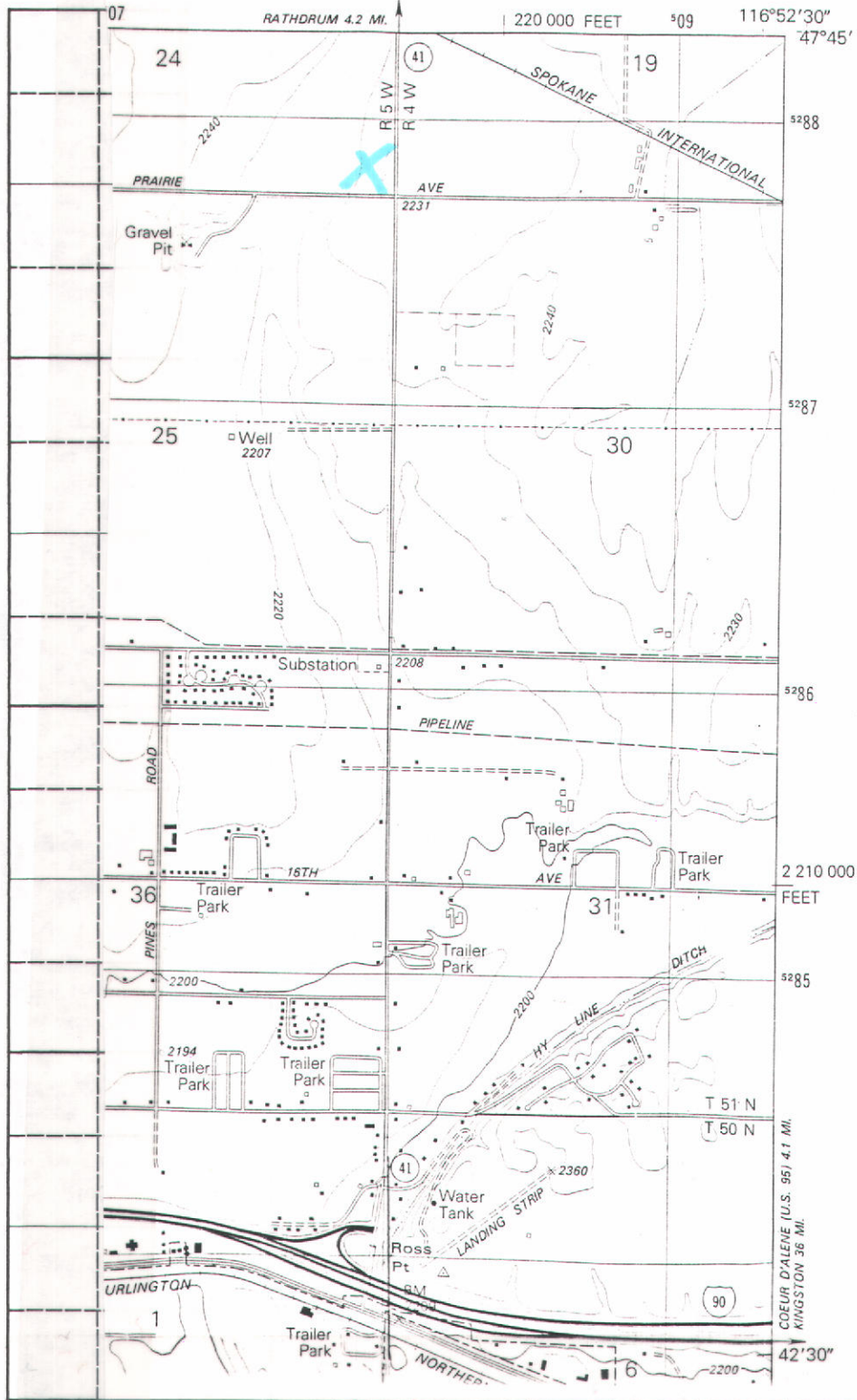


IDAHO-COUREN CO.
7.5 MINUTE SERIES (TOPOGRAPHIC)
NW/4 COEUR D'ALENE 15' QUADRANGLE

2879 IV SE
(HAYDEN)



51 N.
5 W.

MICROFILMED

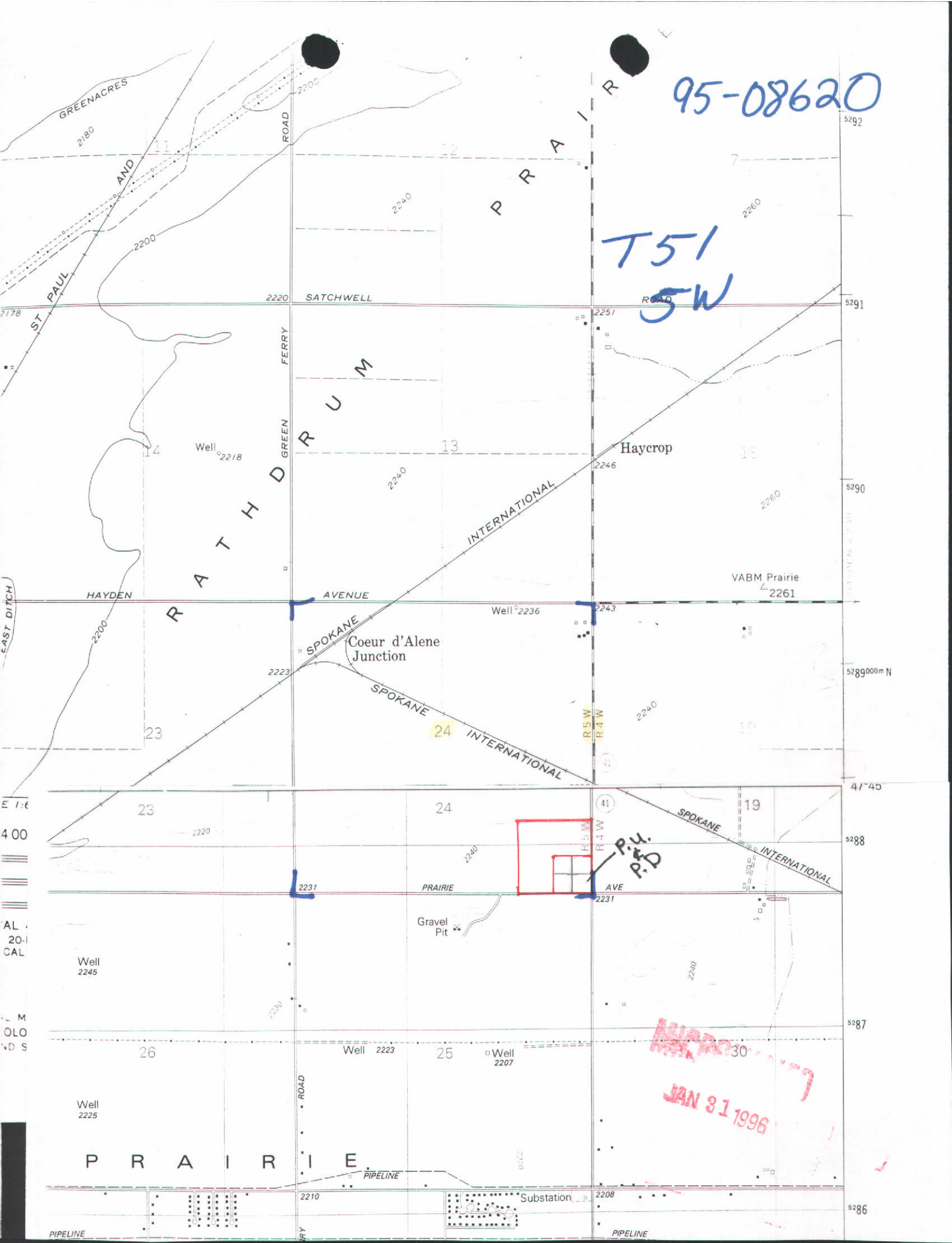
SEP 27 1993

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Danna M. Decker

(Applicant)



95-08620

T51
5W

Haycrop

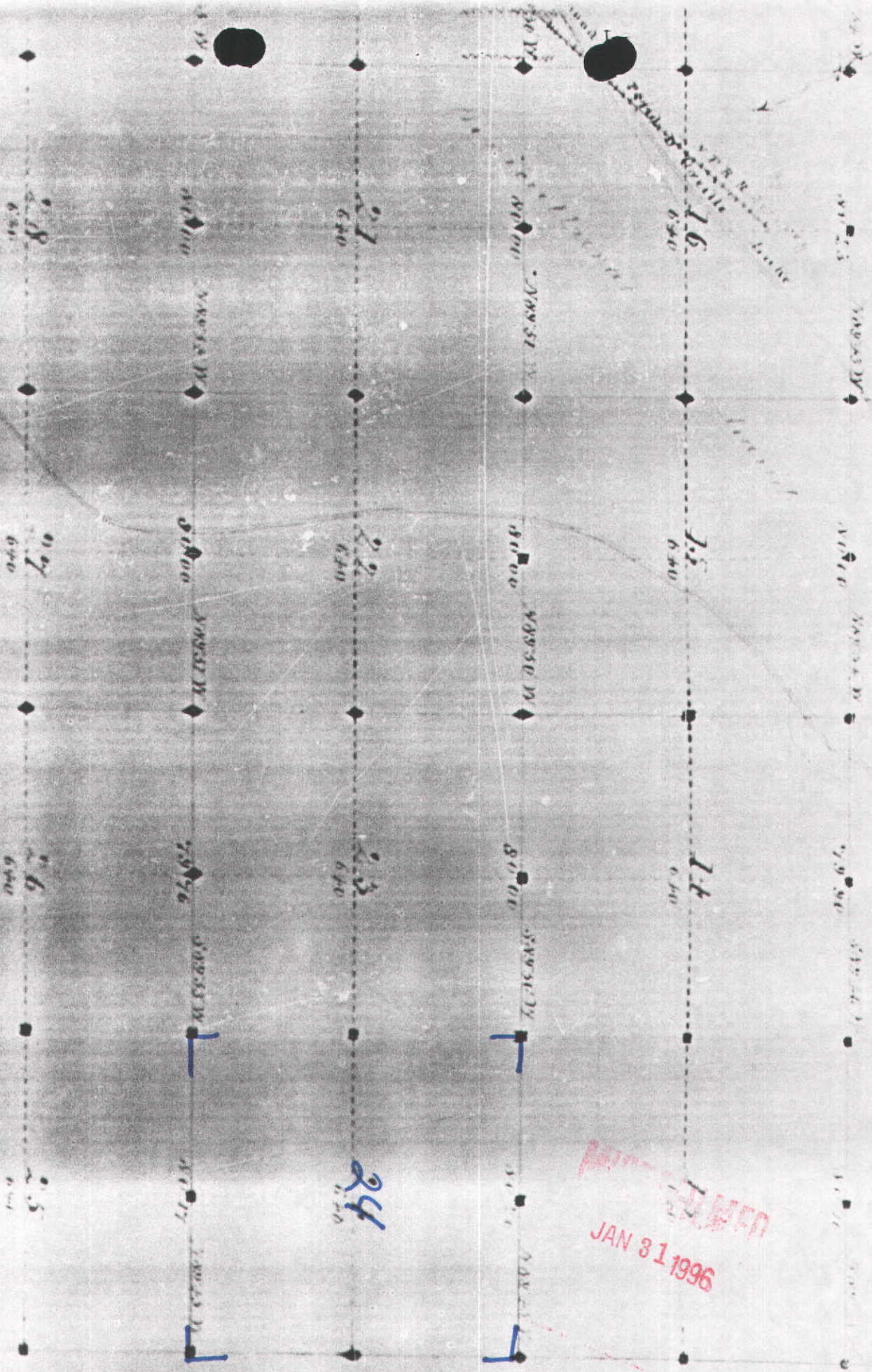
VABM Prairie
2261

Coeur d'Alene
Junction

P.U.
P.D.

