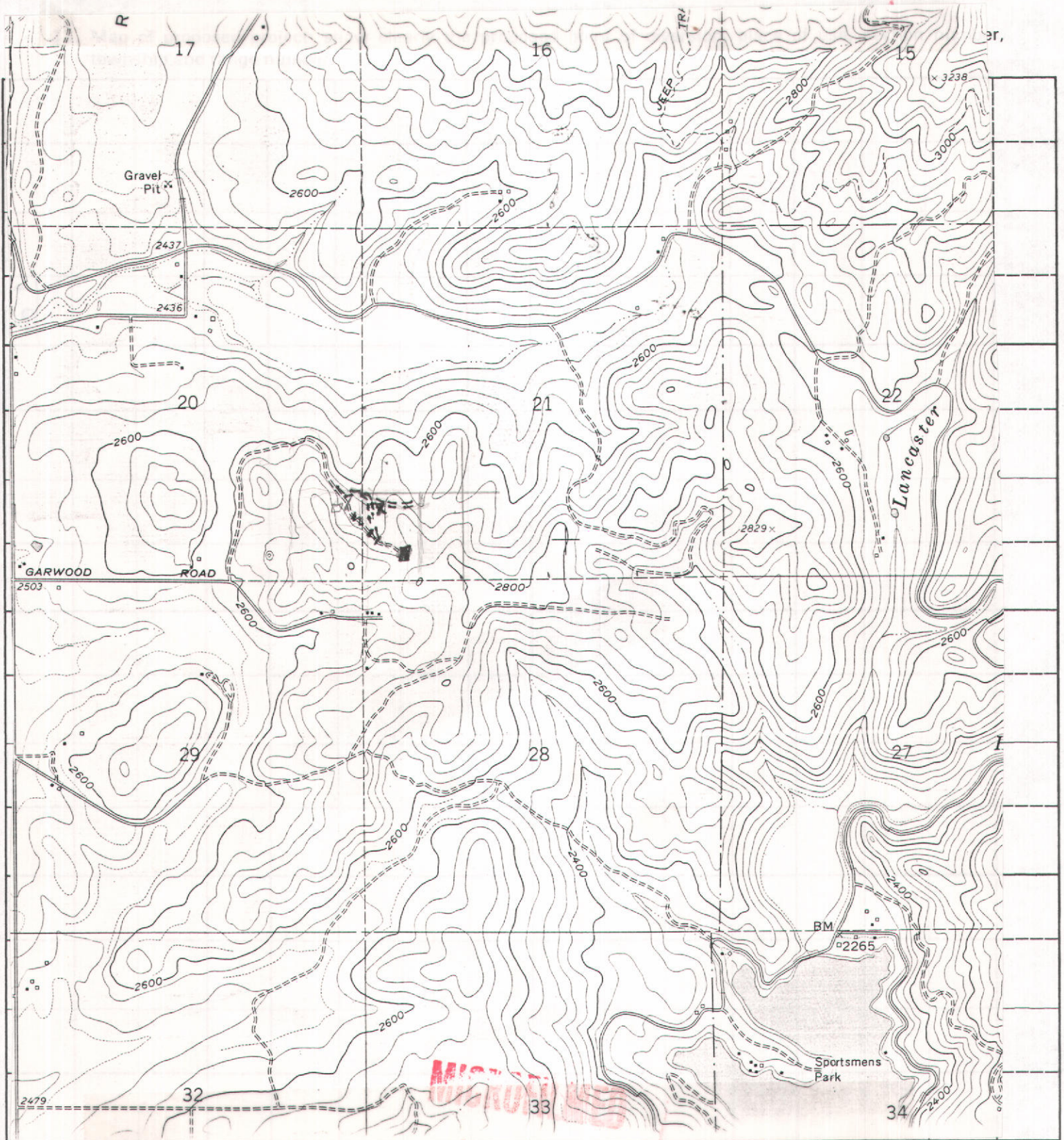




Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Roger A. Christ*

(Applicant)



