

11:00 AM

PLUMMER QUADR

IDAHO

7.5 MINUTE SERIES (TOP)

SW/4 PLUMMER 15' QUADR

COEUR D'ALENE 31 MI

WORLEY 35 MI

04

2678 IV NW
(WORLEY)

05

210 000 FEET

55'

07

R 5 W

R 4 W

Whaa-Laa
Campground

McCartney
Butte

Borrow Pit

Rock
Creek

North
Fork

BE

6

7

18

Drive-in
Theater

Substation

Plummer
(BM 2722)

High Sch

Mile 8

Well
2721

RECORDED

DEC 15 1992

95-08582

RECEIVED
JUL 27 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

PERMIT # _____

Department of Water Resources

P H O T O G R A P H S



MICROFILMED

DEC 15 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 95-08582

Priority: May 16, 1988

Maximum Diversion Rate: 0.04 CFS
Maximum Diversion Volume: 12.0 AF

This is to certify, that CITY OF PLUMMER
PO BOX B

PLUMMER ID 83851 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 16, 1988; and has submitted Proof of Beneficial Use on July 31, 1989. An examination indicates that the works have a diversion capacity of .040 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	05/01 to 11/01	0.04 CFS	12.0 AF

LOCATION OF POINT(S) OF DIVERSION: SESW , Sec. 12, Township 46N, Range 05W
BENEWAH County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
46N	05W	12	SESW	4		4

Total number of acres irrigated: 4

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 3.0 afa per acre for the lands above.

RECORDED

DEC 15 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 95-08582

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 26th
day of OCTOBER, 1992.

Acting for

R. Keith Higginson, Director

RECEIVED

DEC 15 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 95-8582

RECEIVED
APPROVED 1988

To appropriate the public waters of the State of Idaho

Department of Water Resources
Northern District Office
(208) 686-1422

1. Name of applicant City of Plummer Phone _____
Post office address P.O. Box B Plummer, ID 83851
2. Source of water supply Groundwater which is a tributary of N/A
SE SW Per telcon w/city of Plummer pms 5/17/88
3. Location of point of diversion is SW 1/4 of SE 1/4 of _____ Govt. Lot _____
Sec. 12 Township 46N Range 5w B.M. Benewah County; additional
points of diversion if any: N/A
4. Water will be used for the following purposes:
Amount .08 for Irrigation purposes from May 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .08 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. WELL, PUMP & SPRINKLER S

b. Height of storage dam N/A feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
c. Proposed well diameter is 6 inches; proposed depth of well is 100 feet.
d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 yr. years (minimum 1 year).

AUG 18 1988

Abstract

12. Remarks: The City of Plummer has written a PIC Grant to lay the sprinkler system.

b. Who owns the land to be irrigated or place of use? City of Plummer

City of Plummer

 V/N

४

[illegible]

b. If water is used for other purposes, place a symbol of the use (example: *D for Domestic*) in the corresponding column.

9. Description of place of use:

 $\frac{V}{N}$
$$V/N$$

N/A

 $\overline{Y/N}$
$$\overline{V/N}$$

8. Description of proposed uses (if irrigation only, go to item 9):

1991 9 1000

54C 12
T46N R5W
X
P/U
Per telcon
w/City of Plummer
pms 5/17/88

RECEIVED
1988 AUG 18

Application for permit to appropriate the public waters of

Clair F. Neib
MAYOR (Applicant)

Proposed Priority 5/16/88

Received by JE Date 5/16/88 Time 1:52 PM

Preliminary check by JE

Fee \$ 30.00 Received by JE # N 88 Date 5/17/88

Publication prepared by JE Date 5/23/88 Published in 6/17/88

Publication approved JE Date 6/21/88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 95-8582 , and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 1989.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

Witness my hand this 3rd day of August, 1988.

Director

JE

RECEIVED
AUG 18 1988

Affidavit of Publication

STATE OF IDAHO
County of Benewah, ss.

