

JAN

25

9

16

21

4

10

4

8

10

4

6

10

4

6

10

4

6

10

4

6

10

4

6

10

4

6

10

4

6

10

LAKE

14

10

6

10

6

10

6

10

6

10

6

10

6

10

6

10

6

14

10

6

10

6

10

6

10

6

10

6

10

6

10

6

10

6

10

14

10

6

10

6

10

6

10

6

10

6

10

6

10

6

10

6

10

14

10

6

10

6

10

6

10

6

10

6

10

6

10

6

10

6

10

14

10

6

10

6

10

6

10

6

10

6

10

6

10

6

10

6

10

14

10

6

10

6

10

6

10

6

10

6

10

6

10

6

10

6

10

14

10

6

10

6

10

6

10

6

10

6

10

6

10

6

10

6

10

14

10

6

10

6

10

6

10

6

10

6

10

6

10

6

10

6

10

14

10

6

10

6

10

6

10

6

10

6

10

6

10

6

10

6

10

14

10

6

10

6

10

6

10

6

10

6

10

6

10

6

10

6

10

14

10

6

10

6

10

6

10

6

10

6

10

6

10

6

10

6

10

14

10

6

10

6

10

6

10

6

10

6

10

6

10

6

10

6

10

14

10

6

10

6

10

6

10

6

10

6

10

6

10

6

10

6

10

14

10

6

10

6

10

6

10

6

10

6

10

6

10

6

10

6

10

14

10

6

10

6

10

6

10

6

10

6

10

6

10

6

10

6

10

14

10

6

10

6

10

6

10

6

10

6

10

6

10

6

10

6

10

14

10

6

10

6

10

6

10

6

10

6

10

6

10

6

10

6

10

14

10

6

10

6

10

6

10

6

10

6

10

6

10

6

10

6

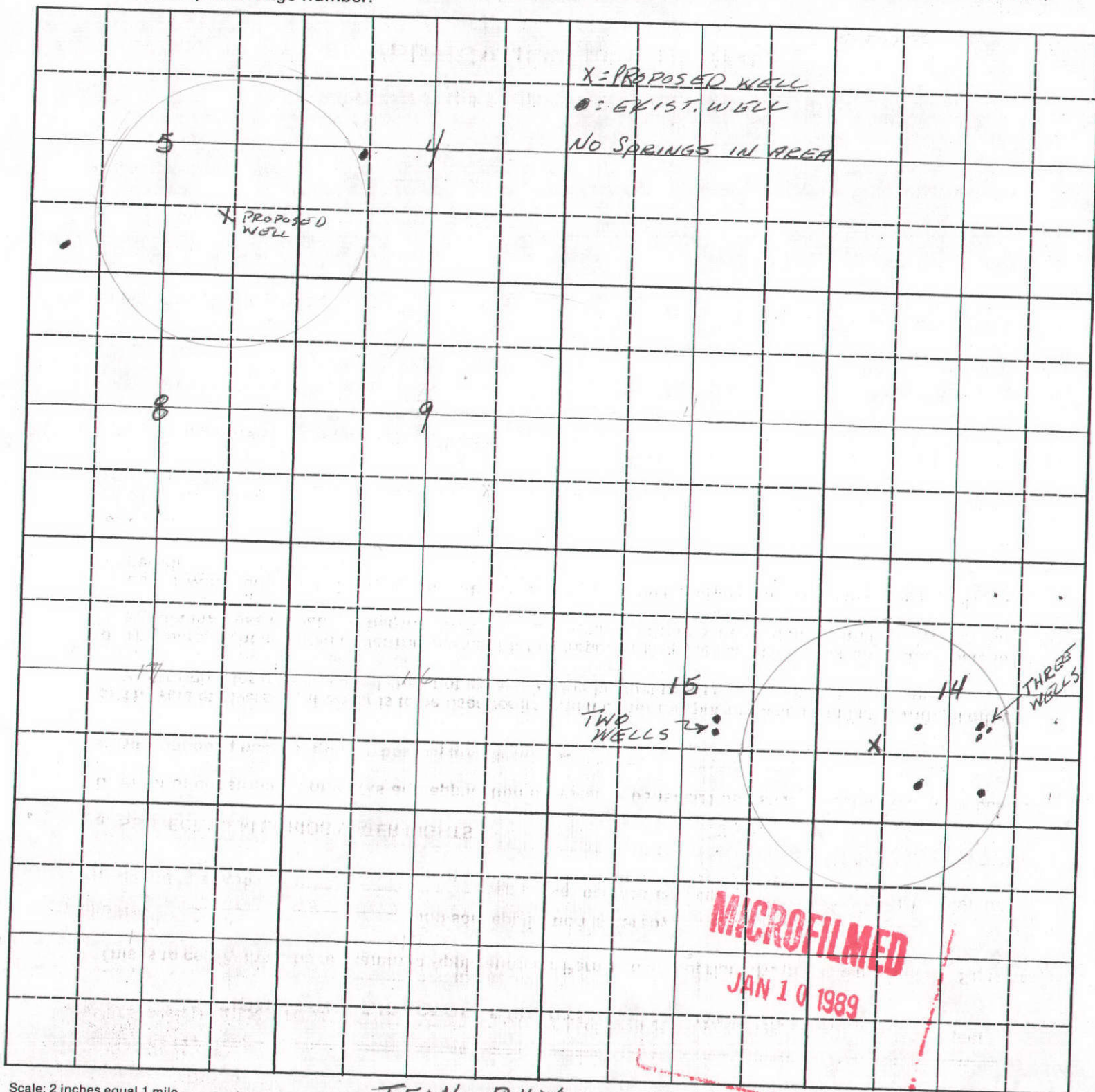
10

14

10

6

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

T51N R4W
 ADDITIONAL INFORMATION PER RULE 4, 5, 3, 1, 2

NOTICE OF

APPLICATION FOR
WATER RIGHT

The following applica-
tion(s) have been filed to
appropriate the public
waters of the State of
Idaho:

95-08581

HAYDEN LAKE IRRIGA-
TION DISTRICT

s/o Bill Batey

P.O. Box 162

HAYDEN LAKE, ID 83835

Source: GROUND-

WATER

Diversion Pt: NESWS

Sec 5 T 51 N R 04 W

SENWSW Sec. 14 T 51 N

R 04 W

Use: Irrigation (12.050

CFS)

Stockwater (.008

C F S)

Industrial ((4.490 CFS)

Commercial (4.490 CFS)

Municipal (1.560 CFS)

Domestic ((2.930 CFS)

Fire Protection (2.930

C F S)

Dated Filed: 4/25/1988

Municipal Place of Use

Located within the City

Limits of Hayden.

In: T51N R04W S11

NESW

NWSW SWSW

SESW

SWSE

SESE

S14 NENE

NWNE

SWNE

SENE

NENW NWNW

SWNW SENW

NESW

NWSE NWSW

SWSW

SESW

S15

SWSW

SESW

NESE

SWSE

SESE

S16 SESW

S21 NENE

NWNE

SWNE SENE

NESE

SWSE

SESE

S22 NENE

NWNE

SENE

NENW

NWNW

NESE

SWSE SESE

S23 NENE

NWNE

SWNE

SENE

NENW

NWNW

SWNW SENW

S26 NWNW

S27 NENE NWNE

NENW

NWNW

SWNW

1582 ACRES TOTAL

The permit(s) will be

subject to all prior water

rights. Protests must be

filed with the Director,

Dept. of Water

Resources, Northern

Region, Government

Way Suite 9, Coeur

d'Alene, Idaho 83814 on

or before July 5, 1988.

R. Keith Higginson

Director

PUBLISH: Thursday

June 16, and 23, 1988.

Affidavit of Publication

STATE OF IDAHO,

COUNTY OF TWIN FALLS }

ss.

No 18722

I, Belinda J. Capps, being first duly sworn upon
oath, depose and say that I am Brune Clark of the TIMES-NEWS,
published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of
the notice of advertisement, as per clipping attached, was published in the regular and
entire issue of said newspaper, and not in any supplement thereof, for two

consecutive weeks, commencing with the issue dated
June 16, 1988, and ending with the issue dated
June 23, 1988.

And I do further certify that said newspaper is a consolidation, effective February 16,
1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin
Falls News, published theretofore daily except Monday, both of which newspapers prior to
consolidation had been published under said names in said city and county continuously and
uninterruptedly during a period of more than twelve consecutive months, and said TIMES-
NEWS, since such consolidation, has been published as a daily newspaper except Saturday,
until July 31, 1978, at which time said newspaper began daily publication under said name
in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week
has been designated as the day on which legal notice by law or by order of any court of com-
petent jurisdiction within the state of Idaho, to be published weekly, will be published; and
that at the head of the editorial column of said combined newspapers, and in each issue there-
of, Thursday is announced as the day on which said legal notices will be published.

Subscribed and sworn to before me on this 23rd day of

Belinda J. Capps

June

1988

Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho

JAN 10 1988

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Kootenai, } ss.

Nancy Hawkins being first duly sworn
upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The notice

of which the annexed is a printed copy, was published in the regular Thursday issue of said newspaper for 2 consecutive weeks commencing on the 16 day of June, 1988, and ending on the 23 day of June, 1988, and such publication was made as often during said period as said daily newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Subscribed and sworn to before me this 23 day of June, 1988

MICROFILMED

JAN 10 1989

Roberta Manley
Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

ROBERTA MANLEY
My commission expires 2-3-93

Department of Water Resources
Northern District Office

NOTICE OF APPLICATION
FOR WATER RIGHT
The Following applica-
tion(s) have been filed to ap-
propriate the public waters of
the State of Idaho:

95-08584

HERMAN, JACK
HERMAN, JERALD
1904 E. CATALDO AVE.
SPOKANE, WA 99202

Source: TWIN LAKES Tribu-
tary: RATHDRUM CREEK
Diversion Pt: LOT 3
(SWNENW) Sec 17 T 52N R
04W

Use: DOMESTIC (.040 CFS)
Date Filed: 6/02/1988
In: T52N R04W S17 NENW
NWNW

95-08585

NEFF, JERRY A.
13230 N. THREE FORKS RD.
POST FALLS, ID 83854

Source: UNNAMED STREAM
Tributary: HAUSER CREEK,
RIGHT FORK
Diversion Pt: NENWNW Sec
29 T 52N R 05W

Use: IRRIGATION (.030
CFS); FIRE PROTECTION
(.080 CFS)

Date Filed: 5/26/1988
In: T52N R05W S29 NWNW
1.0 ACRES TOTAL

95-08581

HAYDEN LAKE IRRIGA-
TION DISTRICT
C/O BILL BATEY
P. O. BOX 162
HAYDEN LAKE, ID 83835

Source: GROUNDWATER
Diversion Pt: NESWSE SEC 5
T51N R 04W; SENWSW SEC 14
T 51N R 04W

Use: IRRIGATION (12.050
CFS); STOCKWATER (.008
CFS); INDUSTRIAL (4.490
CFS); COMMERCIAL (4.490
CFS); MUNICIPAL (1.560
CFS); DOMESTIC (2.930
CFS); FIRE PROTECTION
(2.930 CFS)

Date Filed: 4/25/1988

MUNICIPAL PLACE OF
USE LOCATED WITHIN THE
CITY LIMITS OF HAYDEN.
In: T51N R04W S11 NESW,
NWSW, SWSW, SESW, SWSE,
SESE; S14 NENE, NWNE,
SWNE, SENE, NENW,
NWNW, SWNW, SENW,
NESW, NWSW, SWSW, SESW;
S15 SWSW, SESW, NESE,
SWSE, SESE; S16 SESW; S21
NENE, NWNE, SWNE,
SENE, NESE, SWSE, SESE;
S22 NENE, NWNE, SENE,
NENW, NWNW, NESE,
SWSE, SESE; S23 NENE,
NWNE, SWNE, SENE,
NENW, NWNW, SWNW,
SENW; S26 NWNW; S27
NENE, NWNE, NENW,
NWNW, SENW, SWNW
1582 ACRES TOTAL

The permit(s) will be sub-
ject to all prior water rights.
Protests must be filed with the
Director, Dept. of Water Re-
sources, Northern Region,
Government Way Suite 9,
Coeur d'Alene, Idaho 83814 on
or before JULY 5, 1988.
R. KEITH HIGGINSON, Dir.
Legal 538
June 16, 23, 1988

Proof of Publication

The Post-Register

State of Idaho, }
County of Bonneville } ss

I, J. Robb Brady, first being duly sworn, depose and say: That I am the Principal Clerk of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers have been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eight (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two consecutive weeks, first publication having been made on the 16th day of June, 1988, last publication having been made on the 23rd day of June, 1988, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 6th day of July, 1988.

Notary Public

My commission expires September 30, 1988.

B10

**NOTICE OF APPLICATION
FOR WATER PERMIT**

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

95-08581
HAYDEN LAKE IRRIGATION DISTRICT
c/o BILL BATEY
P.O. BOX 162
HAYDEN LAKE, ID 83835
Source: GROUNDWATER
Diversion Pt: NESWSE Sec 5 T 51N R 04W,
SENWSW Sec 14 T 51N R 04W
Use: IRRIGATION (12.050 CFS)
STOCKWATER (.008 CFS)
INDUSTRIAL (4.490 CFS)
COMMERCIAL (4.490 CFS)
MUNICIPAL (1.560 CFS)

DOMESTIC (2.930 CFS)
FIRE PROTECTION (2.930 CFS)
Date Filed: 4/25/1988
MUNICIPAL PLACE OF USE LOCATED
WITHIN THE CITY LIMITS OF HAYDEN.

In: T51N R04W S11, NESW, NWSW, SWSW, SESW, SWSE, SESE; S14, NENE, NWNE, SWNE, SENE, NENW, NWNW, SWNW, SENW, NESW, NWSW, SWSW, SESW; S15, SWSW, SESW, NESE, SWSE, SESE; S16, SESW; S21, NENE, NWNE, SWNE, SENE, NESE, SWSE, SESE; S22, NENE, NWNE, SENE, NENW, NWNW, NESE, SWSE, SESE; S23, NENE, NWNE, SWNE, SENE, NENW, NWNW, SWNW, SENW; S26, NWNW; S27, NENE, NWNE, NENW, NWNW, SWNW. 1582 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Northern Region, Government Way Suite 9, Coeur D'Alene, Idaho 83814 on or before July 5, 1988.

R. KEITH HIGGINSON, Director
Published: June 16, 23, 1988



MICROFILMED

JAN 10 1989

TRIBUNE PUBLISHING COMPANY, INC.

The Lewiston Morning Tribune
505 C St., P.O. Box 957
Lewiston, Idaho 83501
(208) 743-9411

Date 062388 INVOICE No. 100137054

Account No. 96475

Description 37054NOTIC

Times 2 Lines 120

Tab Lines

**LEGAL ADVERTISING
INVOICE**

SOLD TO: STATE OF IDAHO
DEPT. OF WATER RESOURCES
4055 GOVERNMENT WAY
COEURDALENE
ID 83814

\$ 105.00

NOTICE: This is an invoice of Purchase made by you. Statement will be rendered the first of the month.
Please Retain This Invoice as Your Statement Will Refer To Invoice by No. Only.

RECEIVED
JUN 25 1988
Department of Water Resources
Northern Region, Coeur d'Alene

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, ss.
County of Nez Perce

J. J. Phillips, being duly sworn,
deposes and says, I am the Legal Clerk
of the Tribune Publishing Company, a corporation organized and existing
under and by virtue of the laws of the State of Idaho, publishers of the
LEWISTON MORNING TRIBUNE, a newspaper of general circulation
published at Lewiston, Nez Perce County, Idaho; That the said Lewiston
Morning Tribune is an established paper and has been published regular-
ly and issued regularly at least once a day for more than 21 consecutive
years next immediately preceding the first publication of this notice, and
has been so published uninterrupted for said period; that the

NOTICE OF APPLICATION
attached hereto and which is made a part of this affidavit was published in
the said Lewiston Morning Tribune, 2 time(s). Publication be-
ing on 061688, or once a
DAY for 2 consecutive DAYS, the first
publication thereof being on the 061688, and the last pub-
lication thereof being on the 062388, and said

NOTICE OF APPLICATION
was so published in the regular and entire issue of said newspaper and
not in a supplement thereof and was so published in every issue and
number of the said paper, during the period and times of publication as
set forth above.