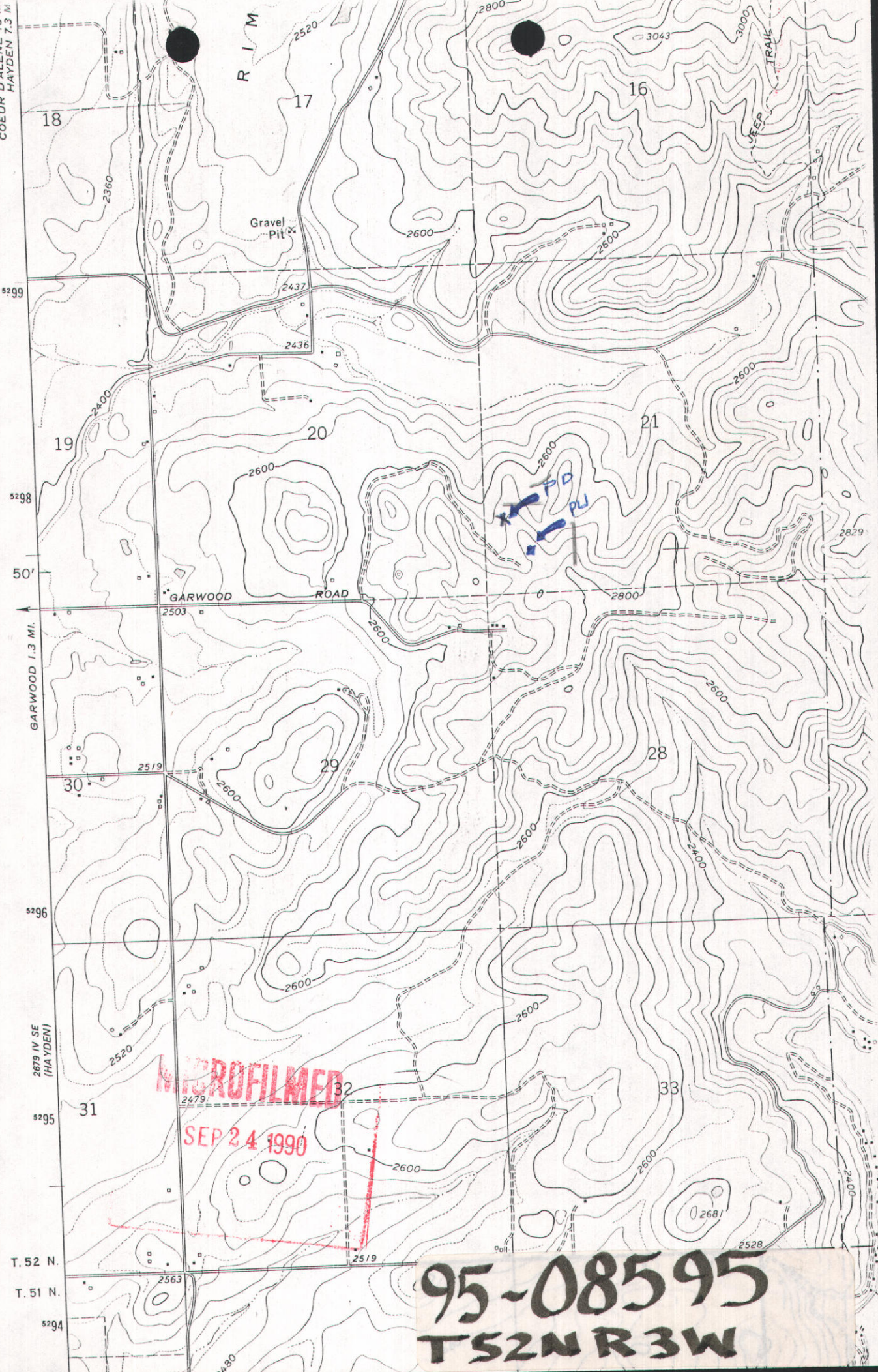
PRESSURE Pump  
& TANK



**MICROFILMED**

SEP 24 1990

COEUR D'ALENE 13 MI  
HAYDEN 7.3 MI



**MICROFILMED**  
SEP 24 1990

**95-08595**  
**T52NR3W**

State of Idaho  
Department of Water Resources

**WATER RIGHT LICENSE**  
WATER RIGHT NO. 95-08595

Priority: July 14, 1988

Maximum Diversion Rate:  
Maximum Diversion Volume:<sup>1</sup>

0.04 CFS  
1.2 AF

This is to certify, that ROGER A. CHRIST  
DIANE M. CHRIST

P.O. BOX 1104

HAYDEN LAKE, ID 83835

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated July 14, 1988; and has submitted Proof of Beneficial Use on July 14, 1988. An examination indicates that the works have a diversion capacity of .040 cfs of water from:

