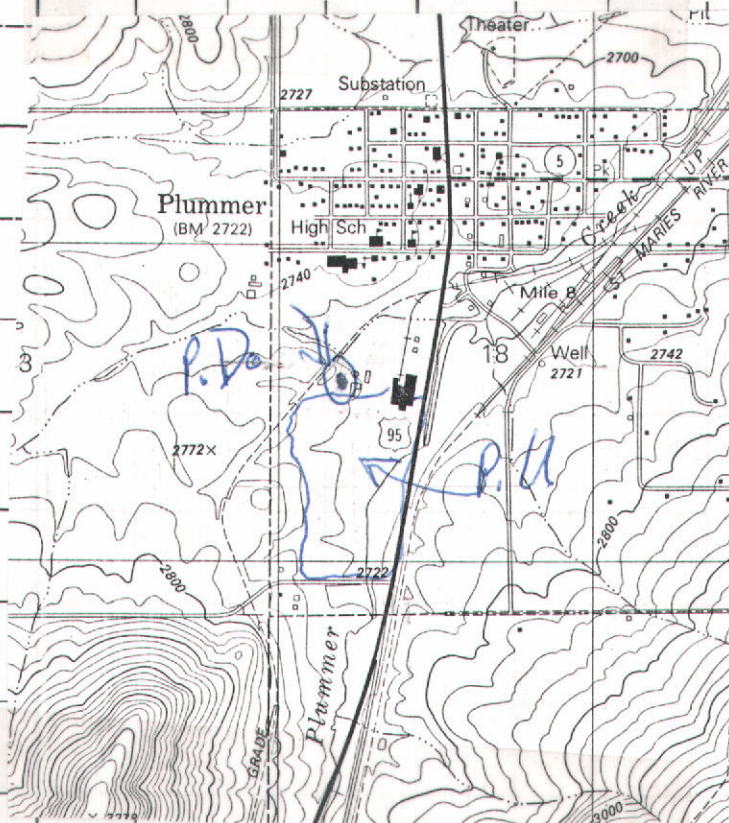


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



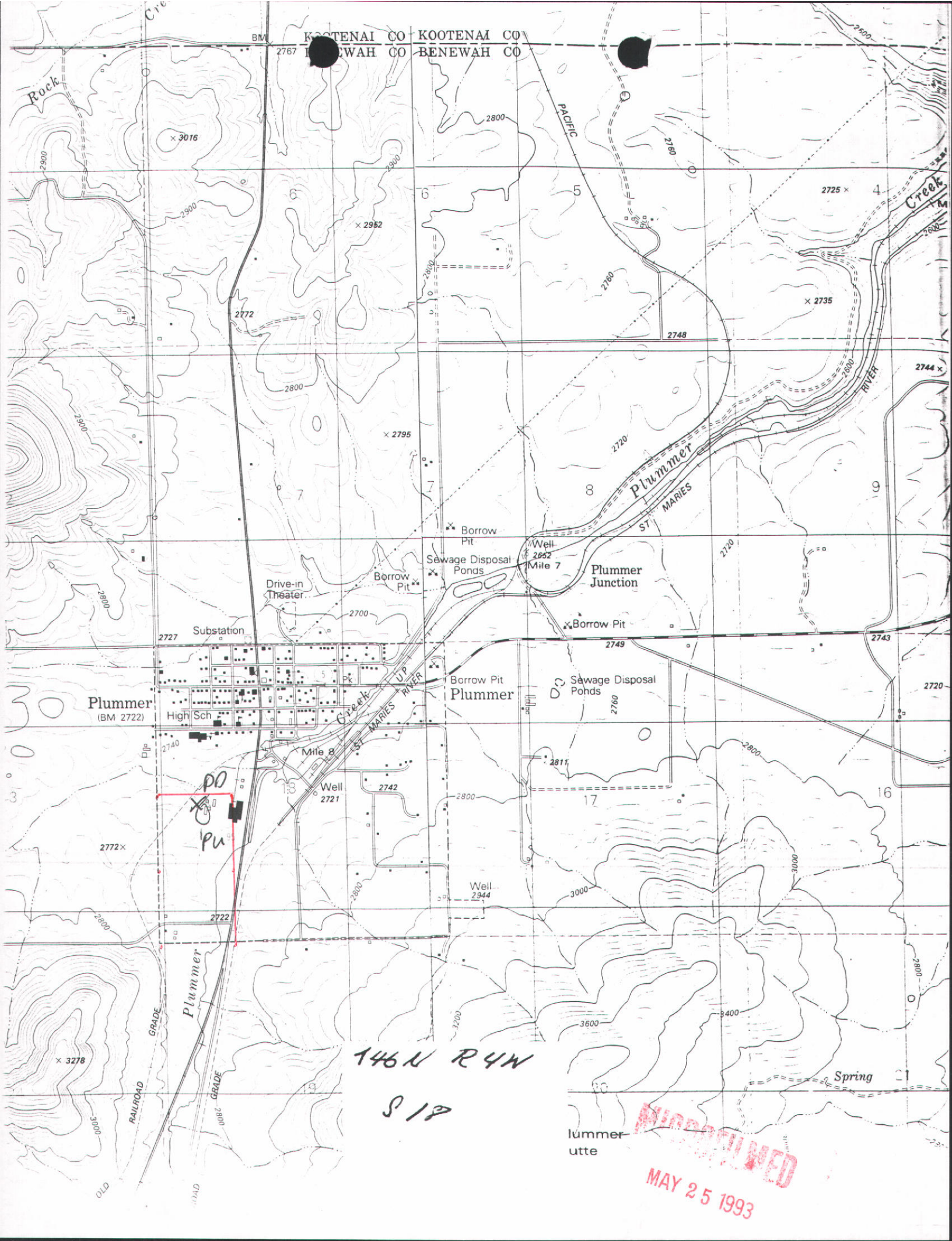
RECEIVED

Scale: 2 inches equal 1 mile.