JAN 31 1996

Substation



RECEIVED
JAN 31 1996

51 SW 24

95-08620



Northland Nursey's Office
Domestic P.U.



Northland Nursery's Well P.D.

JAN 31 1996

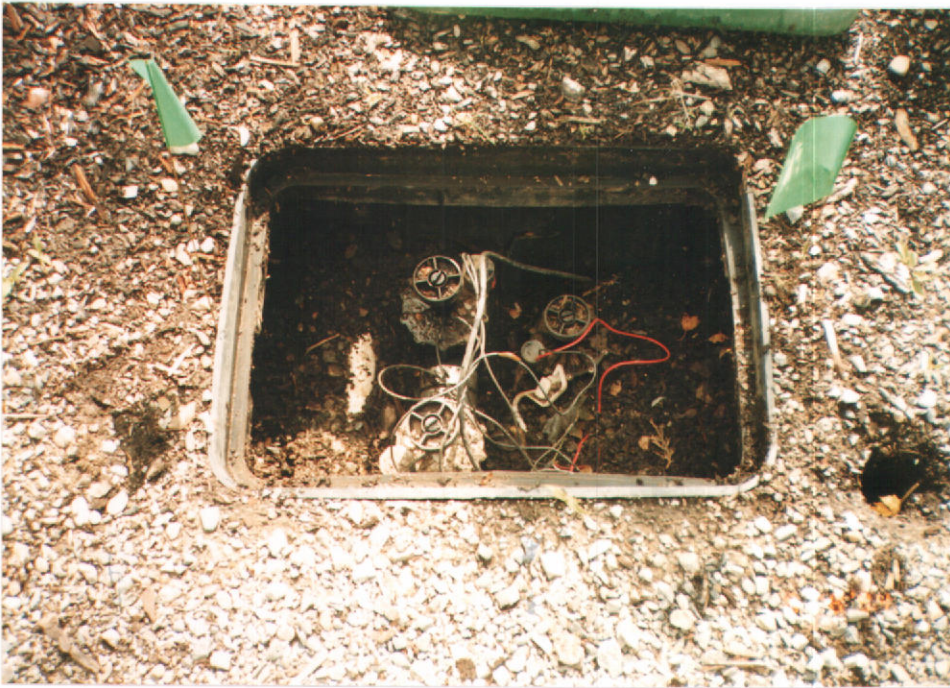
95-08620



Northland Nursery's
Irr. area by sprinkler
& drip.



1996



Northland Nursery area
Irr. by drip system



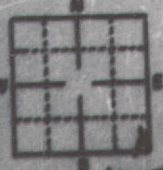
JAN 31 1996

95-08620

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

USE TYPEWRITER OR
BALLPOINT PEN

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>JAY DECKER</u> <i>Northland Nursery</i> Address <u>E. 34th Prairie</u> <u>Root Falls, ID 83654</u> Owner's Permit No. <u>Drilling + 95-89-N-22</u>	7. WATER LEVEL Static water level <u>238</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ of, Quality _____ <i>Describe artesian or temperature zones below.</i>																																																				
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)	8. WELL TEST DATA ☐ Pump ☒ Bailor ☐ Air ☐ Other _____ <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> <tr> <td style="text-align: center;"><u>30</u></td> <td style="text-align: center;"><u>238</u></td> <td style="text-align: center;"><u>1</u></td> </tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped	<u>30</u>	<u>238</u>	<u>1</u>																																														
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3. PROPOSED USE ☒ Domestic ☒ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☒ Other <u>Office</u> (specify type)	9. LITHOLOGIC LOG <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Bore Diam.</th> <th>Depth From To</th> <th>Material</th> <th>Water Yes No</th> </tr> </thead> <tbody> <tr><td>14"</td><td>0' 5'</td><td>GRAVEL COBBLES + SAND</td><td style="text-align: center;">X</td></tr> <tr><td>6"</td><td>5' 21'</td><td>GRAVEL COBBLES + SAND</td><td style="text-align: center;">X</td></tr> <tr><td>6"</td><td>21' 140'</td><td>GRAVEL + SAND</td><td style="text-align: center;">X</td></tr> <tr><td>14"</td><td>140' 420'</td><td>GRAVEL BOLDER</td><td style="text-align: center;">X</td></tr> <tr><td>14"</td><td>420' 177'</td><td>GRAVEL + SAND</td><td style="text-align: center;">X</td></tr> <tr><td>177'</td><td>181'</td><td>GRANITE BOLDER</td><td style="text-align: center;">X</td></tr> <tr><td>181'</td><td>214'</td><td>GRAVEL + SAND</td><td style="text-align: center;">X</td></tr> <tr><td>214'</td><td>217'</td><td>SLATE BOLDER</td><td style="text-align: center;">X</td></tr> <tr><td>217'</td><td>233'</td><td>GRAVEL + SAND</td><td style="text-align: center;">X</td></tr> <tr><td>233'</td><td>242'</td><td>GRAVEL + SAND</td><td style="text-align: center;">X</td></tr> <tr><td>242'</td><td>262'</td><td>GRANITE BOLDER</td><td style="text-align: center;">X</td></tr> <tr><td>262'</td><td>369'</td><td>GRAVEL + SAND</td><td style="text-align: center;">X</td></tr> </tbody> </table>	Bore Diam.	Depth From To	Material	Water Yes No	14"	0' 5'	GRAVEL COBBLES + SAND	X	6"	5' 21'	GRAVEL COBBLES + SAND	X	6"	21' 140'	GRAVEL + SAND	X	14"	140' 420'	GRAVEL BOLDER	X	14"	420' 177'	GRAVEL + SAND	X	177'	181'	GRANITE BOLDER	X	181'	214'	GRAVEL + SAND	X	214'	217'	SLATE BOLDER	X	217'	233'	GRAVEL + SAND	X	233'	242'	GRAVEL + SAND	X	242'	262'	GRANITE BOLDER	X	262'	369'	GRAVEL + SAND	X
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4. METHOD DRILLED ☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary ☒ Cable ☐ Dug ☐ Other _____	10. Work started <u>Sept 4, 1989</u> finished <u>Sept 21, 1989</u>																																																				
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td><u>.312</u> inches</td> <td><u>6</u> inches</td> <td><u>1-4</u> feet</td> <td><u>264</u> feet</td> </tr> <tr> <td><u>.360</u> inches</td> <td><u>5</u> inches</td> <td><u>262</u> feet</td> <td><u>264</u> feet</td> </tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table> Well screen installed? ☒ Yes ☐ No Manufacturer's name <u>COOK</u> Type <u>Telescopic Screen</u> No. _____ Diameter <u>6</u> Slot size <u>35</u> Set from <u>264</u> feet to <u>267</u> feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth _____ Material used in seal: ☐ Cement grout ☐ Bentonite ☒ Pudding clay ☐ _____ Sealing procedure used: ☒ Shurry pit ☐ Temp. surface casing ☐ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent ☐ Cemented between struts Describe access port <u>1" PLUG IN WELL CAP</u>	Thickness	Diameter	From	To	<u>.312</u> inches	<u>6</u> inches	<u>1-4</u> feet	<u>264</u> feet	<u>.360</u> inches	<u>5</u> inches	<u>262</u> feet	<u>264</u> feet													Number	From	To										11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Flanigan & Flanigan</u> Firm No. <u>433</u> Address <u>Box 320 North Prairie ID</u> Date <u>Sept 5, 1989</u> Signed by (Firm Official) <u>James H. Flanigan</u> and (Operator) <u>James H. Flanigan</u>																
Thickness	Diameter	From	To																																																		
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6. LOCATION OF WELL Sketch map location <u>must</u> agree with written location.  Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Kootenai</u> <u>SE 1/4 Sec 24 T. 51 N. R. 5 E.</u>	USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT																																																				

RECEIVED
OCT 06 1989
NORTHERN REGION
IDWR

RECEIVED
OCT 16 1989
Department of Water Resources

DEC 06 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 95-08620

Priority: June 8, 1989

Maximum Diversion Rate: 0.09 CFS
Maximum Diversion Volume: 12.6 AF

This is to certify, that NORTHLAND NURSERY
E 3975 PRAIRIE AVE
POST FALLS ID 83854

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 8, 1989; and has submitted Proof of Beneficial Use on November 1, 1993. An examination indicates that the works have a diversion capacity of 0.090 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/01 to 11/30	0.07 CFS	12.0 AF
COMMERCIAL	03/01 to 11/30	0.02 CFS	0.6 AF
	Totals	0.09 CFS	12.6 AF

LOCATION OF POINT(S) OF DIVERSION: SESE, Sec. 24, Township 51N, Range 05W
KOOTENAI County

<u>PLACE OF USE:</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
IRRIGATION				
TWN RGE SEC				
51N 05W 24	SESE	4		4

Total number of acres irrigated: 4

PLACE OF USE:
COMMERCIAL, same as IRRIGATION use

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.

JUN 31 1996

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

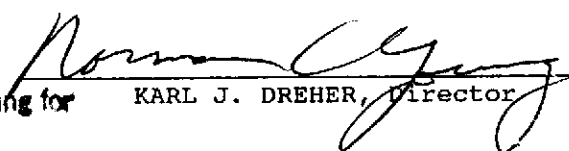
WATER RIGHT NO. 95-08620

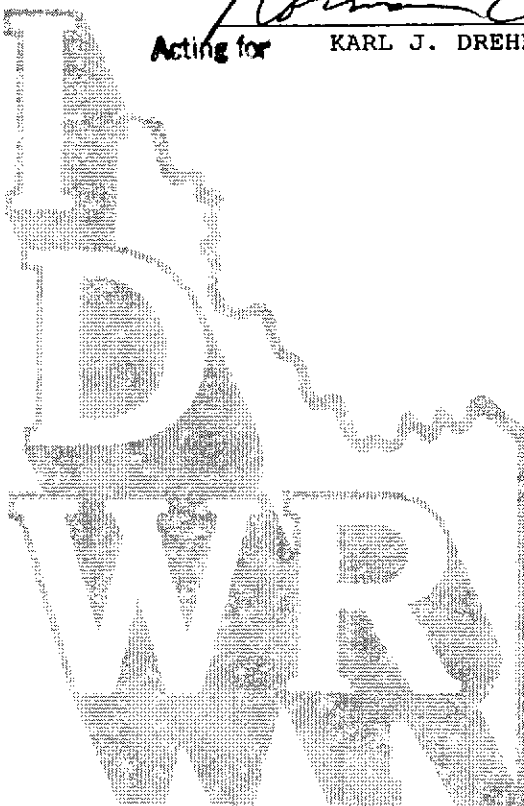
CONDITIONS OF APPROVAL AND REMARKS

6. Commercial use is for an office.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 25TH
day of JANUARY, 1996.

Acting for


KARL J. DREHER, Director



JAN 31 1996

RECEIVED

NOV 01 1993

Department of Water Resources

OFFICE USE ONLY

Amt. of Fee \$ 50.00

Date 11-1-93

Receipt No. 0028897

Receipt by J. L. Lammant

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 95-8620 Telephone No. 773-3247
2. Name(s) of Permit Holder(s): Northland Nursery / Jay + Dianna Decker
3. Mailing Address: E. 3975 Prairie Av. - Post Falls, ID 83854
4. Source of Water: Ground Water

If **GROUNDWATER**, Well Driller's Name: Flanigan Well Drillers Date Drilled: 9/89

OPTIONAL:

Pump horsepower: 5HP Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use (as authorized by the permit):

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 5 (No. of acres) Other _____

6. Total rate and/or volume for which proof is submitted .14 cfs OR _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? _____ Yes _____ No _____ Installed? _____ Yes ☒ No

OR

Flow Measurement Port: Required? _____ Yes _____ No _____ Installed? _____ Yes ☒ No

8. Fee Enclosed: \$ 50.00 (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

Jay or Dianna Decker 773-3247
Name Telephone No.
E. 3975 Prairie Av., Post Falls, ID 83854
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

10/27/93
Date

Dianna M. Decker owner
Signature (and title, if on behalf of a company or organization)

DEC 06 1993

RECEIVED

SEP 26 1990

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

REQUEST FOR EXTENSION OF TIME

To provide additional time in which to submit proof
of beneficial use for a water right permit

For Office Use Only
\$15 FEE Received by J. Decker
Date 9/26/90
Receipt # COIR 438

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time in which to complete development of a water right under the provisions of Section 42-204, Idaho Code.