**SPRING**

tributary to **SINKS**

source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| DOMESTIC              | 01/01 to 12/31       | 0.04 CFS                 | 1.2 AF               |

LOCATION OF POINT(S) OF DIVERSION:

NWSWSW , Sec. 21, Township 52N, Range 03W  
KOOTENAI County

PLACE OF USE: DOMESTIC

TWN RGE SEC

52N 03W 21

SWSW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

**MICROFILMED**

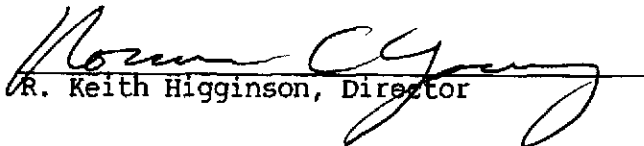
SEP 24 1990

State of Idaho  
Department of Water Resources

**WATER RIGHT LICENSE**  
WATER RIGHT NO. 95-08595

This license is issued pursuant to the provisions of Section 42-219, Idaho Code,  
Witness the seal and signature of the Director, affixed at Boise, this 24<sup>th</sup>  
day of August, 1998.

Acting for

  
R. Keith Higginson, Director

MICROFILMED

SEP 24 1990

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

Ident. No. 95-08595

To appropriate the public waters of the State of Idaho

APPROVED

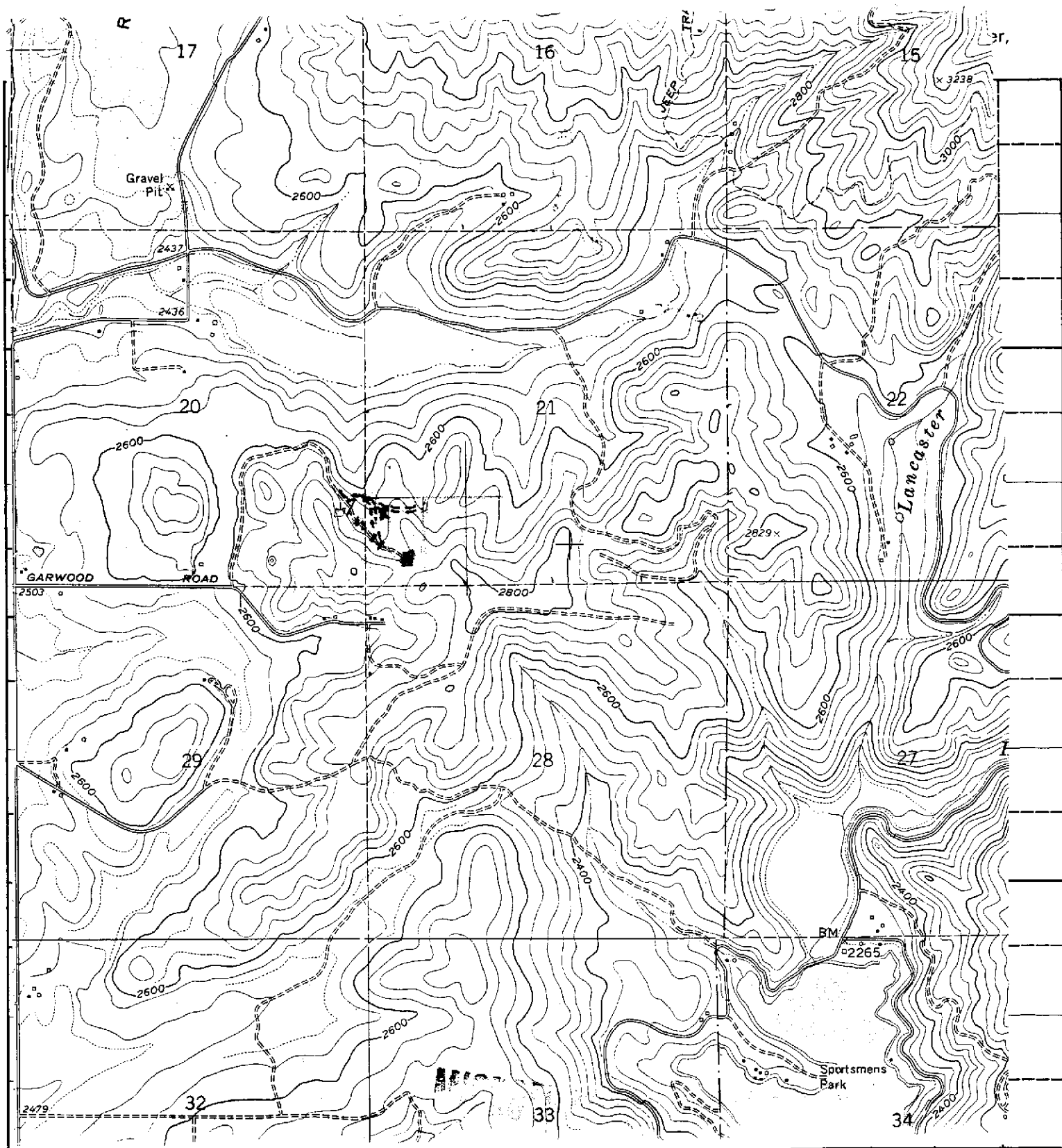
1. Name of applicant ROGER H. OR DIANE H. CHRIST Phone 772-5862  
Post office address P.O. 1104 HAYDEN LAKE ID. 83835
2. Source of water supply SPRING which is a tributary of SINKS
3. Location of point of diversion is NW  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of SW  $\frac{1}{4}$ , Govt. Lot 4  
Sec. 21 Township 32N Range 3W B.M. KOOTENAI County; additional  
points of diversion if any: \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount 0.04 for DOMESTIC purposes from 1-1 to 12-31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.04 and/or (b) \_\_\_\_\_  
cubic feet per second acre feet per annum
6. Proposed diverting works:
  - a. Description of ditches, flumes, pumps, headgates, etc. 3' X 15' X 10' DEEP LEACH FIELD CAPTURES  
WATER, PIPED TO 4' DIA 10' DEEP CONC. CISTERN.  $\frac{1}{2}$  HP SUBMERSIBLE  
PUMP & PIPE TO 1000 GAL TANK WITH PRESSURE TANK & PIPE TO HOME
  - b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet; total  
reservoir capacity \_\_\_\_\_ acre-feet; period of year when water will be diverted to storage:  
\_\_\_\_\_ to \_\_\_\_\_ inclusive.
  - c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.
  - d. Is ground water with a temperature of greater than 90°F being sought? \_\_\_\_\_
7. Time required for the completion of the works and application of the water to the proposed beneficial use is  
\_\_\_\_\_ / \_\_\_\_\_ years (minimum 1 year).