AUG 18 1988

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Pacific Crown Timber Products, Inc.
(Applicant)
Richard M. Foster Sec/Treas.



KOOTENAI CO KOOTENAI CO
BENEAH CO BENEWAH CO

Plummer
(BM 2722)

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Plummer
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RECORDED
MAY 25 1993

PERMIT # 95-08583

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

PHOTOGRAPHS



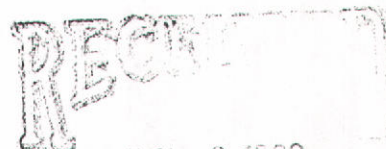
MAY 25 1993

Drilling Permit No. 95-88-N-34
Water Permit No. 95-8583
Injection Permit No. _____

State of Idaho
Department of Water Resources

DRILLING PERMIT

(Authorizing Construction of a Well)*



1. Applicant PACIFIC CROWN TIMBER Department of Water Resources
2. Address Box 189 - Plummer, Idaho, 83851
Telephone 208-686-1316

☒ Well Owner ☐ Well Operator ☐ Other, specify _____

3. Proposed well location N 1/4 1/4, or Gov't lot No. _____,
Sec. 18, Twp. 46N, Rge. 5E, County IDAHO,
Lot, block and subdivision Block 13 - 3rd of Plummer

4. Proposed use of well: (Check all that apply)

☐ Domestic ☐ Stockwater ☐ Monitoring
☐ Irrigation ☒ Industrial ☐ Municipal
☐ Injection ☐ Other, Specify _____

5. Well construction information:

☒ New well ☐ Deepen ☐ Replace
Proposed surface diameter 12" Maximum depth 400'
Anticipated bottom hole temperature: _____

☒ 85°F or less (Cold water well)
☐ 85°F to 212°F (Low temp. geothermal well)
☐ 212°F or more (Geothermal well)

6. Anticipated construction start date When PERMIT is ISSUED
7. Well Driller (if known) J & J DRILLING # 319
Address SPOKANE, WASH.

8. Applicant's signature Richard M. Fister PACIFIC CROWN TIMBER
Title Sec. / Treas.
Date 5/18/88

RECEIVED
DEC 31 1991

* After other pre-requisite approvals have been obtained.

* Fee is \$10 for single family domestic. Other uses may be \$100, \$50 or \$10.

*How app.
Kay*

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 95-08583

Priority: May 21, 1988

Maximum Diversion Rate: 0.20 CFS
Maximum Diversion Volume: 34.4 AF

This is to certify, that PACIFIC CROWN TIMBER INC
PO BOX 189

PLUMMER ID 83851 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 19, 1988; and has submitted Proof of Beneficial Use on September 3, 1991. An examination indicates that the works have a diversion capacity of .670 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
INDUSTRIAL	01/01 to 12/31	0.20 CFS	34.4 AF

LOCATION OF POINT(S) OF DIVERSION: NWSW , Sec. 18, Township 46N, Range 04W
BENEWAH County

PLACE OF USE: INDUSTRIAL
TWN RGE SEC

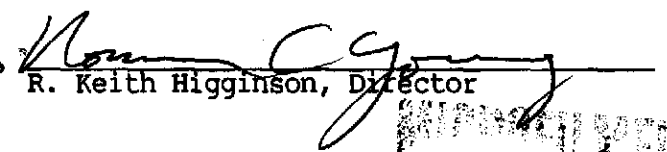
46N 04W 18 NWSW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Industrial use is for a sawmill cooling system and restroom facilities.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 17th day of MAY, 1993.

Acting for


R. Keith Higginson, Director

MAY 25 1993

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 95-08583 IN THE)
NAME OF PACIFIC CROWN TIMBER INC.) ORDER OF REINSTATEMENT
)

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before August 1, 1991; and,

WHEREAS, the Department notified the permit holder by certified mail that proof was due and instructed the permit holder that the permit lapsed for failure of the permit holder to submit the proof of beneficial use; and,

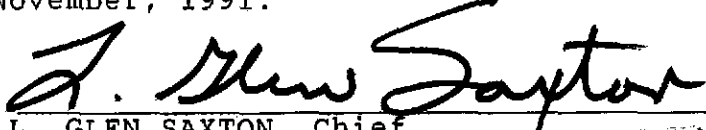
WHEREAS, the Department notified the permit holder that the permit lapsed for failure of the permit holder to submit the proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use on September 3, 1991;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 95-08583 be REINSTATED and the priority advanced to June 21, 1988.

Dated this 7th day of November, 1991.


L. GLEN SAXTON, Chief
Water Allocation Bureau

DEC 31 1991

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SEP 03 1991

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 95-08583 Telephone No. 686-1316
2. Name(s) of Permit Holder(s): PACIFIC CROWN TIMBER
3. Post Office Address: P.O. Box 189 PLUMMER ID 83851
4. Source of Water: GROUND WATER
- a. If ground water, well driller's name: J & J DRILLING Date drilled: 6-88
- b. Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____
5. Extent of Use:

Domestic _____ (No. of households)

Irrigation _____ (No. of acres)

Stockwater _____ (No. and type of stock)

Other INDUSTRIAL

6. Total rate and/or volume for which proof is submitted .20 cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes ☒ No ☐ Installed? Yes ☐ No ☐

OR

Flow Measurement Port: Required? Yes ☐ No ☒ Installed? Yes ☐ No ☐

8. Fee Enclosed: \$ 50.00 (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

Ricky J Bowen
Name686-1316
Telephone No.P.O. Box 189 PLUMMER ID 83851
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

8-16-91
DateRicky Bowen COGENERATOR SUPERINTENDENT
Signature (and title if on behalf of a company or organization)

DEC 31 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 95-8583

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant PACIFIC CROWN TIMBER INC. Phone 208-686-1316
Post office address Box 189 Plummer, Idaho 83851
2. Source of water supply GROUNDWATER which is a tributary of _____
3. Location of point of diversion is ~~NE 1/4~~ 1/4 of NE 1/4 1/4 of SW 1/4 1/4, Govt. Lot _____
Sec. 18 Township 46N Range 4W B.M. BEHEWAH County; additional
BLOCK 93 CITY OF PLUMMER
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .20 for INDUSTRIAL purposes from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .20 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. WELL & PUMP
 - b. Height of storage dam NONE feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is 12" inches; proposed depth of well is 400' or less feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
5 years (minimum 1 year).

