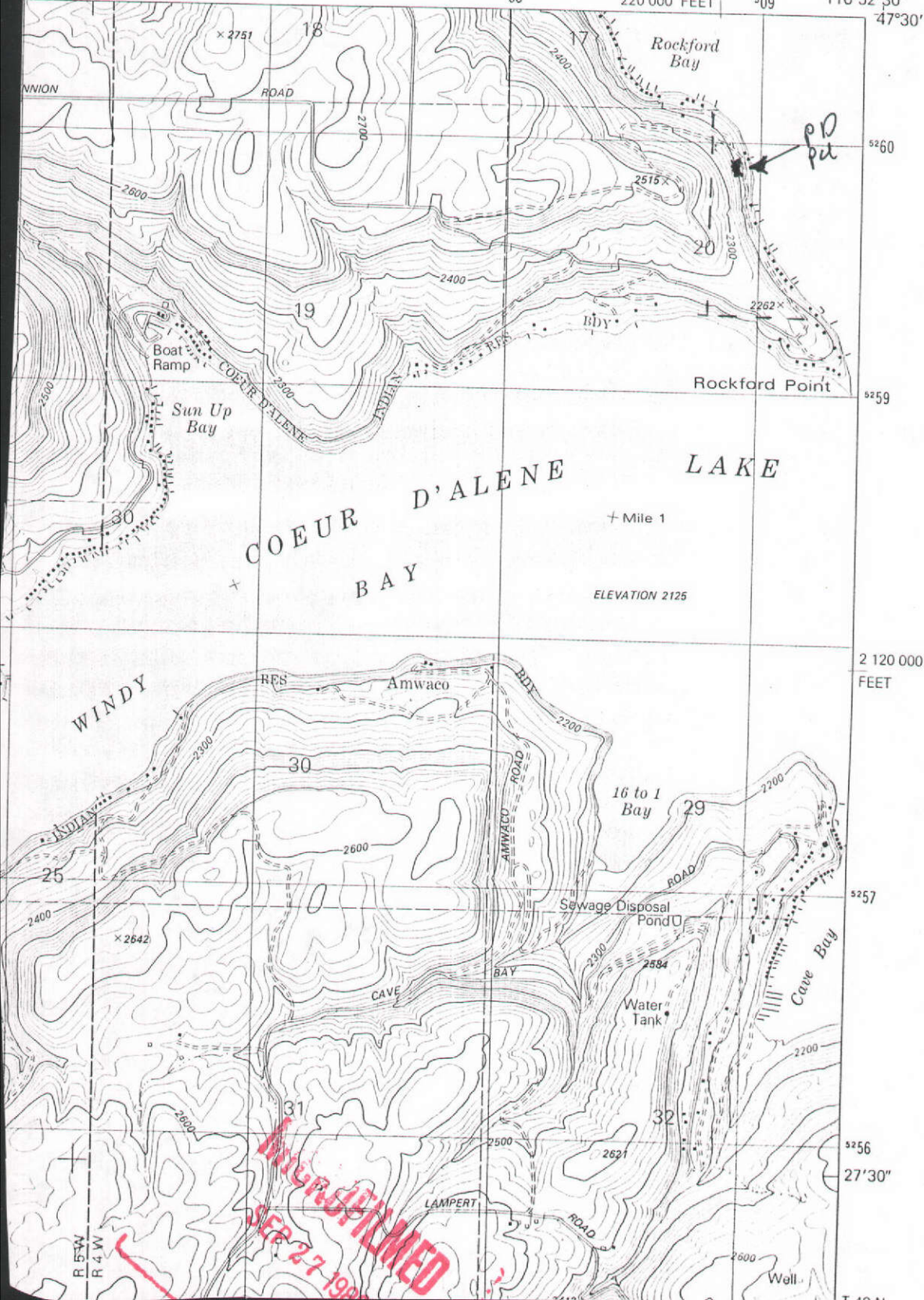


WORLEY QUADRANGLE
IDAHO-KOOTENAI CO.
7.5-MINUTE SERIES (TOPOGRAPHIC)
NW/4 PLUMMER 15' QUADRANGLE

2679 III SE
(MICA BAY)

R 5 W 55' R 4 W 507 508 220 000 FEET 509 116°52'30" 47°30'



HARRISON QUADRANGLE
IDAHO
(TOPOGRAPHIC)

WORLEY QUADRANGLE
IDAHO-KOOTENAI CO.
7.5-MINUTE SERIES (TOPOGRAPHIC)
NW/4 PLUMMER 15' QUADRANGLE

SW
RD BAY) 505

2679 1/4 SE
(MICA BAY)



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SEP 17 1992

T 48 N
T 47 N

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

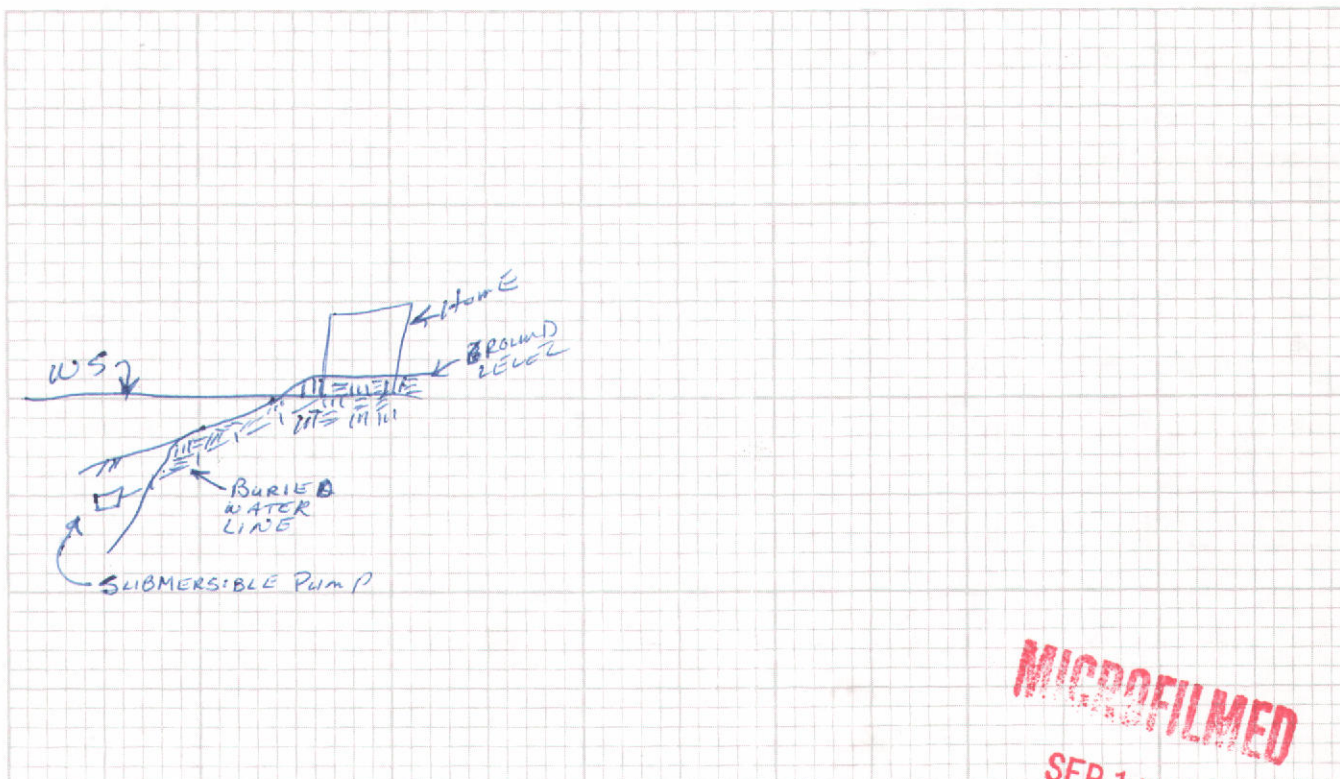
Permit No. 95-08621
1. Owner: Thomas J. Stevenson Phone No. (509) 448-5003
Current Address: E. 1612 65th St., Spokane, WA 99223
2. Accompanied by: MRS STEVENSON EXAM. DATE: 9/15/91
Address: _____ Phone No. _____
Relationship to Permit Holder: WIFE
3. Source: Coeur d'Alene Lake tributary to Spokane River