MICROFILMED

JAN 11 1989

# REPORT

8. Description of proposed uses (if irrigation only, go to item 9):



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Roger A. Christ*

(Applicant)

7/14/88

Received by JK Date 7/14/88 Time 12:30 PM  
Preliminary check by JK  
Fee \$ 90.00  
Received by JK # N 609 Date 7/14/88  
Publication prepared by JK Date 7/25/88 Published in 3/4/11/88  
Publication approved JK Date 8/25/88

# ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 95-8595, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before

October 1, 19 89

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

Witness my hand this 27th day of September, 1988.

[Signature]  
Director

MICROFILMED  
JAN 11 1989

# AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, } ss.  
County of Kootenai,

Nancy Hawkins being first duly sworn  
upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The notice

of which the annexed is a printed copy, was published in the regular Thursday issue of said newspaper for 2 consecutive weeks commencing on the 4 day of August, 1988 and ending on the 11 day of August, 1988, and such publication was made as often during said period as said daily newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Subscribed and sworn to before me this 11 day of August, 1988

Roberta Stanley  
Notary Public for the State of Idaho,  
residing at Coeur d'Alene, Idaho.

RECEIVED

Department of Water Resources  
Northern District

## NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

95-08595

CHRIST, DIANE M.  
CHRIST, ROGER A.  
P. O. BOX 1104  
HAYDEN LAKE, ID 83835  
Source: SPRING Tributary:  
SINKS

Diversion Pt: LOT 4  
(NWSWSW) Sec 21 T 52N R 03W

Use: DOMESTIC (.040 CFS)

Date Filed: 7/14/1988

In: T52N R03W S21 SWSW

95-08596

MOSEMAN CONSTRUCTION  
CO.

