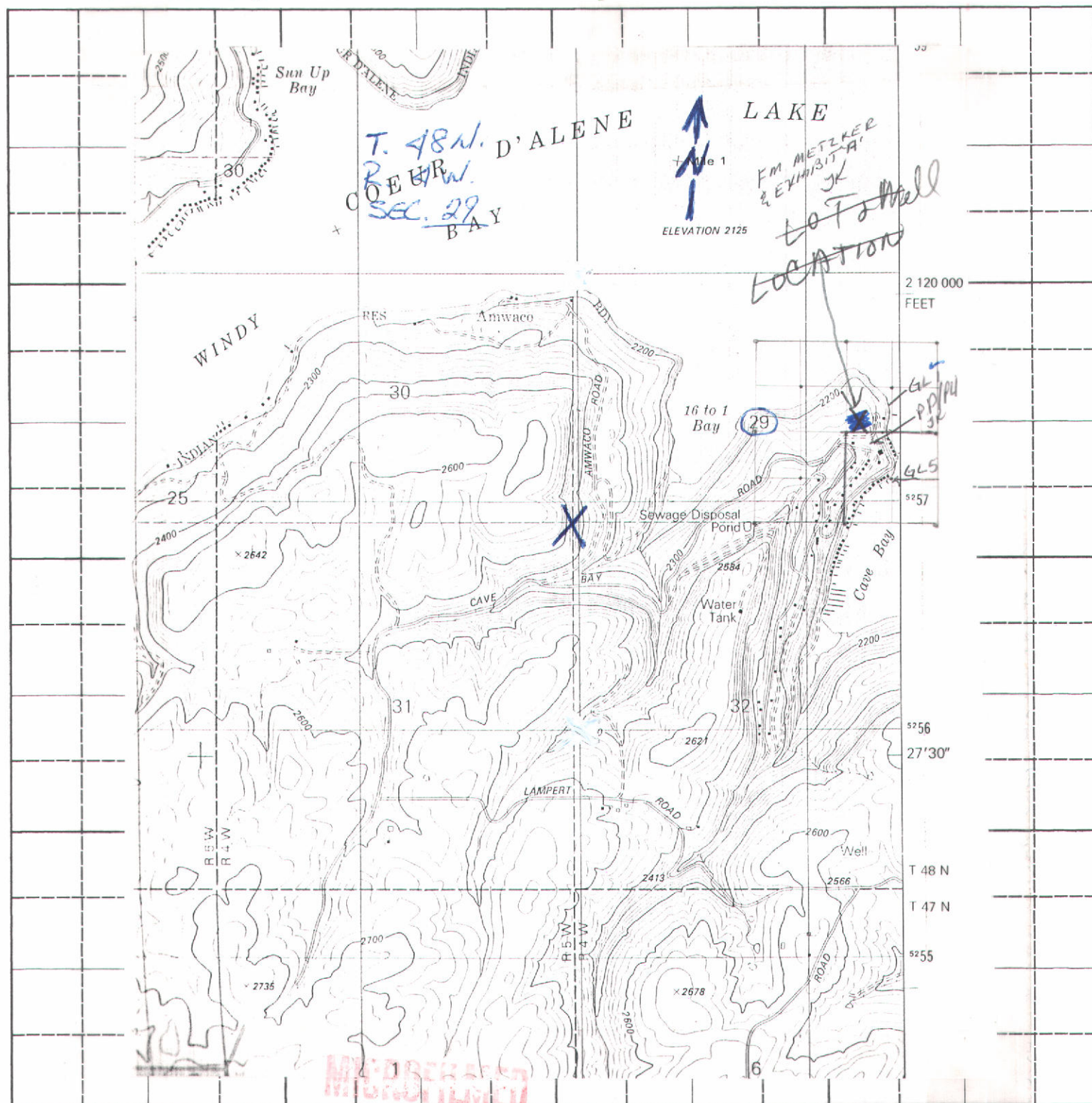


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



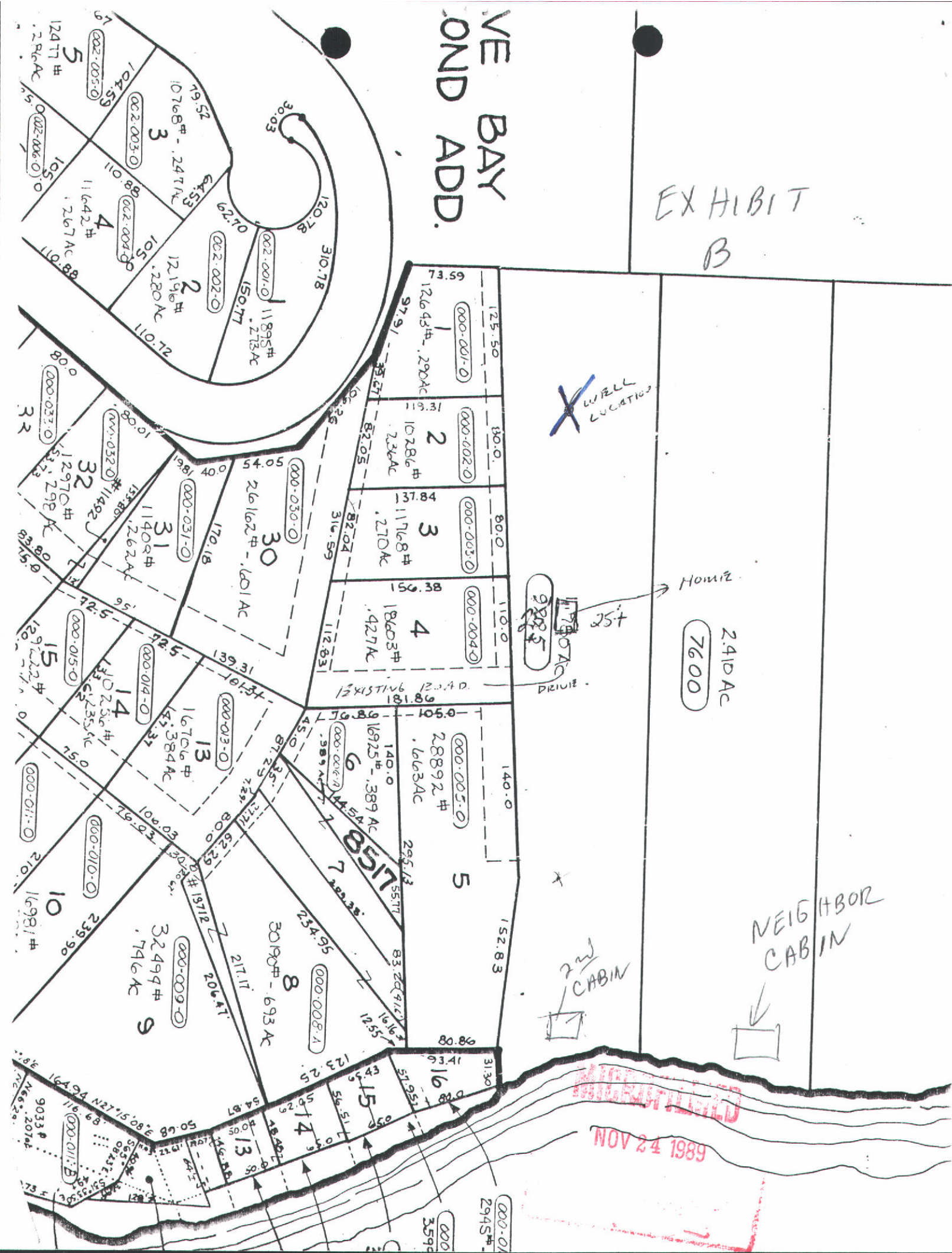
Scale: 2 inches equal 1 mile.

NOV 24 1989

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

~~X~~ Mary S. Clarke or is
(Applicant)
Charlotten Clark

VE BAY
OND ADD.



AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
County of Kootenai,

Donna H. Higgins being first duly sworn
upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

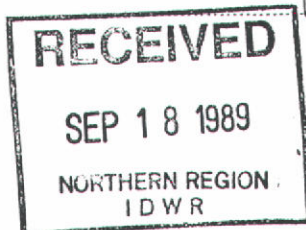
2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The *legal notice*

of which the annexed is a printed copy, was published in the regular *Thursday* issue of said newspaper for *2* consecutive *weeks* commencing on the *7* day of *September*, 19*89*, and ending on the *14* day of *September*, 19*89*, and such publication was made as often during said period as said *daily* newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Donna H. Higgins
Subscribed and sworn to before me this *14* day of *September*, 19*89*.



Roberta Manley
Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

ROBERTA MANLEY
My commission expires *9-3-93*

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

95-08628

MICK, SIMONE S.
MICK, ROBERT G.
N. 1740 FERNAN HILL RD.
COEUR D ALENE, ID 83814
Source: GROUNDWATER
Diversion Pt: SESWSE Sec 9 T 50N R 03W
Use: DOMESTIC (.040 CFS) -
Date Filed: 8/11/1989
In: T50N R03W S09 SWSE SESE
95-08629

CLARKE, GARY
CLARKE, CHARLOTTE
297 EMERSON ST.
UPLAND, CA 91786
Source: GROUNDWATER
Diversion Pt: LOT 5 (SESE) Sec 29 T 48N R 04W
Use: IRRIGATION (.040 CFS)
DOMESTIC (.120 CFS)
Date Filed: 8/09/1989
In: T48N R04W S29 Lot 5 (SESE)
2.0 ACRES TOTAL
96-08566

HOWARD, JOHN N.
E. 12550 NUNN RD.
ATHOL, ID 83801
Source: SAGE CREEK Tributary:
SINKS
Diversion Pt: NENE Sec 31 T 53N R 02W
Use: IRRIGATION (.200 CFS)
STOCKWATER (.020 CFS)
DOMESTIC (.040 CFS)
Date Filed: 7/31/1989
In: T53N R02W S31 NENE
10.0 ACRES TOTAL