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



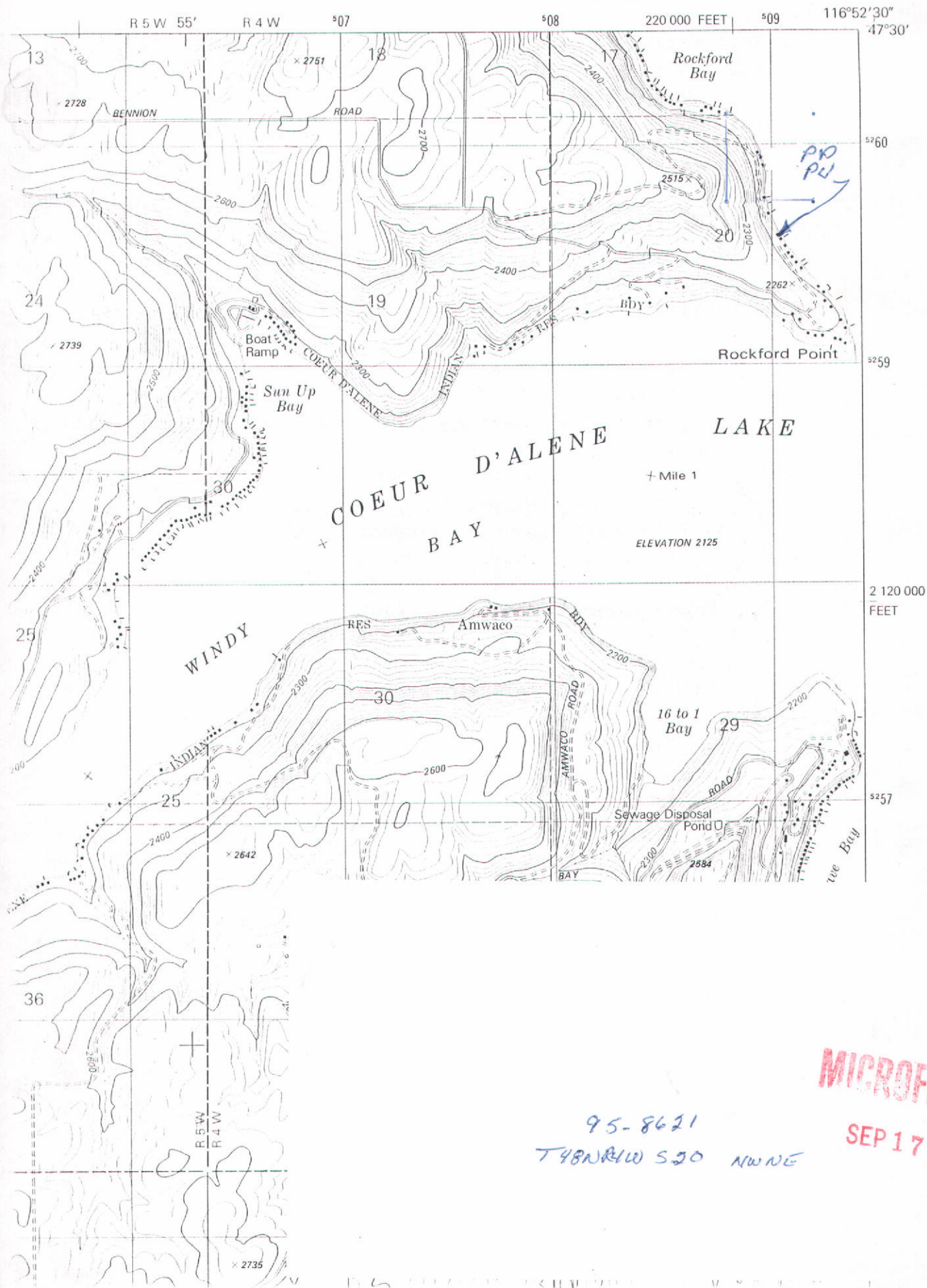
MICROFILMED
SEP 17 1992

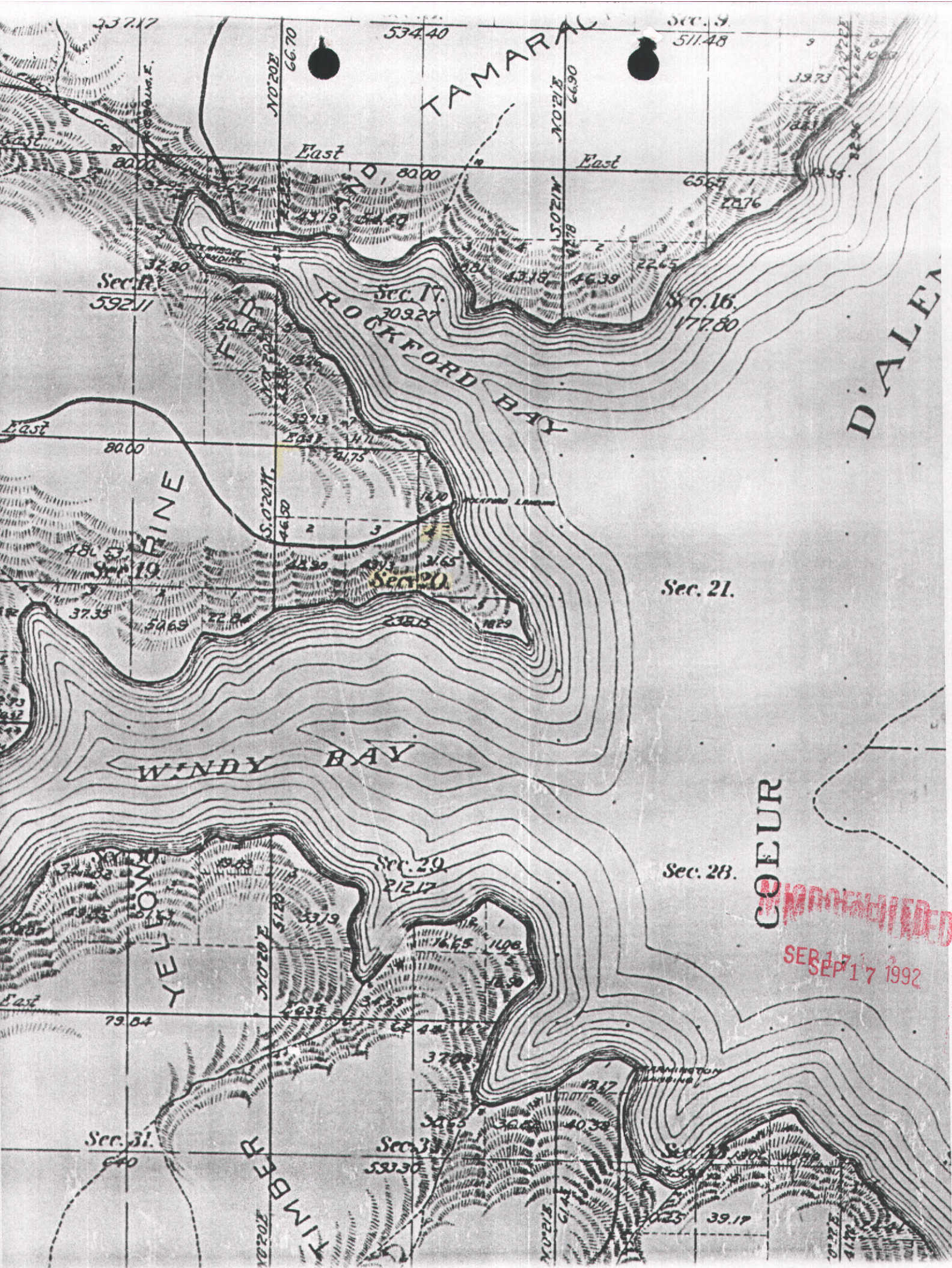
Scale: 1" = NTS

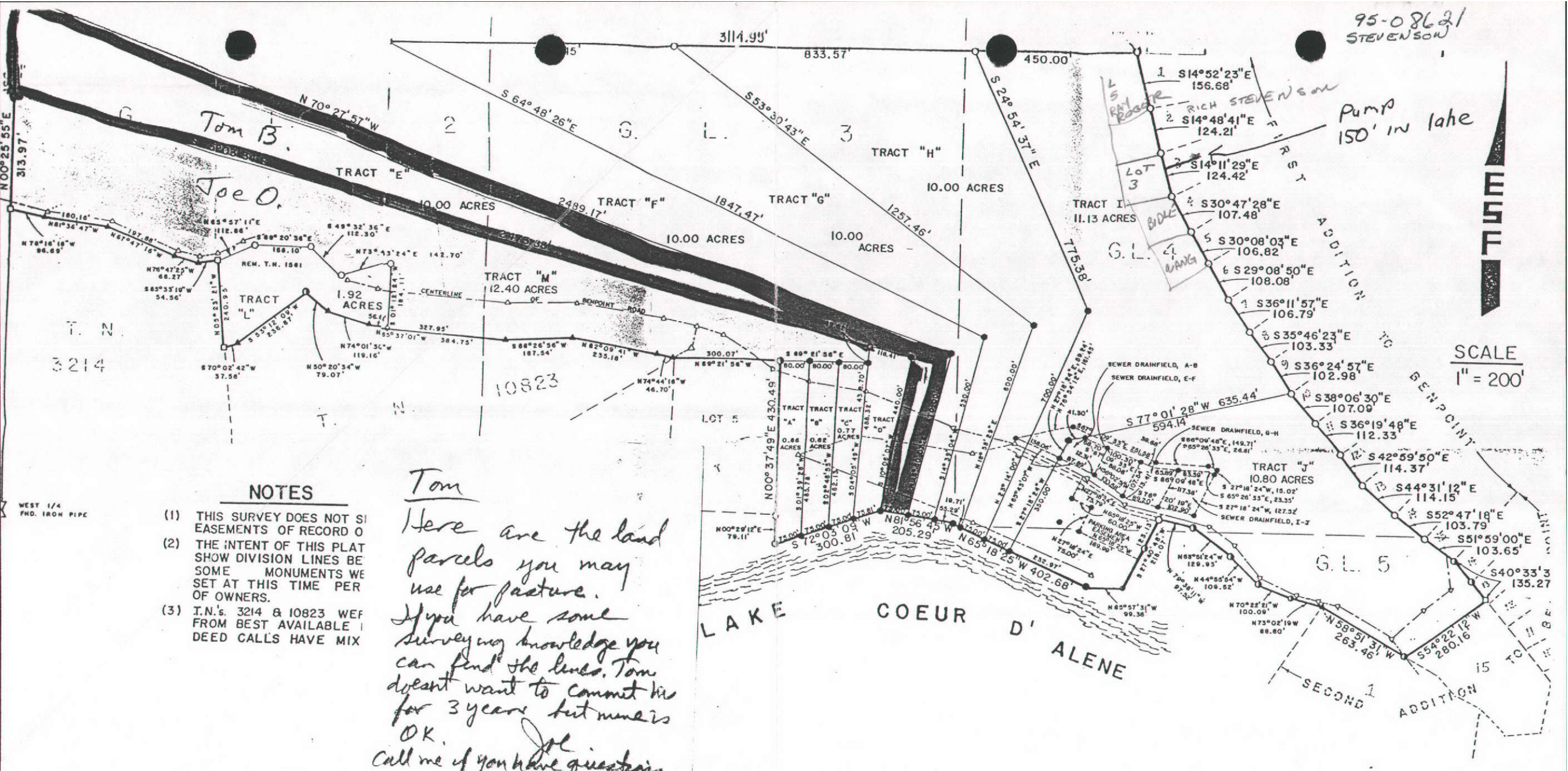
2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

WORLEY QUADRANGLE
IDAHO-KOOTENAI CO.
7.5-MINUTE SERIES (TOPOGRAPHIC)
NW/4 PLUMMER 15' QUADRANGLE

2679 III SE
(MICA BAY)







NOTES

- (1) THIS SURVEY DOES NOT SHOW EASEMENTS OF RECORD OR
- (2) THE INTENT OF THIS PLAT SHOW DIVISION LINES BETWEEN SOME MONUMENTS WE SET AT THIS TIME PER OF OWNERS.
- (3) T.N.'s 3214 & 10823 WEF FROM BEST AVAILABLE DEED CALLS HAVE MIX

Tom
Here are the land parcels you may use for pasture. If you have some surveying knowledge you can find the lines. Tom doesn't want to commit his for 3 years but mine is OK.
Joe
Call me if you have questions.