SUBSCRIBED AND SWORN BEFORE ME THIS THE 24
day of June 1988

Sheral M. Lentz
Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

MICROFILMED

JAN 10 1989

NOTICE OF APPLICATION FOR
WATER RIGHT
The Following application(s) have been
filed to appropriate the public waters of
the State of Idaho:
85-07458
HEUSINKVELD, DAVID W.
307 ST. JOHN'S WAY
LEWISTON, ID 83501
Source: GROUNDWATER
Diversion Pt: SENE Sec 22 T 35N R 05W
Use: IRRIGATION (.110 CFS)
Date Filed: 5/25/1988
In: T35N R05W S22 SENE
S23 SWNW
3.0 ACRES TOTAL

85-07462
MC GREGOR CO.
DIVN. OF MC GREGOR LAND
& LIVESTOCK CO.
P.O. BOX 740
COLFAX, WA 99111
Source: GROUNDWATER
Diversion Pt: NENW Sec 6 T 34N R 04W
Use: INDUSTRIAL (.060 CFS)
DOMESTIC (.010 CFS)
Date Filed: 6/06/1988
In: T34N R04W S06 NENW

86-07234
MC GREGOR CO.
DIVN. OF MC GREGOR LAND
& LIVESTOCK CO.
P.O. BOX 740
COLFAX, WA 99111
Source: GROUNDWATER
Diversion Pt: NESE Sec 5 T 37N R 02W
Use: INDUSTRIAL (.080 CFS)
DOMESTIC (.010 CFS)
In: T37N R02W S05 NESE

95-08581
HAYDEN LAKE IRRIGATION DIS-
TRICT
C/O BILL BATEY
P. O. BOX 162
HAYDEN LAKE, ID 83835
Source: GROUNDWATER
Diversion Pt:
NESW Sec 5 T 51N R 04W
SENWSW Sec 14 T 51N R 04W
Use: IRRIGATION (12,050 CFS)
STOCKWATER (.009 CFS)
INDUSTRIAL (4.490 CFS)
COMMERCIAL (4.490 CFS)
MUNICIPAL (1.560 CFS)
DOMESTIC (2.930 CFS)
FIRE PROTECTION (2.930 CFS)

Date Filed: 4/25/1988
MUNICIPAL PLACE OF USE LOCATED
WITHIN THE CITY LIMITS OF HAY-
DEN.

In: T51N R04W S11
S11 NESW
NWSW SWSW
SESW
SWSE
SESE
S14 NENE
NWNE
SWNE
SENE
NENW NWNW
SWNW SENW
NESW
NWSW
SWSW
SESW

S15 SWSW
SESW
NESE
SWSE
SESE
S16 SESW
S21 NENE
NWNE
SWNE SENE
NESE
SWSE
SESE
S22 NENE
NWNE
SENE
NENW
NWNW
NESE
SWSE SESE
S23 NENE
NWNE
SWNE
SENE
NENW
NWNW
SWNW SENW

S26 NWNW
S27 NENE NWNE
NENW
NWNW
SWNW

1582 ACRES TOTAL
The permit(s) will be subject to all prior
water rights. Protests must be filed with
the Director, Dept. of Water Resources,
Northern Region, Government Way Suite
9, Coeur d'Alene, Idaho 83814 on or before
JULY 5, 1988.
R. KEITH HIGGINSON, Director

The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707

LEGAL ADVERTISING INVOICE

Amount Due

60.94

Account Name		Account Number	
Idaho Department of Water Resources (Northern)		#100631	
Address		City/State	Zip
4055 Government Way, Suite 9		Coeur D' Alene, ID	83814
Ordered By	P.O. Number	Rate	Run Dates
Patricia Stypa		NT	1988 June 16, 23
Identification		Estimated Inches	Real Inches
Application for Water Right: Hayden Lake Irrigation District			
Number of Affidavits Requested			Legal Number
1			#8803

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

95-08581

Hayden Lake Irrigation District
c/o Bill Batey
P.O. Box 162

Hayden Lake, ID 83835

Source: Groundwater

Diversion Pt: NESWSE Sec. 5 T
51N R 04W

SENWSW Sec. 14 T 51N R 04W

Use: Irrigation (12,050 CFS)

Use: Stockwater (.008 CFS)

Use: Industrial (4,490 CFS)

Use: Commercial (4,490 CFS)

Use: Municipal (1,560 CFS)

Use: Domestic (2,930 CFS)

Use: Fire Protection (2,930 CFS)

Date Filed: 04/25/1988

Municipal place of use located within the city limits of Hayden.

In: T51N R04W S11
NESW NWSW SESW SWSE SESE
SWSW

In: T51N R04W S14
NENE NWNE SWNE SENE
NENW SWNW NESW NWSW
SWSW SESW NWNW SENW

In: T51N R04W S15
SWSW SESW NESE SWSE SESE

In: T51N R04W S16
SESW

In: T51N R04W S21
NENE NWNE SWNE NESE SWSE
SESE SENE

In: T51N R04W S22
NENE NWNE SENE NENW
NWNW NESE SWSE SESE

In: T51N R04W S23
NENE NWNE SWNE SENE
NENW NWNW SWNW SENW

In: T51N R04W S26
NWNW

In: T51N R04W S27
NENE NENW NWNW SWNW
NWNW

— for 1582 Acres Total

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Northern Region, Government Way Suite 9, Coeur d'Alene, ID 83814 on, or before, July 5, 1988.

R. KEITH HIGGINSON
Director

Pub. June 16, 23, 1988

8803

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Debbie Richards, being duly

sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in The Idaho Statesman in conformity with Section 60-108, Idaho Code as amended, for 2 ☒ consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip

insertion(s) beginning with the issue of June 16, 1988

and ending with the issue of June 23, 1988

Subscribed and sworn to before me this 23rd

day of June, 1988

Notary Public for Idaho, Residing at Boise, Idaho

RECEIVED

JUN 27 1988

Department of Water Resources
Northern District Office

MICROFILMED

JAN 10 1989

Debbie Richards

Janice M. Spindling

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
AUG 05 1992
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 9508581
1. Owner: HAYDEN LAKE IRR. DIST Phone No. 772-2612
Current Address: Box 102 HAYDEN ID 83835
2. Accompanied by: ROGER REYNOLDS EXAM. DATE: 7/19/91
Address: SAME Phone No. _____
Relationship to Permit Holder: WATERMASTER
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

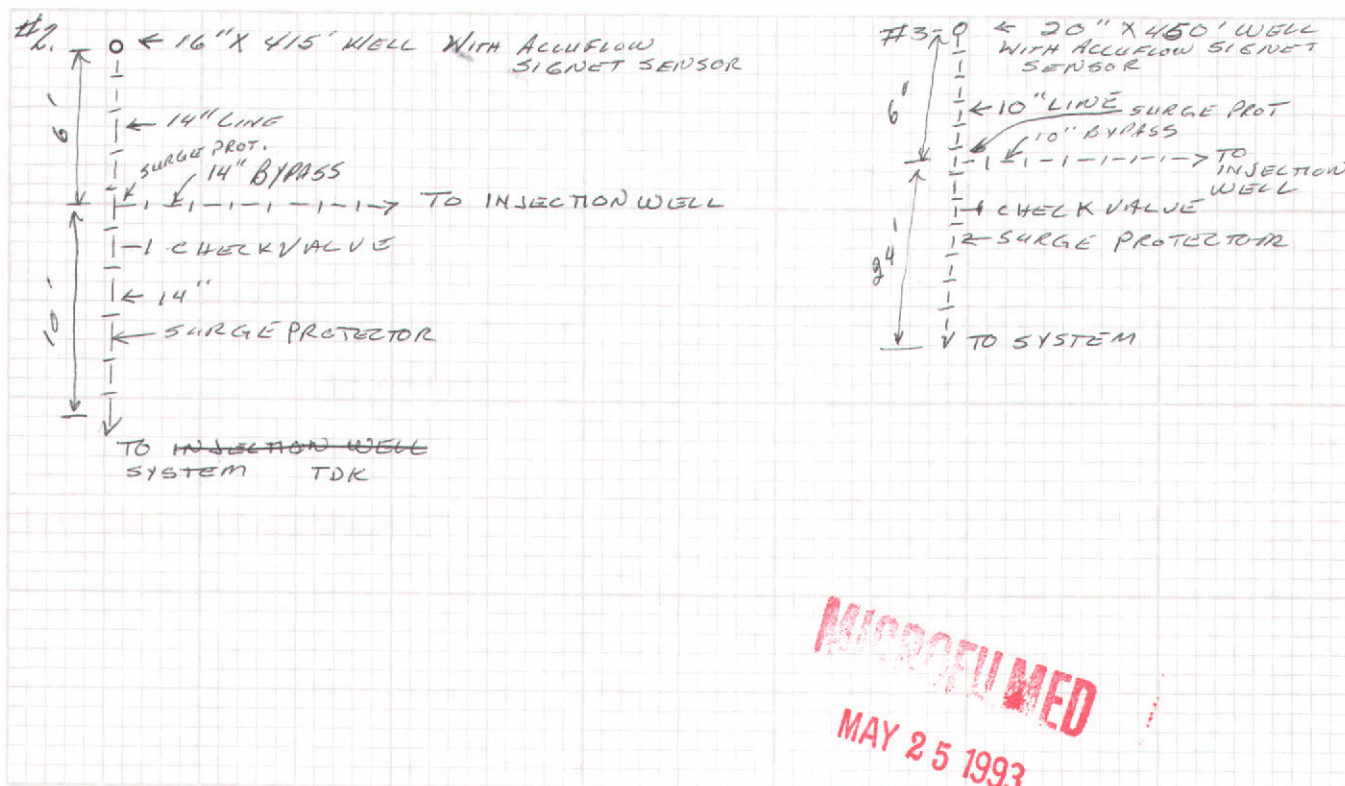
1. Other water rights with same place of use: 95-07800

☐ Copies Attached
2. Other water rights with same point of diversion: 95-07800

☐ Copies Attached ☐ Copies of Field Exam's Attached

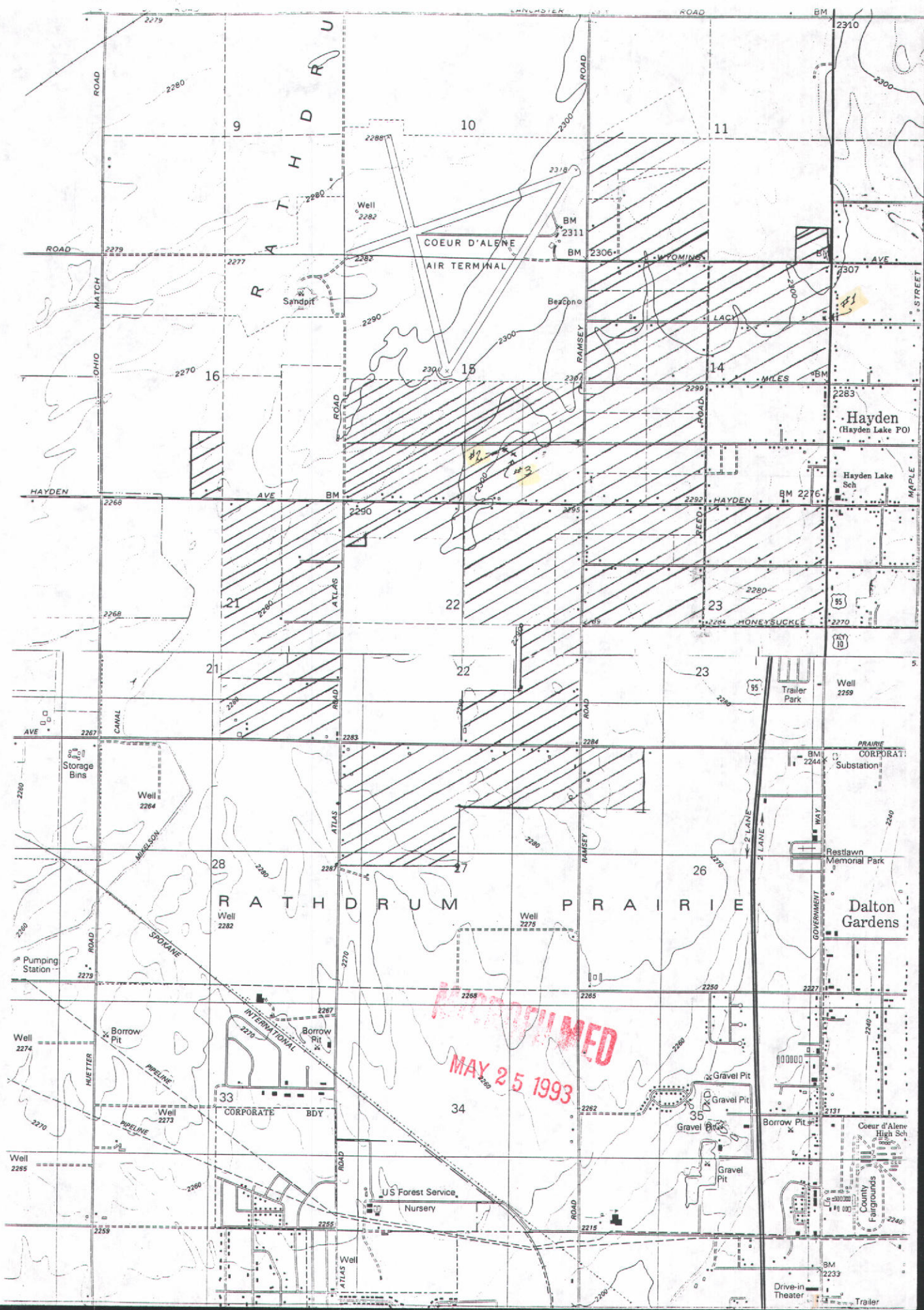
C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 125'

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).



PERMIT # 95-68581

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

P H O T O G R A P H S



WELL #3



PHOTOS OF WELL #2 DID NOT
DEVELOP

REFILMED
MAY 25 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 95-08581

Priority: April 25, 1988

Maximum Diversion Rate: 12.92 CFS
Maximum Diversion Volume: 3407.6 AF

This is to certify, that HAYDEN LAKE IRRIGATION DISTRICT
PO BOX 162

HAYDEN ID 83835 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated April 25, 1988; and
has submitted Proof of Beneficial Use on August 6, 1990. An examination indicates
that the works have a diversion capacity of 12.920 cfs of water from a GROUNDWATER
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	12.05 CFS	3075.0 AF
STOCKWATER	01/01 to 12/31	0.11 CFS	6.7 AF
COMMERCIAL	01/01 to 12/31	0.29 CFS	17.5 AF
MUNICIPAL	01/01 to 12/31	1.56 CFS	
DOMESTIC	01/01 to 12/31	0.84 CFS	308.4 AF
FIRE PROTECTION	01/01 to 12/31	2.93 CFS	
Totals		12.92 CFS	3407.6 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSE , Sec. 15, Township 51N, Range 04W
KOOTENAI County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
51N	04W	11	NESW 30	NWSW 30	SWSW 30	
			SESW 30	SESE 5		125
		14	NENW 30	NWNW 30	SWNW 30	
			SENW 30	NESW 30	NWSW 30	
			SWSW 20	SESW 20		220
		15	NESW 30			30
		16	SESW 15			15
		21	NENE 30	NWNE 30	SWNE 30	
			SENE 30	NESE 30	NWSE 30	
			SWSE 30	SESE 30		240
		22	NENE 15	NWNE 10	NESE 30	
			SWSE 30	SESE 30		115
		23	NWNW 10	SWNW 30	SENW 30	70
		26	NWNW 30			30
		27	NENE 30	NWNE 30	NENW 30	
			NWNW 30	SWNW 30	SENW 30	180

Total number of acres irrigated: 1025

PLACE OF USE: STOCKWATER, same as IRRIGATION use

RECORDED

MAY 25 1993

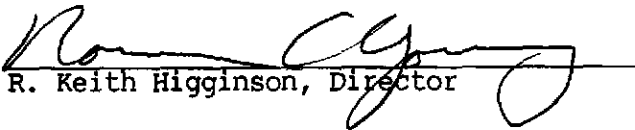
State of Idaho
Department of Water Resources**WATER RIGHT LICENSE**

WATER RIGHT NO. 95-08581

PLACE OF USE: COMMERCIAL, same as IRRIGATION usePLACE OF USE: DOMESTIC, same as IRRIGATION usePLACE OF USE: FIRE PROTECTION, same as IRRIGATION useCONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.
6. This right when combined with right 95-07800 shall not exceed 3075.0 afa for irrigation.
7. This right when combined with right 95-07800 shall not exceed 0.11 cfs nor 6.7 afa for stockwater use.
8. This right when combined with right 95-07800 shall not exceed 0.29 cfs nor 17.5 afa for commercial use.
9. This right when combined with right 95-07800 shall not exceed 0.84 cfs nor 308.4 afa for domestic use.
10. Municipal use is within the city of Hayden.
11. Domestic use is for 514 homes.
12. Stockwater use is for 500 mixed stock.
13. Place of use is located within Hayden Lake Irrigation District. Two points of diversion are located within SWSE, S15, T51N, R04W.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 30TH
day of MARCH, 1993.