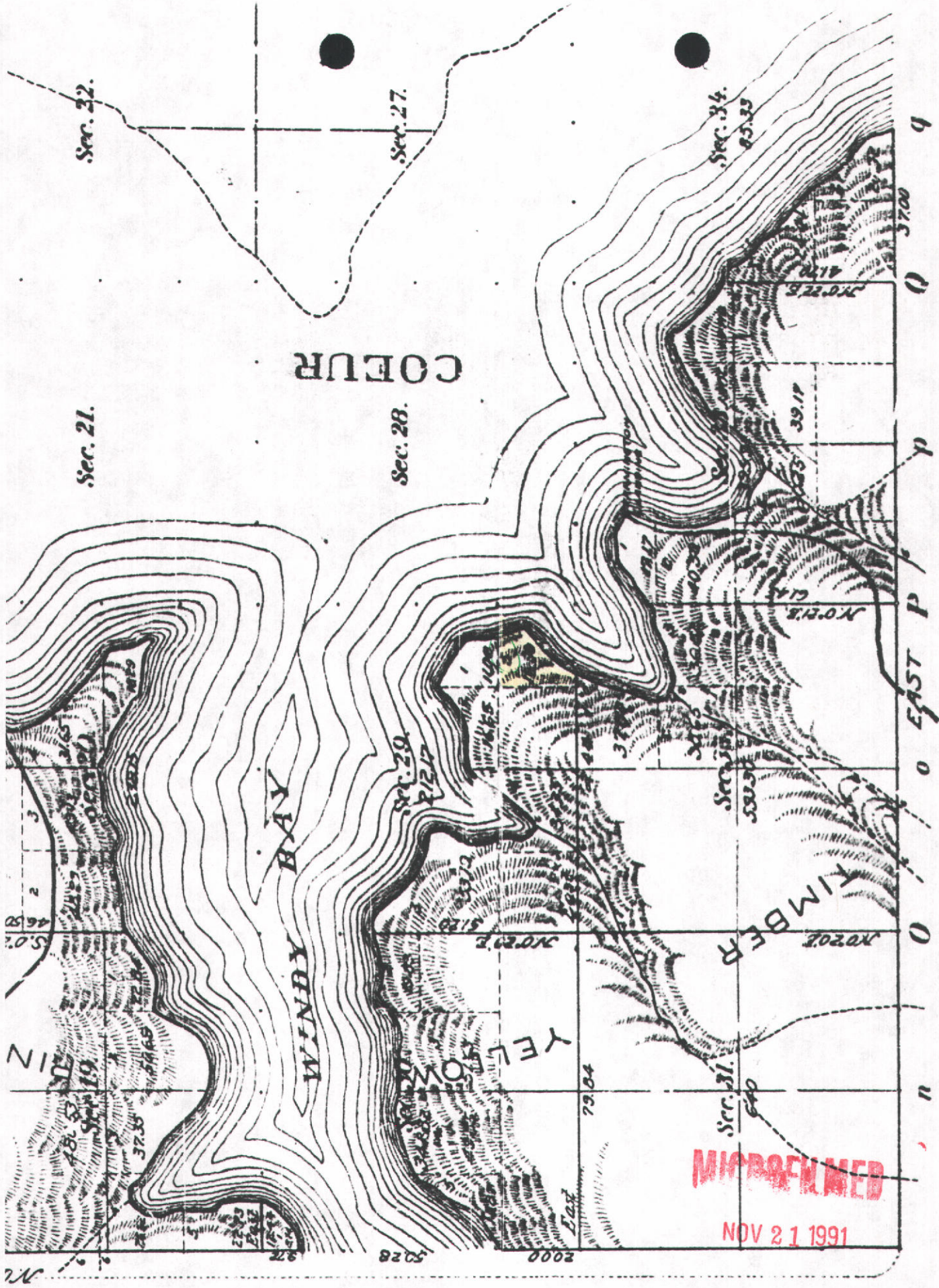
For additional information concerning the property location, call the Northern Regional Office at 765-4639.

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, Idaho 83814 on or before SEPTEMBER 25, 1989.