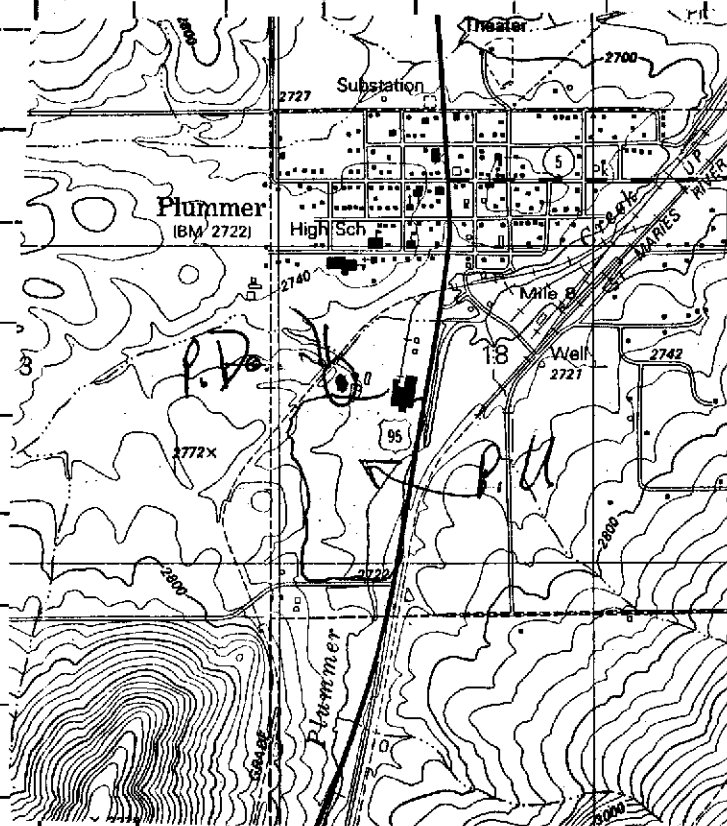
APPROVED

AUG 18 1988

DECLASSIFIED

8. Description of proposed uses (if irrigation only, go to item 9):

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



T-46N

R-4W

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Scale: 2 inches equal 1 mile.

AUG 18 1988

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Pacific Crown Timber Products, Inc.
(Applicant)
Richard M. Foster *Asst. Treas.*

MICROFILMED

AUG 18 1988

[Signature]
Director

Witness my hand this 3rd day of August, 1988.

e. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 1991.
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

1. Approval of said application is subject to the following limitations and conditions:

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 95-8583 and said application is hereby APPROVED

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Proposed Priority 5/19/88 Received by [Signature] Date 5/19/88 Time 1:00 PM
Received by [Signature] Date 5/13/88 Time 2:00 PM
Fee \$ 30.00 Received by [Signature] Date 5/20/88
1112 3000
Preliminary check by [Signature] Date 5/20/88
Published in Idaho State Engineer's Report Date 6/17/88
Date 6/21/88 Publication approved [Signature]

pacific crown timber products

PLUMMER, IDAHO 83851 • PHONE (208) 686-4316



Ed Chopot
President
S. 1816 Vera Crest Drive
Veradale, WA 99037

Donna Thomas
Vice President
P.O. Box 821
Tekoa, WA 99033

Jana McCullough
Vice President
P.O. Box 302
Plummer, Idaho 83851

Richard M. Foster
Sec/Treas
S. 2811 Bates
Spokane, WA 99206

Mark G. Munkittrick
Director
P.O. Box 233
Plummer, Idaho 83851

Patrick A. Collett
Director
Route 1 Box 185B2
Rockford, WA 99030

Thomas E. Niebuhr
Director
P.O. Box 225
Plummer, Idaho 83851

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AUG 18 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 18, 1993

PACIFIC CROWN TIMBER INC
PO BOX 189
PLUMMER ID 83851

RE: WATER RIGHT NO. 95-08583

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', written over the typed name and title.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

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MAY 25 1993

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	PACIFIC CROWN TIMBER INC PO BOX 189 PLUMMER ID 83851 (208) 686-1316	05/21/1988	INDUSTRIAL	01-01 12-31	0.20 CFS	34.4 AFA
TOTAL DIVERSION:					0.20 CFS	34.4 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.67 CFS

Point(s) of Diversion: T46N R04W S18 NW SW

Place of use Legal Description for: INDUSTRIAL

								NE				NW				SW				SE									
								NENE	NWNE	SUNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
---	---	---	:	----	----	----	----	----	----	----	----	:	----	----	----	----	----	----	----	----	:	----	----	----	----	----	----	----	----
46N	04W	18	:									:									:								

Pou County: BENEWAH

~~Non-Irrigation Uses: 1/BACKUP WATER FOR SAWMILL & BOILER. SPRINKLE ROADS IN DECK AREA.~~

Other Rights: NONE.

Remarks: Industrial use is for a sawmill cooling system and restroom facilities.