Acting for 
R. Keith Higginson, Director

MAY 25 1993

State of Idaho
Department of Water Resources

RECEIVED

APPROVED

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 95-08581

MAR 8 1993

Department of Water Resources

Date of Priority: April 25, 1988

Maximum Diversion Rate: 12.92 CFS
Maximum Diversion Volume: 3407.6 AF

Comes now
PO BOX 162
HAYDEN ID 83835

HAYDEN LAKE IRRIGATION DISTRICT

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 95-08581, and requests that the permit be changed as follows:

Source: GROUNDWATER

BENEFICIAL USE	PERIOD OF USE	RATE OF DIVERSION	ANNUAL VOLUME
IRRIGATION	03/15 to 11/15	12.05 CFS	3075.0 AF
STOCKWATER	01/01 to 12/31	0.11 CFS	6.7 AF
COMMERCIAL	01/01 to 12/31	0.29 CFS	17.5 AF
MUNICIPAL	01/01 to 12/31	1.56 CFS	
DOMESTIC	01/01 to 12/31	0.84 CFS	308.4 AF
FIRE PROTECTION	01/01 to 12/31	2.93 CFS	
Totals		12.92 CFS	3407.6 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSE , Sec. 15, Township 51N, Range 04W
KOOTENAI County

PLACE OF USE: IRRIGATION		ACRES		ACRES		ACRES		TOTAL
TWN	RGE SEC							
51N	04W	11	NESW 30	NWSW 30		SWSW 30		
			SESW 30	SESE 5				125
		14	NENW 30	NWNW 30		SWNW 30		
			SENW 30	NESW 30		NWSW 30		
			SWSW 20	SESW 20				220
		15	NESW 30					30
		16	SESW 15					15
		21	NENE 30	NWNE 30		SWNE 30		
			SENE 30	NESE 30		NWSE 30		
			SWSE 30	SESE 30				240
		22	NENE 15	NWNE 10		NESE 30		
			SWSE 30	SESE 30				115
		23	NWNW 10	SWNW 30		SENW 30		70
		26	NWNW 30					30
		27	NENE 30	NWNE 30		NENW 30		
			NWNW 30	SWNW 30		SENW 30		180

Total number of acres irrigated: 1025

MAY 25 1993

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 95-08581

PLACE OF USE: STOCKWATER, same as IRRIGATION use
PLACE OF USE: COMMERCIAL, same as IRRIGATION use
PLACE OF USE: DOMESTIC, same as IRRIGATION use
PLACE OF USE: FIRE PROTECTION, same as IRRIGATION use

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Board of Waterworks, Hayden Lake, Idaho, this 3 day of March, 1993.

Vern D. Fitzgerald
(Signature)
Chairman of the Board

MAY 25 1993

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 95-08581

FOR DEPARTMENT USE ONLY

Preliminary check by es Fee = 20.00 Receipted by ju # C02694 Date 3-9-93

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 95-08581 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.
6. This right when combined with right 95-07800 shall not exceed 3075.0 afa for irrigation.
7. This right when combined with right 95-07800 shall not exceed 0.11 cfs nor 6.7 afa for stockwater use.
8. This right when combined with right 95-07800 shall not exceed 0.29 cfs nor 17.5 afa for commercial use.
9. This right when combined with right 95-07800 shall not exceed 0.84 cfs nor 308.4 afa for domestic use.
10. Municipal use is within the city of Hayden.
11. Domestic use is for 514 homes.
12. Stockwater use is for 500 mixed stock.
13. Place of use is located within Hayden Lake Irrigation District. Two points of diversion are located within SWSE, S15, T51N, R04W.

MICROFILMED

MAY 25 1993

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 95-08581

Witness my hand this 30TH day of MARCH, 1993.

Norman C. Young
Acting for R. Keith Higginson, Director

RECEIVED
MAY 25 1993

RECEIVED

APR 25 1988

Form 202
6/85

Ident. No. 95-8581

STATE OF IDAHO
Department of Water Resources
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

Mr. Bill Batey, Chairman-Board of Directors

1. Name of applicant HAYDEN LAKE IRRIGATION DISTRICT Phone (208) 772-2612

Post office address P. O. Box 162, Hayden Lake, Idaho 83835

2. Source of water supply Groundwater which is a tributary of N/A

3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot _____

Sec. 5 Township 51 N Range 4 W B.M. Kootenai County; additional

points of diversion if any: Alternate site-SE $\frac{1}{4}$, NW $\frac{1}{4}$, SW $\frac{1}{4}$, Sec 14, T51N, R4W, B.M.

4. Water will be used for the following purposes:

Amount 2.93 for domestic & fire protection purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs ~~acre-feet per annum~~)

Amount 12.05 for Irrigation purposes from March 15 to Nov 1 (both dates inclusive)
(cfs ~~acre-feet per annum~~)

Amount 4.49 for Industrial purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs ~~acre-feet per annum~~)

Amount 1.56 for Municipal purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs ~~acre-feet per annum~~)

Amount 4.49 for Commercial purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs ~~acre-feet per annum~~)

Amount 0.0078 for Livestock purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs ~~acre-feet per annum~~)

5. Total quantity to be appropriated is (a) 16.55 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Deep well pumps rated at
2,000 gpm to 3,000 gpm each with associated piping, valves and
controls

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is 1-16" 2-20" inches; proposed depth of well is ± 400 feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
5 years (minimum 1 year).

MICROFILMED
JAN 10 1989

8. Description of proposed uses (if ~~negation~~ only, go to item 9):

a. Hydropower; show total feet of head and proposed capacity in KW. N/A

b. Stockwatering; list number and kind of livestock. Estimated 150 horses, 200 cattle, 50 sheep,
goats, & hogs

c. Municipal; show name of municipality: City of Hayden

d. Domestic; show number of households. 514

e. Other; describe fully. 544 acres of the Hayden Lake Irrigation District are within the limits of the City of Hayden and zoned for various uses.

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: *D* for *Domestic*) in the corresponding place of use below. See instructions for standard symbols.

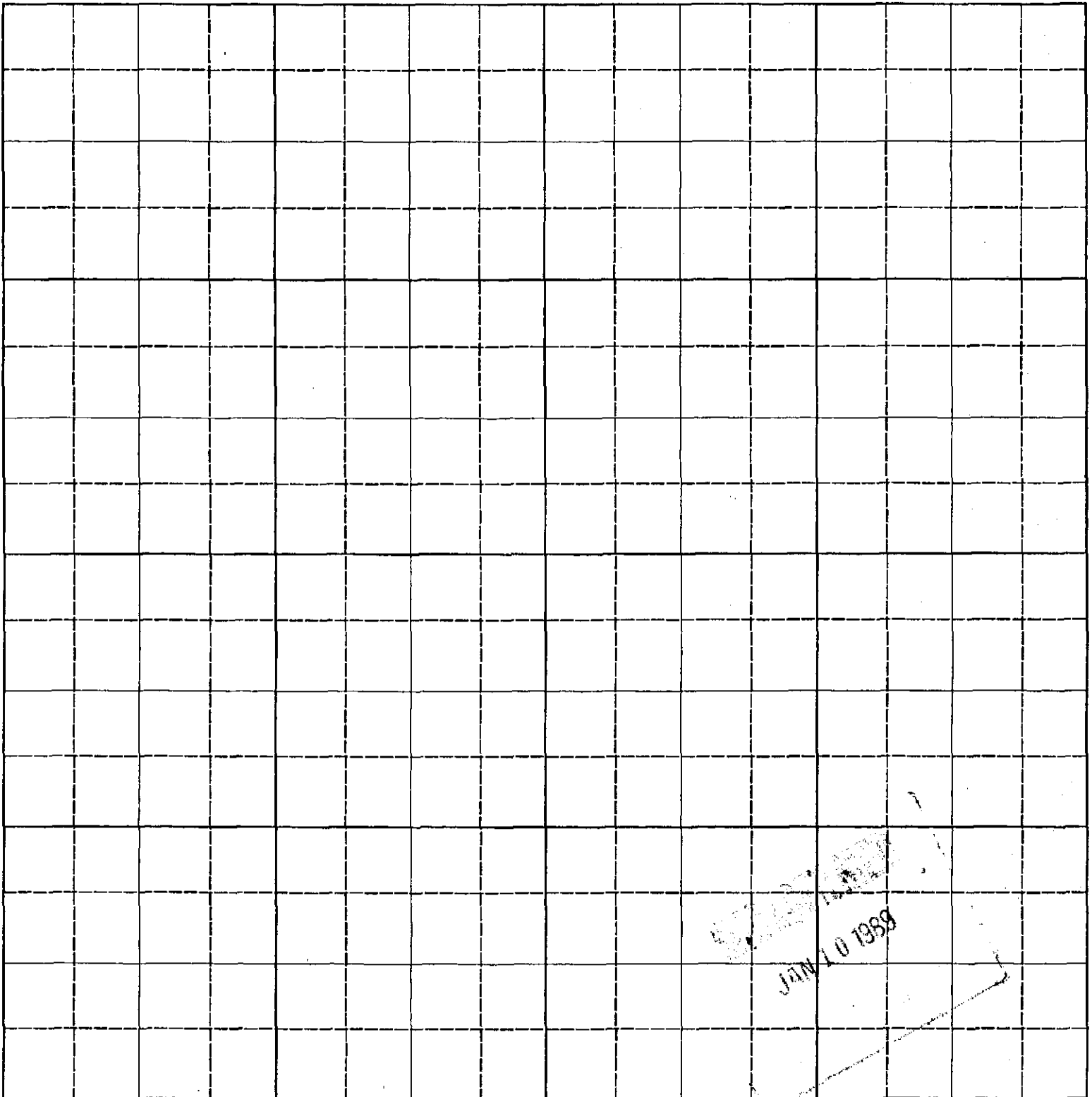
[illegible]

Total number of acres to be irrigated

~~130 - 157 - * Kew~~
~~581.7 - 608.7 - * Kew~~

10. Describe any other water rights used for the same purposes as described above. Surface Water Diversion from Hayden Lake License #2129 $\pm$ 9000 gpm, 1800 gpm well SW $\frac{1}{4}$, NE $\frac{1}{4}$, NE $\frac{1}{4}$ Sec 14, 51N, R4W File #95-7800
11. a. Who owns the property at the point of diversion? Hayden Lake Irrigation District
- b. Who owns the land to be irrigated or place of use? Various landowners within the District
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. The Hayden Lake Irrigation District is organized under Idaho State Law to serve users within its boundaries
12. Remarks: BOARD OF DIRECTORS CONSISTS OF CHAIRMAN; WILLIAM BATEY;
PAT ESTES; LYLE MORRIS; ALL AT POB 162 HAYDEN LAKE, ID 83835
PER DIST SEC. C.A. HALMALKHA. - JK - 4-28-88

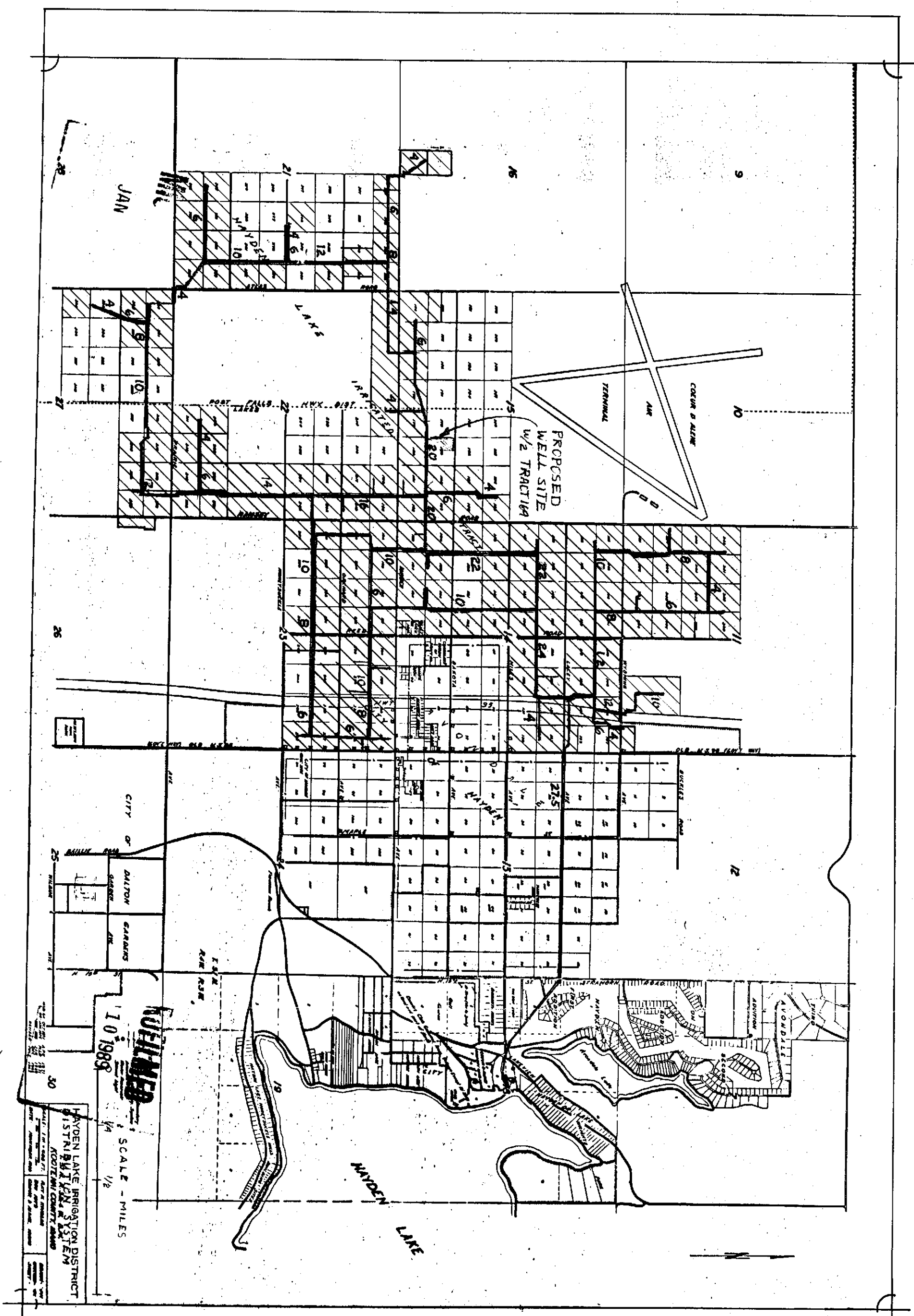
13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number. **SEE ATTACHED MAP**



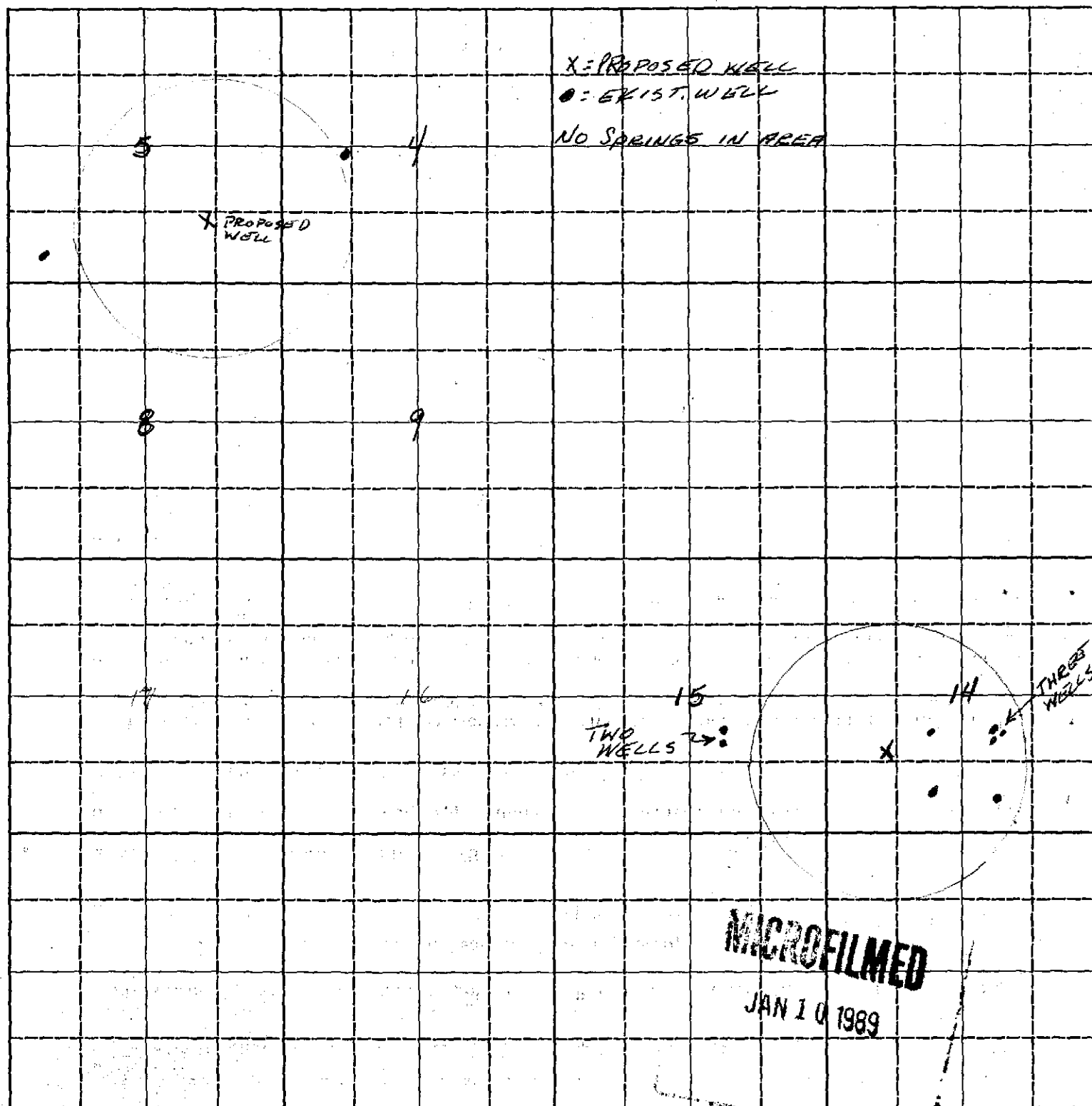
Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Bill Batey Chairman Board
(Applicant)
Bill Batey, Chairman-Board of Directors
Hayden Lake Irrigation Dist.