Cynthia Ann Hammes, being first duly sworn on oath, deposes and says that she is vice president of The Corporation, owner of the St. Maries Gazette Record, a weekly newspaper printed and published at St. Maries, Benewah County, State of Idaho; the St. Maries Gazette Record is a newspaper having general circulation in Benewah county, State of Idaho, and has been continuously and uninterruptedly published in Benewah County, State of Idaho, during a period of more than seventy-eight consecutive weeks prior to the first publication of the notice of advertisement hereon.

That the notice, of which the one hereto attached is a true copy, was published in said newspaper for a period of 2 issues, the first publication being on the 1st day of June, 1988, and the last on the 8th day of June, 1988.

That said newspaper was regularly distributed to its subscribers during the time of the same period; that said notice was published in the regular and entire issue of said paper.

Dated this 10th day of June, 1988

Cynthia Ann Hammes

STATE OF IDAHO } ss.
COUNTY OF BENEWAH }

On this 10th day of June in the year 1988
before me, a Notary Public, personally appeared Cynthia Ann Hammes known or identified to me to be the person whose name subscribed to the within instrument, and acknowledged to me that she executed the same.

Sharon D. Black

Notary Public
Residing at St. Maries, Idaho

**Notice of applications
for water right given
NOTICE OF APPLICATION
FOR WATER RIGHT**

The Following application(s)
have been filed to appropriate the
public waters of the State of Idaho:
95-08582

City of Plummer
P.O. Box B
Plummer, ID 83851
Source: Groundwater
Diversion Pt: SESW Sec 12 T
46N R 05W

Use: Irrigation (.080 CFS)
Date Filed: May 16, 1988
In: T46N R05W S12 SESW
4.0 acres total
95-08583

Pacific Crown Timber Inc.
P.O. Box 189
Plummer, ID 83851
Source: Groundwater

Diversion Pt: NWSW Sec 18 T
46N R 04W

Use: Industrial (.200 CFS)
Date Filed: May 19, 1988
In: T46N R04W S18 NWSW
SWSW

The permit(s) will be subject to
all prior water rights. Protests
must be filed with the Director,
Dept. of Water Resources, North-
ern Region, Government Way Suite
9, Coeur d'Alene, Idaho 83814 on
or before June 20, 1988.

R. Keith Higginson,
Director

No. 460 — June 1-8.

RECEIVED

JUN 20 1988

Department of Water Resources
Northern Region

RECEIVED

AUG 18 1988

*Adj.**City of Plummer*

P.O. BOX B
PLUMMER, ID 83851
PH. 208-686-1641

RECEIVED

JUN 21 1993

Department of Water Resources

95-1188

7611

8582 ✓

Page

To whom it may concern,

Please correct your mailing list to show our correct address:

City of Plummer
P.O. Box B
Plummer, Idaho 83851

Thank you,

Donna Spier

Donna Spier
City Clerk

DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



HI, HAPPY WE FOUND YOU
This Address error was
detected by your postal
service. Please notify the
sender of your correct
address. We care.



UAL MM200

CITY OF PLUMMER
CITY HALL
PLUMMER, ID 83851



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 27, 1992

CITY OF PLUMMER
PO BOX B
PLUMMER ID 83851

RE: WATER RIGHT NO. 95-08582

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in cursive script that reads "Pamela Skaggs".

