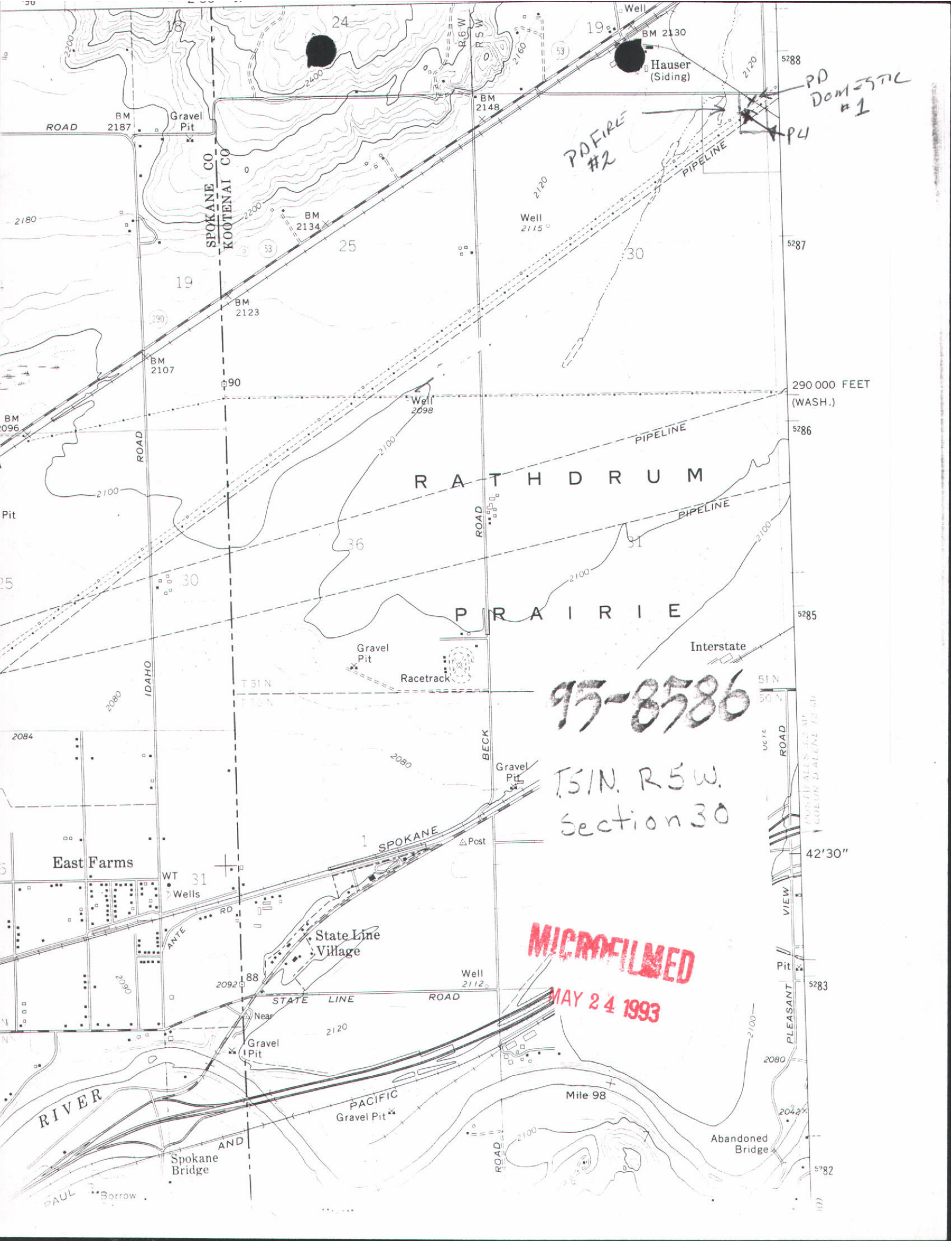




PD DOMESTIC #1

PA FIRE #2

95-8586

T51N. R5W.
Section 30

MICROFILMED
MAY 24 1993

PERMIT # 95-08586

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

P H O T O G R A P H S



DOMESTIC
WELL



FIRE
WELL

RECEIVED
MAY 24 1993

WATER RIGHT SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Application	95-08586	McGraw Construction	0.07
Full Assignment	95-08586	Imsamet of Idaho	0.07

MICROFILMED
SERIALIZED

FEB 12 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 95-08586

Priority: June 9, 1988

Maximum Diversion Rate:

0.07 CFS

This is to certify, that IMSAMET OF IDAHO INC
4000 W PRAIRIE AVE
POST FALLS ID 83854

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 9, 1988; and has submitted Proof of Beneficial Use on November 22, 1991. An examination indicates that the works have a diversion capacity of 1.200 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
FIRE PROTECTION	01/01 to 12/31	0.07 CFS	
	Totals	0.07 CFS	

LOCATION OF POINT(S) OF DIVERSION:

NENE , Sec. 30, Township 51N, Range 05W
KOOTENAI County

PLACE OF USE: DOMESTIC
TWN RGE SEC

51N 05W 30 NENE

PLACE OF USE: FIRE PROTECTION, same as DOMESTIC use

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. The issuance of this right in no way grants any right-of-way or easement across the land of another.
5. Domestic use is for break rooms, restrooms and shower facilities. Two points of diversion are located within NENE, S30, T51N, R05W.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 18TH day of DECEMBER, 1992.

Acting for R. Keith Higginson, Director

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MAY 24 1993

State of Idaho
Department of Water Resources

RECEIVED
DEC 12 1991

ASSIGNMENT OF PERMIT

Department of Water Resources

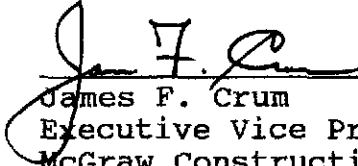
The undersigned McGraw Construction Company, Inc. hereby assigns to Imsamet of Idaho, Inc. of 4000 West Prairie Avenue, Post Falls, ID 83854

All rights, title, and interest in and to Permit No. 95-08586 to appropriate the public waters of the State of Idaho.

The following described portion of rights, title, and interest in and to Permit No. 95-08586 to appropriate the public waters of the State of Idaho. (Describe that portion of the permit being assigned by listing the acreage within each 40 acre subdivision, the point of diversion and the amount of water in cubic feet per second for direct diversion, or acre feet for storage).

Entire Permit Authorized Water.

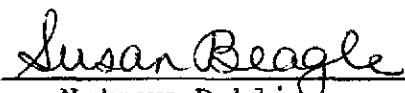
Made this 11 day of December, 1991.


James F. Crum
Executive Vice President
McGraw Construction Company, Inc.

State of Ohio)
County of Butler) ss

On this 11th day of December, 1991, before me, the undersigned, a Notary Public, duly commissioned, qualified and acting, within and for said County and State, appeared in person the within named James F. Crum to me personally well known, who stated that he was the Executive Vice President of McGraw Construction Company, Inc., a Delaware corporation, and he was duly authorized in such capacity to execute the foregoing instrument for and in behalf of said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal on the date first above written.