13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



MICROFILMED

JAN 10 1989

Scale: 2 inches equal 1 mile.

T51N R4W

ADDITIONAL INFORMATION PER RULE 4, 5, 3, 1, 2

HAYDEN LAKE IRRIGATION DIST ADDITIONAL
INFORMATION

45,32,1 ANNUAL VOLUME FOR USES OTHER THAN MUNICIPAL
AND FIRE PROTECTION

DOMESTIC 514 HOMES @ 1.2 AF/HOME = 616.8 AF

IRRIGATION 1608 ACRES = 5628 AF

STOCK WATER 400' HEAD = 6.7 AF

TOTAL 6251.5 AF

CONSUMPTIVE 19.1 INCHES/ACRE $\therefore$ 2559.4 AFA

REPROFILMED

JAN 10 1989

Received by QJ Date 7-25-88 Time 12:08 Preliminary check by JK
Fee \$ 365.00 Receipted by pm # N 33 Date 4/28/88 LT OK
Publication prepared by pm Date 5/11/88 Published in 7/29/88 IS OK
Publication approved pm Date 8/12/88 TN 7/29/88 PR OK

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 95-8581, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 93.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Prior to the diversion of water under this permit a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

The number of wells authorized by this permit shall not exceed three (3).

Witness my hand this 6th day of September, 1988.

R. Paul Higgins
Director

MICROFILMED

JAN 10 1989

NOTICE OF
CORRECTION

NOTICE IS HEREBY
GIVEN THAT APPLICATION FOR PERMIT NO.
95-8581 in the name of
Hayden Lake Irrigation
District was advertised
incorrectly on 8/18 &
23/1988.

Part of the use was in-
correctly advertised as
the NENE NWNE SWNE
SENE NENW NWNW
SWNW SENW NESW
NWSE SWSW SESW
Sec. 14 T51N R04W;
whereas, correctly it
should be the NENE
NWNE SWNE SENE
NENW NWNW SWNW
SENE NESW NWSW
SWSW SESW Sec. 14
T51N R04W.

Protests to the
above-referenced cor-
rection must be filed
with the Director, Dept.
of Water Resources,
4055 Gov't Way, Suite 9,
Coeur d'Alene, Id. 83814
on or before August 8,
1988.

R. Keith Higginson,
Director.
PUBLISH: Thursday, Ju-
ly 21 and 28, 1988.

Affidavit of Publication

STATE OF IDAHO,
COUNTY OF TWIN FALLS

ss.

Nº 18849

I, Linda Capps McSwain being first duly sworn upon
oath, depose and say that I am Print Clerk of the TIMES-NEWS,
published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of
the notice of advertisement, as per clipping attached, was published in the regular and
entire issue of said newspaper, and not in any supplement thereof, for Two
consecutive Weeks, commencing with the issue dated
July 21, 1988, and ending with the issue dated
July 28, 1988.

And I do further certify that said newspaper is a consolidation, effective February 16,
1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin
Falls News, published theretofore daily except Monday, both of which newspapers prior to
consolidation had been published under said names in said city and county continuously and
uninterruptedly during a period of more than twelve consecutive months, and said TIMES-
NEWS, since such consolidation, has been published as a daily newspaper except Saturday,
until July 31, 1978, at which time said newspaper began daily publication under said name
in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week
has been designated as the day on which legal notice by law or by order of any court of com-
petent jurisdiction within the state of Idaho, to be published weekly, will be published; and
that at the head of the editorial column of said combined newspapers, and in each issue there-
of, Thursday is announced as the day on which said legal notices will be published.

Linda Capps McSwain
Subscribed and sworn to before me on this 27 day of

July, 1988
Brenda Parker
Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho

NOTICE OF
APPLICATION FOR
WATER RIGHT

The following applica-
tion(s) have been filed to
appropriate the public
waters of the State of
Idaho:

95-08581

HAYDEN LAKE IRRIGA-
TION DISTRICT

s/o Bill Batey

P.O. Box 162

HAYDEN LAKE, ID 83835

Source: GROUND-
WATER

Diversion Pt: NESWSE

Sec 5 T 51N R 04W

SENWSW Sec. 14 T 51N

R 04W

Use: Irrigation (12.050

CFS)

Stockwater (0.008

C F S)

Industrial ((4.490 CFS)

Commercial (4.490 CFS)

Municipal (1.560 CFS)

Domestic ((2.930 CFS)

Fire Protection (2.930

C F S)

Dated Filed: 4/25/1988

Municipal Place of Use

Located within the City

Limits of Hayden.

In: T51N R04W S11

NESW

NWSW SWSW

SESW

SWSE

SESE

S14 NENE

NWNE

SWNE

SENE

NENW NWNW

SWNW SENW

NESW

NWSE NWSW

SWSW

SESW

S15 SWSW

SESW

NESE

SWSE

SESE

S16 SESW

S21 NENE

NWNE

SWNE SENE

NESE

SWSE

SESE

S22 NENE

NWNE

SENE

NENW

NWNW

NESE

SWSE SESE

S23 NENE

NWNE

SWNE

SENE

NENW

NWNW

SWNW SENW

S26 NWNW

S27 NENE NWNE

NENW

NWNW

SWNW

1582 ACRES TOTAL

The permit(s) will be
subject to all prior water
rights. Protests must be
filed with the Director,
Dept. of Water
Resources, Northern
Region, Government
Way Suite 9, Coeur
d'Alene, Idaho 83814 on
or before July 5, 1988.

R. Keith Higginson

Director

PUBLISH: Thursday

June 16, and 23, 1988.

Affidavit of Publication

STATE OF IDAHO,

COUNTY OF TWIN FALLS

ss.

No 18722

I, Belinda J. Capps

being first duly sworn upon

oath, depose and say that I am Brune Clerk of the TIMES-NEWS,
published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of
the notice of advertisement, as per clipping attached, was published in the regular and

entire issue of said newspaper, and not in any supplement thereof, for two

consecutive weeks, commencing with the issue dated

June 16, 19 88, and ending with the issue dated

June 23, 19 88.

And I do further certify that said newspaper is a consolidation, effective February 16,
1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin
Falls News, published theretofore daily except Monday, both of which newspapers prior to
consolidation had been published under said names in said city and county continuously and
uninterruptedly during a period of more than twelve consecutive months, and said TIMES-
NEWS, since such consolidation, has been published as a daily newspaper except Saturday,
until July 31, 1978, at which time said newspaper began daily publication under said name
in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week
has been designated as the day on which legal notice by law or by order of any court of com-
petent jurisdiction within the state of Idaho, to be published weekly, will be published; and
that at the head of the editorial column of said combined newspapers, and in each issue there-
of, Thursday is announced as the day on which said legal notices will be published.

Subscribed and sworn to before me on this

day of

June

19 88.

Durra Bruce

Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Kootenai, } ss.

Nancy Hawkins being first duly sworn
upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The notice

of which the annexed is a printed copy, was published in the regular Thursday
issue of said newspaper for 2 consecutive weeks,
commencing on the 21 day of July, 1988 and
ending on the 28 day of July, 1988 and such
publication was made as often during said period as said daily
newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Nancy Hawkins

Subscribed and sworn to before me this 28 day of July, 1988

Roberta Stanley
Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

2393

NOTICE OF CORRECTION
NOTICE IS HEREBY GIVEN
THAT APPLICATION FOR
PERMIT NO. 95-8581 in the
name of Hayden Lake Irriga-
tion District was advertised in-
correctly on 6/16 & 23/1988.
Part of the place of use was
incorrectly advertised as the
NENE NWNE NENW NWNW
SENW Sec. 27 T51N R04W;
whereas, correctly it should be
the NENE NWNE NENW
NWNW SWNW SEC. 27 T51N
R04W.

Protests to the above-refer-
enced correction must be filed
with the Director, Dept. of Wa-
ter Resources, 4055 Gov't.
Way, Suite 9, Coeur d'Alene,
Id. 83814 on or before August 8,
1988.

R. KEITH HIGGINSON, Dir.
DeKal 716
July 21, 28, 1988

RECEIVED
JAN 10 1989

OK
8/12/88

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Kootenai, } ss.

Nancy Hawkins being first duly sworn
upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The notice

of which the annexed is a printed copy, was published in the regular Thursday issue of said newspaper for 2 consecutive weeks commencing on the 16 day of June, 1988 and ending on the 23 day of June, 1988 and such publication was made as often during said period as said daily newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Subscribed and sworn to before me this 23 day of June

1988

Robert Manley
Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

JAN 19 1989

2-3-93

NOTICE OF AFFIDAVIT
FOR WATER RIGHT
The Following applica-
tion(s) have been filed to ap-
propriate the public waters of
the State of Idaho:
95-08584

HERMAN, JACK
HERMAN, JERALD
1904 E. CATALDO AVE.
SPOKANE, WA 99202
Source: TWIN LAKES Tribu-
tary: RATHDRUM CREEK
Diversion Pt: LOT 3
(SWNENW) Sec 17 T 52N R
04W
Use: DOMESTIC (.040 CFS)
Date Filed: 6/02/1988
In: T52N R04W S17 NENW
NWNW

NEFF, JERRY
1321 N. 1st St.
POST FALLS, ID.
Source: UNNAMED STREAM
Tributary: HAUSER CREEK,
RIGHT FORK
Diversion Pt: NENWNW Sec
29 T 52N R 05W
Use: IRRIGATION (.030
CFS); FIRE PROTECTION
(.080 CFS)
Date Filed: 5/26/1988
In: T52N R05W S29 NWNW
1.0 ACRES TOTAL
95-08581

HAYDEN LAKE IRRIGA-
TION DISTRICT
C/O BILL BATEY
P. O. BOX 162
HAYDEN LAKE, ID 83835
Source: GROUNDWATER
Diversion Pt: NESWSE SEC 5
T 51N R 04W; SENSW SEC 14
T 51N R 04W
Use: IRRIGATION (12.050
CFS); STOCKWATER (.008
CFS); INDUSTRIAL (4.490
CFS); COMMERCIAL (4.490
CFS); MUNICIPAL (1.560
CFS); DOMESTIC (2.930
CFS); FIRE PROTECTION
(2.930 CFS)
Date Filed: 4/25/1988

MUNICIPAL PLACE OF
USE LOCATED WITHIN THE
CITY LIMITS OF HAYDEN.
In: T51N R04W S11 NESW,
NWSW, SWSW, SESW, SWSE,
SESE; S14 NENE, NWNE,
SWNE, SENE, NENW,
NWNW, SWNW, SENW,
NESW, NWSW, SWSW, SESW;
S15 SWSW, SESW, NESE,
SWSE, SESE; S16 SESW; S21
NENE, NWNE, SWNE,
SENE, NESE, SWSE, SESE;
S22 NENE, NWNE, SENE,
NENW, NWNW, NESE,
SWSE, SESE; S23 NENE,
NWNE, SWNE, SENE,
NENW, NWNW, SWNW
SENW; S26 NWNW; S27
NENE, NWNE, NENW,
NWNW, SENW, SWNW
1532 ACRES TOTAL

The permit(s) will be sub-
ject to all prior water rights.
Protests must be filed with the
Director, Dept. of Water Re-
sources, Northern Region,
Government Way Suite 9,
Coeur d'Alene, Idaho 83814 on
or before JULY 5, 1988.
R. KEITH HIGGINSON, Dir.
Legal 538
June 16, 23, 1988

Proof of Publication

The Post-Register

State of Idaho, }
County of Bonneville } ss

I, J. Robb Brady, first being duly sworn, depose and say: That I am the Principal Clerk of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers have been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eight (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two consecutive weeks, first publication having been made on the 16th day of June, 1988, last publication having been made on the 23rd day of June, 1988, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 6th day of July, 1988.

J. Robb Brady
Deon K. Napier
Notary Public

My commission expires September 30, 1988.

B10

NOTICE OF APPLICATION FOR WATER PERMIT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

95-08581

HAYDEN LAKE IRRIGATION DISTRICT

c/o BILL BATEY

P.O. BOX 162

HAYDEN LAKE, ID 83835

Source: GROUNDWATER

Diversion Pt: NESWSE Sec 5 T 51N R 04W,

SENWSW Sec 14 T 51N R 04W

Use: IRRIGATION (12,050 CFS)

STOCKWATER (.008 CFS)

INDUSTRIAL (4,490 CFS)

COMMERCIAL (4,490 CFS)

MUNICIPAL (1,560 CFS)

DOMESTIC (2,930 CFS)

FIRE PROTECTION (2,930 CFS)

Date Filed: 4/25/1988

MUNICIPAL PLACE OF USE LOCATED WITHIN THE CITY LIMITS OF HAYDEN.

In: T51N R04W S11, NESW, NWSW, SWSW, SESW, SWSE, SESE; S14, NENE, NWNE, SWNE, SENE, NENW, NWNW, SWNW, SENW, NESW, NWSW, SWSW, SESW; S15, SWSW, SESW, NESE, SWSE, SESE; S16, SESW; S21, NENE, NWNE, SWNE, SENE, NESE, SWSE, SESE; S22, NENE, NWNE, SENE, NENW, NWNW, NESE, SWSE, SESE; S23, NENE, NWNE, SWNE, SENE, NENW, NWNW, SWNW, SENW; S26, NWNW, S27, NENE, NWNE, NENW, NWNW, SWNW. 1582 ACRES TOTAL.

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Northern Region, Government Way, Suite 9, Coeur D'Alene, Idaho 83814 on or before JULY 5, 1988.