Permit No. 95-08620

Name(s) of Permit Holder: Northland Nursery / Jay M. Decker

Post Office Address: E. 3975 Prairie Av.

Post Falls, ID 83854 Telephone No. 773-3247

Date Proof is Due: 10/1/90

Describe what work has been completed toward the development of this water right:
(This must be filled out! If no work has been completed, show "none".)

Please see attached Exhibit A

Costing \$ 14,871.05

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

Please see attached Exhibit B

Permit holder(s) request an extension to Dec., 1995 Jay M. Decker
(1 yr. minimum) (Signature)*

FEE: \$15.00 *IF OTHER THAN PERMIT HOLDER,
POWER OF ATTORNEY MUST BE SUPPLIED.

MICROFILMED

ACTION OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED and the time within which to submit proof of beneficial use is extended to December 1, 1993.

Signed this 15th day of January, 1991.

J. Glen Saylor
Chief, Water Allocation Bureau

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 95-08620

Proposed Priority: June 8, 1989

Maximum Diversion Rate:

0.20 CFS

This is to certify, that **NORTHLAND NURSERY**
E. 3975 PRAIRIE AVE.
POST FALLS, ID 83854

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	03/01 to 11/30	0.15 CFS
COMMERCIAL	03/01 to 11/30	0.20 CFS
	Totals	0.20 CFS

LOCATION OF POINT(S) OF DIVERSION:

SESESE Sec. 24, Township 51N, Range 05W
KOOTENAI County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
51N 05W 24	SESE 5			5
				Total number of acres irrigated: 5

PLACE OF USE: COMMERCIAL, same as IRRIGATION use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **October 1, 1990**.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.
5. Commercial use is for a nursery.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

25th day of September, 1989.

MICROFILMED

for R. Keith Higginson, Director

SEP 27 1989

Say M, + Dianna M. Decker } owners/operators
802 "C" St.
Cpa, ID 83854

Form 202
6/85

Ident. No. 95-08620

667-0730

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Northland Nursery Phone 667-0730 (Home)
773-3247 (Office)
Post office address E. 3975 Prairie Av, Post Falls, ID 83854

2. Source of water supply ground water which is a tributary of —

3. Location of point of diversion is S.E. $\frac{1}{4}$ of SE $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot —
Sec. 24 Township 51 North Range 5 W. B.M. Hortensia County; additional
points of diversion if any: Hwy 41 + Prairie Av (N.W corner)

4. Water will be used for the following purposes:

Amount 0.20 for COMMERCIAL purposes from MARCH 1 to NOV. 30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.15 for IRRIGATION purposes from MARCH 1 to NOV. 30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount — for — purposes from — to — (both dates inclusive)
(cfs or acre-feet per annum)

Amount — for — purposes from — to — (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.20 and/or (b) —
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. NA JK-6/9/89
WELL, Pump & PIPING

b. Height of storage dam — feet; active reservoir capacity — acre-feet; total
reservoir capacity — acre-feet; period of year when water will be diverted to storage:
— to — inclusive.

c. Proposed well diameter is 6 inches; proposed depth of well is 260 feet.

d. Is ground water with a temperature of greater than 90°F being sought? NO

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

MICROFILMED

SEP 27 1989

8. Description of proposed uses (if irrigation only, go to item 9):

a. Hydropower; show total feet of head and proposed capacity in KW.

b. Stockwatering; list number and kind of livestock.

c. Municipal; show name of municipality.

d. Domestic; show number of households.

e. Other; describe fully. WATER WILL BE USED TO IRRIGATE NURSERY STOCK

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

T.S.W. RSW 24

5

JK - 6/9/89

Total number of acres to be irrigated

5

10. Describe any other water rights used for the same purposes as described above.

11. a. Who owns the property at the point of diversion? APPLICANT

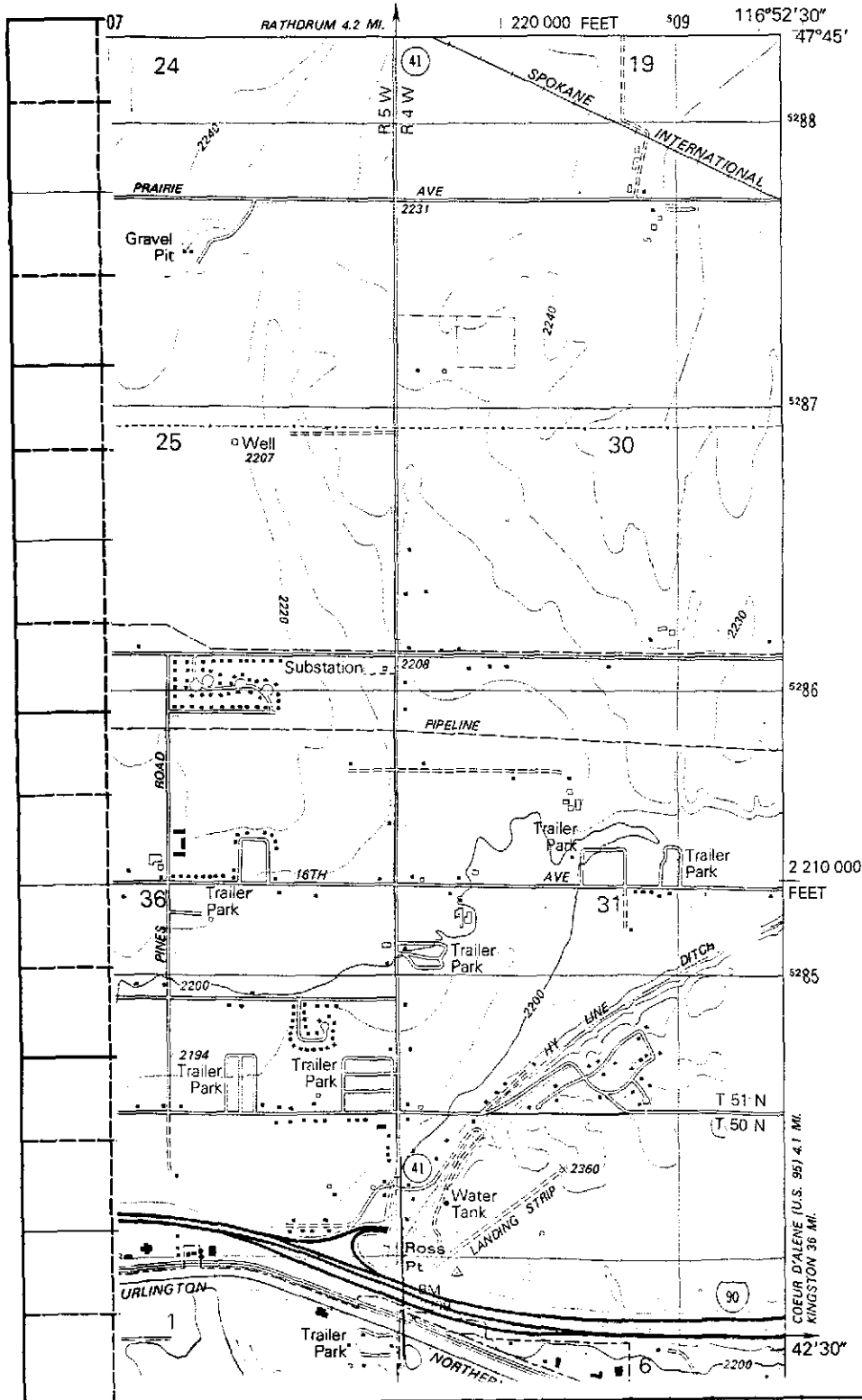
b. Who owns the land to be irrigated or place of use? APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing.

12. Remarks:

IDAHO-ROUTER CO.
7.5 MINUTE SERIES (TOPOGRAPHIC)
NW/4 COEUR D'ALENE 15' QUADRANGLE

2679 IV ST.
(HAYDEN)



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Danna M. Decker

(Applicant)

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SEP 27 1989

e. Other:

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

19

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

1. Approval of said application is subject to the following limitations and conditions:

Idaho No. _____, and said application is hereby _____

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Received by	AG	Date	6/8/89	Time	1:00pm	Preliminary check by	JK
Fee \$	30.00	Received by	AG	#	11-3046	Date	06/01/89
Publication prepared by	AG	Date	6/28/89	Published in	7/6/89 - 7/13/89		
Publication approved	AG	Date	7/29/89				



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

January 25, 1996

NORTHLAND NURSERY
E 3975 PRAIRIE AVE
POST FALLS ID 83854

RE: WATER RIGHT NO. 95-08620

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

JAN 31 1996

LICENSE REVIEW CHECKLIST

PERMIT NO. 95-08620 DATE 1-23-96



NAME Change OK ☒ Or Address Change? ☐

PRIORITY DATE Advance? ☒ Advanced to: Order to reinstate needed? Incorrect fee for rate recommended?

SOURCE Changes or just clarification of originally intended source? Notice of Intent to Void necessary?

POINT OF DIV Amendment needed? Overlaps?

PLACE OF USE Amendment needed? Overlaps?

DIV RATE Permit/fee limits: .20 CFS / IRR 5 acres @ .15
Meas Q = .07 (IRR) Theo Q = .09 Recommend: .09
each zone produces 4 acres x .02 = .08
com use / office / internal use .02
Combined rates exceed capacity
(NURSERY - SEASON CAN BE EXTENDED)
 ANNUAL VOLUME Volume Limit: Season: D3.0 (3-15 to 11-15)
Calculations: 4 x 3 = 12 af
com/int = .6 af
Flow limit: .07 cfs x 246 x 1.9835 =
Combined volumes exceed capacity/allowable

USES Change in Nature of Use or additional uses? Amendment necessary?