Notary Public

My commission Expires:

SUSAN BEAGLE
Notary Public, State of Ohio
My Commission Expires Sept. 8, 1994

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FEB 12 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant McGraw Construction Co. Phone (513) 422-4521

Post office address P. O. Box 370 Middletown, Ohio 45042

2. Source of water supply ground water which is a tributary of N/A

3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of NE $\frac{1}{4}$, Govt. Lot N/A

Sec. 30 Township 51 N Range 5W B.M. Kootenia County; additional

points of diversion if any: None

4. Water will be used for the following purposes:

Amount 0.07 for DOMESTIC purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum) 0.07 FIRE PROTECTION 1-1 12-31

Amount 0.07 for diversion to storage purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum) 0.07 STORAGE FOR

Amount 1.5AF for FIRE PROTECTION purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum) 1.5AF FIRE PROTECTION

Amount 1.5AF for FROM STORAGE purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum) 1.5AF FROM STORAGE

5. Total quantity to be appropriated is (a) 0.07 and/or (b) 1.5
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. All water will be handled by
pipeline and pressure pumps

b. Height of storage dam N/A feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
1-1 to 12-31 inclusive.

c. Proposed well diameter is 6" inches; proposed depth of well is 173 feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
5 years (minimum 1 year).

RECORDED

JAN 10 1989

6861 01 NHR

Proposed Priority 6/9/88

Received by AK Date 6/9/88 Time 2:45 PM
Received by AK Date 6/9/88 # N218
Fee \$ 38.50
Publication prepared by AK Date 6/28/88 Published in 7/27/88
Publication approved AK Date 7/28/88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 95-8586, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before

January 1, 1992

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 8th day of December, 1988.

D. Newington

RECORDED

JAN 10 1989



CONSTRUCTION COMPANY, INC./ENGINEERS & CONSTRUCTORS

POST OFFICE 370 • MIDDLETOWN, OHIO 45042 • TELEPHONE 513/422-4521
31 S. CANAL STREET • MIDDLETOWN, OHIO 45044 • FACSIMILE 513/423-5384

ATTACHMENT #1

Remarks: The fire protection system is still in the design stage and therefore has not been included on the plot plans of the location. A plot plan and a proposed sanitary sewage piping layout plan has been included to substitute for part #13 of the application. The plot plan includes a location description. If the Department of Water Resources has any questions or McGraw Construction can supply them with any further information, please contact Mike Royce, Project Engineer, at (513) 422-4521. Please find enclosed a check for \$30.00 to cover the cost of the permit fee.

MICROFILMED

JAN 10 1989



CONSTRUCTION COMPANY, INC./ENGINEERS & CONSTRUCTORS

EFFECTIVE: 08/11/87

POST OFFICE BOX 369 • MIDDLETOWN, OHIO 45042 • TELEPHONE 513 / 422-4521

OFFICERS:

DAVID H. KRAMER SS# 138-28-7618	CHAIRMAN AND CHIEF EXECUTIVE OFFICER	340 CLARK STREET MIDDLETOWN, OH 45042
NAREN R. PATEL SS# 509-50-2266	PRESIDENT	8310 PARAGON ROAD CENTERVILLE, OH 45459
DAVID C. ROGERS SS# 045-32-5981	EXECUTIVE VICE PRESIDENT	794 ROBINHOOD ROAD ROSEMONT, PA 19010
C. GORDON HARRIS SS# 173-42-5929	SENIOR V.P.-OPERATIONS	1403 WEATHERSTONE DR. PAOLI, PA 19301
MICHAEL A. BACH SS# 183-64-1924	V.P.-FINANCE & ASST. SECRETARY	1080 PARK LANE MIDDLETOWN, OH 45042
R. DOUGLAS LANE SS# 181-32-3973	V.P.-STEEL MILL SERVICES	1071 JONATHON DRIVE MALVERN, PA 19355
V. NEAL HANDLEY SS# 289-24-3834	V.P.-ENGINEERING	1119 STILLCREEK DRIVE CENTERVILLE, OH 45459
HARRY B. MERAN SS# 200-38-7409	GENERAL COUNSEL & SECRETARY	1109 MEETINGHOUSE ROAD AMBER, PA 19002
KATHERINE K. HASTINGS SS# 179-42-6219	ASST. SECRETARY	709 LOMBARD STREET PHILADELPHIA, PA 19147

DIRECTORS:

JACK BAYER	2401 PENNSYLVANIA AVE. APT. 21-A11 PHILADELPHIA, PA 19130
C. GORDON HARRIS	1403 WEATHERSTONE DR. PAOLI, PA 19301
HARRY B. MERAN	1109 MEETINGHOUSE ROAD AMBER, PA 19002
DAVID C. ROGERS	794 ROBINHOOD ROAD ROSEMONT, PA 19010
NAREN R. PATEL	8310 PARAGON ROAD CENTERVILLE, OH 45459
DAVID H. KRAMER	340 CLARK STREET MIDDLETOWN, OH 45042

MICROFILMED

JAN 14 1989

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
County of Kootenai,

} ss.

Nancy Hawkins being first duly sworn
upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The notice

of which the annexed is a printed copy, was published in the regular Thursday issue of said newspaper for 2 consecutive weeks commencing on the 7 day of July, 1988 and ending on the 14 day of July, 1988 and such publication was made as often during said period as said newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Subscribed and sworn to before me this 14 day of July, 1988

Roberta Mankie
Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

Department of Water Resources
Northern District Office

2-3-93

95-08582
MC CARTY, BRETT C.
P.O. BOX 5159
COEUR D ALENE, ID 83814
Source: GROUNDWATER
Diversion Pt: SENWSE Sec 17
T 51N R 04W
Use: IRRIGATION (.500
CFS); STOCKWATER (.020
CFS); DOMESTIC (.040 CFS)
Date Filed: 6/23/1988
In: T51N R04W S17 NWSE
30.0 ACRES TOTAL
95-08593

HAGADONE HOSPITALITY
CO.
P.O. BOX 1178
COEUR D ALENE, ID 83814
Source: COEUR D ALENE
LAKE Tributary: SPOKANE
RIVER
Diversion Pt: NWNWSE Sec
19 T 50N R 03W
Use: IRRIGATION (4.750
CFS)
Date Filed: 6/27/1988
In: T50N R03W S19 SWNE
NENW SWNW SENW NESW
NWSE
140.0 ACRES TOTAL

The permit(s) will be sub-
ject to all prior water rights.
Protests must be filed with the
Director, Dept. of Water Re-
sources, Northern Region,
Government Way Suite 9,
Coeur D'Alene, Idaho 83814 on
or before JULY 25, 1988.

R. KEITH HIGGINSON,
Director

Legal 641
July 7, 14, 1988

NOTICE OF APPLICATION FOR WATER RIGHT

The following applica-
tion(s) have been filed to ap-
propriate the public waters of
the State of Idaho:

95-08586

MC GRAW CONSTRUCTION
CO.

P.O. BOX 370

MIDDLETOWN, OH 45042

Source: GROUNDWATER

Diversion Pt: NENENE Sec 30

T 51N R 05W

Use: DOMESTIC (.070 CFS)

FIRE PROTECTION (.070

CFS) FIRE PROTECTION

STORAGE (1.50 AF) FIRE

PROTECT. FROM STOR (1.50

AF) DIVERSION TO

STORAGE (.070 CFS)

Date Filed: 6/09/1988

In: T51N R05W S30 NENE

95-08587

BERGHER, EVERETT

E. 200 TWIN LAKES RD.

RATHDRUM, ID 83858

Source: TWIN LAKES Tribu-

tary: RATHDRUM CREEK

Diversion Pt: LOT 4 (SWSW)

Sec 31 T 53N R 04W

Use: IRRIGATION (.030 CFS)

Date Filed: 6/14/1988

In: T53N R04W S31 Lot 4

(SWSW) 1.0 ACRES TOTAL

95-08588

CRAWFORD, WALTER D.