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECEIVED
DEC 1 1992

September 17, 1992

CITY OF PLUMER
PO BOX B
PLUMMER ID 83851

RE: WATER RIGHT NO. 95-08582

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECEIVED
DEC 15 1992

DEC 15 1992

LICENSE REVIEW CHECKLIST

Permit # 95-8582

Date 09-10-92

28

	Yes	No	
NAME	☐	☒	Address Change?
PRIORITY DATE	☐	☒	Advance?
	☐	☒	Memo to Advance
	☐	☒	Order to Reinstate Needed?
TOTAL CFS	☐	☒	No Fee Paid/.04 cfs
	☐	☒	Incorrect Fee for rate recommended?
	☐	☒	Disagree with Actual Measurement?
	☐	☒	4 x .03 = .12 / .04 cfs (IRR)
	☐	☒	Disagree with Theoretical? .75 x 8.8 x .7 = .0357
	☒	☐	Limited by Capacity? .04 cfs 60' x (2.31 x 30)
TOTAL VOLUME			Rate/ac <u>3.0</u> AFA Irr. Season <u>D</u>
			<u>3-15 to 11-15</u> Standard Irr. Season
			<u>5-1 to 11-1</u> Per Permit Season Recommended
	☒	☐	Disagree with Examiner's Calculations?
	☐	☒	4 x 3.0 = 12.0 afa (IRR)
	☐	☒	Limited by Flow? .04 x 184 x 1.9835 = 14.5 > 12
SOURCE	☐	☒	Changes? Clarification of <u>Originally</u>
	☐	☒	<u>Intended</u> source
	☐	☒	Notice of Intent to Void.
P/D	☐	☒	Verify with Map
	☐	☒	Amendment Needed?
	☐	☒	Is Overlap Analysis a Consideration?
P/U	☐	☒	Verify with Map
	☐	☒	Amendment Needed?
	☐	☒	Is Overlap Analysis a Consideration?
USES	☐	☒	Change(s) in Nature of Use?
	☐	☒	Amendment Needed?
REMARKS	☐	☒	Multiple P/Ds in 1/4 1/4?
	☐	☒	Non-Irr. Uses
	☐	☒	Special Overlap Condition
	☐	☒	Other
CONDITIONS	☐	☒	Measuring Device
	☐	☒	W/Master Control
	☐	☒	Overlap
	☐	☒	Water Quality
	☐	☒	DATES/MISC
	☐	☒	Water Dist.
	☐	☒	App Rec'd
	☐	☒	Exam Made
COMMENTS/MEMOS NEEDED:	<u>Reduced Rate</u>		
	<u>50' static level / Used 60' min. dynamic level</u>		
	<u>30 psi estimate - small IRR system</u>		
License	☐	☒	10-Day
	☐	☒	15-Day
	☐	☒	Special Correspondence

DATE: 09/10/92
PAGE: 1

12.0 AFA

12.0 AFA

Stage: LICENSE

0.04 CFS

MS 35

32

32

MS

5

TOTAL ACRES 4.0

Source:

Use:

R49 - This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 3.0 afa per acre for the lands above.

05/16/1988

Proof Made Date:

Exam Sent to S.O.: 07/22/1992

Field Exam Fee: N (Not Required)