CERTIFICATE OF SURVEY

P. MONACO, REGISTERED LAND SURVEYOR
STATE OF IDAHO, DO HEREBY CERTIFY
THIS PLAT REPRESENTS A SURVEY
BY ME IN ACCORDANCE WITH THE LAWS
OF THE STATE OF IDAHO.

- FOUND 3/4" I.P.
- FOUND 1/2" REBAR
- FOUND 1/2" REBAR W/ M.E.S. PLASTIC CAP
- FOUND 1 SQUARE BOLT IN CONCRETE
- CALCULATED POSITION, NOT SET AT THIS TIME

BASIS OF BEAR

P.O. BOX 12
MANLY LAKE, IDAHO

0-6600-000-003-0

PAT
PLS PUT PERMIT#
ON THIS MAP
& RETURN MAP
TO ME
JK

RECEIVED
JUL 27 1992

Department of Water Resources

PERMIT # 95-08621

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

P H O T O G R A P H S



LAKESIDE PORCH.

MINORFIELD

SEP 17 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 95-08621

Priority: June 6, 1989

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

1.2 AF

This is to certify, that THOMAS J STEVENSON
E 1612 65TH ST
SPOKANE WA 99223

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated June 6, 1989; and
has submitted Proof of Beneficial Use on August 16, 1990. An examination indicates
that the works have a diversion capacity of .040 cfs of water from:

COEUR D ALENE LAKE

tributary to SPOKANE RIVER

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 4(SWNE), Sec. 20, Township 48N, Range 04W
KOOTENAI County

PLACE OF USE: DOMESTIC
TWN RGE SEC

48N 04W 20 Lot 4(SWNE)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The issuance of this right in no way grants any right-of-way or easement across the land of another.
6. Domestic use is for 1 home.

MICROFILMED

SEP 17 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 95-08621

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 25TH
day of AUGUST, 1992.

Acting for R. Keith Higginson, Director

RECORDED

SEP 17 1992

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 95-08621

Proposed Priority: June 6, 1989

Maximum Diversion Rate:

0.04 CFS

This is to certify, that **THOMAS J. STEVENSON**
E. 1612 65TH ST.
SPOKANE, WA 99223

has applied for a permit to appropriate water from:

COEUR D ALENE LAKE

tributary of SPOKANE RIVER

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
DOMESTIC	01/01 to 12/31	0.04 CFS

LOCATION OF POINT(S) OF DIVERSION: LOT 4(NWNE), Sec. 20, Township 48N, Range 04W
KOOTENAI County

PLACE OF USE: DOMESTIC

TWN RGE SEC

48N 04W 20

NWNE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 1990.
2. Subject to all prior water rights.
3. Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
4. The issuance of this permit in no way grants any right-of-way or easement across the land of another.
5. The maximum rate of diversion for domestic purposes under this permit shall not exceed 0.04 cfs.
6. Domestic use is for 1 home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

25th day of September, 1989.

R. Keith Higginson
for R. Keith Higginson, Director

MicroFILMED

SEP 27 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Thomas J. Stevenson Phone 509 448-5003
Post office address E 1612 65th Spokane WA 99223
2. Source of water supply Coeur d'Alene 146 which is a tributary of SPOKANE RIVER
3. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of _____ $\frac{1}{4}$, Govt. Lot 4
Sec. 20 Township 48 N Range 4 W B.M. Hootenai County; additional
points of diversion ~~if any~~: 1st Add to Ben Point LT 3
4. Water will be used for the following purposes:
Amount .04 for DOMESTIC purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Allow 0.04 cfs
5. Total quantity to be appropriated is (a) 20 cubic feet per second and/or (b) _____ acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. Submersible pump
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet; period of year when water will be diverted to storage: _____ to _____ inclusive.
 - c. Proposed well diameter is 1" inches; proposed depth of well is _____ feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years years (minimum 1 year).

REGISTERED

SEP 27 1989

a. Hydropower; show total feet of head and proposed capacity in kW.

c. Municipal; show name of municipality. _____

e. Other, describe fully. _____

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

ponding place of use below. See instructions for standard symbols.

[illegible]

Domestic only

Total number of acres to be irrigated

11. a. Who owns the property at the point of diversion? The LLC and JHFA ~ 50% each