N 55 WOLF LODGE CREEK

ROAD

COEUR D ALENE, ID 83814

Source: SRINGS Tributary:

WOLF LODGE CREEK:

WOLF LODGE CREEK Tribu-

tary: COEUR D ALENE

LAKE

Diversion Pt: NESW Sec 16 T

50N R 02W: NWSESW Sec 16 T

50N R 02W: SWSESW Sec 16 T

50N R 02W: SESESW Sec 16 T

50N R 02W

Use: IRRIGATION (.200

CFS); STOCKWATER (.020

CFS)

Date Filed: 6/21/1988

In: T50N R02W S16 NESW

SESW

30.0 ACRES TOTAL

95-08589

STEINBACK, BERNARD G.

STEINBACK, JUDITH O.

3414 9TH ST.

LEWISTON, ID 83501

Source: GROUNDWATER

Diversion Pt: LOT 4

(NWSESW) Sec 30 T 49N R

03W.

Use: DOMESTIC (.040 CFS)

Date Filed: 6/12/1988

In: T49N R03W S30 SESW

95-08590

FISK, HELEN

9061 ORANGEWOOD AVE.

GARDEN GROVE, CA 92641

Source: GROUNDWATER

Diversion Pt: NENW Sec 29 T

50N R 04W

Use: DOMESTIC (.040 CFS)

Date Filed: 6/23/1988

In: T50N R04W S29 NENW

95-08591

SCHMIDT, KATHERINE

15108 MT. HICKS

FOUNTAIN VALLEY, CA

92708

Source: GROUNDWATER

Diversion Pt: NESESW Sec T

50N R 04W

Use: DOMESTIC (.040 CFS)

Date Filed: 6/23/1988

In: T50N R04W S20 SESW



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 21, 1992

IMSAMET OF IDAHO INC
4000 W PRAIRIE AVE
POST FALLS ID 83854

RE: WATER RIGHT NO. 95-08586

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in cursive script that reads "Pamela Skaggs".

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure



MAY 24 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 20, 1992

IMSAMET OF IDAHO INC
4000 W PRAIRIE AVE
POST FALLS ID 83854

RE: WATER RIGHT NO. 95-08586

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

A handwritten signature in cursive script that reads 'Pamela Skaggs'.

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

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MAY 24 1993

LICENSE REVIEW CHECKLIST

Permit # 95-08586

Date 11-12-92
CS

	<u>Yes</u>	<u>No</u>	
NAME	<u> </u>	<u>✓</u>	Address Change?
PRIORITY DATE	<u> </u>	<u>✓</u>	Advance?
	<u> </u>	<u>✓</u>	Memo to Advance
	<u> </u>	<u>✓</u>	Order to Reinstate Needed?
TOTAL CFS	<u> </u>	<u>✓</u>	Incorrect Fee for rate recommended?
	<u>NA</u>	<u> </u>	Disagree with Actual Measurement?
			<u>.04 cfs (DOM) .07 cfs (Fire P.)</u>
	<u> </u>	<u>✓</u>	Disagree with Theoretical?
	<u> </u>	<u>✓</u>	Limited by Capacity? <u>3.02 cfs</u>
TOTAL VOLUME			Rate/ac <u> </u> AFA Irr. Season <u> </u>
			<u> </u> Standard Irr. Season
			<u> </u> Season Recommended
	<u> </u>	<u>✓</u>	Disagree with Examiner's Calculations?
			<u>1.2 AF (DOM)</u>
	<u> </u>	<u>✓</u>	Limited by Flow?
SOURCE	<u> </u>	<u>✓</u>	Changes? Clarification of <u>Originally</u>
	<u> </u>	<u>✓</u>	<u>Intended</u> source
	<u> </u>	<u>✓</u>	Notice of Intent to Void.
P/D			Verify with Map
	<u> </u>	<u>✓</u>	Amendment Needed?
	<u> </u>	<u>✓</u>	Is Overlap Analysis a Consideration?
P/U			Verify with Map
	<u> </u>	<u>✓</u>	Amendment Needed?
	<u> </u>	<u>✓</u>	Is Overlap Analysis a Consideration?
USES	<u> </u>	<u>✓</u>	Change(s) in Nature of Use? <u>Drop STOR + Div/STOR</u>
	<u> </u>	<u>✓</u>	Amendment Needed?
REMARKS	<u>✓</u>	<u> </u>	Multiple P/Ds in 1/4 1/4? <u>2/NENE</u>
	<u>✓</u>	<u> </u>	Non-Irr. Uses <u>DOM/Restrooms, Breakrooms + Shower</u>
	<u> </u>	<u>✓</u>	Special Overlap Condition
	<u> </u>	<u>✓</u>	Other
CONDITIONS	<u> </u>	<u>✓</u>	Measuring Device
	<u> </u>	<u>✓</u>	W/Master Control
	<u> </u>	<u>✓</u>	Overlap
	<u> </u>	<u>✓</u>	Water Quality
			DATES/MISC
	<u> </u>	<u>✓</u>	Water Dist.
	<u> </u>	<u>✓</u>	App Rec'd
	<u> </u>	<u>✓</u>	Exam Made

COMMENTS/MEMOS NEEDED: Reduced Uses

License 10-Day ✓ 15-Day Special Correspondence

DATE: 11/12/92
PAGE: 1

TOTAL DIVERSION: 0.07 CFS

Date: 12/04/1991 User-ID: GUSTAFSO Subject: 30 day call up
30 day call up - needs an assignment