09/10/92 SKAGGS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 95-08582

1. Owner: CITY OF PLUMMER

Phone No. 686-1422

Current Address: PO BOX B, PLUMMER, ID. 83851

2. Accompanied by: JOHN HINES

EXAM. DATE: 10/4/91

Address: SAME

Phone No. 686-1642

Relationship to Permit Holder: ATTACHED

3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

☐ Copies Attached

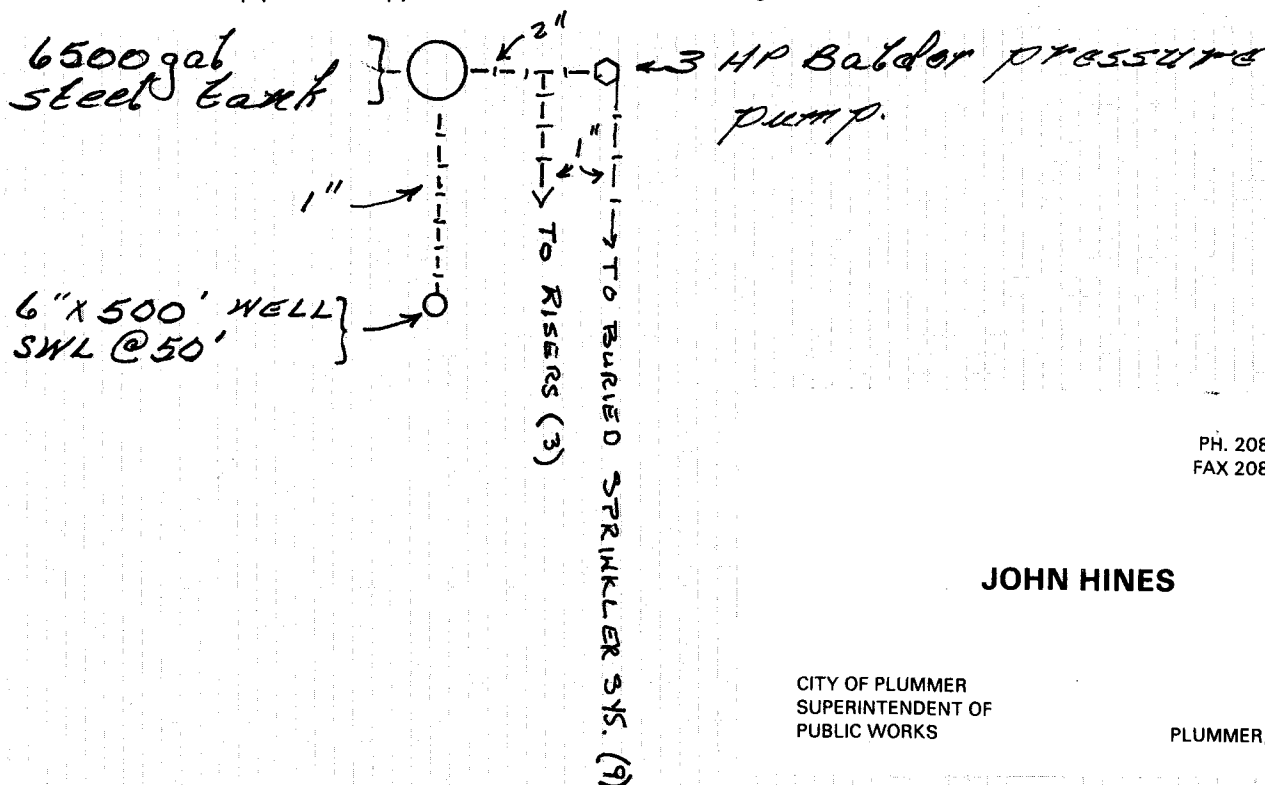
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



PH. 208-686-1386
FAX 208-686-1642

JOHN HINES

CITY OF PLUMMER
SUPERINTENDENT OF
PUBLIC WORKS

P.O. BOX B
PLUMMER, ID 83851

Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A six inch x 50 foot well with static water level of 50 ft. A ~~one inch~~ 3/4 in submersible pump, delivers water through a one inch pipe to a 6500 gallon steel storage tank. Water ^{DELIVERS WATER} is then gravity fed to a tank. One side of the tank a one inch gravity pipe to three risers. (Risers are used to fill buckets, pitchers, jugs, etc. The other side of the tank delivers water to a buried sprinkler system. ~~three in. pump which delivers water to a buried sprinkler system consisting of nine~~ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	FRANKLIN	3/4	NONE		

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

[illegible]

6. Place(s) of Use:

Indicate Method of Determination *MMP*

[illegible]

700 91 030

Do not use this space

D. FLOW MEASUREMENTS *None* ☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

[Handwritten lines and scribbles]

E. FLOW CALCULATIONS ☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes: $8.8 (.75) .70$ = 0.08 cfs
(SWL = 50) + (TANK $\approx$ 10' ABOVE WELL HEAD)

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) $\div$ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \frac{12}{12}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \frac{29}{29}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \frac{12}{12}$

2. Volume Calculations for Other Uses:

APPROVED

DEC 15 1992

DEC 15 1957

Field Examiner's Name LOAN D. HILLS Signature [Signature] Certification Date 7/10/91 Field Report Preparation Date 10/14/91

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

Beneficial Use	Period of Use From To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
IRR	5-1 9-15	0.08	12.0
Totals:	11-10	0.08	12.0

1. RECOMMENDATIONS

H. REMARKS AND OVERLAP REVIEW ANALYSIS

1100 AM

PLUMMER QUADR
IDAHO
7.5 MINUTE SERIES (TOP

04

2678 IV NW
(WORLEY)

05

210 000 FEET

55'

07

SW/4 PLUMMER 15' QUADR/

COEUR D'ALENE 31 MI
WORLEY 3.5 MI

R 5 W R 4 W

Whaa-Laa
Campground

31

McCartney
Butte

36

36

Borrow Pit

Rock
Creek

BM

KO

BE

6

x 3053

x 2668

x 3016

2772

2800

3100

3100

3100

3100

3100

3100

3100

3100

3100

3100

3100

3100

3100

3100

3100

3100

Plummer
(BM 2722)