Dates: App. Received: 05/19/1988 Priority Date: 05/21/1988 (Priority Date Advanced.)
 Proof Due Date: 08/01/1991 Proof Made Date: 09/03/1991 (Proof Received Late.)
 Exam Made Date: 06/02/1992 Exam Sent to S.O.: 05/10/1993
 Licensed Date:

Misc: Water District Number: Field Exam Fee: R (Received)

Comments: Date: 11/01/1991 User-ID: SKAGGS Subject: PERMIT STATUS
PROOF RECEIVED 9-03-91/KAREN PROCESSING

Audit: 05/13/93 CHAPMAN

⑦

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

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MAY 11 1993

Department of Water Resources

A. GENERAL INFORMATION

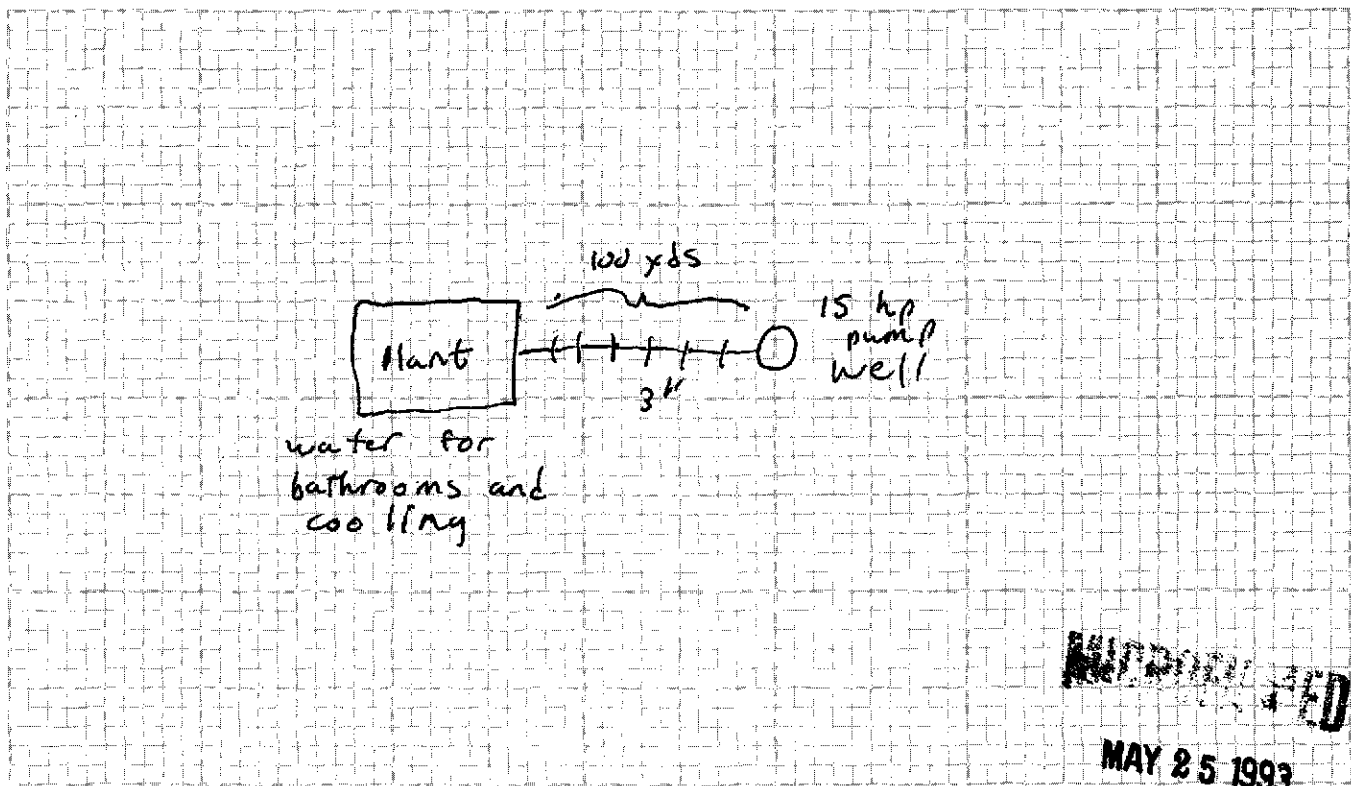
1. Owner: Pacific crown Timber Permit No. 95-08583
Current Address: PO Box 189, Plummer, ID 83851 Phone No. 686-1316
2. Accompanied by: Ricky Bowen EXAM. DATE: 6/2/92
Address: PO Box Same Phone No. Same
Relationship to Permit Holder: Cogenerator Superintendent
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = MTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Water from well is pumped with a 15 hp pump into the plant through 100 kds of 3" line. Water is used for bathrooms in the plant and for cooling.

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		15		604145	

**Code to correspond with No. on map and aerial photo*

5. Point(s) of Diversion:

[illegible]

6. Place(s) of Use:

Indicate Method of Determination.

[illegible]