P. O. BOX 1739

COEUR D ALENE, ID 83814

Source: GROUNDWATER

Diversion Pt: NENESW SEC

28 T 50N R 03W

Use: COMMERCIAL (.130

CFS); DOMESTIC (.040 CFS)

Date Filed: 7/14/1988

In: T50N R03W S28 SENW

NESW SESW

95-08597

KINGSLEY, GARY R.

KINGSLEY, PATRICIA L.

13249 126TH PL. N.E.

KIRKLAND, WA 98034

Source: GROUNDWATER

Diversion Pt: NESW Sec 19 T

51N R 05W

Use: IRRIGATION (.600

CFS); DOMESTIC (.500 CFS)

Date Filed: 7/15/1988

In: T51N R05W S19 NESW

30.0 ACRES TOTAL

95-08598

NESS, ELMER

RT. 2 BOX 91

WORLEY, ID 83876

Source: COEUR D ALENE

LAKE Tributary: SPOKANE

RIVER

Diversion Pt: LOT 4 (NWSW)

Sec 19 T 48N R 04W

Use: DOMESTIC (.040 CFS)

Date Filed: 7/18/1988

In: T48N R04W S 19 NWSW

95-08599

TONYS SUPPER CLUB

E. 4005 1-90

COEUR D ALENE, ID 83814

Source: GROUNDWATER

Diversion Pt: LOT 4 (SEN-

ESE) Sec 29 T 50N R 03W

Use: COMMERCIAL (.040

CFS)

Date Filed: 7/19/1988

In: T50N R03W S29 Lot 4

(NESE)

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Northern Region, Government Way Suite 9, Coeur D'Alene, Idaho 83814 on or before AUGUST 22, 1988.  
R. KEITH HIGGINSON, Dir.  
Legal 771  
Aug. 4, 11, 1988

August 27, 1990

ROGER A. CHRIST  
DIANE M. CHRIST  
P.O. BOX 1104  
HAYDEN LAKE, ID 83835

RE: PERMIT NO. 95-08595

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

SEP 2 1990

SENIOR AGENT REVIEW

RECEIVED

JUN 27 1990

Check List  
for  
Beneficial Use Field Report

Department of Water Resources

Permit 9508595

✓ **A. GENERAL INFORMATION**

- ✓ 1. Name and address are most current available. (Check BU statement)  
✓ 2. Exam Date  
✓ 3. Source (Check Permit)

✓ **B. OVERLAP REVIEW**

- ✓ 1. & 2. (Rule 5,1,4)

✓ **C. SYSTEM DESCRIPTION**

- ✓ 1. Diversion System Diagram (Rule 5,1,3 / 5,1,4)  
✓ 2. USGS (Rule 5,1,7 / 5,1,9) Aerial (Rule 5,1,17)  
✓ Photo of pd and/or pu or explanation  
✓ 3. Word Picture (Rule 5,1,3 / 5,1,4)  
✓ 4. Diversion (Rule 5,1,3)  
✓ 5. Compare with USGS Map, Land Survey Maps, Aerial Photos and Permit.  
✓ 6. Irrigation (Rule 5,1,8) method of determination

✓ **D. FLOW MEASUREMENTS** Check math (Rule 5,1,13 / 5,1,14)

✓ **E. FLOW CALCULATIONS** Check math (Rule 5,1,13 / 5,1,14)

✓ **F. OPTIONAL**

✓ **G. VOLUME CALCULATIONS**

- Three significant figures and no more than 1/10's (Rule 6,1,2)  
Fish (Rule 5,1,11) number stock, homes, etc... (Rule 5,1,12)

✓ **H. REMARKS AND OVERLAP ANALYSES**

- ✓ All actual uses listed (Rule 5,1,2):  
✓ All unused, permitted uses listed (Rule 5,1,2):  
✓ Overlaps (Rule 5,1,4):  
✓ Return flows (Rule 5,1,5):  
✓ Conditions (Rule 5,1,6).

✓ **I. RECOMMENDATIONS**

- ✓ 1. Municipal (Rule 5,1,10): Compare with items E & G, permit, fee, capacity  
(Rule 5,1,15): Measured flows for each use listed separately (Rule 5,1,14).  
Period of year (Rule 5,1,13)  
✓ 2. Compare permit to exam for amendments (Rule 5,1,16)

✓ **J. AUTHENTICATION**

Name, Signature, Certification Date, Exam Date.