ADDITIONAL INFO Replaces Surface Water 050 Supplemental GW
Irr/Dom Combination WB5 PPU Recommendation
Boise River/Wood River Source Aes/Rec Uses W38

NEW REMARKS Multiple p/d(s) in 1/4 1/4? YES Other Edit commercial use to being for an office.

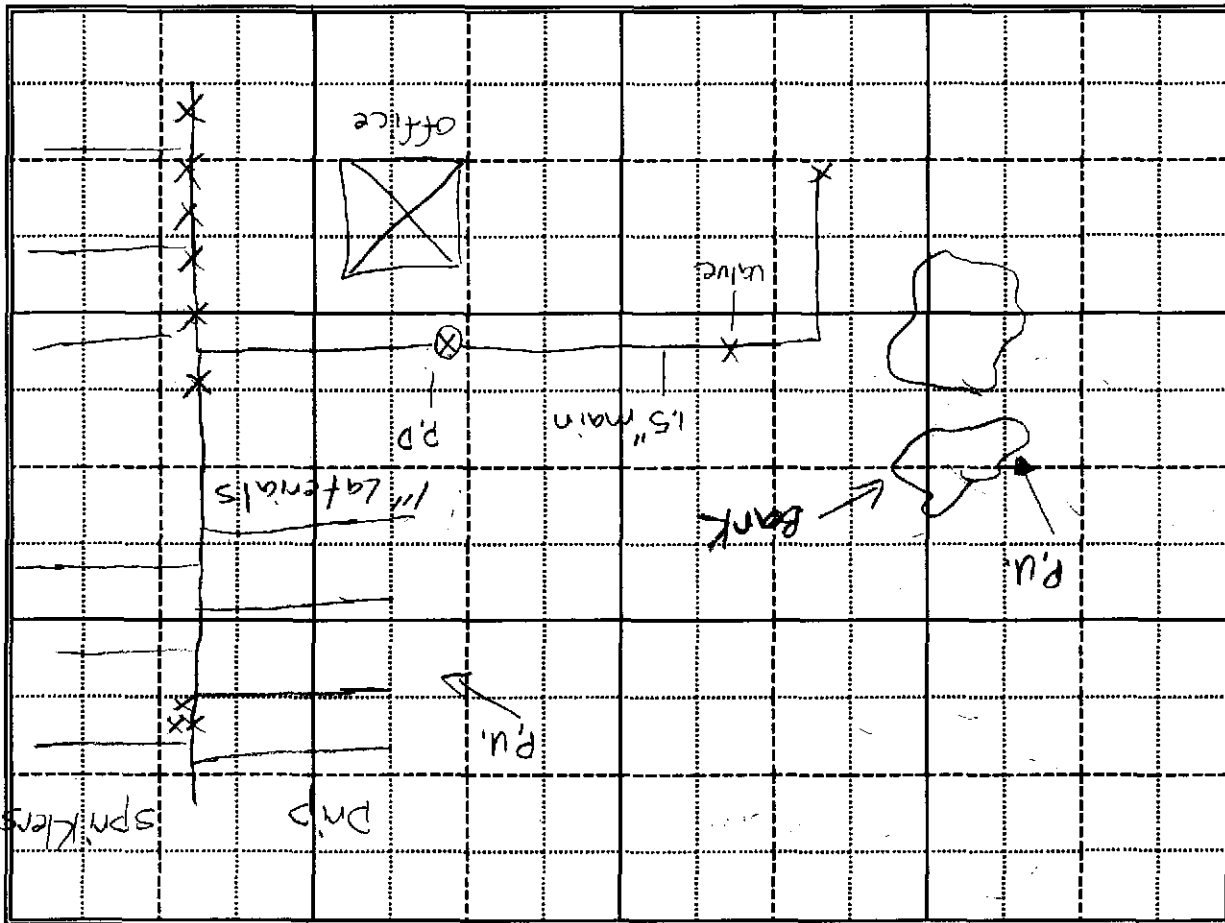
NEW CONDITIONS WM Control- District Meas/Lock Devices
R29 Irrigation Overlap
Other
Water Quality Heat/Cool/Fish verified

COMMENTS: ① Reduce acres
② Reduce commercial rate
③ Note: nursery season of use can be extended beyond the standards.

RECOMMENDATION	CFS	VOLUME	SRBA Claim Filed	
<u>Irrigation</u>	<u>.07</u>	<u>12.0</u>	Adjustment Memo Needed	<u>NA</u>
<u>Commercial</u>	<u>.02</u>	<u>.6</u>	LICENSE	<u>YES</u>
<u>TOTAL</u>	<u>.09</u>	<u>12.6</u>	1ST AMEND LETTER	<u></u>
			2ND AMEND LETTER	<u></u>

[illegible]

3. Delivery System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe l.d. as applicable.



Scale: 1" = 100'

X Copy of USGS Quadrangle Attached Showing Location(s) of point(s) of diversion and place(s) of use (required).
 Aerial Photo Attached (required for irrigation of 10+ acres).
 X Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Franklin Elec. 5		#1821138310	submersible	1 1/2 in.

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
None						

2. Measurements:

See: Theoretical Pump efficiency calculations.

JAN 21 1958

E. NARRATIVE/REMARKS/COMMENTS

The irrigation system has 9 rotating zones at 32 gpm per zone.

Jay Decker told me he measured his system by himself and that he use to work for a irrigation district before. So, he said he knew what his system produced.

Commercial Use is for the Domestic Use in the Office.

Have conditions of permit approval been met? ☒ yes ☐ no

JAN 31 1996

Additional Computation Sheets Attached

F. FLOW CALCULATIONS

Measured Method:

* See Theoretical Pump Efficiency Calculations.
 $32 \text{ gpm} \times .00223 = .07 \text{ cfs}$
Per zone

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

*
$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 4 \text{ ac} \times 3.5 = 14.0 \text{ afa.}$$
$$V_{OR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (.07 \text{ cfs})(27)(1.9835) = 43.5$$
$$V = \text{Smaller of } V_{IR} \text{ and } V_{OR} = 14.0$$

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use		Period of Use		Rate of Diversion	Annual Volume
Irrigation		From 03-01	To 11-30	.07	14.0
Commercial		From 03-01	To 11-30	.04	1.2
Totals:				.11	15.2

2. Recommended Amendments

Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None ☐
Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other ☐

I. AUTHENTICATION

Field Examiner's Name Don M. Kuntz Date _____

Reviewer _____ Date _____

* See adjustment memo. BE

JAN 21 1996

MEMORANDUM

TO: File 95-08620 / Northland Nursery
FROM: Brenda Chapman
DATE: January 23, 1996
RE: Recommendation Adjustment(s)

=====

The final licensing recommendations for Right 95-08620 are based on the information below:

F. FLOW CALCULATIONS

The recommended theoretical capacity has been reduced. The pump efficiency has been changed to the standard 70% and the lift has been increased from the static level of 238' to an estimated pumping level of 248'.

$$\frac{8.8 \times .7 \times 5.0 \text{ hp}}{248' + (2.31 \times 40 \text{ psi})} = .09 \text{ cfs}$$

The commercial rate has been reduced. The office use would likely be equivalent to an indoor domestic use, with a rate of .02 cfs.

G. VOLUME CALCULATIONS

The commercial (office) volume has also been reduced to the requirements for an indoor domestic use.

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use	Rate of Div	Annual Vol
Irrigation	3-01 to 11-30	.07	12.0
Commercial	3-01 to 11-30	.02	.6

The volume has been changed to the current recommended estimate of the consumptive irrigation requirement for crops/lawns in that area. [3.0 afa per acre]

20 JAN 21 1996

THEORETICAL PUMP EFFICIENCY CALCULATIONS

FILE: 95-08620

DATE: 14-JUN-94

COMPLETE BY: KUNZ, JON M.

HORSEPOWER = 5

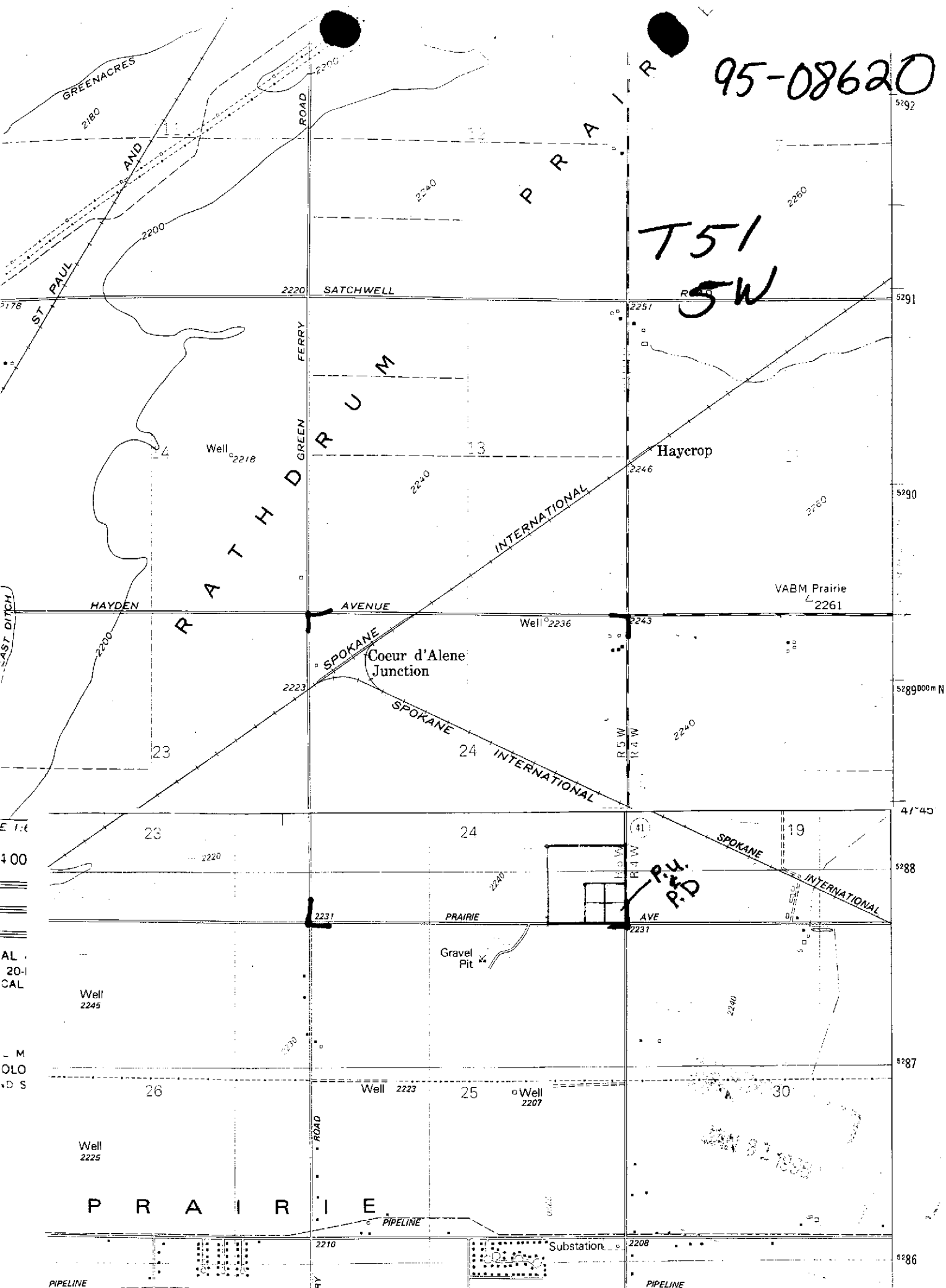
PUMP EFFICIENCY = 75%

DYNAMIC LIFT = 238 FEET

SYSTEM PRESSURE = 40 PSI

QUANTITY = 0.10 CFS = 44.9 gpm

RECEIVED
JAN 21 1996



95-08620

T51
SW

Haycrop

VABM Prairie
2261

Coeur d'Alene
Junction

P.H.
P.D.