High Sch

Substation

Drive-in
Theater

Mile 8

Well
2721

DEC 5 1959

95-08582

RECEIVED
JUL 27 1992

PERMIT # _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

Department of Water Resources

P H O T O G R A P H S



RECEIVED

DEC 15 1992

State of Idaho
Department Of Water Resources
WELL INSPECTION FORM

If well is associated with water right, provide WR Permit No. 95-08582

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description of Well Location:

Twp. _____ N, Rge. _____ Sec. _____, _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ Gov. Lot _____

2. Owner: _____

Address: _____

City _____, State _____

3. Casing $\geq$ 12 inches above ground: Yes ☒ No ☐

4. Access Port:	Y ☒ N ☐	Static Water Level:	<u>50'</u>
Pressure Gauge:	Y ☐ N ☒	Casing Diameter:	<u>6"</u>
Flowing:	Y ☐ N ☒	Temperature:	<u> </u>

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Y ☐ N ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks : _____

RECORDED

DEC 15 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814 • (208) 765-4639

OT Riba in book

CECIL D. ANDRUS

Governor

October 6, 1989

R. KEITH HIGGINSON

Director

City of Plummer
P.O. Box B
Plummer, Id. 83851

Re: 95-8582

Dear Applicant:

We acknowledge receipt of your statement of completion of water development use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination; however, the examiner will try to contact you prior to the time the examination is made so that you may demonstrate the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Sincerely,

/s/

TOM D. KING

Senior Water Resource Agent

TDK/pms

RECEIVED

DEC 15 1992

Celebrate
IDAHO
1890 • CENTENNIAL • 1990

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 95-8582

Date: 9/5/89

General Considerations:

- ☒ Name same as permit
☒ Signature the same as permit holder
☒ Address change _____ If yes, prepare a data entry
☒ Proof received timely _____
_____ Reinstated

Source of Water:

- ☒ Surface water
☒ Groundwater
_____ 1. well log in file
_____ 2. drilling permit
_____ \$100 A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

- ☒ Rate of diversion appropriate for uses
_____ ? Is rate or volume and fee appropriate?
☒ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

- ☒ Is a measuring device or access port required?
☒ Has one been installed?
☒ Waiver or modification of measuring device requested

Remarks:

Proof acceptable

Priority Calculation:

Date proof received

Date proof due

No. of days late

Priority date

NEW PRIORITY DATE

<u>1/10</u>	_____
_____	- _____
_____	= _____
_____	+ _____
_____	= _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

RECEIVED
JUL 31 1989

RECEIVED
OCT 16 1989

For Office Use Only

Fee Received _____

Date _____

Receipt # _____

Receipt by _____

Reviewed by 9/9/89

Sent to region _____

no fee and use
Department of Water Resources

STATE OF IDAHO

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water engineer who has been appointed by the department.

RECEIVED
OCT 05 1989
NORTHERN REGION
IDWR

Permit No. 95-8582

Name(s) of Permit Holder: City of Plummer

Post Office Address: P.O. Box B

Plummer, ID 83851

Telephone No. (208) 686-1641

Source of Water: Well

Extent of Use:

Domestic _____ (number of households)

Stockwater _____ (number and type of stock)

Irrigation 4 (acres)

Other/Remark _____

Total rate and/or volume for which proof is submitted 1.02 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: August 1, 1988

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Fee enclosed \$ NO Fee
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

John Hines
(Name)

686-1641
(Telephone Number)

P.O. Box B Plummer, ID 83851
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

6-30-89
Date

Yvette Baune
Signature of Permit Holder (and title, if appropriate) SEP 25 1989

OCT 06 1988

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

OCT 20 1988

Department of Water Resources

1. WELL OWNER

Name CITY OF PLUMMER
Address P.O. Box B Plummer Idaho
Owner's Permit No. 95-88-N-33

7. WATER LEVEL

Department of Water Resources
Static water level 50 feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature _____ °F. Quality Good
Describe artesian or temperature zones below.