✓ **WELL INSPECTION REPORT**

Check with permit and well log for discrepancies

Signature 5/1/89

Date 11/20/89



PRESSURE pump  
& TANK

9208595



**MICROFILMED**

SEP 24 1990

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**RECEIVED**  
JUN 27 1990

Department of Water Resources

**A. GENERAL INFORMATION**

Permit No. 95-08595

1. Owner: ROGER H. OR DIANE CHRIST

Phone No. 772-5852

Current Address: Box 1104 HAYDEN LAKE, ID 83835

2. Accompanied by: DIANE CHRIST

EXAM. DATE: 10/26/89

Address: \_\_\_\_\_

Phone No. \_\_\_\_\_

Relationship to Permit Holder: \_\_\_\_\_

3. Source: SPRING tributary to SINKS

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: NONE

☐ Copies Attached

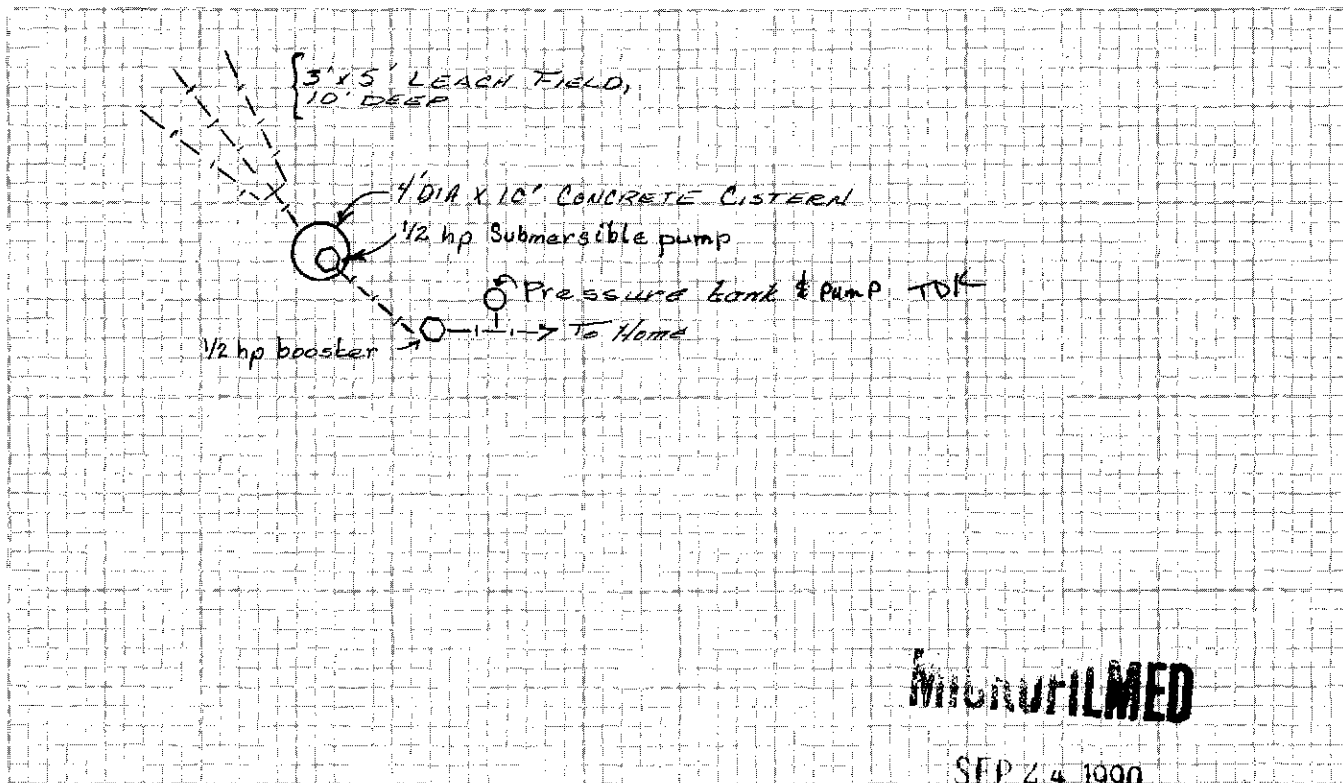
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 1/16

2. ☒ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required).

☐ Aerial Photo Attached  
(required for irrigation of 10 acres or more).

☒ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater).

**3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)**

Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)  
3' x 5' Leach Field 10' deep with piping to 4" dia. x 10' offset.