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

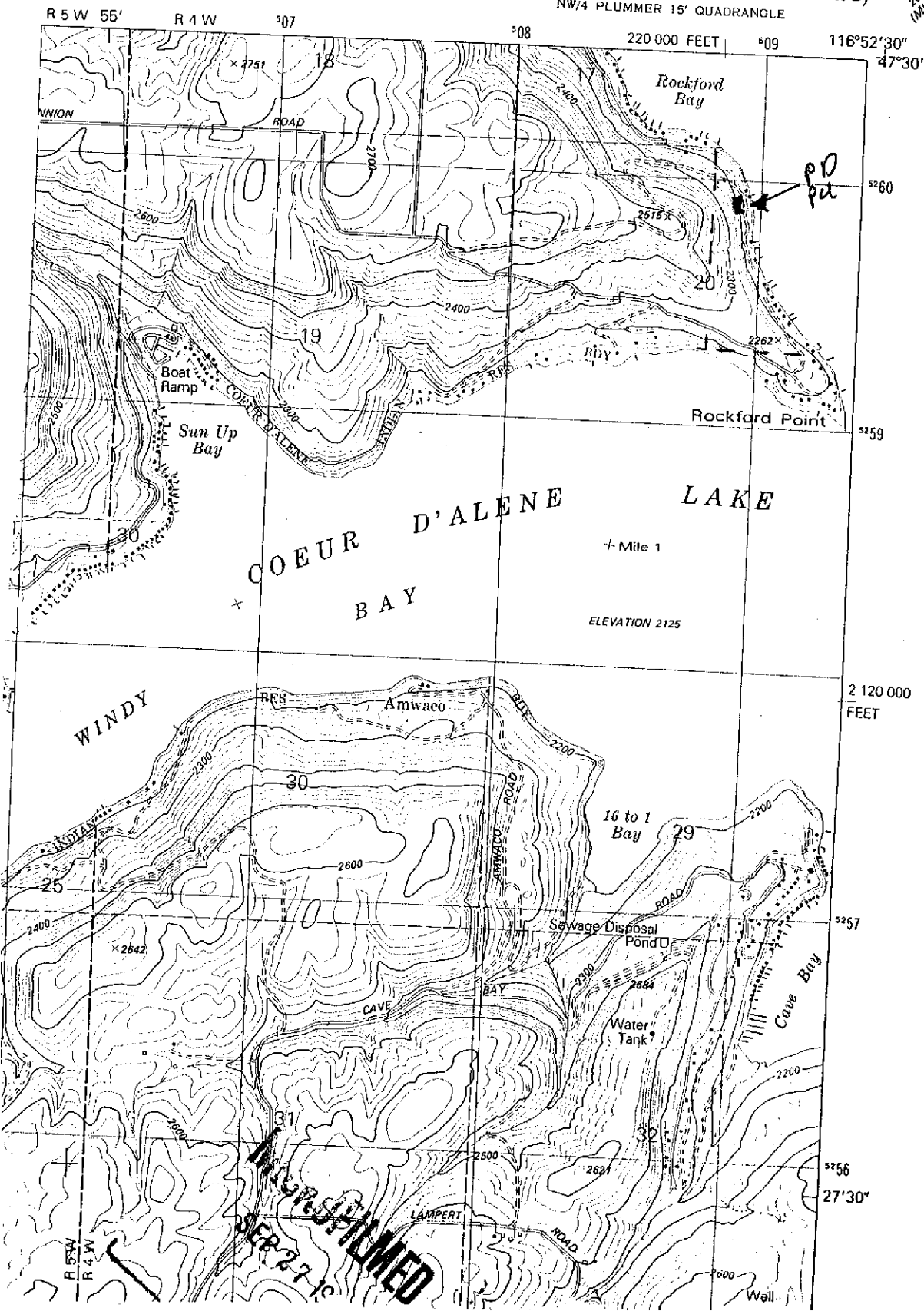
07

To purchase

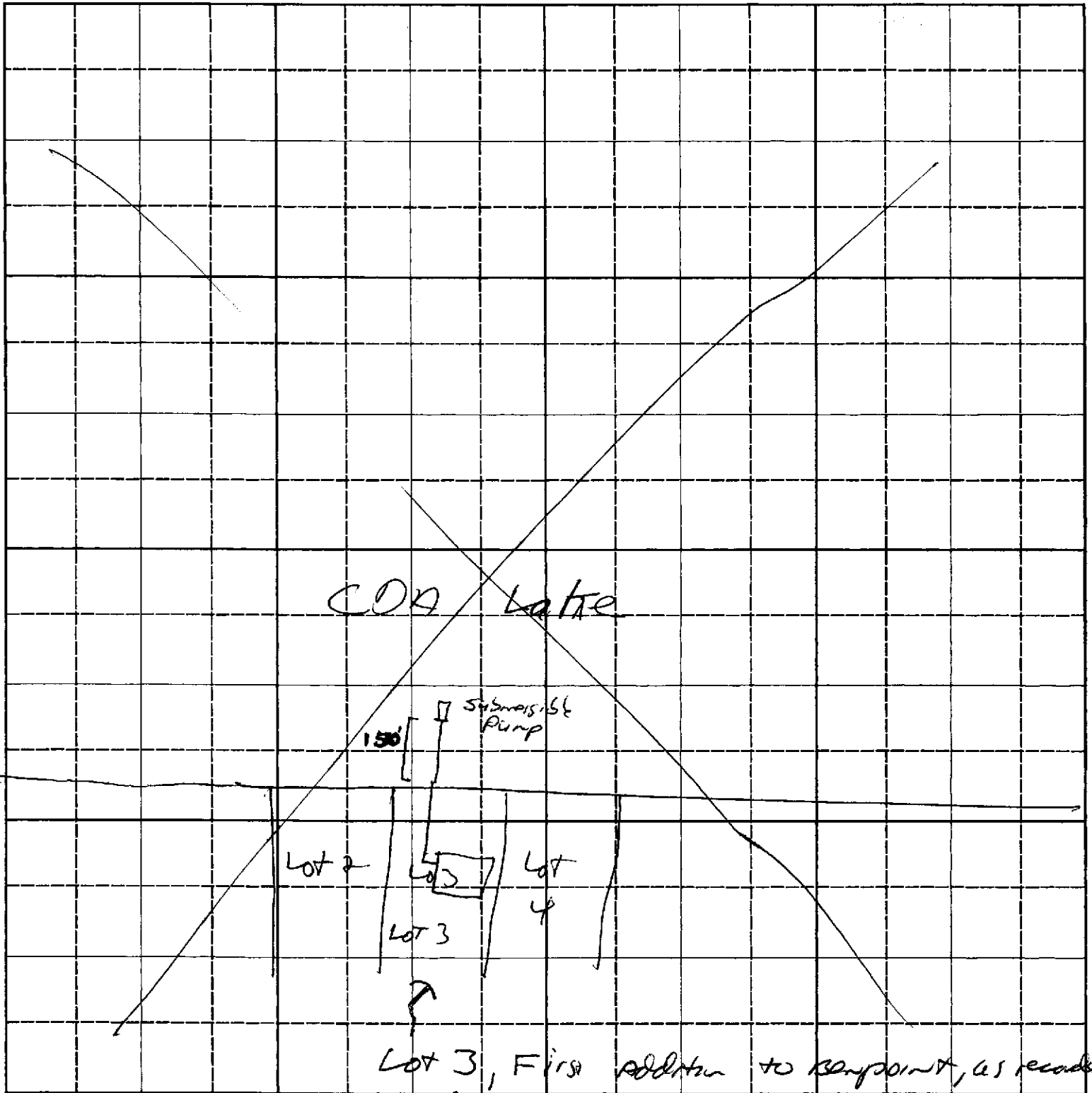
12. Remarks:

WORLEY QUADRANGLE
IDAHO-KOOTENAI CO.
7.5-MINUTE SERIES (TOPOGRAPHIC)
NW/4 PLUMMER 15' QUADRANGLE

2679 11 SE
(MCA BAY)



13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Chas. Starnes
(Applicant)

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SEP 27 1989

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Received by _____	Date <u>6/4/89</u>	Time <u>1:30 PM</u>	Preliminary check by <u>JK</u>
Fee \$ <u>30.00</u>	Received by _____	# <u>N 2897</u>	Date <u>5/13/89</u>
Publication prepared by _____	Date <u>6/28/89</u>	Published in <u>7/6-18/89</u>	Date <u>7/29/89</u>
Publication approved _____	Date _____		

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
County of Kootenai,

ss.

Donna H. Higgins being first duly sworn
upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

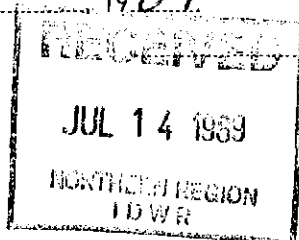
2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The notice

of which the annexed is a printed copy, was published in the regular Thursday issue of said newspaper for 2 consecutive weeks commencing on the 6 day of July, 1989, and ending on the 13 day of July, 1989, and such publication was made as often during said period as said daily newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Donna H. Higgins
Subscribed and sworn to before me this 13 day of July, 1989



LEADER

Roberta Manley
Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

ROBERTA MANLEY
My commission expires 2-3-93

NOTICE OF CLAIMS TO WATER RIGHT

The Following claim(s) have been
filed on water rights created by diversion
and beneficial use:

95-04719

HAGUE, DENNIS B.
HAGUE, CAROLYN A.
901 N. 19TH ST.

COEUR D ALENE, ID 83814

Source: COEUR D ALENE LAKE

Tributary: SPOKANE RIVER

Diversion Pt: LOT 4 () Sec 11 T 49N

R 04W

Use: DOMESTIC (.040 CFS)

Date Filed: 6/01/1989

In: T49N R04W S11 Lot 4 (NESW)

For additional information concern-
ing the property location, call the
Northern Regional Office at 765-4639.

Exceptions to a claim may be filed
with the Director, Dept. of Water Re-
sources, Northern Region, 1910
Northwest Blvd., Suite 210, Coeur
d'Alene Idaho 83814.

R. KEITH HIGGINSON, Director
NOTICE OF APPLICATION
FOR WATER RIGHT

The Following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

95-08620

NORTHLAND NURSERY

E. 3975 PRAIRIE AVE.

POST FALLS, ID 83854

Source: GROUNDWATER

Diversion Pt: SESESE Sec 24 T 51N

R 05W

Use: IRRIGATION (.150 CFS)

COMMERCIAL (.200 CFS)

Date Filed: 6/08/1989

In: T51N R05W S24 SESE

5.0 ACRES TOTAL

95-08621

STEVENSON, THOMAS J.

E. 1612 65TH ST.

SPOKANE, WA 99223

Source: COEUR D'ALENE LAKE

Tributary: SPOKANE RIVER

Diversion Pt: LOT 4 (NWNE) Sec 20

T 48N R 04W

Use: DOMESTIC (.040 CFS)

Date Filed: 6/06/1989

In: T48N R04W S20 NWNE

95-08622

RANDALL, LESTER J.

RANDALL, CLARA MAE

RT. 2 BOX 50A

WORLEY, ID 83876

Source: GROUNDWATER

Diversion Pt: LOT 5 (NESE) Sec 20

T 48N R 04W

Use: DOMESTIC (.040 CFS)

Date Filed: 6/19/1989

In: T48N R04W S20 NESE

95-08623

HARMON'S ADDITION COMMUNI-
TY ASSN.

RT. 1 BOX 51A

WORLEY, ID 83876

Source: GROUNDWATER

Diversion Pt: LOT 4 (SWSW) Sec 19

T 47N R 03W

Use: IRRIGATION (.100 CFS)

DOMESTIC (.100 CFS)

Date Filed: 6/15/1989

In: T47N R03W S19 NWSW SWSW

R04W S24 SENE

40.0 ACRES TOTAL

For additional information concern-
ing the property location, call the
Northern Regional Office at 765-4639.

The permit(s) will be subject to all
prior water rights. Protests must be filed
with the Director, Dept. of Water Re-
sources, Northern Region, 1910
Northwest Blvd., Suite 210, Coeur
d'Alene, Idaho 83814 on or before JULY
24, 1989.