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes: *.20 cfs - from well*

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

(.20 cfs) (9 hr/day) (3005/hr) (5 days/week) (5 weeks) / 43560 EF/AF

CAPACITY @ 300 gpm = .67 cfs

34.38 AF

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MAY 25 1993

COLUMBIA

CONSULTANT SEAL

J. AUTHENTICATION

2. Recommended Amendments

☐ Add P.D. as reflected above ☐ None

20 of 5

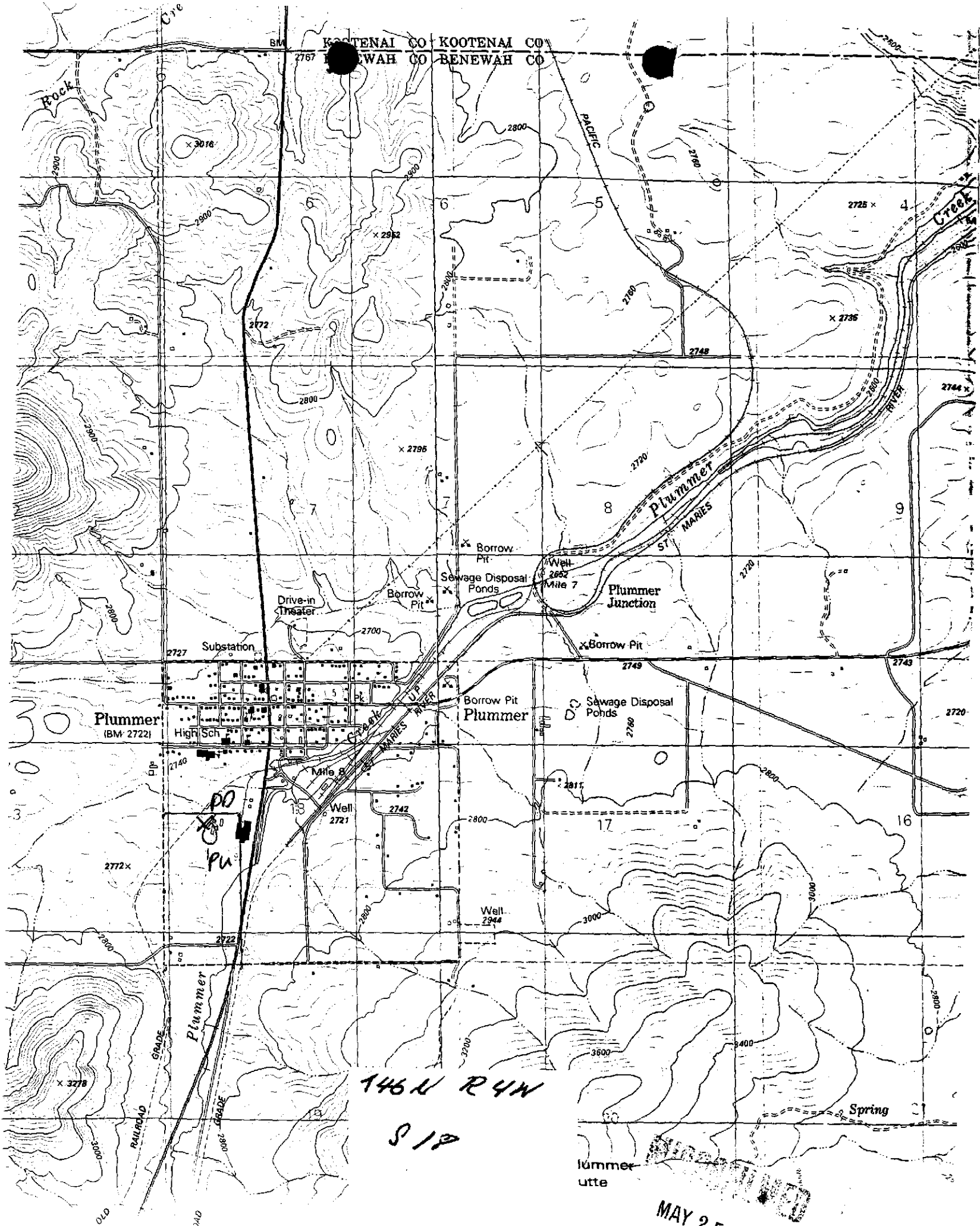
34.4 AF

1. Recommended Amounts

1. RECOMMENDATIONS

H. REMARKS AND OVERLAP REVIEW ANALYSIS

use of water was for one plant, plant was in
Nursery of section 18.



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State of Idaho
Department Of Water Resources
WELL INSPECTION FORM

If well is associated with water right, provide WR Permit No. 95-08583

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description of Well Location:

Twp. _____ N, Rge. _____ Sec. _____, _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ Gov. Lot _____

2. Owner: _____

Address: _____,

City _____, State _____

3. Casing $\geq$ 12 inches above ground: Yes ☒ No ☐

4. Access Port: Y ☐ N ☒
Pressure Gauge: Y ☐ N ☒
Flowing: Y ☐ N ☒

Static Water Level: 565'
Casing Diameter: 8"
Temperature: 60.1

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Y ☐ N ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks : _____

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MAY 25 1993

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OCT 06 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

RECEIVED
OCT 20 1988

The law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER
Department of Water Resources
Name Pacific Brown Lumber Co.
Address Box 187 - Plummer, Idaho
Owner's Permit No. 95-8583
0650 350-1235 6390

7. WATER LEVEL
Department of Water Resources
Static water level 65 feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature _____ of. Quality GOOD
Describe artesian or temperature zones below.

2. NATURE OF WORK
☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

8. WELL TEST DATA
☐ Pump ☐ Bailor ☒ Air ☐ Other _____
Discharge G.P.M. 300 + Pumping Level _____ Hours Pumped _____

3. PROPOSED USE
☐ Domestic ☐ Irrigation ☐ Test ☐ Municipal
☒ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

9. LITHOLOGIC LOG

Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
12	0	4	BASALT COARSE GRAVEL		X
12	4	30	BROWN CLAY - FIRM		X
10	30	40	TAN CLAY - FIRM		X
10	40	53	BASALT - SOFT W/CLAY LINER		X
8	53	150	BASALT - MED. FRAC.	X	
8	150	200	BASALT - HARD FRAC.	X	
8	200	305	BASALT - HARD TO VERY HARD FRAC.	X	
8	305	335	GRAY CLAY - HARD W/FRAC. BASALT STRIPS		X
8	335	350	RED CLAY - HARD		X
8	350	410	BASALT - HARD		X
8	410	420	GRAY CLAY - HARD		X
8	420	425	BROWN CLAY - HARD		X
8	425	440	BASALT - HARD FRAC.		X
8	440	448	BASALT - FRAC. W/FRAC. 300+ GPM	X	
			DUE TO FRAC. AREAS & CLAY STRIPS DO NOT SET PUMP BELOW 300' w/out LINER		

4. METHOD DRILLED
☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary
☐ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION
Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____
Thickness _____ Diameter _____ From _____ To _____
inches _____ inches _____ feet _____ feet
inches _____ inches _____ feet _____ feet
inches _____ inches _____ feet _____ feet
Was casing (drive shoe) used? ☒ Yes ☐ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches
Number _____ From _____ To _____
perforations _____ feet _____ feet
perforations _____ feet _____ feet
perforations _____ feet _____ feet
Well screen installed? ☐ Yes ☒ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____
Placed from _____ feet to _____ feet
Surface seal depth 18' Material used in seal: ☐ Cement grout
☒ Bentonite ☐ Puddling clay ☐ _____
Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing
☒ Overbore to seal depth
Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld
Describe access port 1/4" OPENING