2000 8 2 1958

5292

5291

5290

5289 000m N

41° 45'

5288

5287

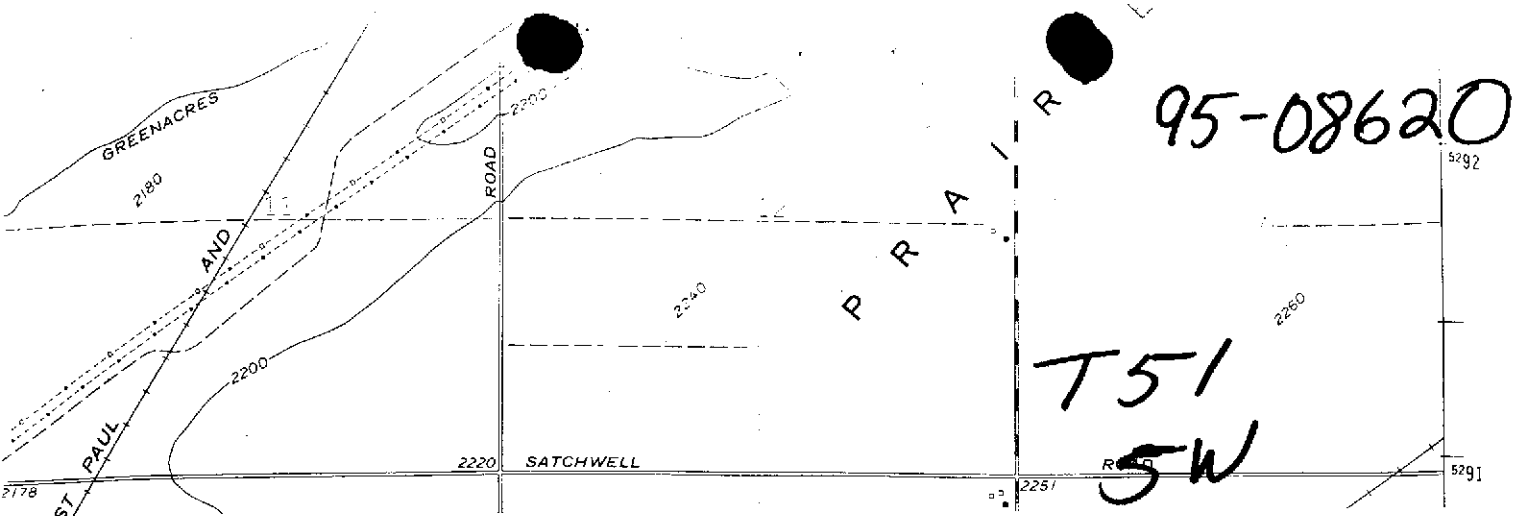
5286

E 1:6
400
AL
20-
CAL

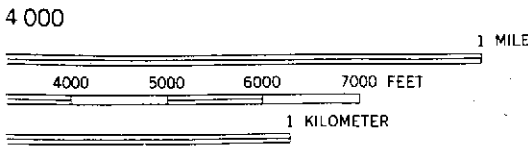
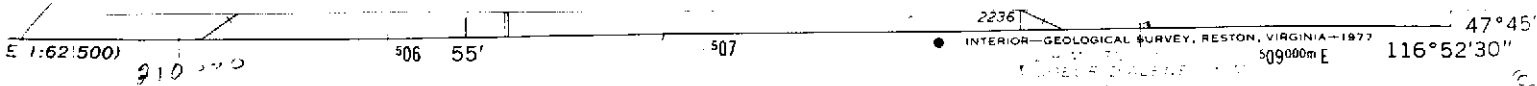
M
OLO
D S

PIPELINE

PIPELINE



EAST DITCH



AL 40 FEET
20-FOOT CONTOURS
CAL DATUM OF 1929



QUADRANGLE LOCATION

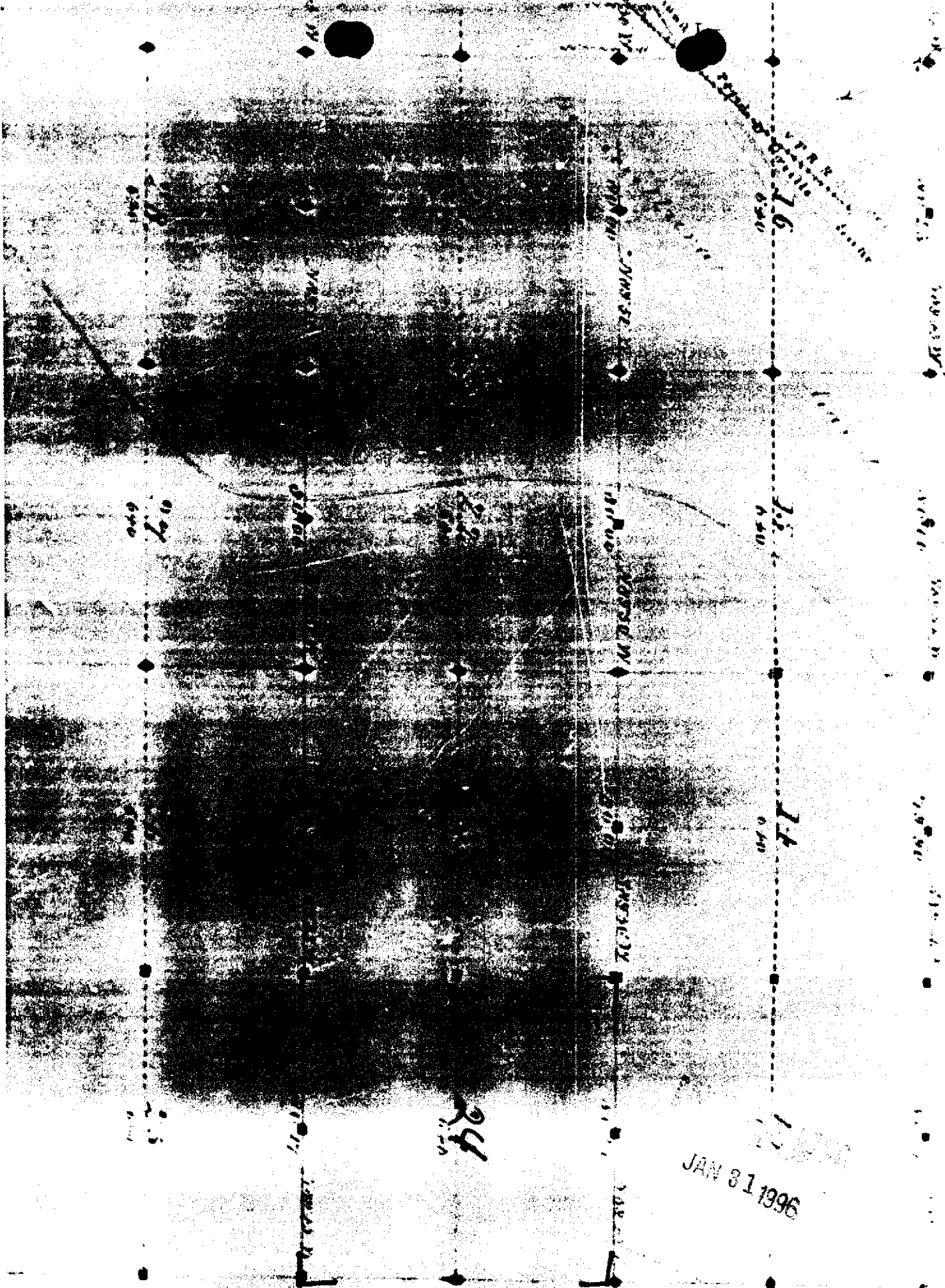
22361
INTERIOR—GEOLOGICAL SURVEY, RESTON, VIRGINIA—1977
509000m E
47°45'
116°52'30"
ROAD CLASSIFICATION
Medium-duty Light-duty
Unimproved dirt =====

State Route
RATHDRUM, IDAHO
SW/4 SPIRIT LAKE 15' QUADRANGLE
N4745—W11652.5/7.5

1961

AMS 2679 IV SW—SERIES V893

MAP ACCURACY STANDARDS
COLORADO 80225, OR RESTON, VIRGINIA 22092
AND SYMBOLS IS AVAILABLE ON REQUEST



JAN 31 1996

51 SW 24

95-08620

WELL-DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER
Name JAY DECKER *Northland Nursery*
Address E. 3975 Prairie Post Falls, ID 83854
Owner's Permit No. Drilling # 95-89-N-22

7. WATER LEVEL
Static water level 238 feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature _____ OF. Quality _____
Describe artesian or temperature zones below.

2. NATURE OF WORK
☒ New well ☐ Deepened ☐ Abandoned (describe abandoned materials, plug depths, etc.)
Please file under both names please

8. WELL TEST DATA
☐ Pump ☒ Bailor ☐ Air ☐ Other _____
Discharge G.P.M. 20 Pumping Level 238 Hours Pumped 1

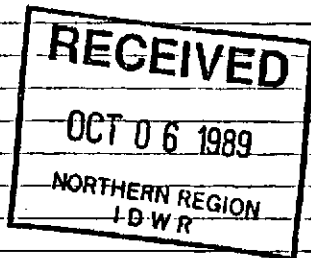
3. PROPOSED USE
☒ Domestic ☒ Irrigation ☐ Test
☐ Industrial ☐ Stock ☐ Waste Disposal (specify type)
☒ Other OFFICE

9. LITHOLOGIC LOG

Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
14"	0	5'	GRAVEL COBBLES & SAND		X
6"	5'	21'	GRAVEL COBBLES & SAND		X
	21'	140'	GRAVEL & SAND		X
	140'	172'	GRANITE BOLDER		X
	172'	179'	GRAVEL & SAND		X
	179'	181'	GRANITE BOLDER		X
	181'	214'	GRAVEL & SAND		X
	214'	217'	SLATE BOLDER		X
	217'	238'	GRAVEL & SAND		X
	238'	242'	GRAVEL & SAND	X	
	242'	262'	GRANITE BOLDER	X	
	262'	369'	GRAVEL & SAND	X	

4. METHOD DRILLED
☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary
☒ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION
Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____
Thickness 3.12 inches Diameter 6 inches From 1 1/2 feet To 264 feet
1.250 inches 5 inches 262 feet 264 feet
Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches
Number _____ From _____ To _____
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
Well screen installed? ☒ Yes ☐ No
Manufacturer's name COOK
Type TELESCOPING STAINLESS STEEL No. _____
Diameter 6 Slot size 35 Set from 264 feet to 269 feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____
Placed from _____ feet to _____ feet
Surface seal depth _____ Material used in seal: ☐ Cement grout
☐ Bentonite ☒ Puddling clay ☐ _____
Sealing procedure used: ☒ Slurry pit ☒ Temp. surface casing
☐ Overbore to seal depth
Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld
☐ Cemented between strata
Describe access port 1" PLUG IN WELL CAP