R. KEITH HIGGINSON, Director

Legal #366

July 6, 13, 1989

MICROFILMED

SEP 27 1989

August 26, 1992

THOMAS J STEVENSON
E 1612 65TH ST
SPOKANE WA 99223

RE: WATER RIGHT NO. 95-08621

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

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LICENSE REVIEW CHECKLIST

Permit # 95-08621

Date 08-12-92
28

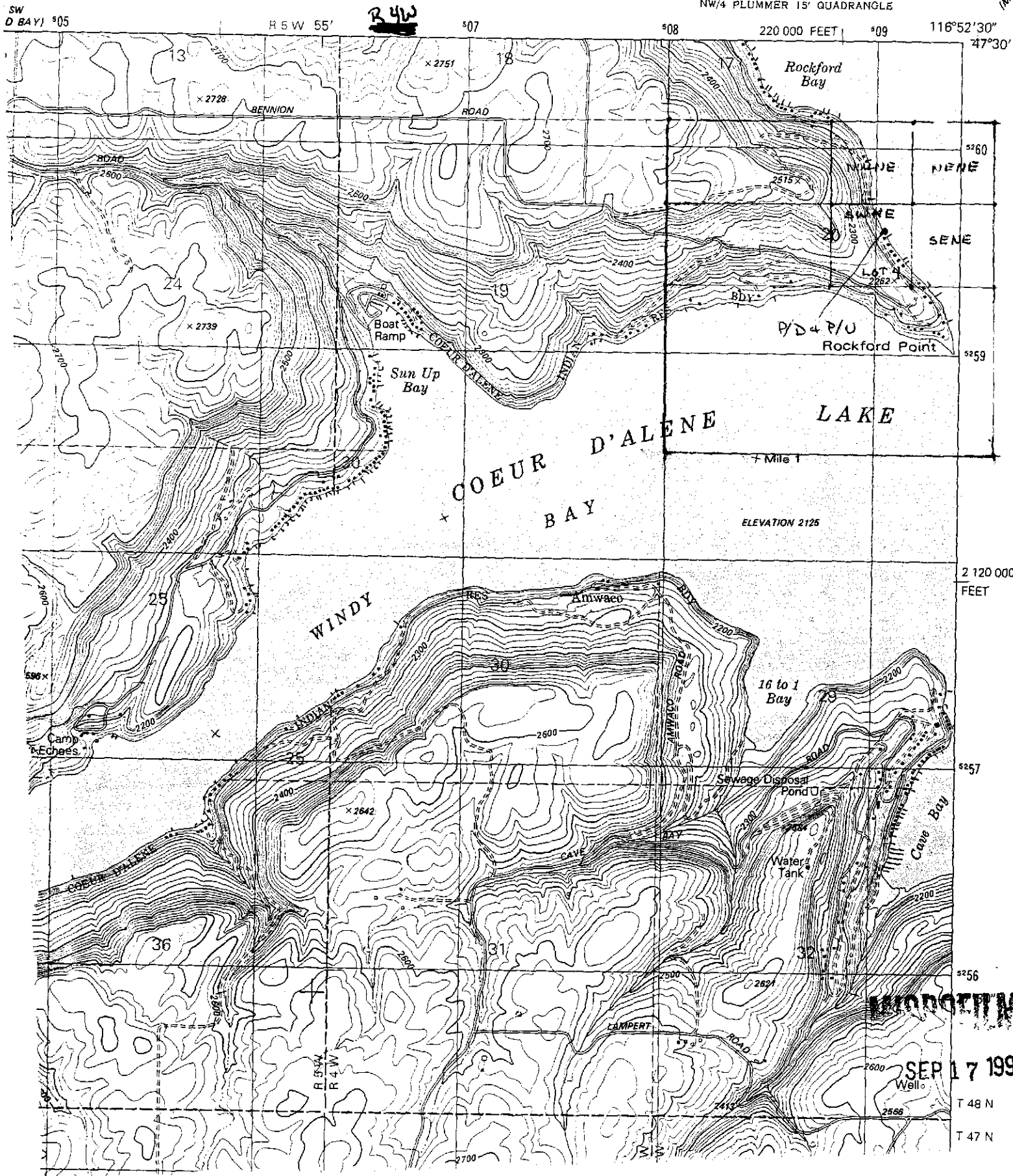
	Yes	No	
NAME	☐	☒	Address Change?
PRIORITY DATE	☐	☒	Advance?
	☐	☒	Memo to Advance
	☐	☒	Order to Reinstate Needed?
TOTAL CFS	☐	☒	Incorrect Fee for rate recommended?
	☒ NA	☐	Disagree with Actual Measurement?
			<u>.04 cfs (DOM)</u>
	☒ NA	☐	Disagree with Theoretical?
	☐	☒	Limited by Capacity?
			<u>No Pump Info</u> <u>.04 cfs</u>
TOTAL VOLUME			Rate/ac <u> </u> AFA Irr. Season <u> </u>
			<u> </u> Standard Irr. Season
			<u> </u> Season Recommended
	☐	☒	Disagree with Examiner's Calculations?
			<u>1.2 afa (DOM)</u>
	☐	☒	Limited by Flow?
SOURCE	☐	☒	Changes? Clarification of <u>Originally</u>
	☐	☒	<u>Intended</u> source
			Notice of Intent to Void.
P/D			Verify with Map <u>Lot 4 (Per Permit)</u>
	☐	☒	Amendment Needed?
			<u>Change NWNE to SWNE</u>
	☐	☒	Is Overlap Analysis a Consideration?
P/U			Verify with Map <u>Lot 4 (Per App)</u>
	☐	☒	Amendment Needed?
			<u>Change NWNE to SWNE</u>
	☐	☒	Is Overlap Analysis a Consideration?
USES	☐	☒	Change(s) in Nature of Use?
	☐	☒	Amendment Needed?
REMARKS	☐	☒	Multiple P/Ds in 1/4 1/4?
	☒	☐	Non-Irr. Uses <u>DOM / Home</u>
	☐	☒	Special Overlap Condition
	☐	☐	Other <u> </u>
CONDITIONS	☐	☒	Measuring Device
	☐	☒	W/Master Control
	☐	☒	Overlap
	☐	☒	Water Quality
			DATES/MISC
		☒	Water Dist.
		☒	App Rec'd
		☒	Exam Made
COMMENTS/MEMOS NEEDED:	<u>E.E. Recommendation per 1/4 1/4 of P/D & P/U Incorrect (See Corrected</u> <u>Not enough info to complete HP equation</u> <u>Map - Attached</u> <u>Govt. Lot 4 Correct on App + Permit / Clerical Correction</u> <u>to change 1/4 1/4</u>		
License	☒	10-Day	☐
		15-Day	☐
		Special Correspondence	☐

HORISON QUADRANGLE
IDAHO
TOPOGRAPHIC

WORLEY QUADRANGLE
IDAHO-KOOTENAI CO.
7.5-MINUTE SERIES (TOPOGRAPHIC)

NW/4 PLUMMER 15' QUADRANGLE

2679 III SE
IMICA B.



UNDEVELOPED

SEP 17 1992

T 48 N
T 47 N

WR0749NP
No. L95-08621

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 08/12/92
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	THOMAS J STEVENSON E 1612 65TH ST SPOKANE WA 99223 (509) 448-5003	06/06/1989	DOMESTIC	01-01 12-31	0.04 CFS	1.2 AFA
TOTAL DIVERSION:					0.04 CFS	1.2 AFA

Water Source: COEUR D ALENE LAKE

Tributary to: SPOKANE RIVER

Stage: LICENSE

Point(s) of Diversion Capacity: 0.04 CFS

Point(s) of Diversion: T48N R04W S20 Lot 04(SW NE)

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE											
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
48N	04W	20	:			04-D		:					:					:					:

Pou County: KOOTENAI

Other Water Rights Listing Overlapping Place(s) of use:
95-08718

Conditions of Approval:

- 004 - The issuance of this right in no way grants any right-of-way
- or easement across the land of another.

Remarks: Domestic use is for 1 home.

Dates:	App. Received:	06/06/1989	Priority Date:	06/06/1989
	Proof Due Date:	10/01/1990	Proof Made Date:	08/16/1990
	Exam Made Date:	07/15/1991	Exam Sent to S.O.:	07/23/1992
	Licensed Date:			

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 08/12/92 SKAGGS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 95-08621

1. Owner: Thomas J. Stevenson Phone No. (509) 448-5003

Current Address: E. 1612 65th St., Spokane, WA 99223

2. Accompanied by: MRS STEVENSON EXAM. DATE: 9/15/91

Address: _____ Phone No. _____

Relationship to Permit Holder: WIFE

3. Source: Coeur d'Alene Lake tributary to Spokane River

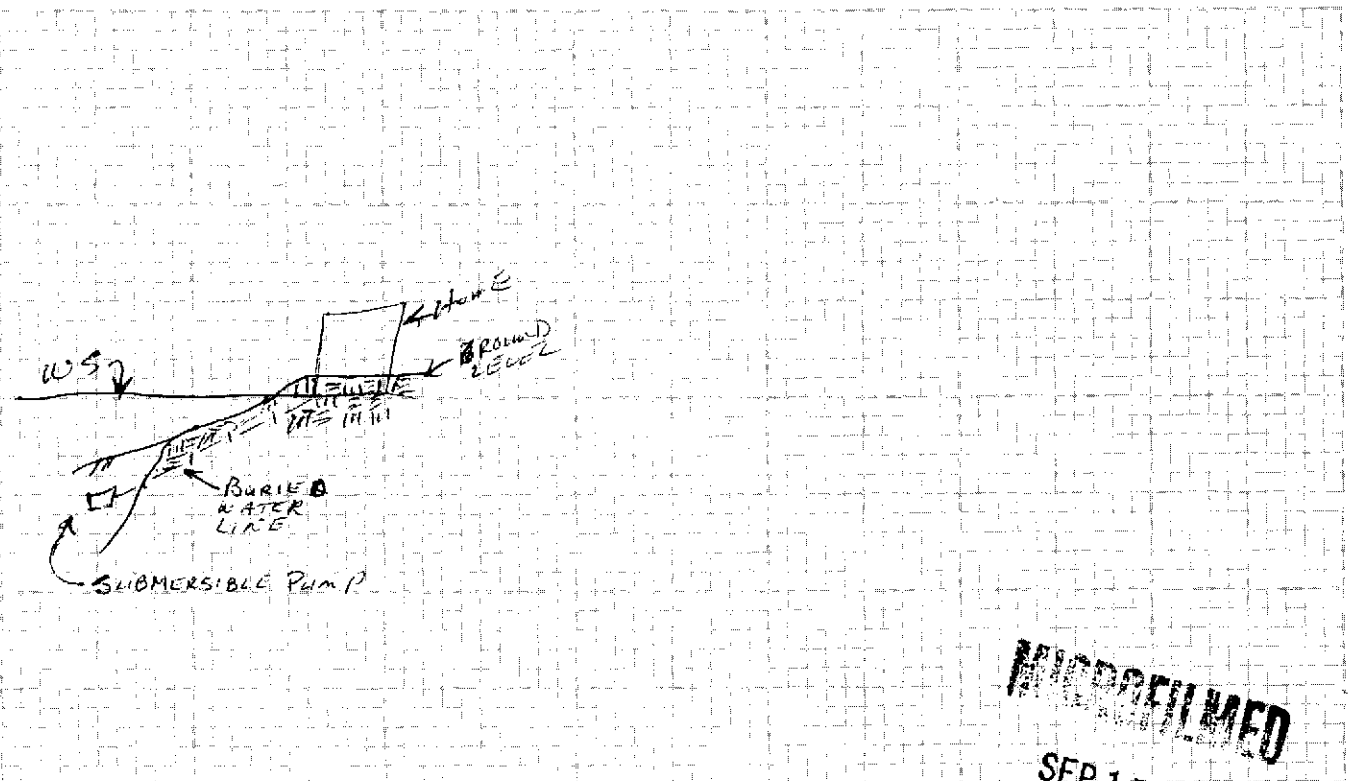
B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached

2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
- ☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater.