6. LOCATION OF WELL
Sketch map location must agree with written location.
Subdivision Name _____
Lot No. _____ Block No. _____
County Bonanza NE 1/4 SW 1/4
Sec. 18 T. 44 N. R. 4 E. (W)

10. Work started 6/26/88 finished 6/29/88

11. DRILLERS CERTIFICATION
I/We certify that all minimum well construction standards were complied with at the time the rig was removed.
Firm Name J.S. Drilling Inc. Firm No. 319
Address 55613 LINK RD. Date 7/6/88
Signed by (Firm Official) David A. Johnson
and Benson A. Johnson
(Operator)

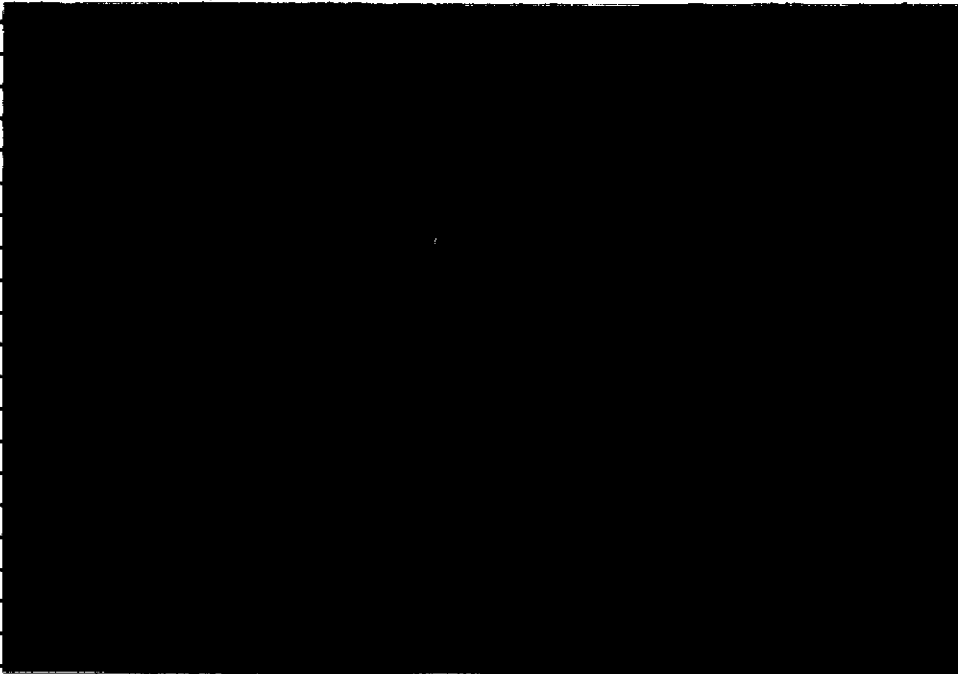
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OCT 27 1988
Department of Water Resources
Northern District Office

PERMIT # 95-08583

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

P H O T O G R A P H S



MAY 25 1993

November 8, 1991

PACIFIC CROWN TIMBER INC.
P. O. BOX 189
PLUMMER ID 83851

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 95-08583

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. Enclosed is an order advancing the priority of the permit since the proof was received after the proof due date. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)765-4639.

Sincerely,

Nina Shields
Secretary/Records Manager

c: IDWR - Region

Enclosure

RECEIVED
DEC 31 1991

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 95-8583

Date 11-6-91

GENERAL CONSIDERATIONS

- ☒ Name same as permit?
☒ Address same as permit? If no, indicate below.
NO Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

- ☐ Surface water source
☒ Ground water source
☒ Drill permit req'd?
☒ Copy in file? Drill permit no. 95-88-N-34
100.00 Amt paid for drilling permit? ☒ Correct?
☒ Well log in file?

LICENSE EXAMINATION FEE

- ☒ Required?
50.00 Amount submitted?
☒ Correct amount?

MEASURING DEVICE

- NO Measuring device or access port required?
☒ Installed?
☒ Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

Proof acceptable when reinstated

PRIORITY CALCULATION

Date proof received Sept 3, 1991 246

Date proof due Aug 1, 1991 - 213

No. of days late = 33

Priority date May 19, 1988 + 139

☒ NEW PRIORITY DATE June 21, 1988 = 172

JB

1. WELL OWNER
Department of Water Resources
Name Pacific Crown Lumber Co.
Address Box 189 - Plummer, Idaho
Owner's Permit No. 95-8583
0650 350 1238 6390

2. NATURE OF WORK
☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

3. PROPOSED USE
☐ Domestic ☐ Irrigation ☐ Test ☐ Municipal
☒ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

4. METHOD DRILLED
☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary
☐ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION
Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____
Thickness 264 inches Diameter 8 inches From 1 feet To 52 feet
Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches
Number _____ From _____ To _____
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
Well screen installed? ☐ Yes ☒ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____
Placed from _____ feet to _____ feet
Surface seal depth 18ft Material used in seal: ☐ Cement grout
☒ Bentonite ☐ Puddling clay ☐ _____
Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing
☒ Overbore to seal depth
Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent
Weld _____
☐ Cemented between strata
Describe access port 1/4" opening

6. LOCATION OF WELL
Sketch map location must agree with written location.
Subdivision Name Box 189
Lot No. _____ Block No. _____
County Boise NE 1/4 SW 1/4
T. 46 N. S. 4 E. W. 18

7. WATER LEVEL
Department of Water Resources
Static water level 65 feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature _____ °F. Quality Good
Describe artesian or temperature zones below.