R. KEITH HIGGINSON, Director

Published: June 16, 23, 1988

RECEIVED

Water Resources
Northern Region

RECORDED

JAN 10 1989

TRIBUNE PUBLISHING COMPANY, INC.
The Lewiston Morning Tribune
505 C St., P.O. Box 957
Lewiston, Idaho 83501
(208) 743-9411

Date 062388 INVOICE No. 100137054
Account No. 96475
Description 37054NOTIC
Times 2 Lines 120
Tab Lines _____

LEGAL ADVERTISING
INVOICE

SOLD TO: STATE OF IDAHO
DEPT. OF WATER RESOURCES
4055 GOVERNMENT WAY
COEURDALENE
ID 83814

\$ 105.00

NOTICE: This is an invoice of Purchase made by you. Statement will be rendered the first of the month.
Please Retain This Invoice as Your Statement Will Refer To Invoice by No. Only. 1988

RECEIVED

NOTICE OF APPLICATION FOR
WATER RIGHT

The Following application(s) have been
filed to appropriate the public waters of
the State of Idaho:

85-07458
HEUSINKVELD, DAVID W.
307 ST. JOHN'S WAY
LEWISTON, ID 83501
Source: GROUNDWATER
Diversion Pt: SENE Sec 22 T 35N R 05W
Use: IRRIGATION (.110 CFS)
Date Filed: 5/25/1988
In: T35N R05W S22 SENE
S23 SWNW
3.0 ACRES TOTAL

85-07482
MC GREGOR CO.
DIVN. OF MC GREGOR LAND
& LIVESTOCK CO.
P.O. BOX 740
COLFAX, WA 99111
Source: GROUNDWATER
Diversion Pt: NENW Sec 6 T 34N R 04W
Use: INDUSTRIAL (.060 CFS)
DOMESTIC (.010 CFS)
Date Filed: 6/06/1988
In: T34N R04W S06 NENW

86-07234
MC GREGOR CO.
DIVN. OF MC GREGOR LAND
& LIVESTOCK CO.
P.O. BOX 740
COLFAX, WA 99111
Source: GROUNDWATER
Diversion Pt: NESE Sec 5 T 37N R 02W
Use: INDUSTRIAL (.080 CFS)
DOMESTIC (.010 CFS)
In: T37N R02W S05 NESE

85-08581
HAYDEN LAKE IRRIGATION DIS-
TRICT
C/O BILL BATEY
P. O. BOX 182
HAYDEN LAKE, ID 83835

Source: GROUNDWATER
Diversion Pt:
NESE Sec 5 T 51N R 04W
SWSE Sec 14 T 51N R 04W
Use: IRRIGATION (12,050 CFS)
STOCKWATER (.009 CFS)
INDUSTRIAL (4,490 CFS)
COMMERCIAL (1,490 CFS)
MUNICIPAL (1,000 CFS)
DOMESTIC (2,930 CFS)
FIRE PROTECTION (2,930 CFS)
Date Filed: 4/25/1988
MUNICIPAL PLACE OF USE LOCATED
WITHIN THE CITY LIMITS OF HAY-
DEN.

In: T51N R04W S11
S11

NESW
NWSW SWSW
SESW
SWSE
SESE
NENE
NWNE
SWNE
SENE
NENW NWNW
SWNW SENW
NESW
NWSW
SWSW
SESW

S16 SWSW
SESW
NESE
SWSE
SESE
SESW
NENE
NWNE
SWNE SENE
NESE
SWSE
SESE
S22 NENE
NWNE
SENE
NENW
NWNW
NESE
SWSE SESE
S23 NENE
NWNE
SWNE
SENE
NENW
NWNW
SWNW
SESW

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, ss.
County of Nez Perce

J. J. Phillips, being duly sworn,
deposes and says, I am the Legal Clerk
of the Tribune Publishing Company, a corporation organized and existing
under and by virtue of the laws of the State of Idaho, publishers of the
LEWISTON MORNING TRIBUNE, a newspaper of general circulation
published at Lewiston, Nez Perce County, Idaho; That the said Lewiston
Morning Tribune is an established paper and has been published regular-
ly and issued regularly at least once a day for more than 21 consecutive
years next immediately preceding the first publication of this notice, and
has been so published uninterrupted for said period; that the

NOTICE OF APPLICATION
attached hereto and which is made a part of this affidavit was published in
the said Lewiston Morning Tribune, 2 time(s). Publication be-
ing on 061688, or once a
DAY for 2 consecutive DAYS, the first
publication thereof being on the 061688, and the last pub-
lication thereof being on the 062388, and said

NOTICE OF APPLICATION
was so published in the regular and entire issue of said newspaper and
not in a supplement thereof and was so published in every issue and
number of the said paper, during the period and times of publication as
set forth above.

SUBSCRIBED AND SWORN BEFORE ME THIS THE 24
day of June 1988

Sheral M. Lentz
Notary Public in and for the State of Idaho,
residing at Lewiston, therein

S26 NWNW
S27 NENE
NENW
NWNW
SWNW
1582 ACRES TOTAL
The permit(s) will be subject to all prior
water rights. Protests must be filed with
the Director, Dept. of Water Resources,
Northern Region, Government Way Suite
9, Coeur D'Alene, Idaho 83814 on or before
JULY 5, 1988.
R. KEITH HIGGINSON, Director

The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707

LEGAL ADVERTISING INVOICE

Amount Due

60.94

Account Name Idaho Department of Water Resources (Northern)			Account Number #100631	
Address 4055 Government Way, Suite 9		City/State Coeur D' Alene, ID		Zip 83814
Ordered By Patricia Stypa	P.O. Number	Rate NT	Run Dates 1988 June 16, 23	
Identification Application for Water Right: Hayden Lake Irrigation District			Estimated Inches	Real Inches
1 Number of Affidavits Requested			Legal Number #8803	

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

95-08581

Hayden Lake Irrigation District
c/o Bill Batey
P.O. Box 162
Hayden Lake, ID 83835

Source: Groundwater

Diversion Pt: NESWSE Sec. 5 T
51N R 04W

SENWSW Sec. 14 T 51N R 04W

Use: Irrigation (12,050 CFS)

Use: Stockwater (.008 CFS)

Use: Industrial (4,490 CFS)

Use: Commercial (4,490 CFS)

Use: Municipal (1,560 CFS)

Use: Domestic (2,930 CFS)

Use: Fire Protection (2,930 CFS)

Date Filed: 04/25/1988

Municipal place of use located

within the city limits of Hayden.

In: T51N R04W S11

NESW NWSW SESW SWSE SESE

SWSW

In: T51N R04W S14

NENE NWNE SWNE SENE

NENW SWNW NESW NWSW

SWSW SESW NWNW SENW

In: T51N R04W S15

SWSW SESW NESE SWSE SESE

In: T51N R04W S16

SESW

In: T51N R04W S21

NENE NWNE SWNE NESE SWSE

SESE SENE

In: T51N R04W S22

NENE NWNE SENE NENW

NWNW NESE SWSE SESE

In: T51N R04W S23

NENE NWNE SWNE SENE

NENW NWNW SWNW SENW

In: T51N R04W S26

NWNW

In: T51N R04W S27

NENE NENW NWNW SWNW

NWNE

— for 1582 Acres Total

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Northern Region, Government Way Suite 9, Coeur d'Alene, ID 83814 on or before July 3, 1988.

R. KEITH HIGGINSON
Director

Pub. June 16, 23, 1988

8803

RECEIVED

JUN 27 1988

Department of Water Resources
Northern District Office

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Debbie Richards, being duly

sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in The Idaho Statesman in conformity with Section 60-108, Idaho Code as amended, for 2 ☒ consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip

insertion(s) beginning with the issue of June 16, 1988

and ending with the issue of June 23, 1988

Debbie Richards

Subscribed and sworn to before me this 23rd

day of June, 1988

MICROFILMED

JAN 10 1989

Janice M. Gading
Notary Public for Idaho, Residing at Boise, Idaho

Transfer 70974 Reference Sheet

DATE: May 5, 2004

TO: File(s) 95-8581

**Original Transfer Application form,
correspondence and review documents
regarding Transfer 70974 are located within
Water Right file 95-7800.**

Transfer 70974 Reference Sheet

**SCANNED
MAY 17 2004**



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 31, 1993

HAYDEN LAKE IRRIGATION DISTRICT
PO BOX 162
HAYDEN ID 83835

RE: WATER RIGHT NO. 95-08581

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

A handwritten signature in cursive script that reads 'Pamela Skaggs'.

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECEIVED

MAY 25 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

February 19, 1993

HAYDEN LAKE IRRIGATION DISTRICT
PO BOX 162
HAYDEN ID 83835

RE: WATER RIGHT NO. 95-08581

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 15 days.

If you do not concur with these findings or if you have any questions, please contact us within the 15-day period.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECEIVED

MAY 25 1993

LICENSE REVIEW CHECKLIST

Permit # 95-08581

Date 01-22-93
28

	<u>Yes</u>	<u>No</u>	
NAME	<u> </u>	<u>✓</u>	Address Change?
PRIORITY DATE	<u> </u>	<u>✓</u>	Advance?
	<u> </u>	<u>✓</u>	Memo to Advance
	<u> </u>	<u>✓</u>	Order to Reinstate Needed?
TOTAL CFS	<u> </u>	<u>✓</u>	Incorrect Fee for rate recommended? <u>.11 (STOCK)</u>
	<u> </u>	<u>✓</u>	Disagree with Actual Measurement? <u>1.56 (MUN). 29 (COMM)</u>
	<u> </u>	<u>✓</u>	<u>1025 x .02 = 20.5 / 12.05 (IRR) Per Permit 2.93 (FireP). 84 (DOM)</u>
	<u> </u>	<u>✓</u>	Disagree with Theoretical?
	<u>✓</u>	<u> </u>	Limited by Capacity? <u>12.92 cfs</u>
TOTAL VOLUME			Rate/ac <u>3.0</u> AFA Irr. Season <u>D</u>
			<u>3-15 to 11-15</u> Standard Irr. Season
	<u>✓</u>	<u> </u>	<u>Allow Same/Vol > Vrr</u> Season Recommended
	<u> </u>	<u> </u>	Disagree with Examiner's Calculations?
	<u> </u>	<u>✓</u>	<u>1025 x 3 = 3075 at 6 (IRR) 308.4 (DOM) 17.5 (COMM) 6.7 (STOCK)</u>
	<u> </u>	<u>✓</u>	Limited by Flow? <u>12.05 x 232 x 1.9835 = 5545 > 3675</u> <u>(Permit Season)</u>
SOURCE	<u> </u>	<u>✓</u>	Changes? Clarification of <u>Originally</u>
	<u> </u>	<u>✓</u>	<u>Intended</u> source
	<u> </u>	<u>✓</u>	Notice of Intent to Void.
P/D	<u>✓</u>	<u> </u>	Verify with Map <u>Clerical Error on App per Map</u>
	<u> </u>	<u> </u>	Amendment Needed? <u>Change 55 to 515</u>
	<u> </u>	<u>✓</u>	Is Overlap Analysis a Consideration?
P/U	<u>✓</u>	<u> </u>	Verify with Map <u>Add NE60, SW60, NW60, S15</u>
	<u>✓</u>	<u> </u>	<u>NW60, S21 - S6NW, S27</u>
	<u>✓</u>	<u> </u>	Amendment Needed? <u>Drop SW60, S11 - S6NE, S22</u>
	<u> </u>	<u> </u>	Is Overlap Analysis a Consideration?
USES	<u> </u>	<u>✓</u>	Change(s) in Nature of Use? <u>Drop IND*</u>
	<u> </u>	<u>✓</u>	Amendment Needed?
REMARKS	<u>✓</u>	<u> </u>	Multiple P/Ds in 1/4 1/4? <u>2 / SW60, S15</u>
	<u>✓</u>	<u> </u>	Non-Irr. Uses <u>DOM/514 Homes MUN/Hayden STOCK/500 Mixed</u>
	<u>✓</u>	<u> </u>	Special Overlap Condition <u>IRR/VOL DOM, STOCK, COMM</u>
	<u> </u>	<u>✓</u>	Other
CONDITIONS	<u> </u>	<u>✓</u>	Measuring Device
	<u> </u>	<u>✓</u>	W/Master Control
	<u>R29</u>	<u> </u>	Overlap
	<u> </u>	<u>✓</u>	Water Quality
			DATES/MISC
		<u>✓</u>	Water Dist.
		<u>✓</u>	App Rec'd
		<u>✓</u>	Exam Made

COMMENTS: Reduced Acres, rate, uses Amend P/D + P/U

* IND use has VOL limiter - Municipal doesn't - Drop IND + leave MUN @ 1.56 per permit
(95-8581) 12.05 cfs + (95-7800) 3.8 = 15.85 / 1025 acres = .015 cfs/acre

LICENSE AMEND ✓ SPECIAL PARAGRAPH

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HAYDEN LAKE IRRIGATION DISTRICT PO BOX 162 HAYDEN ID 83835 (208) 772-2612	04/25/1988	IRRIGATION STOCKWATER COMMERCIAL MUNICIPAL DOMESTIC FIRE PROTECTION	03-15 11-15 01-01 12-31 01-01 12-31 01-01 12-31 01-01 12-31 01-01 12-31	12.05 CFS 0.11 CFS 0.29 CFS 1.56 CFS 0.84 CFS 2.93 CFS	3075.0 AFA 6.7 AFA 17.5 AFA 308.4 AFA 3407.6 AFA
TOTAL DIVERSION:					12.92 CFS	

Stage: LICENSE

Tributary to:

Point(s) of Diversion Capacity: 12.92 CFS									
Point(s) of Diversion: T51N R04W S15 SW SE									
Place of use Legal Description for: IRRIGATION									
NE									
SE									
SW									
SUM									
T	R	S	NE NE		SE NE		SW NE		SUM
			Lt	Ac	Lt	Ac	Lt	Ac	
51N 04W 11									125.0
51N 04W 14									220.0
51N 04W 15									30.0
51N 04W 16									15.0
51N 04W 21									240.0
51N 04W 22									115.0
51N 04W 23									70.0
51N 04W 26									30.0
51N 04W 27									180.0
TOTAL ACRES									1025.0

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

Place of use location for COMMERCIAL is the same location as described for: IRRIGATION

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Place of use location for FIRE PROTECTION is the same location as described for: IRRIGATION

Pou County: KOOTENAI

Other Water Rights Listing Overlapping Place(s) of use:
95-00467 95-00467A 95-07776 95-07800 95-07825 95-08273 95-08581 95-07800 E95-08581

Conditions of Approval:
R29 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 3.0 afa per acre for the
- lands above.

Remarks: This right when combined with right 95-07800 shall not exceed 3075.0 afa for irrigation.
This right when combined with right 95-07800 shall not exceed 0.11 cfs nor 6.7 afa for stockwater use.
This right when combined with right 95-07800 shall not exceed 0.29 cfs nor 17.5 afa for commercial use.
This right when combined with right 95-07800 shall not exceed 0.84 cfs nor 308.4 afa for domestic use.
Municipal use is within the city of Hayden.
Domestic use is for 514 homes.
Stockwater use is for 500 mixed stock.
Place of use is located within Hayden Lake Irrigation District.
Two points of diversion are located within SWSE, S15, T51N, R04W.