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SEP 17 1992

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Submersible Pump in lake with battery cable to house

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Submersible		3			

**Code to correspond with No. on map and aerial photo*

5. Point(s) of Diversion:

[illegible]

6. Place(s) of Use:

Indicate Method of Determination *MSF*

[illegible]

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

ONE HOME

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

ONE HOME

RECEIVED

SEP 17 1992

H. REMARKS AND OVERLAP REVIEW ANALYSIS

PD/PLS Govt Lot 4 (NWS) since legal is GLY
 Amendment Not Necessary. Change in PD & PL is clerical.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use From To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
1. IRRIGATION (1)	1-1 12-31	0.01	1.2

Totals:

0.04	1.2
------	-----

2. Recommended Amendments

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above

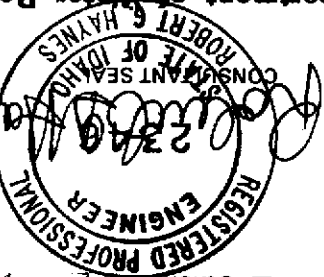
☒ None

☒ Other SEE "H"

J. AUTHENTICATION

Field Examiner's Name Tom D. King
 Signature [Signature]
 Certification Date 4/10/91
 Field Report Preparation Date 7/15/91

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.



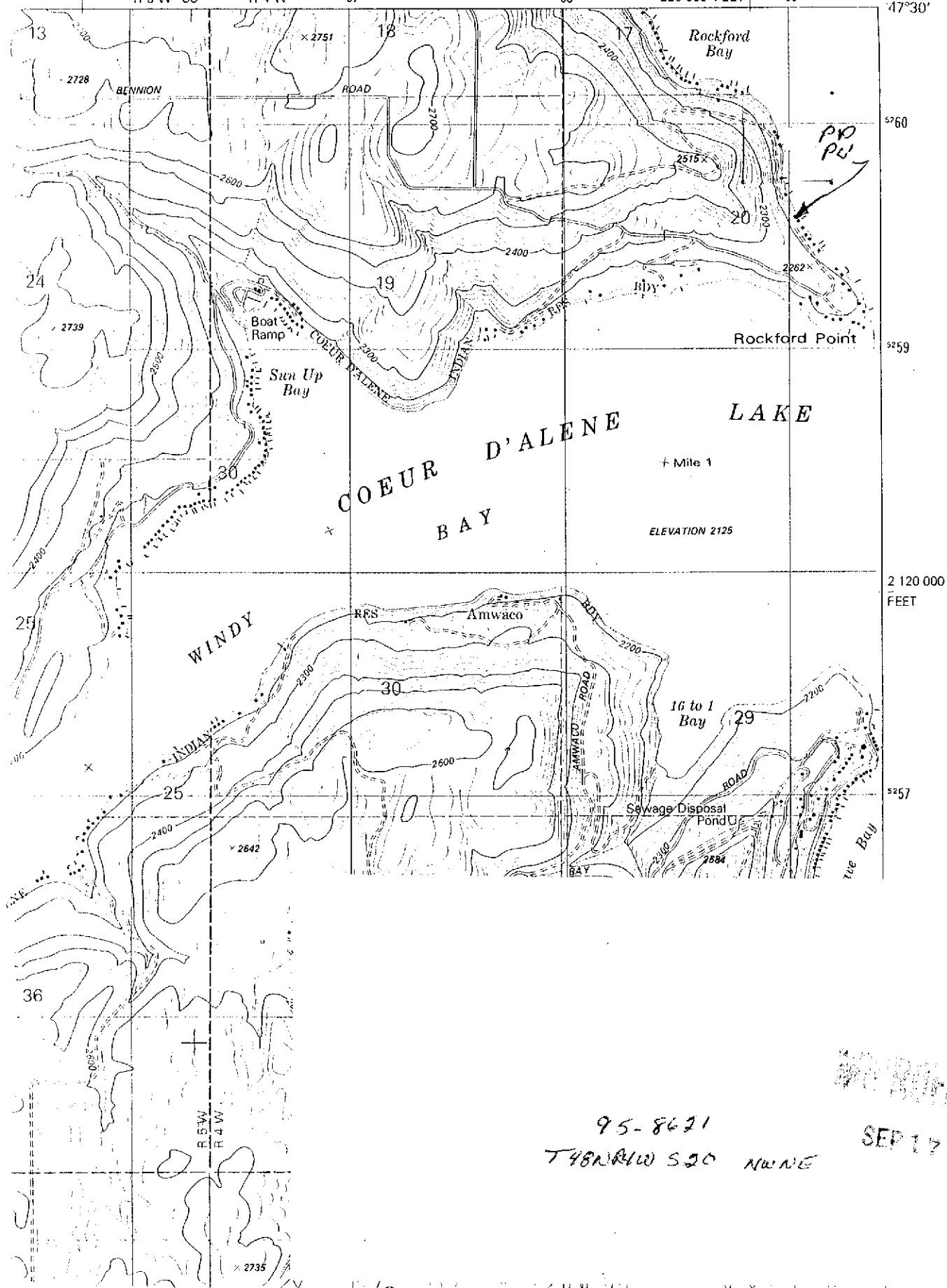
SEP 17 1992

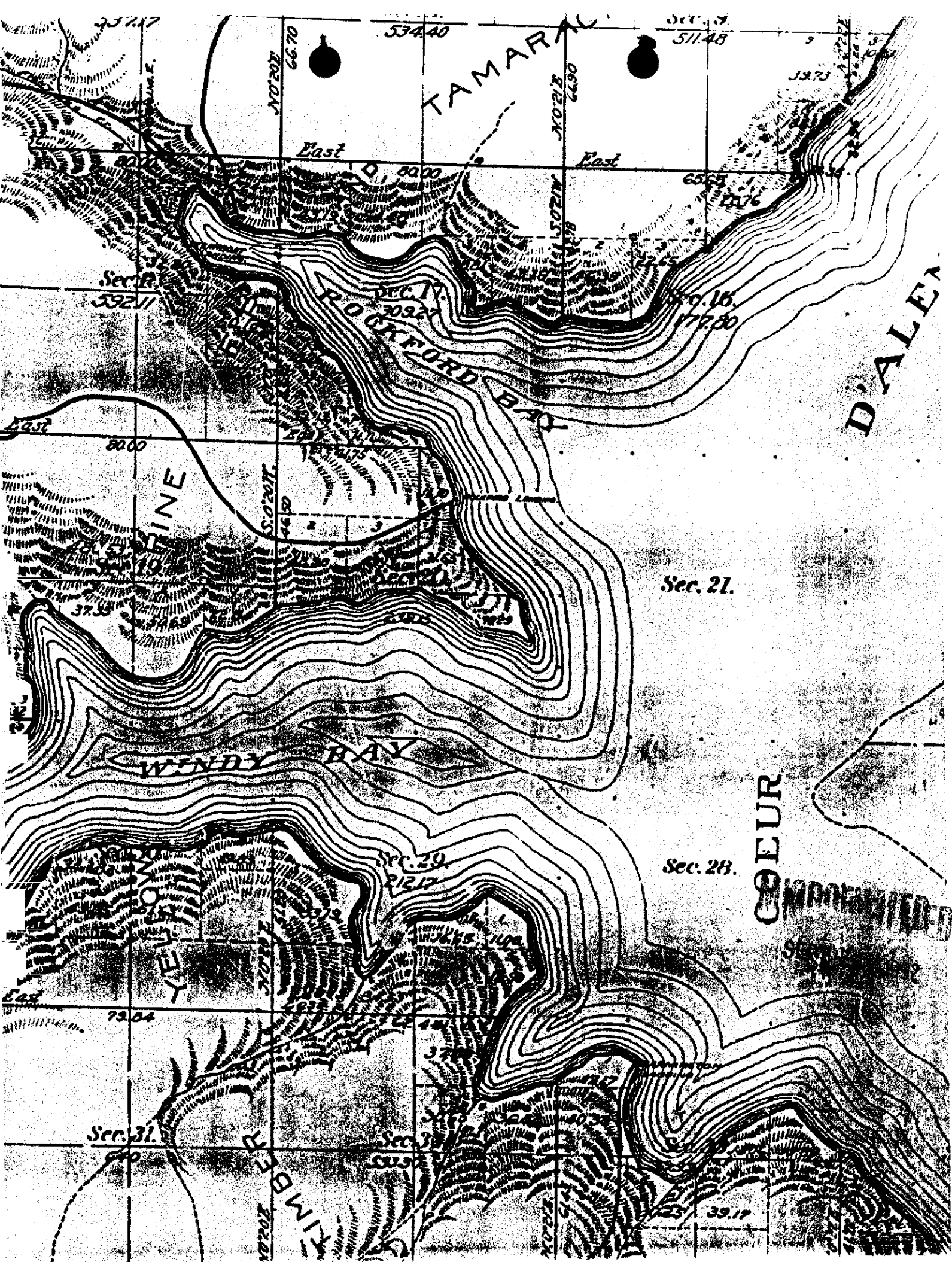
MICROFILMED

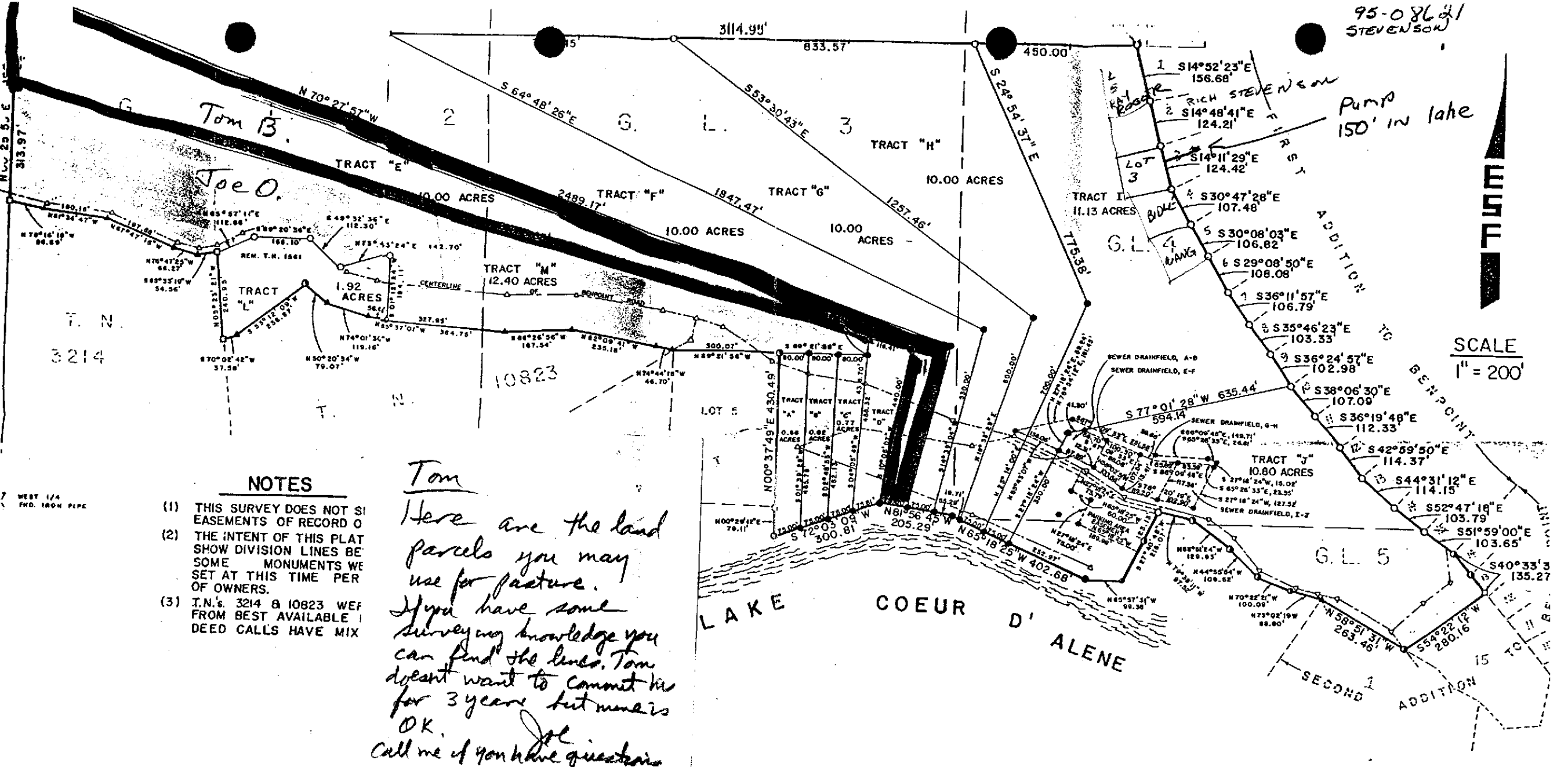
WORLEY QUADRANGLE
IDAHO-KOOTENAI CO.
7.5-MINUTE SERIES (TOPOGRAPHIC)
NW/4 PLUMMER 15' QUADRANGLE

2679 III SE
(MICA BAY)

R 5 W 55' R 4 W 507 508 220 000 FEET 509 116°52'30" 47°30'







CERTIFICATE OF SURVEY
P. MONACO, REGISTERED LAND SURVEYOR
STATE OF IDAHO, DO HEREBY CERTIFY
THIS PLAT REPRESENTS A SURVEY
BY ME IN ACCORDANCE WITH THE LAWS
OF THE STATE OF IDAHO.

- FOUND 3/4" I.P.
- FOUND 1/2" REBAR
- FOUND 1/2" REBAR W/ M.E.S. PLASTIC CAP
- FOUND 1 SQUARE BOLT IN CONCRETE
- CALCULATED POSITION, NOT SET AT THIS TIME

BASIS OF BEAR

P.O. BOX 12
IDAHO

0-6600-000-003-0

PAT
PLS PUT PERMIT#
ON THIS MAP
& RETURN MAP
TO ME
JK

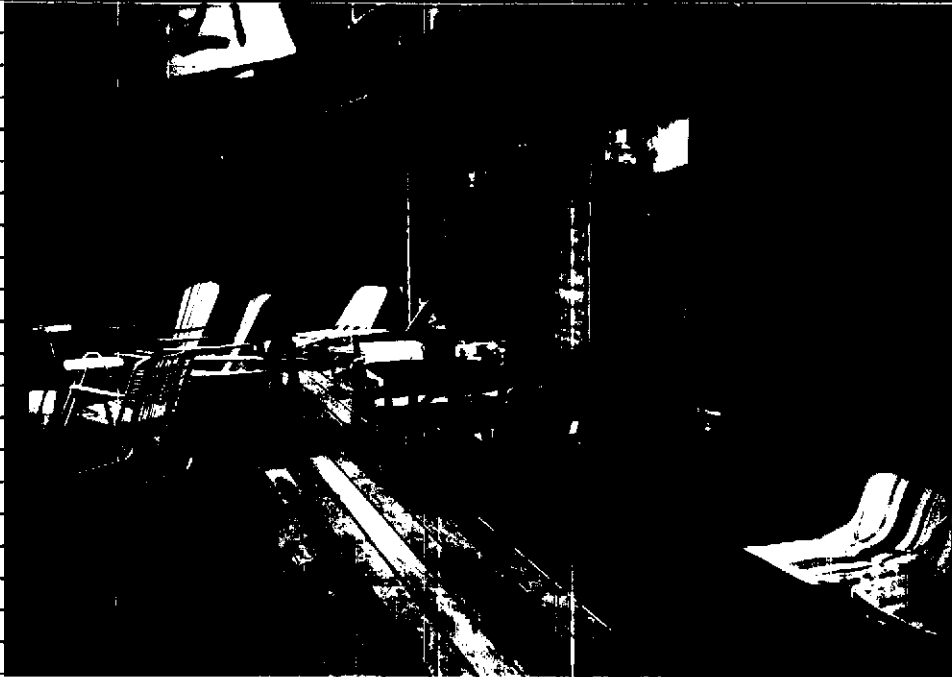
RECEIVED
JUL 27 1992

Department of Water Resources

PERMIT # 95-08621

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

P H O T O G R A P H S



LAKESIDE PARCH.

RECEIVED

SEP 17 1992

December 19, 1990

THOMAS J. STEVENSON
E. 1612 65TH ST.
SPOKANE, WA 99223

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 95-08621

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)765-4639.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

JAN 18 1991

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 95-8621