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

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SEP 14 1992

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 95-08586

1. Owner: IMSAMET OF IDAHO INC

Phone No. _____

Current Address: 4400 W. PRARIE AVE POST FALLS, ID 83854

2. Accompanied by: RICHARD S. SLANE

EXAM. DATE: 3/19/92

Address: SAME Phone No. _____

Relationship to Permit Holder: PROJECTS MANAGER

3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

☐ Copies Attached

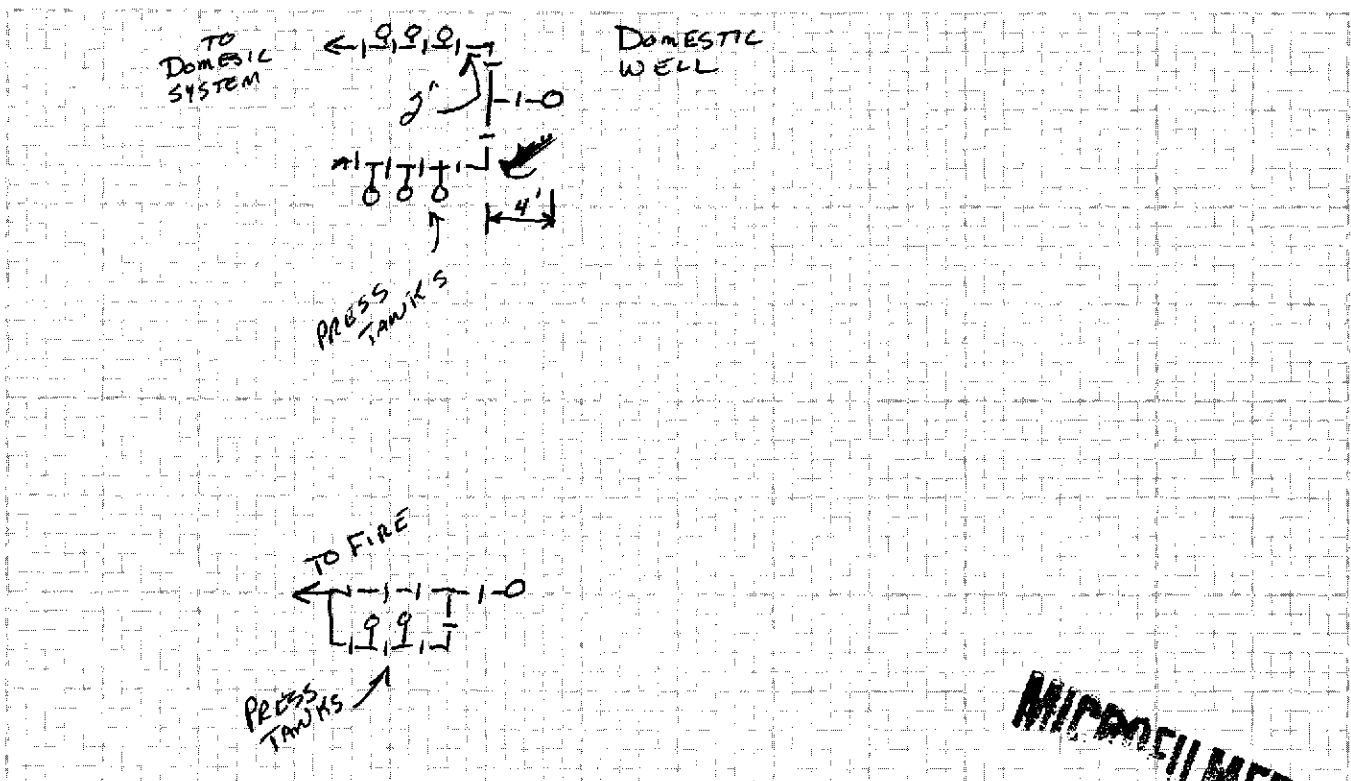
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached

(required for irrigation of 10 acres or more).

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MAY 24 1993

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

1. An 8" x 170' well w/ 50' @ 13.8' ~~ft~~ ^{ft} submersible pump, pressure system & p.p.c to project

2. And 10" x 200' well w/ SWL @ 135' SUBMERSSIBLE PUMP, PRESSURE SYSTEM

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.	# 1 D	FRANKLIN	5			
Motor Make		BERKLEY	50			
Hp						
Motor Serial No.						
Pump Make		GUARD				
Pump Serial No. or Discharge Size	2"	6"				

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

[illegible]

6. Place(s) of Use:

Indicate Method of Determination *MMP*

[illegible]

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$\frac{8.8(50)70\%}{2.31(40)+135} = 1.35 \text{ FIRE PROT.} = 0.07 \text{ PERMIT}$$

2. Alternate Method for Checking Purposes:

$$\frac{8.8(5)70\%}{2.31(20)+138} = .167 \text{ cfs} = \text{24 REST ROOMS, 15 KITCHEN, 2 BREAK ROOMS}$$

0.07 cfs PERMIT

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

DOMESTIC

1.2 AF

MAY 24 1993

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Domestic is 4 restrooms & back rooms. 15 water for 60
 users water is also used to occasionally to cool
 50005

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
DOMESTIC	1-1	12-31	0.04	1.2
IRRE RET	1-1	12-31	0.07	
Totals:				
			0.07	1.2

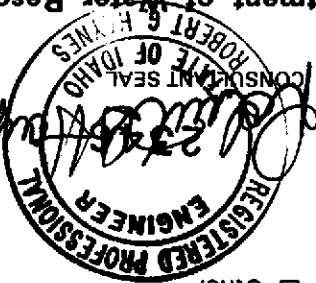
2. Recommended Amendments

- ☐ Change P.D. as reflected above
☐ Add P.D. as reflected above
☐ Change P.U. as reflected above
☐ Add P.U. as reflected above
☒ None
☐ Other

J. AUTHENTICATION

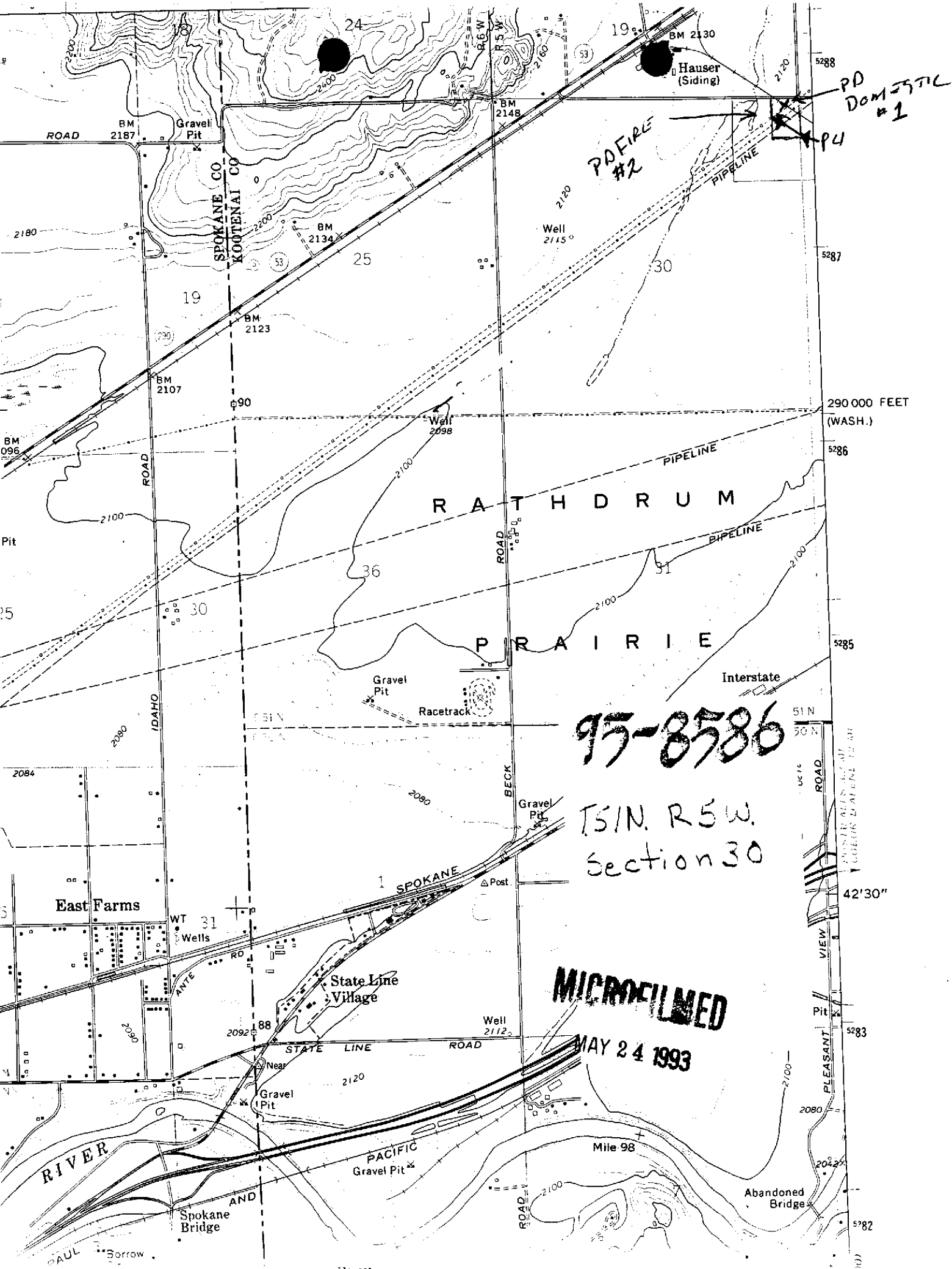
Field Examiner's Name John D. King
 Signature [Signature]
 Certification Date 4/10/97
 Field Report Preparation Date 5/19/92