8. WELL TEST DATA
☐ Pump ☐ Bailer ☒ Air ☐ Other _____
Discharge G.P.M. 300+ Pumping Level _____ Hours Pumped _____

9. LITHOLOGIC LOG
Bore Diam. Depth Material Water Yes No
12 0 4 BASALT COBBLES & GRAVEL X
12 4 30 BRN. CLAY - FIRM X
10 30 40 TAN CLAY - FIRM X
10 40 53 BASALT - SOFT w/CLAY BINDER X
8 53 150 BASALT - MED. FRACTS. X
1 150 200 BASALT - HARD, FRACTS. X
200 305 BASALT - HARD TO VERY HARD, FRACTS. X
305 315 GRAY CLAY - HARD w/FRACT. X
BASALT STRIPS
315 320 RED CLAY - HARD X
320 410 BASALT - HARD X
410 420 GRAY CLAY - HARD X
420 425 BRN. CLAY - HARD X
425 440 BASALT - HARD, FRACTS. X
8 440 448 BASALT - FRACT. WATER @ 300+ GPM X
DUE TO FRACT. AREAS & CLAY STRIPS DO NOT SET PUMP
BELOW 300' w/out LINER

10. Work started 6/26/88 finished 6/29/88

11. DRILLERS CERTIFICATION
I/We certify that all minimum well construction standards were complied with at the time the rig was removed.
Firm Name J.S. Drilling Inc. Firm No. 319
Address 55413 LINKLE RD. Date 7/6/88
Signed by (Firm Official) Shawn A. Johnson
and (Operator) Benson A. Johnson

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

pacific crown timber products
BOX 189

•
PLUMMER, IDAHO 83851



DEC 31 1991

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

August 6, 1991

PACIFIC CROWN TIMBER INC.
P. O. BOX 189
PLUMMER, ID 83851

LAPSE NOTICE

RE: PERMIT NO. 95-08583

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced permit has lapsed and is of no further force nor effect. The department provided the proper forms to you in our proof due notice dated May 31, 1991. No further construction or additional development is authorized under this permit unless it is reinstated.

The permit can only be reinstated if you submit an acceptable proof of beneficial use or an acceptable request for extension of time to the department within sixty (60) days of the mailing of this lapse notice. An acceptable proof of beneficial use submittal must include the examination fee or a completed field examination report. A request for extension of time must be accompanied by a fifteen dollar (\$15) fee.

Enclosed again for your use are a proof of beneficial use form and a request for extension of time form. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a government agency or by litigation which may bring title to the water in question.



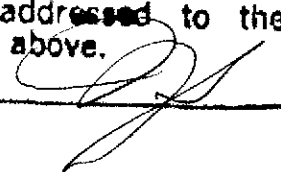
L. GLEN SAXTON
Chief, Water Allocation Bureau

LGS:rf

Enclosures

CERTIFICATION OF MAILING

I hereby certify that on 8-9-91
a copy/an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.



May 31, 1991

PACIFIC CROWN TIMBER INC.
P. O. BOX 189
PLUMMER, ID 83851

PROOF DUE NOTICE

RE: PERMIT NO. 95-08583

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before August 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

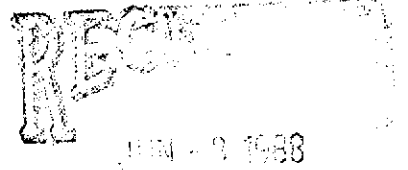
DEC 31 1991

Drilling Permit No. 95-88-NI-34
Water Permit No. 95-8583
Injection Permit No. _____

State of Idaho
Department of Water Resources

DRILLING PERMIT

(Authorizing Construction of a Well)*



1. Applicant PACIFIC CROWN TIMBER Department of Water Resources
2. Address Box 189 - PLUMMER, Idaho, 83851
Telephone 208-686-1216

☒ Well Owner ☐ Well Operator ☐ Other, specify _____

3. Proposed well location 1/4 1/4, or Gov't lot No. _____,
Sec. 13, Twp. 40N, Rge. 1E, County Blaine,
Lot, block and subdivision BLK 13 - S. 1/4 - 1/4

4. Proposed use of well: (Check all that apply)

☐ Domestic ☐ Stockwater ☐ Monitoring
☐ Irrigation ☒ Industrial ☐ Municipal
☐ Injection ☐ Other, Specify _____

5. Well construction information:

☒ New well ☐ Deepen ☐ Replace
Proposed surface diameter 12" Maximum depth 400'
Anticipated bottom hole temperature: _____

☒ 85°F or less (Cold water well)
☐ 85°F to 212°F (Low temp. geothermal well)
☐ 212°F or more (Geothermal well)

6. Anticipated construction start date When PERMIT is ISSUED

7. Well Driller (if known) J & J DRILLING # 319
Address SPOKANE, WASH.

8. Applicant's signature Richard M. Foster PACIFIC CROWN TIMBER
Title Sec. 1 Trans.
Date 5/18/88

DEC 31 1987

* After other pre-requisite approvals have been obtained.

* Fee is \$10 for single family domestic. Other uses may be \$100, \$50 or \$10.

ACTION OF IDWR

☒ Approved () Denied

The approval of this permit authorizes the construction of a well as described on this application subject to the conditions on this permit.

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.

SPECIFIC CONDITIONS:

Dated this 31 day of May, 1988

Signed

Title

REGIONAL SUPERVISOR

Received by TK Fee \$100.00 Date 5/20/88

Receipt No. N 112 Construction start extension to _____

Extension approved by _____

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
August 8, 1988

PACIFIC CROWN TIMBER INC.
P. O. BOX 189
PLUMMER, ID 83851

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 95-08583

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct you attention to the conditions of approval on the final page.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

We have enclosed a form entitled "Instructions for Proof of

RECEIVED
AUG 16 1988

AUG 16 1988

Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

Gary Spackman
Supervisor, Water Allocation Section

GS: SC
Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY JK DATE 5/20/88 APPLICATION NUMBER 95-8583

REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
☒ Address
☒ Source (See USGS Quad for names of water sources)
☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
☒ County
☒ Quantity (flow and/or volume)
☒ Period of Use
☒ Nature of proposed use (Include description of use.)
☒ Description of diverting works
☒ Time required for beneficial use of water
☒ Place of use or acres irrigated
☒ Map
☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
☒ Fee
☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- ☐ Overlapping place of use (Describe source & relationship to present application on the back.)
☐ Overlapping point of diversion
☐ Yes ☒ No Field check required
Field check by _____
☐ Yes ☒ No Field report attached
☐ Yes ☒ No Critical groundwater area
☐ Yes ☒ No Groundwater management area
☐ Yes ☒ No Send dam safety information
☐ Yes ☒ No Send power requirement letter
☐ Yes ☒ No Send fish farm requirement letter
☐ Yes ☒ No Power residency affidavit
☐ Yes ☒ No Power efficiency form
☐ Yes ☒ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
☐ See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Date Requested JUN 28 1988

Department of Water Resources

PROCESSING

☒ Yes ☒ No In form for advertising
☐ Yes ☒ No Statewide advertising
☒ Yes ☐ No Fee amount, receipt date & No. recorded on application

SEND COPIES TO

☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM
☐ Idaho Dept. of Fish & Game ☐ U.S. Forest Service
☐ Idaho Dept. of Lands ☐ Water District
☐ Adjudication Bureau Unit ☐ Other _____

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates & paper, recorded on application
☐ Yes ☒ No Protests received
Final date for protest 4/20/88
☐ Yes ☒ No Protests, dates, resolution of protest, recorded on application
☐ Yes ☒ No Recommendations attached
☐ Yes ☒ No Measuring device required
☐ Yes ☒ No Access port required
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what Dist. _____
☐ Yes ☐ No Special conditions of approval or cover letter below. _____

☐ See below for additional information
Date of priority recommended 5/19/88
By P23 Date 6/24/88

STATE OFFICE REVIEW

P23

P17

46

26

allow 3 yrs. for B/L development

☐ See below for additional information

By rw Date 7/22/88

ADDITIONAL INFORMATION



State of Idaho
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite No. 9 • 4055 Government Way • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

May 27, 1988

Pacific Crown Timber Inc.
Box 189
Plummer, Id. 83851

Gentlemen:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned Identification No. 95-8583. Please refer to this number in all further correspondence.

This office is currently in the process of advertising the application in the St. Maries Gazette Record. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to the final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Enclosed please find your Receipt No. N112 for the amount of \$130.00 for the filing fees for your water right application and well drilling permit. Receipt No. N121 is for \$10.00 which was the amount that you overpaid. This \$10.00 is being refunded to you from our State Office in Boise and you should be receiving it shortly. If you do not receive it within a reasonable time, please let us know.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Manager

RGH/pms
Enc. - Receipt

RECEIVED

AUG 18 1988





Affidavit of Publication

STATE OF IDAHO
County of Benewah, ss.

Cynthia Ann Hammes, being first duly sworn on oath, deposes and says that she is vice president of The Corporation, owner of the St. Maries Gazette Record, a weekly newspaper printed and published at St. Maries, Benewah County, State of Idaho; the St. Maries Gazette Record is a newspaper having general circulation in Benewah county, State of Idaho, and has been continuously and uninterruptedly published in Benewah County, State of Idaho, during a period of more than seventy-eight consecutive weeks prior to the first publication of the notice of advertisement hereon.

That the notice, of which the one hereto attached is a true copy, was published in said newspaper for a period of 2 issues, the first publication being on the 1st day of June, 1988, and the last on the 2nd day of June, 1988.

That said newspaper was regularly distributed to its subscribers during the time of the same period; that said notice was published in the regular and entire issue of said paper.

Dated this 10th day of June, 1988

Cynthia Ann Hammes

STATE OF IDAHO } ss.
COUNTY OF BENEWAH }

On this 10th day of June, in the year 1988
before me, a Notary Public, personally appeared Cynthia Ann Hammes known or identified to me to be the person whose name subscribed to the within instrument, and acknowledged to me that she executed the same.

Sharon D. Black

Notary Public
Residing at St. Maries, Idaho

Notice of applications for water right given

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

95-08582

City of Plummer

P.O. Box B

Plummer, ID 83851

Source: Groundwater

Diversion Pt: SESW Sec 12 T
46N R 05W

Use: Irrigation (.080 CFS)

Date Filed: May 16, 1988

In: T46N R05W S12 SESW

4.0 acres total

95-08583

Pacific Crown Timber Inc.

P.O. Box 189

Plummer, ID 83851

Source: Groundwater

Diversion Pt: NWSW Sec 18 T
46N R 04W

Use: Industrial (.200 CFS)

Date Filed: May 19, 1988

In: T46N R04W S18 NWSW

SWSW

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Northern Region, Government Way Suite 9, Coeur d'Alene, Idaho 83814 on or before June 20, 1988.

R. Keith Higginson,
Director

No. 460 — June 1-8.

RECEIVED

JUN 20 1988

Department of Water Resources
Northern District Office

MICROFILMED

AUG 18 1988

95-08583

PACIFIC CROWN TIMBER INC.
P. O. BOX 189
PLUMMER, ID 83851

Source: GROUNDWATER

Diversion Pt: NWSW Sec 18 T 46N R 04W

Use: INDUSTRIAL (.200 CFS)

Date Filed: 5/19/1988

In: T46N R04W S18 NWSW SWSW

RECORDED

AUG 18 1988



State of Idaho
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION, Suite No. 9 • 4055 Government Way • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

May 17, 1988

Pacific Crown Timber Inc.
Box 189
Plummer, Id. 83851

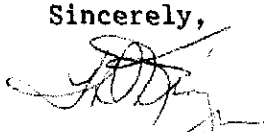
Gentlemen:

This office has received your two cks. #28-8 in the amount of \$30.00 and \$100.00, which accompanied your applications to drill for and to appropriate groundwater. Unfortunately, the Applications cannot be accepted in their present form, so both the checks and the applications are being returned to you to allow you to clarify the following item.

Item 1 - When an Application is in the name of a corporation, the names and addresses of its directors and its officers must be provided.

If you have any questions, please contact me at this office.

Sincerely,


TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Checks (2)
Application for Water Right
Well Drilling Permit Application

MICROFILMED

AUG 18 1988

Celebrate
IDAHO
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