Date 12-18-90

GENERAL CONSIDERATIONS

~~Y~~N Name same as permit?
~~Y~~N Address change? If yes, prepare data entry form.
~~Y~~N Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

~~✓~~ Surface water source
~~✓~~ Ground water source
~~✓~~ Drill permit req'd? Copy in file?
~~✓~~ Well log in file?
~~✓~~ Amt paid for drilling permit? Correct?

LICENSE EXAMINATION FEE

~~N~~ Required?
~~✓~~ Amount submitted?
~~✓~~ Correct amount?

MEASURING DEVICE

~~N~~ Measuring device or access port required?
~~✓~~ Installed?
~~✓~~ Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

Proof acceptable

PRIORITY CALCULATION

Date proof received	<u> </u>	<u> </u>
Date proof due	<u> </u>	<u> </u>
No. of days late	<u> </u>	<u> </u>
Priority date	<u> </u>	<u> </u>
NEW PRIORITY DATE	<u> </u>	<u> </u>

LB

N/A

REC

AUG 16 1990

D

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. P 95-08621 Telephone No. 509 448 5003

Name(s) of Permit Holder(s): Thomas J Stevenson

Post Office Address: E 1612 65th

Source of Water: Lake Coeur D'Alene

If ground water, well driller's name: _____ Date drilled: _____

Extent of Use: Domestic 1 (No. of households) Irrigation _____ (No. of acres)
Stockwater _____ (No. and type of stock) Other _____

Total rate and/or volume for which proof is submitted .04 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: 8-89

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes ☒ No Installed? Yes ☒ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☒ No

Fee Enclosed: \$ 6 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Thomas J Stevenson 509 448 5003
Name Telephone No.
E 1612 65th Spokane wa 99223
Address

The above information is my true statement of the extent to which the above numbered permit has been completed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

8-13-90 [Signature]
Date Signature (and title if on behalf of a company or organization)

JAN 18 1991

138139
July 31, 1990

THOMAS J. STEVENSON
E. 1612 65TH ST.
SPOKANE, WA 99223

PROOF DUE NOTICE

RE: PERMIT NO. 95-08621

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before October 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

JAN 18 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No.

P 95-08621

Name(s) of Permit Holder(s):

Thomas J. Stevenson

Post Office Address:

E 1612 6541

Spartan Way 99822

Idaho 504 448 500

☒ I hereby certify that construction of operation for the above referenced permit began on 8-2-90. I understand that I must

continue to develop the water system with due diligence to maintain a valid permit.