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.



NOT RECORDED

MAY 24 1993



State of Idaho
Department Of Water Resources
WELL INSPECTION FORM

If well is associated with water right, provide WR Permit No. 95-08586

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description of Well Location:

Twp. _____ N, Rge. _____ Sec. _____, _____ 1/4 _____ 1/4 Gov. Lot _____

2. Owner: _____

Address: _____,

City _____, State _____

3. Casing > 12 inches above ground: Yes _____ No _____

4. Access Port:	Y _____	N ☒	Static Water Level:	<u>135</u>
Pressure Gauge:	Y ☒	N ☒	Casing Diameter:	<u>10"</u>
Flowing:	Y _____	N ☒	Temperature:	<u>✓</u>

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Y _____ N ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks : _____

MAINTAINED
MAY 24 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources, within 30 days after the completion or abandonment of the well.

USE TYPEWRITER OR
BALLPOINT PEN

1. WELL OWNER Name <u>F. H. S.</u> Address <u>14400 N. 11th St. Idaho Falls, ID</u> Owner's Permit No. <u>95-38</u> <u>116</u> <u>118</u>		7. WATER LEVEL Department of Water Resources Static water level <u>135</u> feet below land surface. Flowing? ☐ Yes ☐ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ OF. Quality _____ Describe erosion or temperature zones below.																																	
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)		8. WELL TEST DATA ☐ Pump ☐ Bailer ☐ Air ☐ Other _____ Discharge G.P.M. _____ Pumping Level _____ Hours Pumped _____																																	
3. PROPOSED USE ☐ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other <u>Fire protection</u> (specify type)		9. LITHOLOGIC LOG <table border="1"><thead><tr><th rowspan="2">Bore Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th rowspan="2">Water Yield No.</th></tr><tr><th>From</th><th>To</th></tr></thead><tbody><tr><td>10</td><td>0</td><td>25</td><td>Basal beds + cobbles</td><td></td></tr><tr><td></td><td>25</td><td>73</td><td>Cobbles + Gravel</td><td></td></tr><tr><td></td><td>73</td><td>100</td><td>Boulders + cobbles</td><td></td></tr><tr><td></td><td>100</td><td>135</td><td>Cobbles - Gravel - Sand</td><td></td></tr><tr><td></td><td>135</td><td>200</td><td>Gravel - Sand</td><td></td></tr></tbody></table>		Bore Diam.	Depth		Material	Water Yield No.	From	To	10	0	25	Basal beds + cobbles			25	73	Cobbles + Gravel			73	100	Boulders + cobbles			100	135	Cobbles - Gravel - Sand			135	200	Gravel - Sand	
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4. METHOD DRILLED ☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary ☒ Cable ☐ Dug ☐ Other _____		RECEIVED JAN 6 1992 NORTHERN REGION DWR																																	
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1"><thead><tr><th>Thickness</th><th>Diameter</th><th>From</th><th>To</th></tr></thead><tbody><tr><td><u>1/2</u> inches</td><td><u>10</u> inches</td><td><u>2</u> feet</td><td><u>145</u> feet</td></tr><tr><td><u>3/8</u> inches</td><td><u>10</u> inches</td><td><u>145</u> feet</td><td><u>185</u> feet</td></tr><tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr></tbody></table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☐ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches Number _____ From _____ To _____ _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☒ Yes ☐ No Manufacturer's name <u>Johnson</u> Type <u>Telescope</u> Model No. _____ Diameter <u>10</u> Slot size <u>80</u> Set from <u>185</u> feet to <u>200</u> feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>20</u> Material used in seal: ☒ Cement grout ☐ Bentonite ☐ Pudding clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☒ Temp. surface casing ☐ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent ☐ Cemented between strata Describe access port _____				Thickness	Diameter	From	To	<u>1/2</u> inches	<u>10</u> inches	<u>2</u> feet	<u>145</u> feet	<u>3/8</u> inches	<u>10</u> inches	<u>145</u> feet	<u>185</u> feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet												
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N																																			
W		E																																	
11. DRILLERS CERTIFICATION <u>Dr</u> I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>H. J. O. Well Service</u> Firm No. <u>448</u> Address <u>Hayden Idaho</u> Date <u>1-6-88</u> Signed by (Firm Official) <u>John Williams</u> and <u>Carl Latta</u> (Operator)																																			

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

State of Idaho
Department Of Water Resources
WELL INSPECTION FORM

If well is associated with water right, provide WR Permit No. 95-08586

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description of Well Location:

Twp. _____ N, Rge. _____ Sec. _____, _____ 1/4 _____ 1/4 Gov. Lot _____

2. Owner: _____

Address: _____

City _____, State _____

3. Casing $\geq$ 12 inches above ground: Yes ☒ No ☐

4. Access Port: Y ☒ N ☐
Pressure Gauge: Y ☒ N ☐
Flowing: Y ☐ N ☒

Static Water Level: 138
Casing Diameter: 8"
Temperature: _____

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Y ☐ N ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks : _____

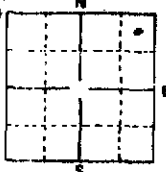
MICROFILMED
MAY 24 1993

USE TYPEWRITER OR
BALL POINT PEN

State of Idaho
Department of Water Resources

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources, within 30 days after the completion or abandonment of the well.