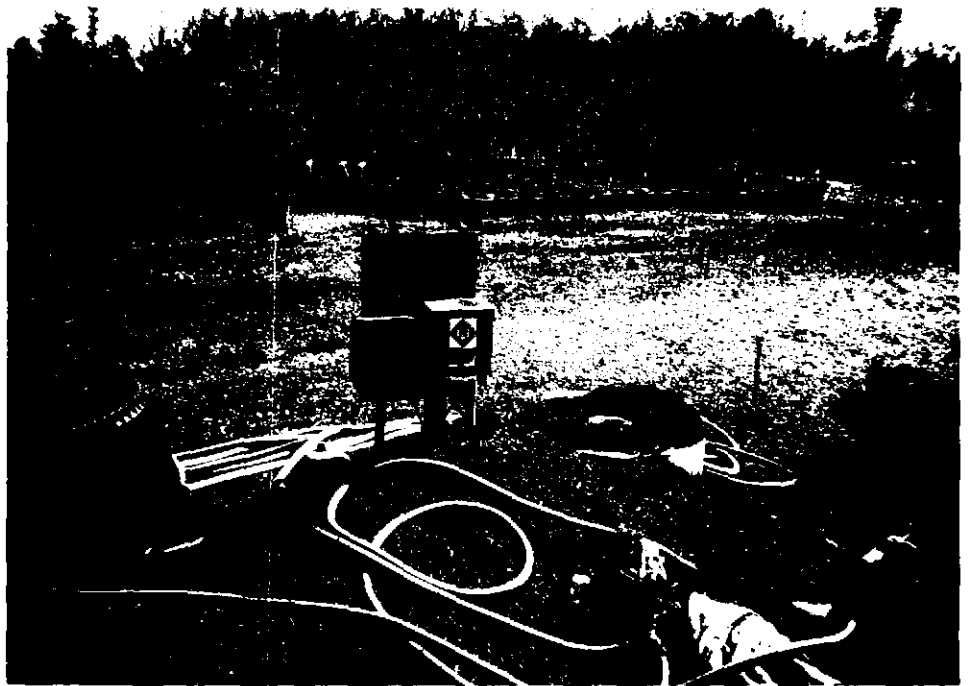
6. LOCATION OF WELL
Sketch map location must agree with written location.
Subdivision Name _____
Lot No. _____ Block No. _____
County KOOTENAI
S.E. 1/4 S.E. 1/4 Sec. 24, T. 51 N., R. 5 W.

10. Work started Sept. 4, 1989 finished Sept. 21, 1989

11. DRILLERS CERTIFICATION
I/We certify that all minimum well construction standards were complied with at the time the rig was removed.
Firm Name FLANIGAN & FLANIGAN Firm No. 433
Address P.O. Box 320 Rathdrum ID. Date Sept 25, 1989
Signed by (Firm Official) James H. Flanigan
and
(Operator) James H. Flanigan



Northland Nursey's Office
Domestic P.U.



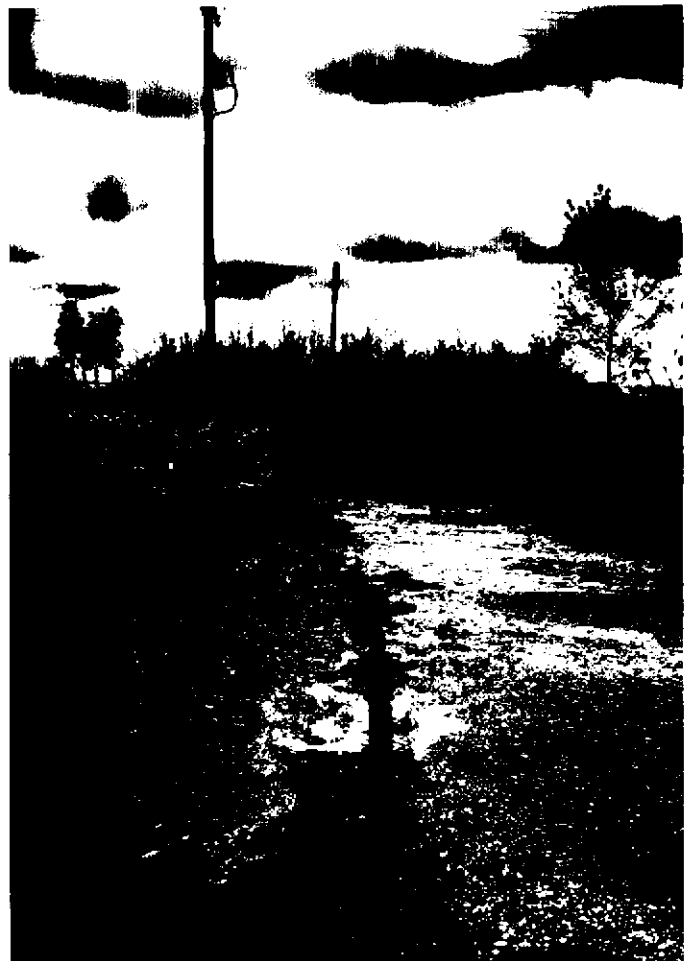
Northland Nursey's Well P.D.

JAN 21 1993

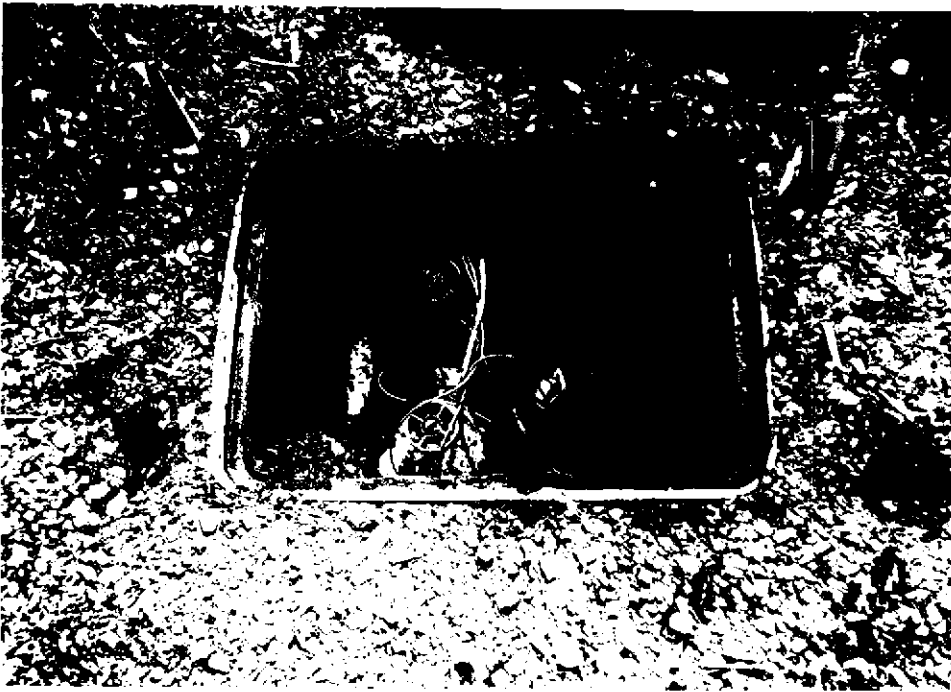
95-08620



Northland Nursery's
Irr. area by sprinkler
& drip.



1996



Northland Nursery area
Irr. by drip system



JUL 81 1986

95-08620

November 4, 1993

NORTHLAND NURSERY
E. 3975 PRAIRIE AVE.
POST FALLS ID 83854

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 95-08620

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)769-1450.

Sincerely,

Karen L. Gustafson
Senior Secretary

c: IDWR - Region

RECEIVED

DEC 06 1993

* Fee is \$10 for single family domestic. Other uses may be \$100, \$50 or \$10.

ACTION OF IDWR

☒ Approved () Denied

The approval of this permit authorizes the construction of a well as described on this application subject to the conditions on this permit.

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.

SPECIFIC CONDITIONS:

Dated this 1 day of May, 19 89.

Signed

Title

Received by

Fee

\$ 10

Date

5/1/89

Receipt No.

N002820

Construction start extension to

DEC 06 1993

Extension approved by

WELL LOG
WELL IDENTIFICATION AND LOCATION
 Well Name: Northland
 Well Number: 1007
 Location: Northland
 Date: 10-1-67
 Log Number: 1007-1

1. GENERAL DATA
 Well Name: Northland
 Well Number: 1007
 Location: Northland
 Date: 10-1-67
 Log Number: 1007-1

7. WATER LEVEL
 Static water level: 222 feet below land surface
 Pumping: ☐ Yes ☒ No
 Artesian: ☐ Yes ☒ No
 Connected to: ☐ Main ☒ Other
 Temperature: 60 degrees

2. METHOD OF CONSTRUCTION
☒ Drilled ☐ Dug ☐ Reamed
 Standard practice construction procedures such as casing, plug, etc. in lithologic log

8. WELL TEST DATA
☐ Pump ☒ Sucker ☐ Air ☐ Other

Depth	Pressure	Flow
222	222	222

3. EQUIPMENT USED
☒ Sucker ☐ Injection ☐ Test ☐ Marked
☐ Sucker ☐ Sucker ☐ Water Disposal or Injection
☐ Other (specify type)

9. LITHOLOGIC LOG

4. EQUIPMENT USED
☐ Sucker ☐ Air ☐ Hydraulic ☐ Recirculatory
☐ Sucker ☐ Sucker ☐ Other

Depth	From	To	Description
0	0	10	Gravel
10	10	20	Sand
20	20	30	Sand
30	30	40	Sand
40	40	50	Sand
50	50	60	Sand
60	60	70	Sand
70	70	80	Sand
80	80	90	Sand
90	90	100	Sand
100	100	110	Sand
110	110	120	Sand
120	120	130	Sand
130	130	140	Sand
140	140	150	Sand
150	150	160	Sand
160	160	170	Sand
170	170	180	Sand
180	180	190	Sand
190	190	200	Sand
200	200	210	Sand
210	210	220	Sand
220	220	230	Sand
230	230	240	Sand
240	240	250	Sand
250	250	260	Sand
260	260	270	Sand
270	270	280	Sand
280	280	290	Sand
290	290	300	Sand
300	300	310	Sand
310	310	320	Sand
320	320	330	Sand
330	330	340	Sand
340	340	350	Sand
350	350	360	Sand
360	360	370	Sand
370	370	380	Sand
380	380	390	Sand
390	390	400	Sand
400	400	410	Sand
410	410	420	Sand
420	420	430	Sand
430	430	440	Sand
440	440	450	Sand
450	450	460	Sand
460	460	470	Sand
470	470	480	Sand
480	480	490	Sand
490	490	500	Sand
500	500	510	Sand
510	510	520	Sand
520	520	530	Sand
530	530	540	Sand
540	540	550	Sand
550	550	560	Sand
560	560	570	Sand
570	570	580	Sand
580	580	590	Sand
590	590	600	Sand
600	600	610	Sand
610	610	620	Sand
620	620	630	Sand
630	630	640	Sand
640	640	650	Sand
650	650	660	Sand
660	660	670	Sand
670	670	680	Sand
680	680	690	Sand
690	690	700	Sand
700	700	710	Sand
710	710	720	Sand
720	720	730	Sand
730	730	740	Sand
740	740	750	Sand
750	750	760	Sand
760	760	770	Sand
770	770	780	Sand
780	780	790	Sand
790	790	800	Sand
800	800	810	Sand
810	810	820	Sand
820	820	830	Sand
830	830	840	Sand
840	840	850	Sand
850	850	860	Sand
860	860	870	Sand
870	870	880	Sand
880	880	890	Sand
890	890	900	Sand
900	900	910	Sand
910	910	920	Sand
920	920	930	Sand
930	930	940	Sand
940	940	950	Sand
950	950	960	Sand
960	960	970	Sand
970	970	980	Sand
980	980	990	Sand
990	990	1000	Sand