2. NATURE OF WORK

95-8582

- ☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

8. WELL TEST DATA

☐ Pump ☐ Bailer ☒ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped
<u>6-10 GPM</u>		

3. PROPOSED USE

- ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

4. METHOD DRILLED

- ☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary
☐ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____

Thickness	Diameter	From	To
<u>250</u> inches	<u>6</u> inches	<u>+1</u> feet	<u>199</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches
Number _____ From _____ To _____
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet

Well screen installed? ☐ Yes ☒ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____
Placed from _____ feet to _____ feet
Surface seal depth 18+ Material used in seal: ☐ Cement grout
☒ Bentonite ☐ Puddling clay ☐ _____
Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing
☒ Overbore to seal depth
Method of joining casing: ☐ Threaded ☐ Welded ☐ Solvent
Weld _____
☐ Cemented between strata
Describe access port 4" OPENING

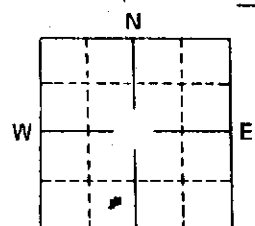
9. LITHOLOGIC LOG

Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
<u>10</u>	<u>0</u>	<u>1</u>	<u>TOPSOIL</u>		
<u>10</u>	<u>1</u>	<u>15</u>	<u>BRN. CLAY - HARD</u>		
<u>10</u>	<u>15</u>	<u>55</u>	<u>ORANGE CLAY - HARD</u>		
<u>6</u>	<u>55</u>	<u>145</u>	<u>ORANGE SHALE - MED. TO HARD</u>		
<u>6</u>	<u>145</u>	<u>180</u>	<u>DK. YELLOW SHALE - MED.</u>		
<u>6</u>	<u>180</u>	<u>205</u>	<u>LT. BRN. SHALE - MED. - 2 GPM</u>		
<u>6</u>	<u>205</u>	<u>220</u>	<u>LT. YELLOW SHALE - MED. 5 GPM</u>		
<u>6</u>	<u>220</u>	<u>231</u>	<u>GRAY SHALE - MED. TO HARD</u>		
<u>6</u>	<u>231</u>	<u>241</u>	<u>BLK. SHALE - FRACT.</u>		
<u>6</u>	<u>241</u>	<u>250</u>	<u>BLK. SHALE - HARD, FRACTS.</u>		
<u>6</u>	<u>250</u>	<u>500</u>	<u>GRAY SHALE, HARD, FRACTS.</u>		
			<u>6-10 GPM</u>		

Department of Water Resources
Northern District Office

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name PLUMMER
Lot No. _____ Block No. SEP 20 1988

County BENAVOL
SE 1/4 SW 1/4 Sec. 12, T. 46 N, R. 5 E (W)

10.

Work started 6/29/88 finished 7/6/88

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name J.J. DeLynn, Inc. Firm No. 319
51613 LINKER RD.
Address GREENACRES, ID. Date 7/14/88
Signed by (Firm Official) [Signature]
and [Signature]
(Operator)

138330
May 31, 1989

CITY OF PLUMMER
P. O. BOX B
PLUMMER, ID 83851

PROOF DUE NOTICE

RE: PERMIT NO. 95-08582

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before August 1, 1989.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

RECORDED

SEP 25 1989

Form 235-1
4/88

RECEIVED

MAY 20 1988

Drilling Permit No. 95-88-N-33
Water Permit No. 95-8582
Injection Permit No. _____