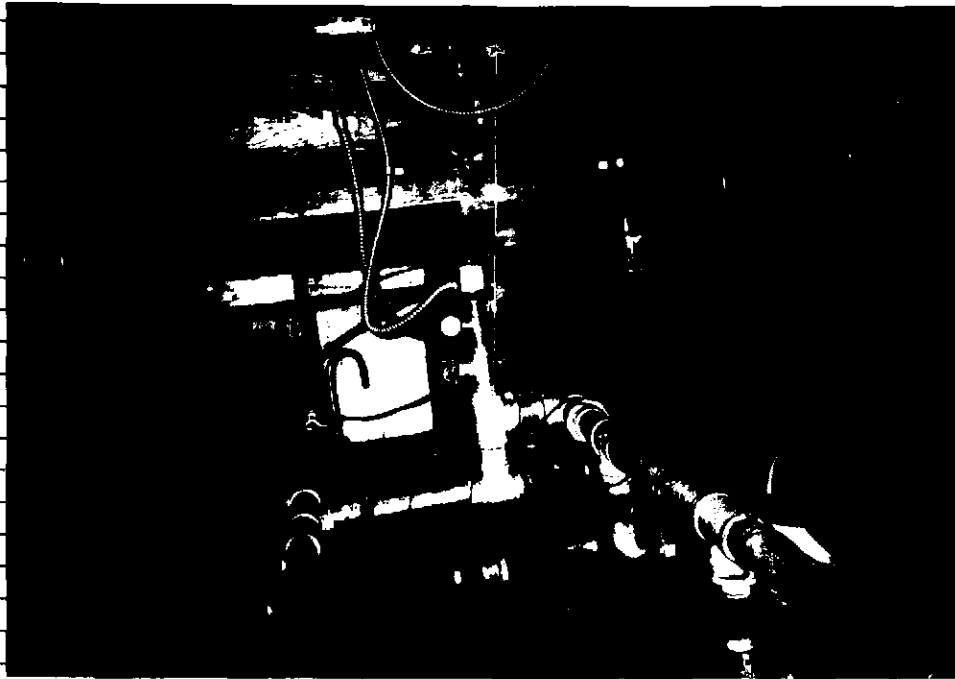
WELL OWNER Name <u>Wassner & Waters</u> Address <u>P.O. Box 336</u> <u>Longview, Idaho 83632</u> Owner's Permit No. _____		7. WATER LEVEL Static water level <u>153</u> feet below land surface Flowing? ☐ Yes ☐ No G.P.M. flow _____ Temperature _____ ° F. Quality _____ Artesian closed-in pressure _____ p.s.i. Controlled by ☐ Valve ☐ Cap ☐ Plug																												
NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____		8. WELL TEST DATA ☐ Pump ☐ Bailor ☐ Other _____ Discharge G.P.M. _____ Draw Down _____ Hours Pumped _____ <u>Est. R.R. Test 40 gpm</u>																												
PROPOSED USE ☐ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type) _____ ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection		9. LITHOLOGIC LOG <table border="1"><thead><tr><th rowspan="2">Hole Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th rowspan="2">Water Yes/No</th></tr><tr><th>From</th><th>To</th></tr></thead><tbody><tr><td>12"</td><td>0'</td><td>20'</td><td>Ben/Ders</td><td>X</td></tr><tr><td>9"</td><td>20'</td><td>130'</td><td>Boulders, Sand, Gravel</td><td>X</td></tr><tr><td>6"</td><td>130'</td><td>140'</td><td>" " "</td><td>X</td></tr><tr><td>6"</td><td>140'</td><td>172'</td><td>Gravel + Sand</td><td>X</td></tr></tbody></table>		Hole Diam.	Depth		Material	Water Yes/No	From	To	12"	0'	20'	Ben/Ders	X	9"	20'	130'	Boulders, Sand, Gravel	X	6"	130'	140'	" " "	X	6"	140'	172'	Gravel + Sand	X
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METHOD DRILLED ☐ Cable ☒ Rotary ☐ Dug ☐ Other _____																														
WELL CONSTRUCTION Diameter of hole <u>6</u> inches Total depth <u>172</u> feet Casing schedule: ☒ Steel ☐ Concrete Thickness Diameter From To <u>275</u> inches <u>8</u> inches <u>1</u> feet <u>130</u> feet <u>1275</u> inches <u>6</u> inches <u>1</u> feet <u>172</u> feet ____ inches _____ inches _____ feet _____ feet ____ inches _____ inches _____ feet _____ feet ____ inches _____ inches _____ feet _____ feet Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☒ Yes ☐ No How perforated? ☐ Factory ☒ Knife ☐ Torch Size of perforation <u>1/8</u> inches by <u>4</u> inches Number From To <u>24</u> perforations <u>168</u> feet <u>172</u> feet ____ perforations _____ feet _____ feet ____ perforations _____ feet _____ feet Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>20'</u> Material used in seal ☐ Cement grout ☒ Pudding clay ☒ Well cuttings Sealing procedure used ☐ Sherry pit ☒ Temporary surface casing ☐ Overbore to seal depth																														
10. LOCATION OF WELL Sketch map location must agree with written location.  Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Kootenai</u> <u>N 1/2 Sec. 30, T. 57 N, R. 5 E</u>		11. DRILLERS CERTIFICATION Work started <u>6-12-80</u> finished <u>6-19-80</u> Firm Name <u>Egan Mills, Inc.</u> Firm No. <u>336</u> Address <u>P.O. Box 658 Pella, Idaho</u> Date <u>6-19-80</u> Signed by (Firm Official) <u>[Signature]</u> and (Operator) <u>[Signature]</u>																												

MAY 24 1993

PERMIT # 95-08586

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

P H O T O G R A P H S



DOMESTIC
WELL



FIRE
WELL

September 2, 1992

IMSAMET OF IDAHO INC
4000 W PRAIRIE AVE
POST FALLS ID 83854

Re: Field Examination #95-08586

Gentlemen:

On March 19, 1992 a representative of this department completed a field examination on your water system described by the above referenced permit. During this examination it was discovered that you have the capability to divert 1.35 cfs which is a diversion rate of approximately 1.30 cfs more than the permit allows. To use the Fire Well you must complete the enclosed application for a diversion rate of 1.30 cfs.

If you have questions you may contact the Northern Regional Office at (208) 765-4639.

Sincerely,

Tom D. King
Sr. Water Resource Agent

MICROFILMED

MAY 24 1993

December 31, 1991

IMSAMET OF IDAHO INC
4000 W PRAIRIE AVE
POST FALLS ID 83854

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 95-08586

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)765-4639.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

RECEIVED
FEB 12 1992

Form 217
RECEIVED
NOV 22 1991

Department of Water Resources

For Office Use Only
Amt. of Fee \$ 50.00
Date 11/22/91
Receipt No. CB22401
Received by

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 95-08586 Telephone No. (208) 773-1527

Name(s) of Permit Holder(s): IMSAMET OF IDAHO INC

Post Office Address: W. 400 PRAIRIE AVE POST FALLS ID 83854

Source of Water: GROUND WATER

If ground water, well driller's name: H₂O WELL SERVICE Date drilled: JANUARY, 1989

Extent of Use:
Domestic 1 (No. of households) Irrigation _____ (No. of acres)
Stockwater _____ (No. and type of stock) Other FIRE WELL

Total rate and/or volume for which proof is submitted 0.07 cfs 1.5 acre/feet

Show date water was first diverted and beneficially used under this permit: MARCH, 1989

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes ☒ No Installed? Yes ☐ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☐ No

Fee Enclosed: \$ 50.00 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

RICHARD S. SLADE (208) 773-1527
Name Telephone No.
W. 4000 PRAIRIE AVE POST FALLS ID 83854
Address

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

11-20-91
Date

[Signature] - General Manager
Signature (and title if on behalf of a company or organization)
FEB 12 1992

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 95-08586

Date 12/4/91

GENERAL CONSIDERATIONS

 Name same as permit?
 Address same as permit? If no, indicate below.
yes Proof timely received? If no, complete priority
 advancement below.

SOURCE OF WATER

 Surface water source
✓ Ground water source
yes Drill permit req'd?
yes Copy in file? Drill permit no. 95-88-N-118
100 Amt paid for drilling permit? yes Correct?
yes Well log in file?