5. EQUIPMENT USED
☐ Sucker ☐ Air ☐ Hydraulic ☐ Recirculatory
☐ Sucker ☐ Sucker ☐ Other

6. EQUIPMENT USED
☐ Sucker ☐ Air ☐ Hydraulic ☐ Recirculatory
☐ Sucker ☐ Sucker ☐ Other

7. EQUIPMENT USED
☐ Sucker ☐ Air ☐ Hydraulic ☐ Recirculatory
☐ Sucker ☐ Sucker ☐ Other

8. EQUIPMENT USED
☐ Sucker ☐ Air ☐ Hydraulic ☐ Recirculatory
☐ Sucker ☐ Sucker ☐ Other

9. EQUIPMENT USED
☐ Sucker ☐ Air ☐ Hydraulic ☐ Recirculatory
☐ Sucker ☐ Sucker ☐ Other

10. EQUIPMENT USED
☐ Sucker ☐ Air ☐ Hydraulic ☐ Recirculatory
☐ Sucker ☐ Sucker ☐ Other

11. EQUIPMENT USED
☐ Sucker ☐ Air ☐ Hydraulic ☐ Recirculatory
☐ Sucker ☐ Sucker ☐ Other

12. EQUIPMENT USED
☐ Sucker ☐ Air ☐ Hydraulic ☐ Recirculatory
☐ Sucker ☐ Sucker ☐ Other

13. EQUIPMENT USED
☐ Sucker ☐ Air ☐ Hydraulic ☐ Recirculatory
☐ Sucker ☐ Sucker ☐ Other

14. EQUIPMENT USED
☐ Sucker ☐ Air ☐ Hydraulic ☐ Recirculatory
☐ Sucker ☐ Sucker ☐ Other

15. EQUIPMENT USED
☐ Sucker ☐ Air ☐ Hydraulic ☐ Recirculatory
☐ Sucker ☐ Sucker ☐ Other

16. EQUIPMENT USED
☐ Sucker ☐ Air ☐ Hydraulic ☐ Recirculatory
☐ Sucker ☐ Sucker ☐ Other

17. EQUIPMENT USED
☐ Sucker ☐ Air ☐ Hydraulic ☐ Recirculatory
☐ Sucker ☐ Sucker ☐ Other

18. EQUIPMENT USED
☐ Sucker ☐ Air ☐ Hydraulic ☐ Recirculatory
☐ Sucker ☐ Sucker ☐ Other

19. EQUIPMENT USED
☐ Sucker ☐ Air ☐ Hydraulic ☐ Recirculatory
☐ Sucker ☐ Sucker ☐ Other

20. EQUIPMENT USED
☐ Sucker ☐ Air ☐ Hydraulic ☐ Recirculatory
☐ Sucker ☐ Sucker ☐ Other

September 30, 1993

NORTHLAND NURSERY
E. 3975 PRAIRIE AVE.
POST FALLS ID 83854

PROOF DUE NOTICE

RE: PERMIT NO. 95-08620

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before December 1, 1993. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures

CERTIFIED MAIL

NO. 140822

DEC 06 1993

January 17, 1990

NORTHLAND NURSERY
E 3975 PRAIRIE AVENUE
POST FALLS ID 83854

Gentlemen:

Re: Permit No. 95-8620

Enclosed is a copy of the approved request for extension of time. The time within which to submit proof of beneficial use is extended to December 1, 1993.

Note that the department has granted this extension based on due diligence. It is important that you work diligently toward the completion of this project during the construction period allowed. The department may not be able to grant additional requests.

If you have any questions, please contact me.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

MicroFILMED

FEB 08 1991

Exhibit "A"

RECEIVED
SEP 26 1990

Department of Water Resources

(1)	12 station controller	#219-
(4,000')	multi-strand direct burial wire @ .733	293.32
(10)	1 1/2" valves @ 64.26	642.60
(100')	1" PVC @ .27	27-
(1)	1" valve @ 25.95	25.95
(6)	Super 600 Heads @ 26.95	161.70
(900')	1" Poly @ .23	207-
(600')	3/4" Poly @ .16	96-
(30)	Shrub Risers/connections @ 3.00	90-
(1)	Reducer Maj Galv	6.26
(2)	Male AD 1 1/2" @ 2.19	4.38
(3)	Tee Maj Galv @ 6.93	20.79
(1)	Bush CI Hex Head Glv @ 4.44	4.44
(900')	Class 200 IPS 1 1/2" @ 20.74/100'	186.66
(5)	Galv Nipple @ 13.50	67.50
(3)	Coupling Maj Galv @ 4.32	12.96
(8)	Tee SI 1 1/2" @ 3.79	30.32
(2)	90 Slip 1 1/2" @ 2.83	5.66

sub total this section

#2151.54

sub total previous pgs

11,886.76

TOTAL

#14,038.30

- ITEM
- (#1) Labor chrgs to install (3 days)
 - (#2) Tight Qtes Ex. chrgs
 - (#3) Davies Mini Sneaker chrgs

411 -

246.75

160.00

Grand Total
to DATE

14,856.05

plus request for ext. Fee

#15 -

Grand Total

#14,871.05

MICROFILMED

FEB 08 1991

FLANIGAN DRILLING
AND PUMPS
Deer Park, Hrv. 276-5313
Twin Lakes, ID 687-1448

INVOICE

DATE: Sept 23rd 1989

SHIPPED TO:

SOLD TO:

JAY DECKER
Hwy. 41 & PRAIRIE
Ph. 773-3247
E. 3975 PRAIRIE

YOUR ORDER #	DATE SHIPPED	SHIPPED VIA	F.O.B. POINT	TERMS
QUANTITY	DESCRIPTION	UNIT PRICE	TOTAL	
	provide & install meters			
15035	sub 5 hp panel			
	260' x 3/4" sub wire			
	25' x 2" cast pipe 6" cap			
	2" pitless connair 220 tank			
	2-2" valves - control group			
	80 amp GE Panel			
	misc elect & Plumb		492.65	
	Extra Cost on Ditch			
	#4 USE Alum 600'			
	60' x 16-2 Wg			
	180' sch 40 PVC			
	4" steel Box 4 1/2" GL			
	460 amp Breaker staple			
	connectors 1" elect PVC			
	& Labor		375.74	
	sub total		5305.39	
	Tax		265.27	
	Previous inv. balance		118.10	
			5688.76	

#3453 10/2/89

11886.76
10.00
2000.00
4000.00
11686.76
30.00
38.00
120.00

IDAHO DEPARTMENT OF LABOR AND INDUSTRIAL SERVICES
ELECTRICAL BUREAU (EF-38) (10/79) SPECIALTY Contractor Permit No. SC 04324

Owner's Name (Please Print) Jay Decker Address Hwy. 41 & Prairie
773-3247 North-West-CORNER of
Location of property (IN DETAIL - For additional space, use back
of cardboard)
Hwy 41 & PRAIRIE Rd.
Post-Falls- Kootenia 9-20-89
City County Date Work Started
Description of work (in detail)
Wiring & Installing SUB. Pump
Description of work (in detail)
all Driller & Pump Installer Schedule "D"
Description of work (in detail)
PRESSURE Switch & Disconnect Total Fee \$ 30.00
The undersigned hereby certifies that the electrical installation herein designated was made by the Electrical Specialty Contractor named below and that said Specialty Contractor will assume responsibility for compliance with Title 54, Chapter 10, Idaho Code.

Flanigan Drilling & Pump SERVICE SWITCH 41-P 9-21-89

PF-2b
8/87

DEPARTMENT OF LABOR AND INDUSTRIAL SERVICES
State of Idaho - Plumbing Division

No 3526 S

Owner's Name (Please Print) Jay Decker Address NORTHLAND NURSERY
Box 320
Telephone (Permit pulled by Flanigan Drilling & Pump) Location of Property - For Additional Space use Back of Cardboard
83658

PLEASE CHECK APPROPRIATE BOX BELOW

☐ Sewer ☒ Water or ☐ Both

TOTAL REMITTANCE \$ 38.00

Backflow Prevention Device ☐

TOTAL REMITTANCE \$

Sprinkler System ☐ Lawn ☐ Fire

TOTAL REMITTANCE \$

Jim Flanigan
Contractor/Owner

JOB SITE

9-20-89
Date

1129

FLANIGAN DRILLING
AND PUMPS
Deer Park, Hrv. 276-5313
Twin Lakes, ID 687-1448

INVOICE

DATE: 4/15/89 NO.

SOLD TO:

JAY DECKER
Hwy 41 & PRAIRIE
PH. 667-0730

DATE: Sept. 23, 1989

SOLD TO:

JAY DECKER
Hwy 41 & PRAIRIE
PH. 773-3247
E. 3975 PRAIRIE

NO.	DEPT.	DATE

CASH	C.O.D.	CHARGE	ON ACCT.	MOSE RETD.	PAID OUT

DESCRIPTION	PRICE	AMOUNT
received from Jay Decker		
5000.00 as down payment on 6" WELL		
L. H. Flanigan		
plus \$4,000 draw		

PUMP & WELL
QUOTE

YOUR ORDER #	DATE SHIPPED	SHIPPED VIA	F.O.B. POINT	TERMS
QUANTITY	DESCRIPTION	UNIT PRICE	TOTAL	
258'	6" DRILLING (LABOR)	12.00	3096.00	
253'	6" 312 WALL CASING	7.50	1897.50	
1	6" DRIVE SHOE		40.00	
18'	8" SURFACE SEAL		50.00	
5'	6" STAINLESS STEEL SCREEN		675.00	
	INSTALLED & DEVELOPED		675.00	
	WELL TOTAL		5798.50	
	6P. Myers J5035 SUB. PUMP		2046.00	
	6P. CONTROL Box With MAG. STARTER		271.00	
	6P. EXTENDED WARRANTY		50.00	
260'	8/4 SUB WIRE (COPPER)	1.14	296.40	
255'	2" GALV. PIPE	2.50	637.50	
1	6" WATER TIGHT WELL CAP		27.00	
1	3" X 6" PITLESS ADAPTER		180.00	
1	220 CON. WIRE PRES. TANK		405.00	
2	2" CHECK VALVES	39.00	78.00	
2	2" GATE VALVES	15.00	30.00	
2	2" GALV. UNIONS	9.50	19.00	
3	2" GALV. L's	5.00	15.00	
1	1" GATE VALVE	7.50	7.50	
21'	2" GALV. IN DITCH & PIT	2.50	52.50	
	ANK TEE PRESS. SWITCH GAUGE P.O.P.F. HOSE & BT		100.00	
	ELECTRICAL SUB. PANEL BREAKER & WIRE		120.00	
	LABOR		200.00	
	6" DIA. X 6' DEEP CONCRETE PIT		400.00	
	PUMP SYSTEM		4927.40	
	PLUS WELL		5758.50	

Thank You! TOTAL \$10,688.