R. KEITH HIGGINSON, Director
Legal 696
Spt. 7, 14, 1989

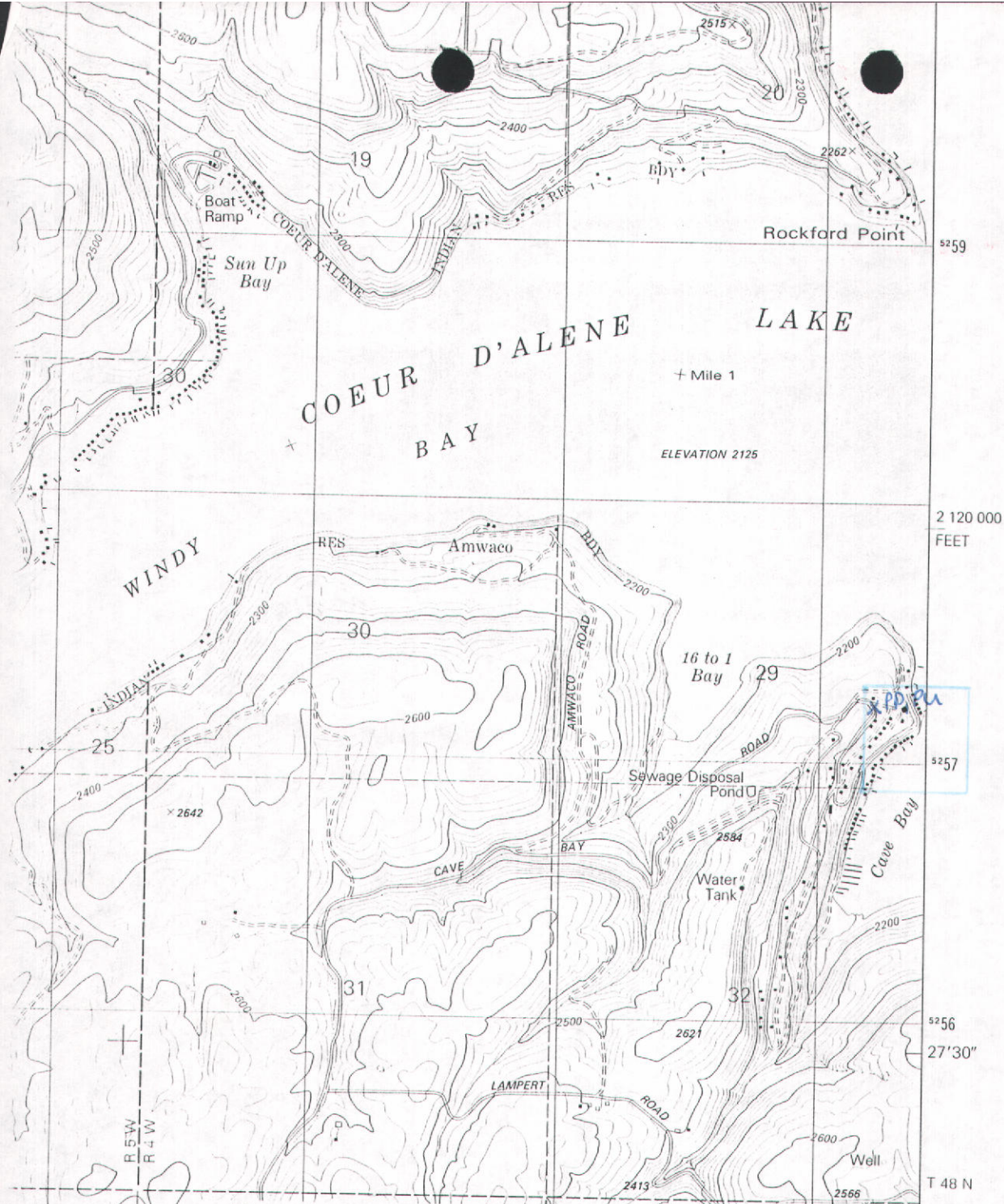
MICROFILMED

NOV 24 1989



Total number of Acres 5704.33

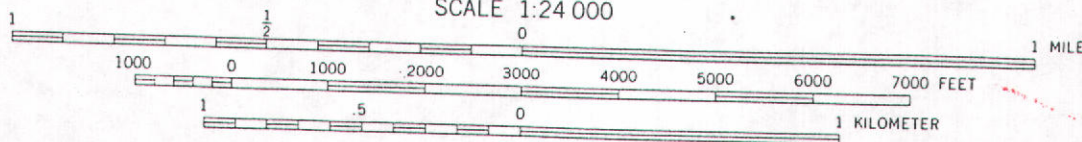
Survey Designated	By Whom Surveyed	Date of Contd	Amount of Survey Ch ² D ²	When Surveyed	Mean Declination
S. and M. Township, Minn.	By Whom Surveyed No man D. Groden Harold H. Partridge	740 Jan 21 1905	8 24 90	Nov 13, 1905; Nov 7, 1906	



9508629

T 48 N R 4 W Sec 29

SCALE 1:24 000



CONTOUR INTERVAL 40 FEET

NATIONAL GEODETIC SURVEY

NOV 21 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT II

P H O T O G R A P H S



P/w



well

RECEIVED
NOV 21 1991

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 95-08629

Priority: August 9, 1989

Maximum Diversion Rate: 0.06 CFS
Maximum Diversion Volume:¹ 2.4 AF

This is to certify, that CHARLOTTE CLARKE
GARY CLARKE

297 EMERSON ST
UPLAND CA 91786

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 9, 1989; and has submitted Proof of Beneficial Use on November 22, 1989. An examination indicates that the works have a diversion capacity of .060 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.02 CFS	1.8 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AF
	Totals	0.06 CFS	2.4 AF