Dates: App. Received: 04/25/1988 Priority Date: 04/25/1988
Proof Due Date: 09/01/1993 Proof Made Date: 08/06/1990
Exam Made Date: 07/17/1991 Exam Sent to S.O.: 08/05/1992
Licensed Date:

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 01/22/93 SKAGGS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
AUG 05 1992
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 95-08581

1. Owner: HAYDEN LAKE IRR. DIST

Phone No. 772-2612

Current Address: Box 162 HAYDEN ID. 83835

2. Accompanied by: ROGER REYNOLDS

EXAM. DATE: 7/19/91

Address: SAME

Phone No. _____

Relationship to Permit Holder: WATERMASTER

3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 95-07800

☐ Copies Attached

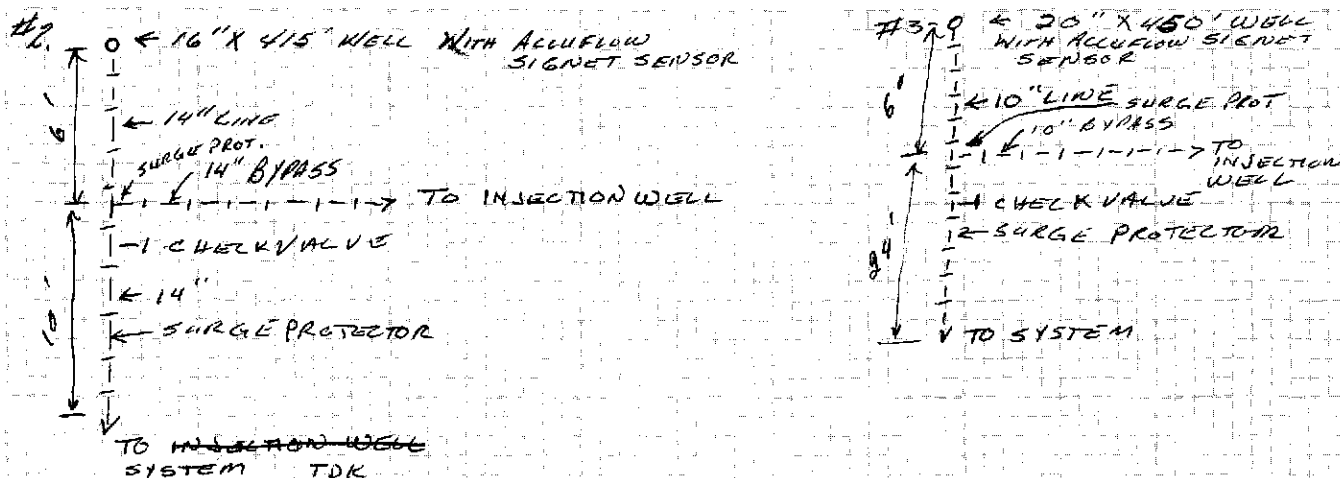
2. Other water rights with same point of diversion: 95-07800

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



RECORDED
MAY 25 1993

Scale: 1" = 125'

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

- ☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

See Attached

See Remarks on page 4 for continuation

Well or Diversion No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
#2	WELLMAN	600	82210204-306	WELLMAN	14"
#3	45	300	6564/5105128 R019E-4	WELLMAN	CS-1466

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	%	%	%	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
213	NE 5W	36	15	51N	4W	KOOTENAI	MAF		

6. Place(s) of Use:

Indicate Method of Determination MAF

Twp.	Rge.	Sec.	NE%	NW%	SW%	SE%	NW%	SW%	SE%	SE%	Totals
51N	4W	11									125
		14	M	M	M	M					220
		15									30
		16									15
		21	30	30	30	30	30	30	30	30	240
		22	15	10	3	30	30	30	30	30	115
		23	M	M	M	M					70
		26									30

Do not use this space

MAY 25 1993

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
#2 Accuflow SIGNET			P575506960 →			1989
" "				P5755-4030		1989

2. Measurements:

#2 4000 GPM

#3 1800 GPM

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: #2 $\frac{4000 \text{ GPM}}{448.8} = 8.91 \text{ cfs}$ #3 $\frac{1800 \text{ GPM}}{448.8} = 4.01 \text{ cfs}$ 12.9 35.7 cfs

2. Alternate Method for Checking Purposes: #2

#3 $\frac{8.8(300)70\%}{(2.3)(70)+300} = 3.9 \text{ cfs}$

$\frac{8.8(600)70\%}{2.3(50)+300} = 8.76 \text{ cfs}$ 12.7

ALSO, SYSTEM CAPACITY

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = \frac{10.35}{3.5} \times \frac{3.5}{12.05} \times \frac{245}{1.9835} = 3587.5$

$V_{D.R.} = \frac{3587.5}{12.05} \times \frac{245}{1.9835} = 5855.8$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 3587.5$

2. Volume Calculations for Other Uses:

SEE ATTACHED

MICROFILMED

MAY 25 1993

C.3. NARRATIVE

#2 well: A 16 inch well, 415 feet deep, with static water level @ 307.7 feet, a 600 horse power pump situated on a 13" X 6' square concrete pedestal, an Accuflow Signet flow sensor and 14 inch pipeline to a 12 inch main and a 75,000 gallon above gallon storage tank, located within the SW NW, Sec. 18, T51N, R4W, then to Gravity flow mainline and delivery system. #3 well: A 20 inch well, 450 feet deep, with static water level @ 305.6 feet, a 300 horse power pump situated on a 13" X 6' square concrete pedestal, a Accuflow Signet flow sensor and 14 inch pipeline to a 12 inch main and a 75,000 gallon above gallon storage tank, located within the SW NW, Sec. 18, T51N, R4W, then to Gravity flow mainline and delivery system.

MAY 25 1993

G.2

COMMERCIAL

95- [REDACTED] 08581

41 UNITS w/TOILET, 15 gpd/PATRON, ≈ 40 PATRON/DAY^{*}
 $(41)(5)(40) = 8.2 \text{ K gpd}$

3 RESTAURANTS / BAR, 312 gpd/PATRON, ≈ 100 PATRONS/DAY^{*}
 $(3)(12)(100) = .36 \text{ K gpd}$

1 LAUNDROMAT, 20 WASHERS, 50 GAL/LOAD $\left(\begin{array}{l} 1 \text{ LOAD/1/2 HR} \\ 10 \text{ HR/DAY} \end{array} \right)$ ^{**}
 $(20)(50)\left(\frac{10}{1.5}\right) = 6.7 \text{ K G/D}$

1 CAR WASH w/2 BAYS & 1 TOILET ≈ 10 PATRONS/DAY (OPEN 24 HRS/DAY)
 CAR WASH 10 gpm (10 HRS)(60 MIN/HR) $\approx 6.0 \text{ K G/D}$
 TOILET (10)(5) = 50 g/D $\approx .05 \text{ K G/D}$

1 RESTAURANT - NO LOUNGE 30 PATRONS
 $(30)(10) .3 \text{ K G/D}$

$$\frac{[(8.2 \text{ K}) + (.36 \text{ K}) + (6.7 \text{ K}) + (.05 \text{ K}) + (.13 \text{ K})][.365 \text{ K}]}{325,828 \text{ K}} = 17.5 \text{ AFA}$$

IDEAL DIVERSION RATE

$$\frac{(8.2 \text{ K}) + (.36 \text{ K}) + (6.7 \text{ K}) + (.05 \text{ K}) + (.3 \text{ K})}{1,120} = \frac{130.9 \text{ PM}}{448.8} = .29 \text{ cfs}$$

* HYDRAULIC HANDBOOK TABLE 27
 ** USOA PUB #24

DOMESTIC

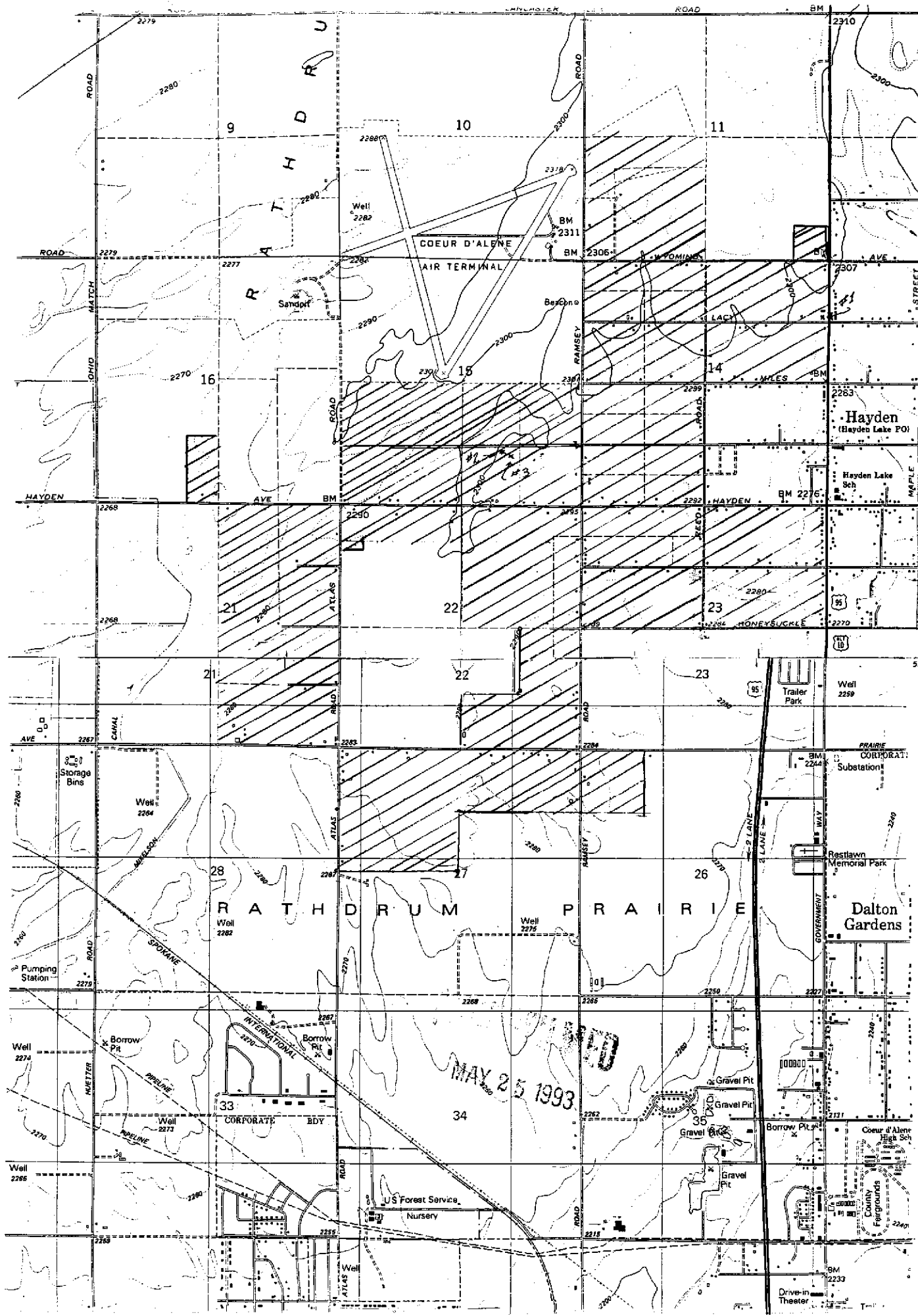
$$(614 \text{ HOMES})(.6 \text{ AFA}) = 368.4 \text{ AF}$$

IDEAL DIV. RATE = .84 cfs (EXAMINERS HANDBOOK APP #14)

STOCKWATER

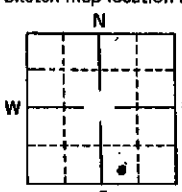
500 HD 8.1 AFA & IDEAL DIV. RATE 0.14 cfs (EX. HANDBOOK TABLE 6)

NO MANUFACTURING - NO INDUSTRIAL



WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>HAYDEN LAKE IRRIGATION DIST</u> Address <u>LACY + HIGHWAY 95</u> <u>HAYDEN LAKE IDAHO</u> Owner's Permit No. <u>95-88-N-111</u>		7. WATER LEVEL Static water level <u>307.7</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature <u>45</u> °F. Quality <u>GOOD</u>																																																																																																											
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____		8. WELL TEST DATA ☒ Pump ☐ Bailor ☐ Air ☐ Other _____																																																																																																											
3. PROPOSED USE ☐ Domestic ☒ Irrigation ☐ Test ☒ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)		<table border="1"><thead><tr><th>Discharge G.P.M.</th><th>Pumping Level</th><th>Hours Pumped</th></tr></thead><tbody><tr><td><u>1200</u></td><td><u>325</u></td><td><u>1</u></td></tr><tr><td><u>1600</u></td><td><u>332.7</u></td><td><u>3</u></td></tr><tr><td><u>1800</u></td><td><u>333.8</u></td><td><u>5</u></td></tr><tr><td><u>2250</u></td><td><u>338.9</u></td><td><u>6</u></td></tr></tbody></table>		Discharge G.P.M.	Pumping Level	Hours Pumped	<u>1200</u>	<u>325</u>	<u>1</u>	<u>1600</u>	<u>332.7</u>	<u>3</u>	<u>1800</u>	<u>333.8</u>	<u>5</u>	<u>2250</u>	<u>338.9</u>	<u>6</u>																																																																																											
Discharge G.P.M.	Pumping Level	Hours Pumped																																																																																																											
<u>1200</u>	<u>325</u>	<u>1</u>																																																																																																											
<u>1600</u>	<u>332.7</u>	<u>3</u>																																																																																																											
<u>1800</u>	<u>333.8</u>	<u>5</u>																																																																																																											
<u>2250</u>	<u>338.9</u>	<u>6</u>																																																																																																											
4. METHOD DRILLED ☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary ☒ Cable ☐ Dug ☐ Other _____		9. LITHOLOGIC LOG <table border="1"><thead><tr><th rowspan="2">Hole Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td><u>20</u></td><td><u>0</u></td><td><u>40</u></td><td><u>GRAVEL + SAND 2" MIN</u></td><td></td><td><u>X</u></td></tr><tr><td><u>16</u></td><td><u>40</u></td><td><u>312</u></td><td><u>GRAVEL + SAND 2" MIN</u></td><td></td><td><u>X</u></td></tr><tr><td><u>16</u></td><td><u>312</u></td><td><u>330</u></td><td><u>GRAVEL + SAND 1" MIN</u></td><td></td><td><u>X</u></td></tr><tr><td></td><td></td><td></td><td><u>SOME CLAY LENSES</u></td><td></td><td></td></tr><tr><td><u>16</u></td><td><u>330</u></td><td><u>359</u></td><td><u>GRAVEL + SAND 3" MIN</u></td><td></td><td><u>X</u></td></tr><tr><td></td><td></td><td></td><td><u>SOME CLAY LENSES</u></td><td></td><td></td></tr><tr><td><u>16</u></td><td><u>359</u></td><td><u>369</u></td><td><u>GRAVEL 1" MINUS +</u></td><td></td><td><u>X</u></td></tr><tr><td></td><td></td><td></td><td><u>COARSE SAND</u></td><td></td><td></td></tr><tr><td><u>16</u></td><td><u>369</u></td><td><u>383</u></td><td><u>GRAVEL 3" MINUS +</u></td><td></td><td><u>X</u></td></tr><tr><td></td><td></td><td></td><td><u>COARSE SAND</u></td><td></td><td></td></tr><tr><td><u>16</u></td><td><u>383</u></td><td><u>393</u></td><td><u>GRAVEL 1" MINUS +</u></td><td></td><td><u>X</u></td></tr><tr><td></td><td></td><td></td><td><u>COARSE SAND SOME CLAY</u></td><td></td><td></td></tr><tr><td><u>16</u></td><td><u>393</u></td><td><u>400</u></td><td><u>COARSE SAND + CLAY</u></td><td></td><td><u>X</u></td></tr><tr><td></td><td></td><td></td><td><u>LENSES</u></td><td></td><td></td></tr><tr><td><u>16</u></td><td><u>400</u></td><td><u>415</u></td><td><u>GRAVEL 1" MINUS +</u></td><td></td><td><u>X</u></td></tr><tr><td></td><td></td><td></td><td><u>COARSE SAND</u></td><td></td><td></td></tr></tbody></table>		Hole Diam.	Depth		Material	Water		From	To	Yes	No	<u>20</u>	<u>0</u>	<u>40</u>	<u>GRAVEL + SAND 2" MIN</u>		<u>X</u>	<u>16</u>	<u>40</u>	<u>312</u>	<u>GRAVEL + SAND 2" MIN</u>		<u>X</u>	<u>16</u>	<u>312</u>	<u>330</u>	<u>GRAVEL + SAND 1" MIN</u>		<u>X</u>				<u>SOME CLAY LENSES</u>			<u>16</u>	<u>330</u>	<u>359</u>	<u>GRAVEL + SAND 3" MIN</u>		<u>X</u>				<u>SOME CLAY LENSES</u>			<u>16</u>	<u>359</u>	<u>369</u>	<u>GRAVEL 1" MINUS +</u>		<u>X</u>				<u>COARSE SAND</u>			<u>16</u>	<u>369</u>	<u>383</u>	<u>GRAVEL 3" MINUS +</u>		<u>X</u>				<u>COARSE SAND</u>			<u>16</u>	<u>383</u>	<u>393</u>	<u>GRAVEL 1" MINUS +</u>		<u>X</u>				<u>COARSE SAND SOME CLAY</u>			<u>16</u>	<u>393</u>	<u>400</u>	<u>COARSE SAND + CLAY</u>		<u>X</u>				<u>LENSES</u>			<u>16</u>	<u>400</u>	<u>415</u>	<u>GRAVEL 1" MINUS +</u>		<u>X</u>				<u>COARSE SAND</u>		
Hole Diam.	Depth		Material		Water																																																																																																								
	From	To		Yes	No																																																																																																								
<u>20</u>	<u>0</u>	<u>40</u>	<u>GRAVEL + SAND 2" MIN</u>		<u>X</u>																																																																																																								
<u>16</u>	<u>40</u>	<u>312</u>	<u>GRAVEL + SAND 2" MIN</u>		<u>X</u>																																																																																																								
<u>16</u>	<u>312</u>	<u>330</u>	<u>GRAVEL + SAND 1" MIN</u>		<u>X</u>																																																																																																								
			<u>SOME CLAY LENSES</u>																																																																																																										
<u>16</u>	<u>330</u>	<u>359</u>	<u>GRAVEL + SAND 3" MIN</u>		<u>X</u>																																																																																																								
			<u>SOME CLAY LENSES</u>																																																																																																										
<u>16</u>	<u>359</u>	<u>369</u>	<u>GRAVEL 1" MINUS +</u>		<u>X</u>																																																																																																								
			<u>COARSE SAND</u>																																																																																																										
<u>16</u>	<u>369</u>	<u>383</u>	<u>GRAVEL 3" MINUS +</u>		<u>X</u>																																																																																																								
			<u>COARSE SAND</u>																																																																																																										
<u>16</u>	<u>383</u>	<u>393</u>	<u>GRAVEL 1" MINUS +</u>		<u>X</u>																																																																																																								
			<u>COARSE SAND SOME CLAY</u>																																																																																																										
<u>16</u>	<u>393</u>	<u>400</u>	<u>COARSE SAND + CLAY</u>		<u>X</u>																																																																																																								
			<u>LENSES</u>																																																																																																										
<u>16</u>	<u>400</u>	<u>415</u>	<u>GRAVEL 1" MINUS +</u>		<u>X</u>																																																																																																								
			<u>COARSE SAND</u>																																																																																																										
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1"><thead><tr><th>Thickness</th><th>Diameter</th><th>From</th><th>To</th></tr></thead><tbody><tr><td><u>375</u> inches</td><td><u>16</u> inches</td><td><u>2</u> feet</td><td><u>362</u> feet</td></tr><tr><td><u>375</u> inches</td><td><u>14</u> inches</td><td><u>410</u> feet</td><td><u>415</u> feet</td></tr><tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr></tbody></table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☒ Yes ☐ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches Number _____ From _____ To _____ _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☒ Yes ☐ No Manufacturer's name <u>JOHNSON</u> Type <u>STAINLESS STEEL</u> Model No. <u>TELESCOPE</u> Diameter <u>16</u> Slot size <u>1/8"</u> Set from <u>359</u> feet to <u>410</u> feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>20 FT</u> Material used in seal: ☒ Cement grout ☐ Puddling clay ☐ Well cuttings Sealing procedure used: ☐ Slurry pit ☒ Temp. surface casing ☐ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld _____ ☐ Cemented between strata Describe access port <u>2" PIPE + CAP WELDED TO CASING</u>		Thickness	Diameter	From	To	<u>375</u> inches	<u>16</u> inches	<u>2</u> feet	<u>362</u> feet	<u>375</u> inches	<u>14</u> inches	<u>410</u> feet	<u>415</u> feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet																																																																																								
Thickness	Diameter	From	To																																																																																																										
<u>375</u> inches	<u>16</u> inches	<u>2</u> feet	<u>362</u> feet																																																																																																										
<u>375</u> inches	<u>14</u> inches	<u>410</u> feet	<u>415</u> feet																																																																																																										
_____ inches	_____ inches	_____ feet	_____ feet																																																																																																										
_____ inches	_____ inches	_____ feet	_____ feet																																																																																																										
6. LOCATION OF WELL Sketch map location must agree with written location. <u>MAY 25 1999</u>  Subdivision Name <u>HAYDEN</u> <u>LAKE IRRIGATED TRACT</u> Lot No. <u>W/ 169</u> Block No. _____ County <u>KOOTENAI</u> <u>SW 1/4 SE 1/4 Sec. 15, T. 51 N/S, R. 4 E</u>		10. Work started <u>NOV 10-88</u> finished <u>JAN 10-89</u>																																																																																																											
11. DRILLER'S CERTIFICATION I/We certify that all minimum well construction standards were applied with at the time the rig was removed. Firm Name <u>HOLMAN DRILLING CORP</u> Firm No. <u>108</u> Address <u>E3410 9TH AVE</u> Date <u>2-10-89</u> <u>SPOKANE WA</u> Signed by (Firm Official) <u>Amos E. Holman</u> and <u>_____</u> (Operator) <u>_____</u>																																																																																																													