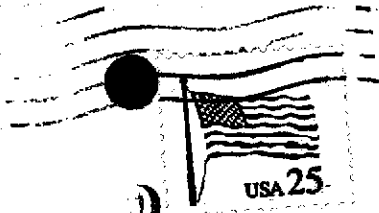
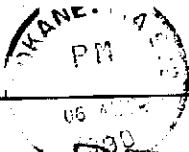
☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

8-2-90

Date

Thomas J. Stevenson
Signature of Permit Holder



REC-1

AUG 8 1990

MICROFILMED

JAN 18 1991



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 334-7900
September 25, 1989

THOMAS J. STEVENSON
E. 1612 65TH ST.
SPOKANE, WA 99223

PERMIT APPROVAL NOTICE

RE: PERMIT NO. P95-08621

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED

SEP 27 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: JIC DATE: 6/7/89 APPLICATION: 95-0821

REQUIRED INFORMATION

- ☒ Name: (If applicant is a corporation or partnership, names must be provided for the director, officers, and other partners.)
- ☒ Address:
- ☒ Source: (See USGS Quad for names of water sources)
- ☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
- ☒ County:
- ☒ Quantity: (flow and/or volume)
- ☒ Period of use:
- ☒ Nature of proposed use: (Include description of use)
- ☒ Description of diverting works:
- ☒ Time required for beneficial use of water:
- ☒ Place of use or acres irrigated:
- ☒ Map:
- ☒ Signature: (If applicant is corp., partnership, or municipality title of signator is required)
- ☒ Fee:
- ☒ yes ___ No* In form to receipt:

ADDITIONAL INFORMATION

YES NO

- ☒ Overlapping place of use: (Describe source & relationship to present application on the back.)
- ☒ Overlapping point of diversion:
- ☒ Field check required: Field check by: _____
- ☒ Field report attached:
- ☒ Critical groundwater area:
- ☒ Groundwater management area:
- ☒ Send dam safety information:
- ☒ Send power requirement letter:
- ☒ Send fish farm requirement letter:
- ☒ Power residency affidavit:
- ☒ Power efficiency form:
- ☒ Within trust water boundry: (If yes, attach Trust Water Supplementary Analysis Sheet.)
- ☒ Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.)
- ☒ *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

DATE REQUESTED: _____

☒ Additional information on reverse side:

RECEIVED

AUG 09 1989

PROCESSING

YES NO

In form for advertising:

Statewide advertising:

Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES NO

I.D. Health and Welfare

I.D. Fish and Game

I.D. Lands

Adjudication Bureau

FINAL REGIONAL PROCESSING REVIEW

YES NO

Affidavit of publication received:

Application published correctly: If not, record action taken.

Publication dates and paper recorded on application:

Protests received, Final date for protest

Protests, dates, resolution of protest recorded on application:

Recommendations attached:

Measuring device required:

Measuring port required:

Water delivered by water master? District #

Special conditions of approval or cover letter: (see additional info. below)

See Below For Additional Information

Recommended Date of Priority

Recommended by:

STATE OFFICE REVIEW

P17 04 38 (domestic, 0.04 cfs)

See below for additional information. By

Date 9/18/89

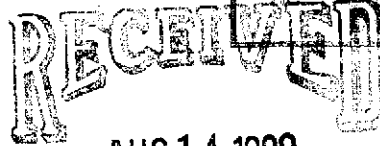
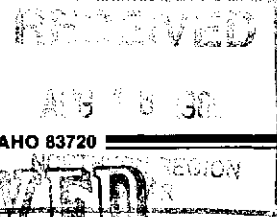
ADDITIONAL INFORMATION

Overlap Review Conducted yes no (If no, explain)

Allow 2 yrs. to develop -

IDAHO DEPARTMENT OF LANDS

STATEHOUSE, BOISE, IDAHO 83720



STANLEY F. HAMILTON
DIRECTOR

AUG 14 1989

Department of Water Resources

August 11, 1989

BOARD OF LAND
COMMISSIONERS
CECIL D. ANDRUS
Governor
PETE T. CENARRUSA
Secretary of State
JIM JONES
Attorney General
J.D. WILLIAMS
State Auditor
JERRY L. EVANS
Sup't. of Public
Instruction

TO: Department of Water Resources
Northern Region

FROM: Department of Lands
Bureau of Range Management
& Surface Leasing
Bryce D. Taylor *Bryce Taylor*

RE: 95-08621
Thomas J. Stevenson

The above application involves a navigable lake.
We are forwarding it to our Lake Protection Act Manager
in Coeur d'Alene as it will require a permit from the
Idaho Department of Lands.

BDT:lcr

MICROFILMED

SEP 27 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

August 4, 1989

Dept. of Lands
Statehouse
Boise, Id. 83720

Re: 95-08621

Gentlemen:

Enclosed is a recent filing with this Department that may be of interest
to your agency.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

pms

Enc. - Application



RECEIVED
SEP 27 1989



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES NORTHERN DISTRICT

COEUR D' ALENE, IDAHO 83814

1910 Northwest Blvd., Suite 210
Telephone: (208) 765-4639

Re: Application for Permit No. 95-821

Dear Applicant:

The Department of Water Resources herewith acknowledges receipt of your application for a permit to appropriate a portion of the public water of the State of Idaho as well as the appropriate filing fee, for which a receipt is enclosed. The appropriation application has been assigned the above-referenced number. To assist us in providing you with accurate, speedy service, please refer to this number in all future correspondence.

Your appropriation application is currently in the process of being advertised in the county newspaper. The advertisement will be published for two weeks followed by a waiting period of ten days to allow for the submittal of protests.

If the appropriation application is protested, you will be sent a copy of the protest. All protests must be resolved before the appropriation application can be approved or denied. If the protestant does not voluntarily withdraw the protest, this Department will conduct a conference and/or hearing on the matter.

If the appropriation application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will then conduct a complete review prior to the final processing of the appropriation application and notify you of the outcome of this review. If the appropriation application is approved, a copy of your appropriation permit (bearing the reference number) will be sent to you.

If your source of water is a well (unless you are using a well that is already in existence), you will also have to apply for a permit to construct the well. These drilling permits can be obtained from this office, but can only be issued to holders of valid ground water rights or approved appropriation permits.

If you have any questions or if I can be of any further assistance, please feel to contact me at this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms
Enc. - Receipt

RECEIVED

SEP 27 1989

95-08621

STEVENSON, THOMAS J.
E. 1612 65TH ST.
SPOKANE, WA 99223

Source: COEUR D ALENE LAKE

Tributary: SPOKANE RIVER

Diversion Pt: LOT 4 (NWNE) Sec 20 T 48N R 04W

Use: DOMESTIC (.040 CFS)

Date Filed: 6/06/1989

In: T48N R04W S20 NWNE

MICROFILMED

SEP 27 1989

June 5, 1989

Mr. Tom D King
Department of Water Resources
1910 Northwest Blvd.
Coeur d' Alene, Idaho 83814

Dear Mr. King:

I apologize for this being incomplete.

Please call me if there is any more information you need on this.

Sincerely,

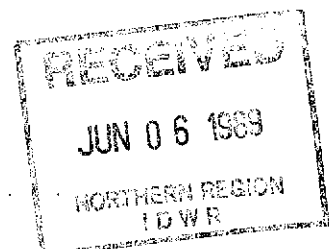


Thomas J. Stevenson

(509) 747-2600 (work)
(509) 448-5003 (home)

MICROFILMED

SEP 27 1989



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Northern Region Office

1910 Northwest Blvd. * Suite 210 * Coeur d'Alene, Id. * 83814 * (208) 765-4639

Cecil D. Andrus
GovernorR. Keith Higginson
Director17
May 16, 1989Mr. Thomas J. Stevenson
E. 1612 65 th
Spokane, Wa. 99223

Re: Water Appropriation Application

Dear Applicant:

The Idaho Department of Water Resources acknowledges receipt of your Application For Permit To appropriate The Public Waters Of The State Of Idaho and your filing fee of \$30.00 for which receipt #N 002897 is enclosed. However I regret to inform you that the application is not complete, so I am returning it to you to complete the following:

Item #3: The legal description of the point of diversion must be described by 40 acre parcel (for example ... SE $\frac{1}{4}$ SW $\frac{1}{4}$), Section, Township and Range as established by the public land survey.

Item #4: The normal diversion rate for one home is 0.04 cfs. A diversion rate of 0.20 cfs (approximately 90 gal/minute) is considered to be an excessive diversion rate for one home. You may file for that amount for domestic purposes if you wish, but it may not be approved unless you provide evidence that the excess water is needed.

Item #9: This item must be completed by listing the location of all water uses to the nearest 40 acre tract. This may be done by following these steps: First insert Township (Twp.) Range (Rge.), Section (Sec); next, identify each use and location of that use within the section by placing the indicated symbol in the appropriate box as shown below.

STOCKWATER = S; DOMESTIC = D; COOLING = L; FISH PROPAGATION = H;
RECREATION = R; COMMERCIAL = C; FIRE PROTECTION = F; INDUSTRIAL = I;
MINING = X; AESTHETICS = J; GROUNDWATER RECHARGE = E; WILDLIFE = W;
HEATING = G; MUNICIPAL = M; POWER = P; IRRIGATION = (NUMBER OF ACREAGE TO
BE IRRIGATED IN EACH 40 ACRE TRACT);

Twp.	Rge.	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
50N	04W	3	S	D	L	I	20	10	6										

This example shows that within Township 50 North, Range 4 West, Section 3, there is Stockwater use in the NE $\frac{1}{4}$ NE $\frac{1}{4}$; Domestic use in the NW $\frac{1}{4}$ NE $\frac{1}{4}$; Cooling (L) in the SW $\frac{1}{4}$ NE $\frac{1}{4}$; Industrial in the SE $\frac{1}{4}$ NE $\frac{1}{4}$; and irrigation in the NE $\frac{1}{4}$ NW $\frac{1}{4}$, 10 acres in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ and 6 acres in the SW $\frac{1}{4}$ NW $\frac{1}{4}$.

SEP 27 1989

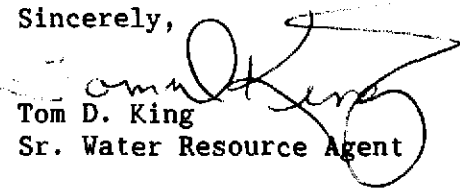
Mr. Thomas Stevenson
May 17, 1989
Page Two

Item #13: You must either draw a map using the section layout provided, or you must provide a separate map. Either map must show the property in relation to the Section, Township and Range as established by the Public Land Survey. The map must also have a North arrow and show the scale.

The application must be completed and returned to this office with any other information you deem appropriate within 30 days of the above date. Failure to communicate with this office within that time may result in the voiding of your application.

If you have any questions or if I can be of any assistance please feel free to contact me at this office.

Sincerely,


Tom D. King
Sr. Water Resource Agent

Enc: App.
Receipt

RECEIVED

SEP 27 1989