Department of Water Resources
Northern District Office

State of Idaho
Department of Water Resources

DRILLING PERMIT

(Authorizing Construction of a Well)*

RECEIVED

JUN - 3 1988

Department of Water Resources

1. Applicant City of Plummer
2. Address P.O. Box B 330 C Street
Plummer, ID 83851 Telephone (208) 636-1422
☒ Well Owner ☐ Well Operator ☐ Other, specify _____
3. Proposed well location SE 1/4 SW 1/4, or Gov't lot No. _____,
Sec. 12, Twp. 46N, Rge. 5W, County Benewah,
Lot, block and subdivision _____
4. Proposed use of well: (Check all that apply)
☐ Domestic ☐ Stockwater ☐ Monitoring
☒ Irrigation ☐ Industrial ☐ Municipal
☐ Injection ☐ Other, Specify _____
5. Well construction information:
☒ New well ☐ Deepen ☐ Replace
Proposed surface diameter 6 in. Maximum depth 100 ft.
Anticipated bottom hole temperature:
☒ 85°F or less (Cold water well)
☐ 85°F to 212°F (Low temp. geothermal well)
☐ 212°F or more (Geothermal well)
6. Anticipated construction start date June 15, 1988
7. Well Driller (if known) _____
Address _____
8. Applicant's signature Clair F. H. [Signature]
Title Mayor, City of Plummer
Date May 18, 1988

* After other pre-requisite approvals have been obtained.

* Fee is \$10 for single family domestic. Other uses may be \$100, \$50 or \$10.

ACTION OF IDWR

(X) Approved () Denied

The approval of this permit authorizes the construction of a well as described on this application subject to the conditions on this permit.

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.

SPECIFIC CONDITIONS:

Dated this 31 day of May, 1988.

Signed

Title

REGIONAL SUPERVISOR

Received by pat

Fee

00.00

Date

5/17/88

Receipt No.

N-88

Construction start extension to

Extension approved by

Form 235-1
4/88

RECEIVED

MAY 20 1988

Drilling Permit No. 95-88-N-33
Water Permit No. 95-8582
Injection Permit No. _____

Department of Water Resources
Northern District Office

State of Idaho
Department of Water Resources

DRILLING PERMIT

(Authorizing Construction of a Well)*

RECEIVED

JUN - 3 1988

Department of Water Resources

1. Applicant City of Plummer
2. Address P.O. Box B 330 C Street
Plummer, ID 83851 Telephone (208) 636-1422
☒ Well Owner ☐ Well Operator ☐ Other, specify _____
3. Proposed well location SE 1/4 SW 1/4, or Gov't lot No. _____,
Sec. 12, Twp. 46N, Rge. 5W, County Benewah,
Lot, block and subdivision _____
4. Proposed use of well: (Check all that apply)
☐ Domestic ☐ Stockwater ☐ Monitoring
☒ Irrigation ☐ Industrial ☐ Municipal
☐ Injection ☐ Other, Specify _____
5. Well construction information:
☒ New well ☐ Deepen ☐ Replace
Proposed surface diameter 6 in. Maximum depth 100 ft.
Anticipated bottom hole temperature: _____
☒ 85°F or less (Cold water well)
☐ 85°F to 212°F (Low temp. geothermal well)
☐ 212°F or more (Geothermal well)
6. Anticipated construction start date June 15, 1988
7. Well Driller (if known) _____
Address _____
8. Applicant's signature Clair F. Heiford
Title Mayor, City of Plummer
Date May 18, 1988

* After other pre-requisite approvals have been obtained.

* Fee is \$10 for single family domestic. Other uses may be \$100, \$50, or \$10.

ACTION OF IDWR

(X) Approved () Denied

The approval of this permit authorizes the construction of a well as described on this application subject to the conditions on this permit.

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.

SPECIFIC CONDITIONS:

Dated this 31 day of May, 1988.

AUG 18 1988

Signed

Title

REGIONAL SUPERVISOR

Received by pat

Fee

100.00

Date

5/17/88

Receipt No.

N-88

Construction start extension to

Extension approved by

DRILLING PERMITS

mm/dd/yy

NUMBER 95-88-N-033 DATE WELL LOG RECEIVED / /
 LAST NAME CITY OF PLUMMER FIRST NAME
 ADDRESS PO BOX B 880 C STREET CITY PLUMMER STATE ID ZIP 83851
 TELEPHONE NO (208)686-1422
 WATER RIGHT NUMBER 95-08582 INJECTION WELL NO

QTRQTR SESW GOVT LOT LOT&BLOCK SUBDIVISION

SECTION 12 TWP 46N RGE 05W COUNTY BENEWAH

USE 01 DESCRIBE USE IRRIGATION
 NEW,DEEPENED OR REPLACED (N,D,R) N HOT (Y OR N) N
 DRILLER NUMBER DRILLER NAME
 CONDITIONS (Y OR N) N
 COMMENTS

FEE\$100 APPROVAL DATE 05/31/88 EXTENSION DATE mm/dd/yy / /

EDIT #<D:>#DRILPERM #Rec: 1557/2286 #Ins #NumCaps

MICROFILMED

AUG 18 1988

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
August 8, 1988

CITY OF PLUMMER
P. O. BOX B
PLUMMER, ID 83851

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 95-08582

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct you attention to the conditions of approval on the final page.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is the statement of beneficial use that must be submitted when your project is completed.