State of Idaho
Department Of Water Resources
WELL INSPECTION FORM

If well is associated with water right, provide WR Permit No. 95-08581

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description of Well Location:

Twp. _____ N, Rge. _____ Sec. _____, _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ Gov. Lot _____

2. Owner: _____

Address: _____,

City _____, State _____

3. Casing $\geq$ 12 inches above ground: Yes ☒ No ☐

4. Access Port: Y ☒ N ☐
Pressure Gauge: Y ☒ N ☐
Flowing: Y ☐ N ☒

Static Water Level: 307.7
Casing Diameter: _____
Temperature: _____

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Y ☐ N ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks : WELL #2

RECEIVED
MAY 25 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORTUSE TYPEWRITER OR
BALLPOINT PENState law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>HAYDEN LAKE IRRIGATION DIST.</u> Address <u>LACY + HIGHWAY 95</u> <u>HAYDEN LAKE IDAHO</u> Owner's Permit No. <u>95-08-N-112</u>	7. WATER LEVEL Static water level <u>305.6</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature <u>42</u> °F. Quality <u>Good</u>																																																										
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____	8. WELL TEST DATA ☐ Pump ☐ Bailor ☐ Air ☐ Other _____ <table border="1"><thead><tr><th>Discharge G.P.M.</th><th>Pumping Level</th><th>Hours Pumped</th></tr></thead><tbody><tr><td><u>2000</u></td><td><u>312.5</u></td><td><u>1</u></td></tr><tr><td><u>3000</u></td><td><u>316.75</u></td><td><u>3</u></td></tr><tr><td><u>3500</u></td><td><u>319.1</u></td><td><u>4</u></td></tr><tr><td><u>4000</u></td><td><u>321.5</u></td><td><u>5</u></td></tr></tbody></table>	Discharge G.P.M.	Pumping Level	Hours Pumped	<u>2000</u>	<u>312.5</u>	<u>1</u>	<u>3000</u>	<u>316.75</u>	<u>3</u>	<u>3500</u>	<u>319.1</u>	<u>4</u>	<u>4000</u>	<u>321.5</u>	<u>5</u>																																											
Discharge G.P.M.	Pumping Level	Hours Pumped																																																									
<u>2000</u>	<u>312.5</u>	<u>1</u>																																																									
<u>3000</u>	<u>316.75</u>	<u>3</u>																																																									
<u>3500</u>	<u>319.1</u>	<u>4</u>																																																									
<u>4000</u>	<u>321.5</u>	<u>5</u>																																																									
3. PROPOSED USE ☐ Domestic ☒ Irrigation ☐ Test ☒ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)	9. LITHOLOGIC LOG <table border="1"><thead><tr><th rowspan="2">Hole Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td><u>24</u></td><td><u>0</u></td><td><u>40</u></td><td><u>GRAVEL 2" MINUS</u></td><td></td><td><u>X</u></td></tr><tr><td><u>20</u></td><td><u>40</u></td><td><u>310</u></td><td><u>GRAVEL + SAND 2" MINUS</u></td><td></td><td><u>X</u></td></tr><tr><td><u>20</u></td><td><u>310</u></td><td><u>387</u></td><td><u>GRAVEL + SAND 2" MINUS</u></td><td></td><td><u>X</u></td></tr><tr><td><u>20</u></td><td><u>387</u></td><td><u>409</u></td><td><u>GRAVEL 1" MINUS +</u></td><td></td><td><u>X</u></td></tr><tr><td></td><td></td><td></td><td><u>COARSE SAND SOME CLAY</u></td><td></td><td></td></tr><tr><td><u>20</u></td><td><u>409</u></td><td><u>450</u></td><td><u>GRAVEL 2" MINUS +</u></td><td></td><td><u>X</u></td></tr><tr><td></td><td></td><td></td><td><u>COARSE SAND SOME</u></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td><u>CLAY LENSES</u></td><td></td><td></td></tr></tbody></table>	Hole Diam.	Depth		Material	Water		From	To	Yes	No	<u>24</u>	<u>0</u>	<u>40</u>	<u>GRAVEL 2" MINUS</u>		<u>X</u>	<u>20</u>	<u>40</u>	<u>310</u>	<u>GRAVEL + SAND 2" MINUS</u>		<u>X</u>	<u>20</u>	<u>310</u>	<u>387</u>	<u>GRAVEL + SAND 2" MINUS</u>		<u>X</u>	<u>20</u>	<u>387</u>	<u>409</u>	<u>GRAVEL 1" MINUS +</u>		<u>X</u>				<u>COARSE SAND SOME CLAY</u>			<u>20</u>	<u>409</u>	<u>450</u>	<u>GRAVEL 2" MINUS +</u>		<u>X</u>				<u>COARSE SAND SOME</u>						<u>CLAY LENSES</u>		
Hole Diam.	Depth		Material	Water																																																							
	From	To		Yes	No																																																						
<u>24</u>	<u>0</u>	<u>40</u>	<u>GRAVEL 2" MINUS</u>		<u>X</u>																																																						
<u>20</u>	<u>40</u>	<u>310</u>	<u>GRAVEL + SAND 2" MINUS</u>		<u>X</u>																																																						
<u>20</u>	<u>310</u>	<u>387</u>	<u>GRAVEL + SAND 2" MINUS</u>		<u>X</u>																																																						
<u>20</u>	<u>387</u>	<u>409</u>	<u>GRAVEL 1" MINUS +</u>		<u>X</u>																																																						
			<u>COARSE SAND SOME CLAY</u>																																																								
<u>20</u>	<u>409</u>	<u>450</u>	<u>GRAVEL 2" MINUS +</u>		<u>X</u>																																																						
			<u>COARSE SAND SOME</u>																																																								
			<u>CLAY LENSES</u>																																																								
4. METHOD DRILLED ☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary ☒ Cable ☐ Dug ☐ Other _____	RECEIVED MAY 09 1989 NORTHERN REGION IDWR MAY 25 1993																																																										
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1"><thead><tr><th>Thickness</th><th>Diameter</th><th>From</th><th>To</th></tr></thead><tbody><tr><td><u>.375</u> inches</td><td><u>20</u> inches + <u>2</u> feet</td><td><u>393</u> feet</td><td></td></tr><tr><td><u>.375</u> inches</td><td><u>18</u> inches</td><td><u>445</u> feet</td><td><u>450</u> feet</td></tr><tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr></tbody></table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☒ Yes ☐ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches Number _____ From _____ To _____ _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☒ Yes ☐ No Manufacturer's name <u>JOHNSON</u> Type <u>STAINLESS STEEL</u> Model No. <u>TELESCOPE</u> Diameter <u>20</u> Slot size <u>1/8"</u> Set from <u>389</u> feet to <u>445</u> feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>20 FT</u> Material used in seal: ☒ Cement grout ☐ Puddling clay ☐ Well cuttings Sealing procedure used: ☐ Slurry pit ☒ Temp. surface casing ☐ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port <u>2" PIPE + CAP WELDED TO CASING</u>		Thickness	Diameter	From	To	<u>.375</u> inches	<u>20</u> inches + <u>2</u> feet	<u>393</u> feet		<u>.375</u> inches	<u>18</u> inches	<u>445</u> feet	<u>450</u> feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet																																						
Thickness		Diameter	From	To																																																							
<u>.375</u> inches		<u>20</u> inches + <u>2</u> feet	<u>393</u> feet																																																								
<u>.375</u> inches		<u>18</u> inches	<u>445</u> feet	<u>450</u> feet																																																							
_____ inches		_____ inches	_____ feet	_____ feet																																																							
_____ inches		_____ inches	_____ feet	_____ feet																																																							
6. LOCATION OF WELL Sketch map location must agree with written location. N W E S Subdivision Name <u>HAYDEN</u> <u>LAKE IRRIGATED TRACT</u> Lot No. <u>W/2 169</u> Block No. _____ County <u>KOOTENAI</u> <u>SW 1/4 SE 1/4 Sec. 15 T. 51 N. 15 R. 4 E(10)</u>																																																											
10. Work started <u>JAN 16-89</u> finished <u>MARCH 24-89</u>																																																											
11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>HOLMAN DRILLING</u> Firm No. <u>108</u> Address <u>E3410 9TH AVE</u> Date <u>MAY 2-89</u> <u>SPokane WA.</u> Signed by (Firm Official) <u>Arnold E. Holman</u> and <u>PRESIDENT</u> (Operator) <u>Dean Phinney</u>																																																											

State of Idaho
Department Of Water Resources
WELL INSPECTION FORM

If well is associated with water right, provide WR Permit No. 75-08581

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description of Well Location:

Twp. _____ N, Rge. _____ Sec. _____, _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ Gov. Lot _____

2. Owner: _____

Address: _____,

City _____, State _____

3. Casing $\geq$ 12 inches above ground: Yes ☒ No ☐

4. Access Port: Y ☒ N ☐
Pressure Gauge: Y ☒ N ☐
Flowing: Y ☐ N ☒

Static Water Level: 305.6
Casing Diameter: 18
Temperature: ☒

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Y ☐ N ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks : WELL #3

RECEIVED
MAY 25 1993

PERMIT # 95-08581

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

P H O T O G R A P H S



Well #3



PHOTOS OF WELL #2 DID NOT
DEVELOP.

RECEIVED
JAN 15 1993

January 9, 1991

HAYDEN LAKE IRRIGATION DISTRICT
C/O BILL BATEY
P. O. BOX 162
HAYDEN LAKE, ID 83835

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 95-08581

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)765-4639.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MICROFILMED
FEB 7 1991

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 95-8381

Date 12-18-90

GENERAL CONSIDERATIONS

Y Name same as permit?
N Address change? If yes, prepare data entry form.
Y Proof timely received? If no, complete priority
advancement below.

SOURCE OF WATER

✓ Surface water source
✓ Ground water source
Y Drill permit req'd? Y Copy in file?
Y Well log in file?
100.00 Amt paid for drilling permit? Y Correct?

LICENSE EXAMINATION FEE

X Required?
500 Amount submitted?
Y Correct amount?

MEASURING DEVICE

Y Measuring device or access port required?
Y Installed?
N Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

Proof acceptable

PRIORITY CALCULATION

Date proof received

Date proof due

No. of days late

Priority date

NEW PRIORITY DATE

[Handwritten signature]

	-	
	=	
	+	
	=	

03/80

RECEIVED

AUG 6 1990

For Office Use Only

Fee Received 500.00Date 8/1/90Receipt # N3971Receipt by [Signature]Reviewed by [Signature]Sent to region

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 95-8581Name(s) of Permit Holder: HAYDEN LAKE IRRIGATION DISTRICT-PAT O. ESTES, CHAIRMAN,HLID BOARD OF DIRECTORSPost Office Address: P.O. BOX 162HAYDEN LAKE, IDAHO 83835Telephone No. (208) 772-2612Source of Water: WELLS GROUND WATER

Extent of Use:

Domestic 514 (number of households)Estimated 150 horses, 200 cattle
50 sheep, goats, hogs (number and type of stock)Irrigation 544 (acres)Other/Remark Total rate and/or volume for which proof is submitted 16.55 cfs acre-feetShow the date water was first diverted and beneficially used under this permit: April 16, 1990Measuring Device: Required? ☐ Yes ☐ No
Installed? ☒ Yes ☐ NoFee enclosed \$ 500.00
(See License Examination Fee Schedule)Flow Measurement Port: Required? ☒ Yes ☐ No
Installed? ☒ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

ROGER REYNOLDS, WATERMASTER772-2612 772-2693

(Name)

(Telephone Number)

HAYDEN LAKE IRRIGATION DISTRICT W. 375 LACEY AVE., HAYDEN LAKE, IDAHO

(Address)

MICROFILMED

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

FEB 07 1991

July 30, 1990

Date

[Signature]

Signature of Permit Holder (and title, if appropriate)

Chairman of the Board

RECEIVED
OCT 31 1988

Drilling Permit No. 95-88-N-24
Water Permit No. 95-8581, 112
Injection Permit No. _____

RECEIVED

OCT 27 1988

NORTHERN REGION
IDWR

State of Idaho
Department of Water Resources

DRILLING PERMIT

(Authorizing Construction of a Well)*

2 Permits

for

1. Applicant Mr. Bill Batey, Chairman - Board of Directors, Hayden Lake Irrigation District
2. Address P. O. Box 162, Hayden Lake, Idaho 83835

Telephone (208) 772-2612

(X) Well Owner () Well Operator () Other, specify _____

3. Proposed well location SW 1/4 SE1/4, or Gov't lot No. _____,
Sec. 5, Twp. 51 N Rge. 4 W, County Kootenai,
Lot, block and subdivision West-half Tract 169, Hayden Lake Irrigated Tracts

4. Proposed use of well: (Check all that apply)

(X) Domestic (X) Stockwater () Monitoring
(X) Irrigation (X) Industrial Commercial (X) Municipal
() Injection (X) Other, Specify Fire Protection

5. Well construction information:

(X) New well () Deepen () Replace

Proposed surface diameter 16" & 20" Maximum depth 400'
Anticipated bottom hole temperature: _____

(X) 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212°F or more (Geothermal well)

6. Anticipated construction start date November 10, 1988

7. Well Driller (if known) HOLMAN DRILLING CORPORATION

Address E. 3410 Ninth Avenue, Spokane, Washington 99202

8. Applicant's signature Bill Batey

Title Chairman, Board of Directors, Hayden Lake Irrigation District

Date October 28, 1988

* After other pre-requisite approvals have been obtained.

