HALPERN, ARNOLD & ANNA MARIE
1202 MOUNTAIN
COEUR D'ALENE, ID 83814

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 95-8555

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE FORM THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

GARY SHACKMAN
SUPERVISOR, WATER ALLOCATION SECTION

GS: SC
ENCLOSURES

MICROFILMED

MAR 19 1988

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: KK

APPLICATION NUMBER: 95-8535

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

☒ Fee.

☐ Yes ☒ No

Field check required.

☐ Yes ☒ No

Critical groundwater area.

☐ Yes ☒ No

Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No*

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☒ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

☐ Yes ☐ No Platted by: _____ Map No. _____

☐ Yes ☐ No Other rights on same place of use. _____

☒ Yes ☐ No* In form for advertising. 9/21/87

Final date for protests: _____

☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 9/11/87

☐ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application.

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No Measuring device required.

☐ Yes ☒ No Access port required.

☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____

☒ 8/24/87 Date of priority recommended.

Special conditions of approval or cover letter. _____

allow 1 yr. for B/U development

By: RWA Date: 10/15/87

STATE OFFICE REVIEW:

☐ See attached sheet for more information.

By: LW Date: 10/20/87

RECEIVED

OCT 19 1987

Department of Water Resources

This is a detailed topographic map of a section of the Adirondack Park, showing various land parcels, water bodies, and terrain features. The map is divided into sections labeled 'Sec. 3', 'Sec. 4', 'Sec. 5', 'Sec. 8', 'Sec. 9', 'Sec. 10', 'Sec. 16', and 'Sec. 17'. It includes numerous contour lines, elevation points, and labels for 'WOLF CREEK' and 'ADIRONDACK PARK'. The map is oriented with North at the top, indicated by a compass rose in the upper right corner.

August 27, 1987

Dept. of Lands
Statehouse
Boise, Id. 83720

Re: 95-8555

Gentlemen:

Enclosed is information which may be of interest to your Agency relating to an application recently filed with the Department of Water Resources.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH/pms

Enclosure

FILED

MAR 19 1988

95-8555

HALPERN, ARNOLD &/or ANNA MARIE

1202 MOUNTAIN, COEUR D'ALENE, ID 83814

Source: COEUR D'ALENE LAKE trib. to SPOKANE RIVER

Diversion Pt: LOT 04 Sec 04 T 49N R 03W

Use: DOMESTIC

(0.040 CFS)

Date Filed: 08/24/1987

In: LOT 04 (SWNW) Sec 04 T 49N R 03W

RECORDED & INDEXED

MAR 19 1988