Sincerely,

Gary Spackman
Supervisor, Water Allocation Section

GS: SC
Enclosures

MICROFILMED

AUG 18 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY JK DATE 5-17-88 APPLICATION NUMBER 95-8582

REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
- ☒ Address
- ☒ Source (See USGS Quad for names of water sources)
- ☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
- ☒ County
- ☒ Quantity (flow and/or volume)
- ☒ Period of Use
- ☒ Nature of proposed use (Include description of use.)
- ☒ Description of diverting works
- ☒ Time required for beneficial use of water
- ☒ Place of use or acres irrigated
- ☒ Map
- ☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
- ☐ Fee
- ☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- ☐ Overlapping place of use (Describe source & relationship to present application on the back.)
- ☐ Overlapping point of diversion
- ☒ ~~Yes~~ ☐ No Field check required
Field check by _____
- ☐ Yes ☒ No Field report attached
- ☐ Yes ☒ No Critical groundwater area
- ☐ Yes ☒ No Groundwater management area
- ☐ Yes ☒ No Send dam safety information
- ☐ Yes ☒ No Send power requirement letter
- ☐ Yes ☒ No Send fish farm requirement letter
- ☐ Yes ☒ No Power residency affidavit
- ☐ Yes ☒ No Power efficiency form
- ☐ Yes ☒ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
- ☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
- ☐ See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Date Requested JUL 05 1988

RECEIVED

Department of Water Resources

PROCESSING

☒ Yes ☐ No In form for advertising
☐ Yes ☒ No Statewide advertising
☐ Yes ☐ No Fee amount, receipt date & No. recorded on application

SEND COPIES TO

☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM
☐ Idaho Dept. of Fish & Game ☐ U.S. Forest Service
☐ Idaho Dept. of Lands ☐ Water District
☐ Adjudication Bureau Unit ☐ Other _____

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates & paper, recorded on application
☐ Yes ☒ No Protests received
Final date for protest 6/20/88
☐ Yes ☐ No Protests, dates, resolution of protest, recorded on application
☐ Yes ☐ No Recommendations attached
☐ Yes ☒ No Measuring device required
☐ Yes ☒ No Access port required
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what Dist. _____
☐ Yes ☐ No Special conditions of approval or cover letter below. _____

☐ See below for additional information

Date of priority recommended _____
By _____

5-16-1988
Date

STATE OFFICE REVIEW

P23

P16

46

☐ See below for additional information

By rw

Date 7/22/88

ADDITIONAL INFORMATION

Drilling permit 95-88-N-33 issued 5/31/88 (see J.B.'s log book)



State of Idaho

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite No. 9 • 4055 Government Way • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

May 17, 1988

City of Plummer
P. O. Box B
Plummer, Id. 83851

Gentlemen:

We acknowledge receipt of your Application for Permit for a well you wish to drill.

Enclosed is your Receipt No. N88 in the amount of \$130.00 which represents a \$30.00 filing fee for the above Application for Permit and a \$100.00 fee for the drilling permit.

Since we did not receive the drilling permit, we are enclosing one for you to complete and return to our office at your earliest convenience.

Your Application for Permit is being processed.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Well Drilling Permit

Celebrate
IDAHO
1890 • CENTENNIAL • 1990

RECEIVED

AUG 18 1988

CITY OF PLUMMER
P. O. BOX B
PLUMMER, ID 83851

Source: GROUNDWATER

Diversion Pt: SESW Sec 12 T 46N R 05W

Use: IRRIGATION (.080 CFS)

Date Filed: 5/16/1988

In: T46N R05W S12 SESW

4.0 ACRES TOTAL

MICROFILMED

AUG 18 1988