A 1/2 hp submersible pump in the cistern pumps water into the buried main where a 1/2 hp booster pump & pressure tank deliver pressurized water to home

~~pressurized water to home~~

☐ See Remarks on page 4 for continuation

| Well or Diversion Identification No.* | Motor Make | Hp  | Motor Serial No.   | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|-----|--------------------|-----------|-----------------------------------|
| Submersible                           |            | 1/2 |                    |           | 1"                                |
|                                       | RED JACKET | 1/2 | Unable to read tag |           | 3/4"                              |
|                                       |            |     |                    |           |                                   |
|                                       |            |     |                    |           |                                   |

*\*Code to correspond with No. on map and aerial photo*

**5. Point(s) of Diversion:**

[illegible]

6. Place(s) of Use:

**Indicate Method of Determination**

[illegible]

**Do not use this space**

SEP 7 4 1944

**UNCLASSIFIED**

95-08595  
T52NR3W

Do not use this space

D. FLOW MEASUREMENTS *none*

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

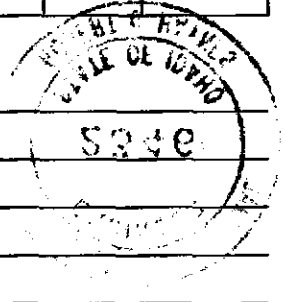
\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_



E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

*one home*

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3) ; Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$  \_\_\_\_\_

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$  \_\_\_\_\_

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$  \_\_\_\_\_

2. Volume Calculations for Other Uses:

*one home*

**MICROFILMED**

SEP 24 1990

SEP 24 1990

06/12/8 DS

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

Field Examiner's Name LOM. L. ING Signature [Signature] Certification Date 2/17/89 Field Report Preparation Date 11/2/89

**J. AUTHENTICATION**

- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above

☐ Add P.D., as reflected above

☐ Add P.U., as reflected above

☒ None

## 2. Recommended Amendments

| Beneficial Use | Period of Use<br>From To | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (ata) |
|----------------|--------------------------|------------------------------|--------------------------|
| Domestic (1)   | 1-1 12-31                | 0.04                         | 1.2                      |
|                |                          |                              |                          |
|                |                          |                              |                          |
|                |                          |                              |                          |
|                |                          |                              |                          |
| Totals:        |                          | 0.04                         | 1.2                      |

## 1. RECOMMENDATIONS

### 1. Recommended Amounts

#### H. REMARKS AND OVERLAP REVIEW ANALYSIS



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**

NORTHERN REGION, Suite No. 9 • 4055 Government Way • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

December 9, 1988

Mr. Roger Christ  
P.O. Box 1104  
Hayden Lake, Id. 83835

Re: 95-8595

Dear Mr. Christ:

Dear Permitholder:

We acknowledge receipt of your statement of completion of water development use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination; however, the examiner will try to contact you prior to the time the examination is made so that you may demonstrate the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Sincerely,

/s/  
TOM D. KING  
Senior Water Resource Agent

TDK/pms

**MICROFILMED**  
JAN 11 1989

1/00.

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 95-8595

Date: 11-21-88

General Considerations:

Y Name same as permit  
Y Signature the same as permit holder  
N Address change \_\_\_\_\_ If yes, prepare a data entry  
Y Proof received timely  
\_\_\_\_\_ Reinstated

Source of Water:

Y Surface water  
\_\_\_\_\_ Groundwater  
\_\_\_\_\_ 1. well log in file  
\_\_\_\_\_ 2. drilling permit  
\_\_\_\_\_ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses  
Y Is rate or volume and fee appropriate?  
N Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

\_\_\_\_\_ Is a measuring device or access port required?  
N/A Has one been installed?  
\_\_\_\_\_ Waiver or modification of measuring device requested

Remarks:

*Proof acceptable*

N/A

Priority Calculation:

Date proof received \_\_\_\_\_

Date proof due \_\_\_\_\_

No. of days late \_\_\_\_\_

Priority date \_\_\_\_\_

NEW PRIORITY DATE \_\_\_\_\_

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

For Office Use Only  
Fee Received \_\_\_\_\_  
Date \_\_\_\_\_  
Receipt # \_\_\_\_\_  
Receipt by JK  
Reviewed by JK  
Sent to region \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 95-08595

Name(s) of Permit Holder: ROGER A OR DIANE M. CHRIST

Post Office Address: POB 1104 HAYDEN LAKE ID. 83835

Telephone No. 772-5852

Source of Water: SPRING

Extent of Use:

Domestic 1 (number of households) Stockwater \_\_\_\_\_ (number and type of stock)

Irrigation \_\_\_\_\_ (acres) Other/Remark \_\_\_\_\_

Total rate and/or volume for which proof is submitted .04 cfs \_\_\_\_\_ acre-feet

Show the date water was first diverted and beneficially used under this permit: \_\_\_\_\_

Measuring Device: Required? Yes No  
Installed? Yes No Fee enclosed \$ \_\_\_\_\_  
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes No  
Installed? Yes No

Person to contact to accompany the Department representative during the field examination:

SAM E

(Name)

(Telephone Number)

**MICROFILMED**

(Address)

JAN 11 1989

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Date

Signature of Permit Holder (and title, if appropriate)

7/14/88

Roger A Christ Diane M. Christ



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

**CECIL D. ANDRUS**

GOVERNOR

**R. KEITH HIGGINSON**

DIRECTOR

November 16, 1988

RE: Permit No. 95-8595

Roger A. and Diane M. Christ  
P.O. Box 1104  
Hayden Lake, ID 83835

Dear Permit Holder(s):

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the final page.

Sincerely,

GARY SPACKMAN, Supervisor  
Water Allocation Section

GS:sc  
Enclosure

**MICROFILMED**

**JAN 11 1989**

Form No. 202a.  
4/87

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: RWD DATE: 7/19/88 APPLICATION: 95-8595

REQUIRED INFORMATION

- ☒ Name: (If applicant is a corporation or partnership, names must be provided for the director, officers, and other partners.)
- ☒ Address:
- ☒ Source: (See USGS Quad for names of water sources)
- ☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
- ☒ County:
- ☒ Quantity: (flow and/or volume)
- ☒ Period of use:
- ☒ Nature of proposed use: (Include description of use)
- ☒ Description of diverting works:
- ☒ Time required for beneficial use of water:
- ☒ Place of use or acres irrigated:
- ☒ Map:
- ☒ Signature: (If applicant is corp., partnership, or municipality title of signator is required)
- ☒ Fee:
- ☒ Yes ☐ No\* In form to receipt:

ADDITIONAL INFORMATION

YES NO

- ☒ Overlapping place of use: (Describe source & relationship to present application on the back.)
- ☒ Overlapping point of diversion:
- ☒ Field check required:  
Field check by: \_\_\_\_\_
- ☒ Field report attached:
- ☒ Critical groundwater area:
- ☒ Groundwater management area:
- ☒ Send dam safety information:
- ☒ Send power requirement letter:
- ☒ Send fish farm requirement letter:
- ☒ Power residency affidavit:
- ☒ Power efficiency form:
- ☒ Within trust water boundry: (If yes, attach Trust Water Supplementary Analysis Sheet.)
- ☒ Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.)
- ☒ Additional information on reverse side:

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

DATE REQUESTED: \_\_\_\_\_

**RECEIVED**

SEP 01 1988

Department of Water Resources

entry  
verified  
11/18/88  
KW

PROCESSING

YES NO

In form for advertising:  
Statewide advertising:

Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES NO

I.D. Health and Welfare  
I.D. Fish and Game  
I.D. Lands

Adjudication Bureau

FINAL REGIONAL PROCESSING REVIEW

YES NO

Affidavit of publication received:  
Application published correctly: If not, record action taken.

Publication dates and paper recorded on application:

Protests received, final date for protest

Protests, dates, resolution of protest recorded on application:

Recommendations attached:

Measuring device required:

Measuring port required:

Water delivered by water master? District #

Special conditions of approval or cover letter: (see additional info. below)

See Below For Additional Information

Recommended Date of Priority

Recommended by:

STATE OFFICE REVIEW

Date

8/29/88

ADDITIONAL INFORMATION

See below for additional information. By

RM

Date 9/15/88

95-08595

CHRIST, DIANE M.  
CHRIST, ROGER A.  
P.O. BOX 1104  
HAYDEN LAKE, ID 83835

Source: SPRING

Tributary: SINKS

Diversion Pt: LOT 4 (NWSWSW) Sec 21 T 52N R 03W

Use: DOMESTIC ( .040 CFS)

Date Filed: 7/14/1988

In: T52N R03W S21 SWSW

**MICROFILMED**

JAN 11 1989