SHIPPED TO:

YOUR ORDER #	DATE SHIPPED	SHIPPED VIA	F.O.B. POINT	TERMS
QUANTITY	DESCRIPTION	UNIT PRICE	TOTAL	
269'	6" DRILLING (LABOR)	12.00	3238.00	
245'	6" CASING	7.50	1837.50	
1	6" DRIVE SHOE		40.00	
	BENTONITE SURFACE SEAL		50.00	
5'	6" STAINLESS STEEL 35 SLOT SCREEN		675.00	
	IDAHO 5% SALES TAX ON MATERIALS		5780.50	
	ADVANCE ON WELL		132.60	
			6000.00	
	BALANCE		118.10	

Thank You!

KEEP THIS SLIP
FOR REFERENCE

RECEIPT
Monies Paid
to the
Idaho Department of Water Resource

Receipt No: N003046

Date: 06/01/89
Time: 13:18:39

Received
From: DECKER, DIANNA

Type of Payment	Program Acct	Amount
REMAINDER OF WELL LOG FEE	0650350 1238 6390	\$90.00
APPLICATION FOR PERMIT	0650199 1238 6390	\$30.00
	Total	\$120.00

CHECK 3248

Idaho Department of Water Resources

Region: NORTHERN

Signature: AB

MICROFILMED

FEB 08 1991

RECEIPT
of Monies Paid
to the
Idaho Department of Water Resource

Receipt No: N002820

Date: 05/01/89
Time: 15:06:32

Received
From: NORTHLAND NURSERY

Type of Payment	Program Acct	Amount
DRILLING PERMIT	0650350 1238 6390	\$10.00

Total

\$10.00

CHECK 3197

Idaho Department of Water Resources

Region: NORTHERN

Signature: 

FEB 08 1991

Exhibit "B"

NORTHLAND NURSERY
E. 3975 Prairie Av.
Post Falls, ID 83854
(208) 773-3247
September 24th, 1990

RECEIVED
SEP 26 1990

State of Idaho
Depart. of Water Resources
REQUEST FOR EXTENSION OF TIME

Department of Water Resources

To Whom It May Concern:

We were under the assumption that the (1) year time frame of completion pertained to the establishment of the new water well only. We did not realize that we were required to complete the entire installation of irrigation for the total (5) acres initially requested. Hence, our slow process on establishing the rest of the irrigation system.

We have a landscape/sprinkler construction business and all our jobs are "off site". If we had any "slack" time in between contracted jobs we would fill in with work done at the nursery. It was only after we had received your correspondence dated July 31st, 1990 that we realized we had a time frame problem and would need an extension.

The following is a complete list of work accomplished at the nursery site pertaining to the irrigation system. We estimate now that we will only be irrigating (3-3½) acres instead of the entire (5) acres. We have (1) storage building on site and anticipate adding another. Also, a "bark pad" has been established and with the future roadways, parking and walkways we believe the (3-3½) acres will be a more realistic amount.

Again, we stress that we were not aware of the "completion time frame" for the entire irrigation project and thought once the initial water well was established we had fulfilled our obligation in regards to a time frame.

We have asked for an extension of (5) years to complete the irrigation project. And hope that you will understand the financial as well as practical need to extend.

MICROFILMED

FEB 08 1991

Sincerely,

Jay M. Decker
Jay M. Decker

138138
July 31, 1990

NORTHLAND NURSERY
E. 3975 PRAIRIE AVE.
POST FALLS, ID 83854

PROOF DUE NOTICE

RE: PERMIT NO. 95-08620

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before October 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

FEB 08 1991

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
September 25, 1989

NORTHLAND NURSERY
E. 3975 PRAIRIE AVE.
POST FALLS, ID 83854

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. P95-08620

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

NOT RECORDED

SEP 27 1989

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
County of Kootenai,

ss.

Donna H. Higgins being first duly sworn
upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

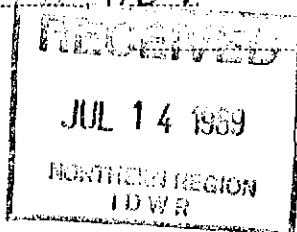
2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The notice

of which the annexed is a printed copy, was published in the regular Thursday issue of said newspaper for 2 consecutive weeks commencing on the 13th day of July, 1989, and ending on the 13th day of July, 1989, and such publication was made as often during said period as said daily newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Donna H. Higgins
Subscribed and sworn to before me this 13 day of July, 1989



Roberta Manley
Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.
ROBERTA MANLEY
My commission expires 2-3-93

NOTICE OF CLAIMS TO WATER RIGHT

The Following claim(s) have been
filed on water rights created by diversion
and beneficial use:

95-04719
HAGUE, DENNIS B.
HAGUE, CAROLYN A.
901 N. 19TH ST.
COEUR D'ALENE, ID 83814
Source: COEUR D'ALENE LAKE
Tributary: SPOKANE RIVER
Diversion Pt: LOT 4 () Sec 11 T 49N
R 04W

Use: DOMESTIC (.040 CFS)
Date Filed: 6/01/1989
In: T49N R04W S11 Lot 4 (NESW)
For additional information concern-
ing the property location, call the
Northern Regional Office at 765-4639.
Exceptions to a claim may be filed
with the Director, Dept. of Water Re-
sources, Northern Region, 1910
Northwest Blvd., Suite 210, Coeur
d'Alene Idaho 83814.

R. KEITH HIGGINSON, Director
NOTICE OF APPLICATION
FOR WATER RIGHT
The Following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

95-08620
NORTHLAND NURSERY
E. 3975 PRAIRIE AVE.
POST FALLS, ID 83854
Source: GROUNDWATER
Diversion Pt: SESESE Sec 24 T 51N
R 05W

Use: IRRIGATION (.150 CFS)
COMMERCIAL (.200 CFS)
Date Filed: 6/08/1989
In: T51N R05W S24 SESE
5.0 ACRES TOTAL

95-08621
STEVENSON, THOMAS J.
E. 1612 65TH ST.
SPOKANE, WA 99223
Source: COEUR D'ALENE LAKE
Tributary: SPOKANE RIVER
Diversion Pt: LOT 4 (NWNE) Sec 20
T 48N R 04W

Use: DOMESTIC (.040 CFS)
Date Filed: 6/06/1989
In: T48N R04W S20 NWNE
95-08622
RANDALL, LESTER J.
RANDALL, CLARA MAE
RT. 2 BOX 50A
WORLEY, ID 83876
Source: GROUNDWATER
Diversion Pt: LOT 5 (NESE) Sec 20
T 48N R 04W

Use: DOMESTIC (.040 CFS)
Date Filed: 6/19/1989
In: T48N R04W S20 NESE
95-08623
HARMON'S ADDITION COMMUNI-
TY ASSN.

RT. 1 BOX 51A
WORLEY, ID 83876
Source: GROUNDWATER
Diversion Pt: LOT 4 (SWSW) Sec 19
T 47N R 03W

Use: IRRIGATION (.100 CFS)
DOMESTIC (.100 CFS)
Date Filed: 6/15/1989
In: T47N R03W S19 NWSW SWSW
R04W S24 SENE
40.0 ACRES TOTAL

For additional information concern-
ing the property location, call the
Northern Regional Office at 765-4639.

The permit(s) will be subject to all
prior water rights. Protests must be filed
with the Director, Dept. of Water Re-
sources, Northern Region, 1910
Northwest Blvd., Suite 210, Coeur
d'Alene, Idaho 83814 on or before JULY
24, 1989.

R. KEITH HIGGINSON, Director
Legal #366
July 6, 13, 1989

MICROFILMED

SEP 27 1989

95-08620

NORTHLAND NURSERY
E. 3975 PRAIRIE AVE.
POST FALLS, ID 83854

Source: GROUNDWATER

Diversion Pt: SESESE Sec 24 T 51N R 05W

Use: IRRIGATION	(.150 CFS)
COMMERCIAL	(.200 CFS)

Date Filed: 6/08/1989

In: T51N R05W S24 SESE

5.0 ACRES TOTAL

INDEXED

SEP 27 1989

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Northern Region Office

1910 Northwest Blvd. * Suite 210 * Coeur d'Alene, Id. * 83814 * (208) 765-4639

Cecil D. Andrus
GovernorR. Keith Higginson
Director

June 2, 1989

Northland Nursery
Ms. Decker
E. 3975 Prairie Ave.
Post Falls, Id. 83854

Re: Water Appropriation Application

Dear Applicant:

The Idaho Department of Water Resources acknowledges receipt of your Application For Permit To appropriate The Public Waters Of The State Of Idaho and your filing fee of \$30.00 for which receipt #N-003046 was issued. However I regret to inform you that the application is not complete, so I am returning it to allow you to correct the following:

Item #1: You must provide this department with a list of names and address of the partners, board of directors, or other governing officials, as well as your title.

Item #3: The legal description of the point of diversion must be described by 10 acre parcel (for example ... SE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$) Section, Township and Range as established by the public land survey.

Item #5: You must list the total diversion rate in cfs (acre feet are used only when storage is being applied for).

Item #9: This item must be completed by listing the location of all water uses to the nearest 40 acre tract. This may be done by following these steps: First insert Township (Twp.) Ranges (Rge.), Sections (Sec); next, identify each use and location of that use within the section by placing the indicated symbol in the appropriate box as shown below.

STOCKWATER = S; DOMESTIC = D; COOLING = L; FISH PROPAGATION = H;
RECREATION = R; COMMERCIAL = C; FIRE PROTECTION = F; INDUSTRIAL = I;
MINING = X; AESTHETICS = J; GROUNDWATER RECHARGE = E; WILDLIFE = W;
HEATING = G; MUNICIPAL = M; POWER = P; IRRIGATION = (NUMBER OF ACREAGE TO
BE IRRIGATED IN EACH 40 ACRE TRACT);

Twp.	Rge.	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
50N	04W	3	S	D	L	I	20	10	6										

This example shows that within Township 50 North, Range 4 West, Section 3, there is Stockwater use in the NE $\frac{1}{4}$ NE $\frac{1}{4}$; Domestic use in the NW $\frac{1}{4}$ NE $\frac{1}{4}$; Cooling (L) in the SW $\frac{1}{4}$ NE $\frac{1}{4}$; Industrial in the SE $\frac{1}{4}$ NE $\frac{1}{4}$; and irrigation of 20 acres in the NE $\frac{1}{4}$ NW $\frac{1}{4}$, 10 acres in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ and 6 acres in the SW $\frac{1}{4}$ NW $\frac{1}{4}$.

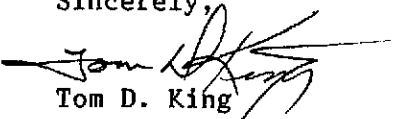
MICROFILMED
SEP 27 1989

Northland Nursery
Page Two
June 2, 1989

The Application must be completed and returned to this office with any other information you deem appropriate within 30 days of the above date. Failure to communicate with this office within that time may result in the voiding of your application.

If you have any questions or if I can be of any assistance please feel free to contact me at this office.

Sincerely,


Tom D. King
Sr. Water Resource Agent

Enc: App.

RECEIVED
SEP 27 1989