LICENSE EXAMINATION FEE

yes Required?
50 Amount submitted?
yes Correct amount?

MEASURING DEVICE

NA Measuring device or access port required?
✓ Installed?
✓ Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

needs an assignment - done - OK
driller 448

proof acceptable

PRIORITY CALCULATION

Date proof received	<u>NA</u>	<u> </u>
Date proof due	<u> </u>	<u>-</u>
No. of days late	<u> </u>	<u>=</u>
Priority date	<u> </u>	<u>+</u>
NEW PRIORITY DATE	<u> </u>	<u>=</u>

DATA ENTRY

ADDRESS CHANGE

PROOF MADE 11/22/91

12/31/91 Reg

RECEIVED

DEC 19 1988

State of Idaho
Department of Water Resources

DRILLING PERMIT

(Authorizing Construction of a Well)*

Department of Water Resources

1. Applicant M^c Graw Const.
2. Address POB 370 MIDDLETOWN, OH. 45042
Telephone _____
☒ Well Owner ☐ Well Operator ☐ Other, specify _____
3. Proposed well location _____ 1/4 _____ 1/4, or Gov't lot No. _____,
Sec. 30, Twp. S1N, Rge. SW, County KOOTENAI,
Lot, block and subdivision _____
4. Proposed use of well: (Check all that apply)
☐ Domestic ☐ Stockwater ☐ Monitoring
☐ Irrigation ☐ Industrial ☐ Municipal
☐ Injection ☒ Other, Specify FIRE PROT.
5. Well construction information:
☐ New well ☐ Deepen ☒ Replace
Proposed surface diameter 8" Maximum depth 190'
Anticipated bottom hole temperature: _____
☒ 85°F or less (Cold water well)
☐ 85°F to 212°F (Low temp. geothermal well)
☐ 212°F or more (Geothermal well)
6. Anticipated construction start date 12-15-88
7. Well Driller (if known) H2O well Service 448
Address Hayden Idaho
8. Applicant's signature John Wheeler
Title Driller
Date 12-15-88

FEB 12 1992

* After other pre-requisite approvals have been obtained.

* Fee is \$10 for single family domestic. Other uses may be \$100, \$50 or \$10.

ACTION OF IDWR

(✓) Approved

() Denied

The approval of this permit authorizes the construction of a well as described on this application subject to the conditions on this permit.

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.

SPECIFIC CONDITIONS:

Dated this 15 day of DEC, 19 88.

Signed

Robert D. Haynes

Title

REGIONAL SUPERVISOR

Received by

JK

Fee

100.00

Date

12/15/88Receipt No. NZ170

Construction start extension to

RECEIVED

Extension approved by

FEB 12 1992

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources, within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>I H S</u> Address <u>1111 S. 1st St. Kansas City, MO 64101</u> Owner's Permit No. <u>65-58 A-116</u>	7. WATER LEVEL Department of Water Resources Static water level <u>135</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ °F. Quality _____ Describe artesian or temperature zones below.																																
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)	8. WELL TEST DATA ☐ Pump ☐ Bailor ☐ Air ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped																													
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	135	200	Gravel - Sand																														
4. METHOD DRILLED ☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary ☒ Cable ☐ Dug ☐ Other _____	RECEIVED JAN 26 1989 NORTHWEST MISSOURI STATE UNIVERSITY																																
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>1/2 inches</td> <td>10 inches</td> <td>2 feet</td> <td>145 feet</td> </tr> <tr> <td>3/4 inches</td> <td>10 inches</td> <td>145 feet</td> <td>185 feet</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☐ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> Well screen installed? ☒ Yes ☐ No Manufacturer's name <u>Johnson</u> Type <u>Telescope</u> Model No. _____ Diameter <u>10</u> Slot size <u>80</u> Set from <u>185</u> feet to <u>200</u> feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>20</u> Material used in seal: ☒ Cement grout ☐ Bentonite ☐ Pudding clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☒ Temp. surface casing ☐ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port _____	Thickness	Diameter	From	To	1/2 inches	10 inches	2 feet	145 feet	3/4 inches	10 inches	145 feet	185 feet									Number	From	To										10. Work started <u>11-8-88</u> finished <u>1-12-89</u>
Thickness	Diameter	From	To																														
1/2 inches	10 inches	2 feet	145 feet																														
3/4 inches	10 inches	145 feet	185 feet																														
Number	From	To																															
6. LOCATION OF WELL Sketch map location <u>must</u> agree with written location. N W E Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Leavenworth</u> City <u> </u> State <u> </u> T. <u>51</u> S. <u>5</u> E. <u>W</u>	11. DRILLERS CERTIFICATION <u>82</u> I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>H & P Well Service</u> Firm No. <u>448</u> Address <u>Highway 220, Mo.</u> Date <u>1-6-89</u> Signed by (Firm Official) <u>John Wheeler</u> and <u>Carl Potts</u> (Operator)																																

USE ADDITIONAL SHEETS IF NECESSARY -- FORWARD THE WHITE COPY TO THE DEPARTMENT

CUSTOMER:
PLEASE REMOVE ONE OF THESE LABELS AND PLACE
IT ABOVE THE AIRBILL ON YOUR PACKAGE.

2TEEE2EE70

EXPRESS

QUESTIONS? CALL 800-238-5355 TOLL FREE.

AIRBILL
PACKAGE
TRACKING NUMBER

0733323312

1135M

0733323312

RECIPIENT'S COPY

Date 12/11/91			
From (Your Name) Please Print Jim Crum		To (Recipient's Name) Please Print Karen L. Gustafson	
Your Phone Number (Very Important) 613-422-4521		Recipient's Phone Number (Very Important) ()	
Company McGRAW CONSTRUCTION CO INC		Company State of Idaho Dept. of Water Resources	
Department/Floor No. Statehouse		Department/Floor No. Statehouse	
Street Address 4701 EAST OXFORD STREET RD		Exact Street Address (We Cannot Deliver to P.O. Boxes or P.O. Zip Codes.) 1301 North Orchard Street	
City MIDDLETOWN		City Boise	
State OH		State ID	
ZIP Required 45044		ZIP Required 83720-9000	

YOUR INTERNAL BILLING REFERENCE INFORMATION (First 24 characters will appear on invoice.)