FILED

* Fee is \$10 for single family domestic. Other uses may be \$100, \$50, \$25, \$10.

ACTION OF IDWR

(X) Approved

() Denied

The approval of this permit authorizes the construction of a well as described on this application subject to the conditions on this permit.

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.

SPECIFIC CONDITIONS:

FILMED

FEB 27 1991

Dated this 28 day of October, 1988

\$100.00/well.

Signed

Robert J. Haynes

Title

REGIONAL SUPERVISOR

Received by

Kim

Fee

200.00

Date

10/28/88

Receipt No.

N-1980

Construction start extension to

Extension approved by



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

September 7, 1988

RE: Permit No. 95-8581

Hayden Lake Irrigation Dist.
Box 162
Hayden Lake, ID 83835

Dear Permit Holder(s):

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the final page.

Be sure to note the special condition requiring you to install a measuring device, or a flow measurement port to provide for the installation of measuring equipment by the Department. Enclosed please find a list of measuring device options, and specifications for the installation of the flow measurement port.

Please be advised that water quality is subject to regulations of the Idaho Department of Health and Welfare. We suggest that you check with them before starting construction.

Note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

GARY SPACKMAN, Supervisor
Water Allocation Section

GS:sc
Enclosures

MICROFILMED

JAN 10 1989

MEMORANDUM

TO: FILE

FROM: JIM JOHNSON *Jim*

RE: RULES AND REGULATION REVIEW FOR APPLICATION 95-8581

DATE: 8-30-88

=====

EVALUATION CRITERIA

Rule 5.

5,1,1. WILL THE PURPOSED USE(S) REDUCE THE QUANTITY OF WATER UNDER EXISTING WATER RIGHTS?

5,1,1,1. No information submitted shows reduction of water available to existing rights.

5,1,1,2. No information submitted shows that existing users will being forced to an unreasonable effort or expense to divert their water rights.

5,1,1,3. No information submitted shows water available to existing users will be made unusable.

5,1,1,4. Adequate conditions are included on this application to protect existing users.

5,1,1,5. This rule does not apply.

5,1,2. IS SUFFICIENT WATER SUPPLY AVAILABLE FOR THE REQUESTED USE?

5,1,2,1. The application is filed in an area that is open for new appropriations. No information has been recieved show inadequate supply.

MICROFILMED

JAN 10 1989

5,13. IS APPLICATION MADE IN GOOD FAITH?

5,1,3,1. Applicant has adequate right of way approvals for delivery of water.

5,1,3,2. No information submitted shows what other permits are necessary to construct the project.

5,1,3,3. There are no obvious impediments that prevent the successful completion of the project.

5,1,4. DOES THE APPLICANT HAVE SUFFICIENT FINANCIAL RESOURCES TO COMPLETE THE PROJECT?

5,1,4,1. The applicant is Hayden Lake Irrigation District. They submit an annual financial statement to the Dept., this is sufficient evidence to show financial capability to complete the project.

5,1,4,2. This rule does not apply.

5,1,5. DOES THE PROJECT CONFLICT WITH LOCAL PUBLIC INTEREST?

5,1,5,1. Project will have favorable impact on the local economy.

5,1,5,2. This rule does not apply.

5,1,5,3. This rule does not apply.

5,1,5,4. This rule does not apply.

5,2. This rule does not apply.

5,3. This rule does not apply.

RULE 6 CONDITIONS OF APPROVAL

The following conditions are required on this application.

<<01G>> Prior to the diversion of water under this permit a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

<<04>> The issuance of this permit in no way grants any

MICROFILMED

JAN 10 1989

right-of-way or easement across the land of another.

<<26>> Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

MICROFILMED

JAN 10 1989

Form No.
7/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CHECKLIST OF REQUIREMENTS
LARGE DIVERSION SUPPLEMENTARY
ANALYSIS SHEET*

EFFECT ON EXISTING RIGHTS

- ☐ Yes ☒ No Springs/surface streams with 5 or less existing users
☐ Identify number of impacted rights
☐ Name and address of users
☐ Location of points of diversion
☐ Nature of use of the existing rights
- ☒ Yes ☐ No Groundwater
☐ Plat showing proposed well and any other wells &/or
springs within $\frac{1}{4}$ mile radius
- ☐ Yes ☒ No Statement of design construction, or operation techniques
which will be used to reduce impact on existing rights ✓

SUFFICIENCY OF WATER SUPPLY

Water Requirements of Proposed Project

- ☒ Required diversion rate during peak use (Maximum rate)
☒ Required diversion rate during average use period
☒ Annual volume
☒ Season of use
☒ Volume to be consumptively used/year

Quantity of Water Available from Source

- ☐ Flow rates for surface water sources available during peak
and average water demand period
☐ Properties of aquifers
☒ Other sources available for supplementation

GOOD FAITH, DELAY OR SPECULATION

- ☒ Copies of deeds, leases, easements, and right-of-ways from ESTABLISHED
IRRIGATION DIST
- ☐ Power applications affidavit form 205/206 is required
☐ Yes ☒ No Other needed permits, licenses, or approvals required. If
yes, _____

FINANCIAL RESOURCES

- ☒ Current certified financial statement SEE IRR. DIST. FILE
☐ Financial commitment letter/financial statement from
committed party
☐ Project design/plans along with cost estimation to
complete project

MICROFILMED

JAN 10 1989

*For applications of more than 5 cfs. or more than 500 AF.

MICROFILMED
JAN 10 1989

COMMENTS

Project impacts/implications report

☐ City	☐ Idaho Fish & Game	☒ Irrigation District
☐ County	☐ Idaho Health & Welfare	☐ Canal Company
☐ Reservations	☐ Division of Environment	☐ Other

Comments received from:

LOCAL PUBLIC INTEREST

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY JK DATE 4-28-88 APPLICATION NUMBER 95-8581

REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
- ☒ Address
- ☒ Source (See USGS Quad for names of water sources)
- ☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
- ☒ County
- ☒ Quantity (flow and/or volume)
- ☒ Period of Use
- ☒ Nature of proposed use (Include description of use.)
- ☒ Description of diverting works
- ☒ Time required for beneficial use of water
- ☒ Place of use or acres irrigated
- ☒ Map
- ☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
- ☒ Fee
- ☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- ☒ Overlapping place of use (Describe source & relationship to present application on the back.)
- ☒ Overlapping point of diversion
 - ☐ Yes ☒ No Field check required
 - Field check by _____
 - ☐ Yes ☒ No Field report attached
 - ☐ Yes ☒ No Critical groundwater area
 - ☐ Yes ☒ No Groundwater management area
 - ☐ Yes ☒ No Send dam safety information
 - ☐ Yes ☒ No Send power requirement letter
 - ☐ Yes ☒ No Send fish farm requirement letter
 - ☐ Yes ☒ No Power residency affidavit
 - ☐ Yes ☒ No Power efficiency form
 - ☐ Yes ☒ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
 - ☒ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
- ☒ See reverse side for additional information

MICROFILMED

JAN 10 1989

RECEIVED

AUG 18 1988

REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Date Requested _____

Department of Water Resources

PROCESSING

In form for advertising ☒ Yes ☐ No
 Statewide advertising ☒ Yes ☐ No
 Fee amount, receipt date & No. recorded on application

SEND COPIES TO

☒ Idaho Dept. of Health & Welfare
☐ Idaho Dept. of Fish & Game
☐ Idaho Dept. of Lands
☐ Adjudication Bureau Unit

☐ U.S. BLM
☐ U.S. Forest Service
☐ Water District
☐ Other

FINAL REGIONAL PROCESSING REVIEW

statewide

☒ Yes ☐ No
 Affidavit of publication received

Application published correctly. If not, record action taken.

CDA Question - back letter is attached.

☒ Yes ☐ No
 Publication dates & paper, recorded on application

Protests received

☒ Yes ☐ No
 Final date for protest

7/5/88

☒ Yes ☐ No
 Recommendations attached

Measuring device required

☒ Yes ☐ No
 Access port required

Will water be delivered by watermaster? If yes, what dist.

Special conditions of approval or cover letter below.

☒ Yes ☐ No
 See below for additional information

2/1/88

By

STATE OFFICE REVIEW

P10, P03, P17

2/6/88

☒ See below for additional information

8/22/88

ADDITIONAL INFORMATION

THERE ARE A FEW PRIVATE WELLS WITHIN THE DIST BOUNDARIES WITH PERMISSION OF THE DIST. THE WELL IS LOCATED OVER THE RATHOUM-SPokane

Answer

OK to allow 5 yr. for G/I development
 for a project at this age.

MICROFILMED

JAN 10 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite No. 9 • 4055 Government Way • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

August 12, 1988

Divn. of Env. Quality
2110 Ironwood Parkway
Coeur d'Alene, Id. 83814

Re: 95-8581

Gentlemen:

Enclosed is a recent filing with this Department that may be of interest to your agency.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Manager

RGH/pms

Enc. - App.

REPROFILMED

JAN 10 1989

Celebrate
IDAHO
1890 • CENTENNIAL • 1990

NOTICE OF CORRECTION

NOTICE IS HEREBY GIVEN THAT APPLICATION FOR PERMIT NO. 95-8581 in the name of Hayden Lake Irrigation District was advertised incorrectly on 6/16 & 23/1988.

Part of the place of use was incorrectly advertised as the NENE NWNE NENW NWNW SENW Sec. 27 T51N R04W; whereas, correctly it should be the NENE NWNE NENW NWNW SWNW SEC. 27 T51N R04W.

Protests to the above-referenced correction must be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Suite 9, Coeur d'Alene, Id. 83814 on or before August 8, 1988.

R. KEITH HIGGINSON, Dir.

Published in the Coeur d'Alene Press on 7/21 & 28/1988.

MICROFILMED
JAN 10 1989

NOTICE OF CORRECTION

NOTICE IS HEREBY GIVEN THAT APPLICATION FOR PERMIT NO. 95-8581 in the name of Hayden Lake Irrigation District was advertised incorrectly on 6/16 & 23/1988.

Part of the place of use was incorrectly advertised as the NENE NWNE SWNE SENE NENW NWNW SWNW SENW NESW NWSE SWSW SESW Sec. 14 T51N R04W; whereas, correctly it should be the NENE NWNE SWNE SENE NENW NWNW SWNW SENW NESW NWSW SWSW SESW Sec. 14 T51N R04W.

Protests to the above-referenced correction must be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Suite 9, Coeur d'Alene, Id. 83814 on or before August 8, 1988.

R. KEITH HIGGINSON, Dir.

Published in the Twin Falls Times News on 7/21 & 28/1988.

MICROFILMED

JAN 10 1989

HAYDEN LAKE IRRIGATION DISTRICT
C/O BILL BATEY
P. O. BOX 162
HAYDEN LAKE, ID 83835

Source: GROUNDWATER

Diversion Pt: NESWSE Sec 5 T 51N R 04W
 SENWSW Sec 14 T 51N R 04W

Use: IRRIGATION (12.050 CFS)
STOCKWATER (.00% CFS)
INDUSTRIAL (4.490 CFS)
COMMERCIAL (4.490 CFS)
MUNICIPAL (1.560 CFS)
DOMESTIC (2.930 CFS)
FIRE PROTECTION (2.930 CFS)

Date Filed: 4/25/1988

MUNICIPAL PLACE OF USE LOCATED WITHIN THE CITY LIMITS OF HAYDEN.

In: T51N R04W S11	NESW	~~SWSW~~	~~SWSW~~	~~SWSW~~
	NWSW	SWSW	~~SWSW~~	~~SWSW~~
	SESW	~~SWSW~~	~~SWSW~~	~~SWSW~~
	SWSE	~~SWSW~~	~~SWSW~~	~~SWSW~~
	SESE			
S14	NENE	~~SWSW~~	~~SWSW~~	~~SWSW~~
	NWNE	~~SWSW~~	~~SWSW~~	~~SWSW~~
	SWNE	~~SWSW~~	~~SWSW~~	~~SWSW~~
	SENE	~~SWSW~~	~~SWSW~~	~~SWSW~~
	NENW	NWNW	~~SWSW~~	~~SWSW~~
	SWNW	SENW	~~SWSW~~	~~SWSW~~
	NESW	~~SWSW~~	~~SWSW~~	~~SWSW~~
	NWSW	~~SWSW~~	~~SWSW~~	~~SWSW~~
	SESW	~~SWSW~~	~~SWSW~~	~~SWSW~~
S15	~~SWSW~~	~~SWSW~~	~~SWSW~~	~~SWSW~~
	SWSW	~~SWSW~~	~~SWSW~~	~~SWSW~~
	SESW	~~SWSW~~	~~SWSW~~	~~SWSW~~
	NESE	~~SWSW~~	~~SWSW~~	~~SWSW~~
	SWSE	~~SWSW~~	~~SWSW~~	~~SWSW~~
	SESE	~~SWSW~~	~~SWSW~~	~~SWSW~~
S16	SESW	~~SWSW~~		
S21	NENE	~~SWSW~~	~~SWSW~~	~~SWSW~~
	NWNE	~~SWSW~~	~~SWSW~~	~~SWSW~~
	SWNE	SENE	~~SWSW~~	~~SWSW~~
	NESE	~~SWSW~~	~~SWSW~~	~~SWSW~~
	SWSE	~~SWSW~~	~~SWSW~~	~~SWSW~~
	SESE			
S22	NENE	~~SWSW~~	~~SWSW~~	~~SWSW~~
	NWNE	~~SWSW~~	~~SWSW~~	~~SWSW~~
	SENE	~~SWSW~~	~~SWSW~~	~~SWSW~~
	~~SWSW~~ NENW	~~SWSW~~	~~SWSW~~	~~SWSW~~
	NWNW	~~SWSW~~	~~SWSW~~	~~SWSW~~
	NESE	~~SWSW~~	~~SWSW~~	~~SWSW~~
	SWSE	SESE	~~SWSW~~	~~SWSW~~
S23	NENE	~~SWSW~~	~~SWSW~~	~~SWSW~~

MICROFILMED

JAN 10 1989

	NWNE			
	SWNE			
	SENE			
	NENW			
	NWNW			
	SWNW			
			SENE	
S26	NWNW			
S27	NENE			NWNE
	NENW			NWNW
	NWNW			SWNW
	SWNW			

1582 ACRES TOTAL

MICROFILMED

JAN 10 1989



State of Idaho
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION, Suite No. 9 • 4055 Government Way • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

June 9, 1988

Mr. Bill Batey
Hayden Lake Irrigation District
P.O. Box 162
Hayden Lake, Id. 83835

Dear Mr. Batey:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned Identification No. 95-8581. Please refer to this number in all further correspondence.

This office is currently in the process of advertising the application statewide. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to the final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Enclosed please find your Receipt No. N33 for the amount of \$365.00.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Manager

RGH/pms
Enc. - Receipt

MICROFILMED

JAN 10 1989

RECEIVED
APR 25 1988

HAYDEN LAKE IRRIGATION DISTRICT
Post Office Box 162
Hayden Lake, Idaho 83835-0162

Department of Water Resources

April 21, 1988

Mr. R. Keith Higginson, Director
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES STATE OFFICE
1301 North Orchard Street
Boise, Idaho 83706-2237

Re: Permit No. 95-7800 Proof Due Notice and Application
for Permit to Appropriate Public Waters

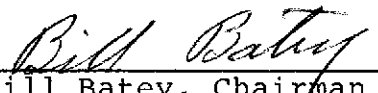
Dear Mr. Higginson:

The Proof of Beneficial Use statement and required \$175.00 license examination fee is hereby submitted for Permit No. 95-7800, as requested.

An Application for Permit to appropriate the public waters of the State of Idaho and application fee of \$365.00 for 16.55 cfs is also submitted.

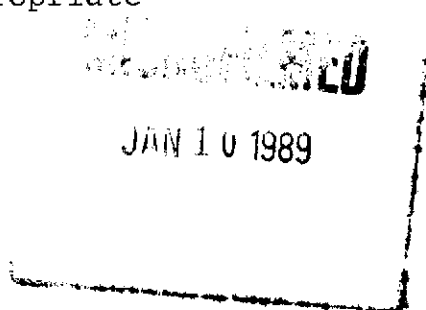
I appreciate the assistance extended by Mr. Tom King of the Northern Region office in preparation of these submittals.

Sincerely yours,



Bill Batey, Chairman
Board of Directors
HAYDEN LAKE IRRIGATION DISTRICT

BB:jl
Enclosures: Proof of Beneficial Use
Application for Permit to appropriate
Fees


JAN 10 1989