IF HOLD FOR PICK-UP, Print FEDEX Address Here

PAYMENT 1 ☒ Bill Sender 2 ☐ Bill Recipient's FedEx Acct. No. 3 ☐ Bill 3rd Party FedEx Acct. No. 4 ☐ Bill Credit Card		Street Address	
5 ☐ Cash/Check		City	
		State	
		ZIP Required	

SERVICES (Check only one box)		DELIVERY AND SPECIAL HANDLING (Check services required)		PACKAGES	WEIGHT in Pounds Only	Emp. No.		Date	Federal Express Use	
Priority Overnight (Delivery by next business morning) 11 ☐ YOUR PACKAGING 16 ☒ FEDEX LETTER 12 ☐ FEDEX PAK 13 ☐ FEDEX BOX 14 ☐ FEDEX TUBE	Standard Overnight (Delivery by next business afternoon) 51 ☐ YOUR PACKAGING 56 ☐ FEDEX LETTER 52 ☐ FEDEX PAK 53 ☐ FEDEX BOX 54 ☐ FEDEX TUBE	1 ☐ HOLD FOR PICK-UP (Fill in Box H) 2 ☒ DELIVER WEEKDAY 3 ☐ DELIVER SATURDAY (Extra charge) 4 ☐ DANGEROUS GOODS (Extra charge) 5 ☐ DRY ICE 6 ☐ OTHER SPECIAL SERVICE	7 ☐ SATURDAY PICK-UP (Extra charge) 8 ☐ HOLIDAY DELIVERY (if offered) 9 ☐ HOLIDAY DELIVERY (if offered) (Extra charge)	Total DIM SHIPMENT (Chargeable Weight) ☐ _____ lbs. Received At: 1 ☐ Regular Stop 3 ☐ Drop Box 2 ☐ On-Call Stop 4 ☐ B.S.C. 5 ☐ Station	Total Received By: Date/Time Received FedEx Employee Number	☐ Cash Received ☐ Return Shipment ☐ Third Party ☐ Chg. To Del. ☐ Chg. To Hold Street Address City State Zip Other 1 Other 2 Total Charges	Base Charges Declared Value Charge Other 1 Other 2 Total Charges	REVISION DATE 1/91 PART #137204 FXEM 4/91 FORMAT #068 068 © 1990-91 F.E.C. PRINTED IN U.S.A.		



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 4, 1991

Imsamet of Idaho Inc.
West 400 Prairie Avenue
Post Falls, ID 83854

Re: Permit No. 95-08586

Dear Permit Holder:

On November 22, 1991, the Department received the proof of beneficial use form and fee for the above referenced permit. I note, however, that the permit is in the name of McGraw Construction Company.

Before the department can take action on the permit, the permit needs to be in some way associated with you. Enclosed is an assignment, which when completed by the permit holder or representative of the permit holder, will convey the permit to you. If, however, it is impossible to acquire an assignment, there are other options which are not as desirable, but effective.

The department can accept the proof and fee if you can demonstrate that you have possessory interest in the land. This can be accomplished by providing the department with a copy of the tax record or a copy of your warranty deed and/or sales contract. By submitting such document(s), the department can allow you to take action to maintain the permit, but not necessarily as documentation for conveying ownership of the permit.

In order to protect your priority date, it will be necessary for you to submit this documentation within 30 days of the date of this mailing. I realize this can be confusing, so if you have any questions or if I can be of any further assistance, please feel free to contact me.

Sincerely,

Karen L. Gustafson
Karen L. Gustafson
Secretary/Records Manager

Enclosure

FEB 12 1992

138242
October 31, 1991

MC GRAW CONSTRUCTION CO.
P.O. BOX 370
MIDDLETOWN OH 45042

PROOF DUE NOTICE

RE: PERMIT NO. 95-08586

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before January 1, 1992. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Nina Shields
Secretary/Records Manager

Enclosures

RECEIVED

FEB 12 1992

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
December 12, 1988

MC GRAW CONSTRUCTION CO.
P.O. BOX 370
MIDDLETOWN, OH 45042

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 95-08586

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

We have enclosed a form entitled "Instructions for Proof of

RECORDED

JAN 10 1989

Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

GARY SPACKMAN, Supervisor
Water Rights Permits Section

GS: SC
Enclosures

RECEIVED
JAN 10 1999

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY JK DATE 6/14/88 APPLICATION NUMBER 95-08586

REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
☒ Address
☒ Source (See USGS Quad for names of water sources)
☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
☒ County
☒ Quantity (flow and/or volume)
☒ Period of Use
☒ Nature of proposed use (Include description of use.)
☒ Description of diverting works
☒ Time required for beneficial use of water
☒ Place of use or acres irrigated
☒ Map
☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
☒ Fee
☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- ☒ Overlapping place of use (Describe source & relationship to present application on the back.)
☒ Overlapping point of diversion
☐ Yes ☒ No Field check required
Field check by _____
☐ Yes ☒ No Field report attached
☐ Yes ☒ No Critical groundwater area
☐ Yes ☒ No Groundwater management area
☐ Yes ☒ No Send dam safety information
☐ Yes ☒ No Send power requirement letter
☐ Yes ☒ No Send fish farm requirement letter
☐ Yes ☒ No Power residency affidavit
☐ Yes ☒ No Power efficiency form
☐ Yes ☒ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
☐ See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Date Requested

NOV 18 1988

Department of Water Resources

PROCESSING

☒ Yes ☒ No In form for advertising
☒ Yes ☒ No Statewide advertising
☒ Yes ☒ No Fee amount, receipt date & No. recorded on application

SEND COPIES TO

- ☒ Idaho Dept. of Health & Welfare
- ☐ Idaho Dept. of Fish & Game
- ☐ Idaho Dept. of Lands
- ☐ Adjudgetion Bureau Unit
- ☐ U.S. BLM
- ☐ U.S. Forest Service
- ☐ Water District
- ☐ Other

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates & paper, recorded on application
☒ Yes ☐ No Protests received
Final date for protest 7/27/88
☒ Yes ☐ No Protests, dates, resolution of protest, recorded on application
☒ Yes ☐ No Recommendations attached
☒ Yes ☐ No Measuring device required
☒ Yes ☐ No Access port required
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what dist.
☒ Yes ☐ No Special conditions of approval or cover letter below.

☒ See below for additional information
Date of priority recommended 6/18/88
By [Signature]

STATE OFFICE REVIEW
223 P17 46 310 04

☒ See below for additional information
Date 12/5/88
By [Signature]

ADDITIONAL INFORMATION

MIKE ROYCE PERSON TO CONTACT - JK

Allow 3 yrs. for B/U development -



State of Idaho

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite No. 9 • 4055 Government Way • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

October 25, 1988

Kootenai County Commissioners
County Commissioners' Office
Kootenai County Courthouse
Coeur d'Alene, Id. 83814

Re: Water Right Application No. 95-8586 - McGraw Construction Co.

Gentlemen:

Enclosed is a copy of an Application for Permit to Appropriate Water filed by McGraw Construction Co. in connection with the IMS plant proposed for Hauser, Idaho.

If you have any comments in regard to this proposed application, please notify us by November 4, 1988.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Manager

RGH/pms

Enc. - Appln.

MICROFILMED

JAN 10 1989

Celebrate
IDAHO
1890 • CENTENNIAL • 1990



State of Idaho
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION, Suite No. 9 • 4055 Government Way • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Dear Claimant:

The Department of Water Resources acknowledges receipt of your water right application for permit.

This office is currently in the process of advertising the application in the local county newspaper. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to the final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Enclosed please find your receipt for the fee involved in filing this application.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Manager

RGH/pms
Enc. - Receipt

MICROFILMED

JAN 10 1989



95-08586

MC GRAW CONSTRUCTION CO.
P.O. BOX 370
MIDDLETOWN, OH 45042

Source: GROUNDWATER

Diversion Pt: NENENE Sec 30 T 51N R 05W

Use: DOMESTIC	(.070 CFS)	
FIRE PROTECTION	(.070 CFS)	
FIRE PROTECTION STORAGE		(1.50 AF)
FIRE PROTECT. FROM STOR		(1.50 AF)
DIVERSION TO STORAGE	(.070 CFS)	

Date Filed: 6/09/1988

In: T51N R05W S30 NENE

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JAN 10 1989