LOCATION OF POINT(S) OF DIVERSION: LOT 5(SESE), Sec. 29, Township 48N, Range 04W
KOOTENAI County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
48N	04W	29	LOT 5(SESE)	0.5		0.5

Total number of acres irrigated: 0.5

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

RECORDED

NOV 21 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

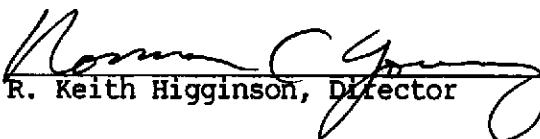
WATER RIGHT NO. 95-08629

CONDITIONS/REMARKS:

5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
6. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 23RD day of OCTOBER, 1991.

Acting for


R. Keith Higginson, Director

NOV 21 1991

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 95-08629

Proposed Priority: August 9, 1989

Maximum Diversion Rate:

0.16 CFS

This is to certify, that **GARY CLARKE**
CHARLOTTE CLARKE
297 EMERSON ST.
UPLAND, CA 91786

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	03/15 to 11/15	0.04 CFS
DOMESTIC	01/01 to 12/31	0.12 CFS
Totals		0.16 CFS

LOCATION OF POINT(S) OF DIVERSION: LOT 5(SESE), Sec. 29, Township 48N, Range 04W
KOOTENAI County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
48N	04W	29	LOT 5(SESE)	2		2

Total number of acres irrigated: 2

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **December 1, 1990**.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. The issuance of this permit in no way grants any right-of-way or easement across the land of another.
5. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

6th day of November, 1989

for *J. Keith Higginson*
R. Keith Higginson, Director

NOV 24 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant GARY CLARKE & CHARLOTTE CLARKE Phone (714) 946-8200
Post office address 297 EMERSON ST. UPLAND, CA. 91786
2. Source of water supply GROUNDWATER which is a tributary of —
3. Location of point of diversion is SW 1/4 SE 1/4 NE 1/4 (SESE) - TK FM METZGER, EXHIBIT A
Sec. 29 Township 48N. Range 4W. B.M. KOOTENAI County; additional
points of diversion if any: WATER IS FOR ENTIRE LOT OWNED BY US
PLEASE SEE EXHIBIT A.
4. Water will be used for the following purposes:
Amount 0.12 for DOMESTIC purposes from JAN. 1 to DEC. 31 (both dates inclusive)
(cfs or acre-feet per annum) FM ITEM # 4 - JK
Amount .04 for IRRIGATION purposes from 3-15 to 11-15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount — for — purposes from — to — (both dates inclusive)
(cfs or acre-feet per annum)
Amount — for — purposes from — to — (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.16 CFS and/or (b) — (both dates inclusive)
100 GPM → TOTAL OF ITEM 4 - JK
(cfs or acre-feet per annum) (cfs or acre-feet per annum)
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 6" X 425' WELL, SUBMERSIBLE PUMP
b. Height of storage dam NONE feet; active reservoir capacity — acre-feet; total
reservoir capacity — acre-feet; period of year when water will be diverted to storage:
— to — inclusive.
c. Proposed well diameter is 6 inches inches; proposed depth of well is 425 feet feet.
d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

NOV 24

12. Remarks: IN REFERENCE TO THE THREE HOMES; THE OWNER HAS ONE HOME AND

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

b. Who owns the land to be irrigated or place of use? 2 HOMES BELONG TO APPLICANT, 1 HOME IS NEIGHBOR

11. a. Who owns the property at the point of diversion? APPLICANT

10. Describe any other water rights used for the same purposes as described above. *None*

Total number of acres to be irrigated.

[illegible]

ponding place of use below. See instructions for standard symbols.

b. If water is used for other purposes, place a symbol of the use (example: *D for Domestic*) in the corresponding column.

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

9. Description of place of use: —

e. Other; describe fully.

d. Domestic; show number of households. 3-Homes

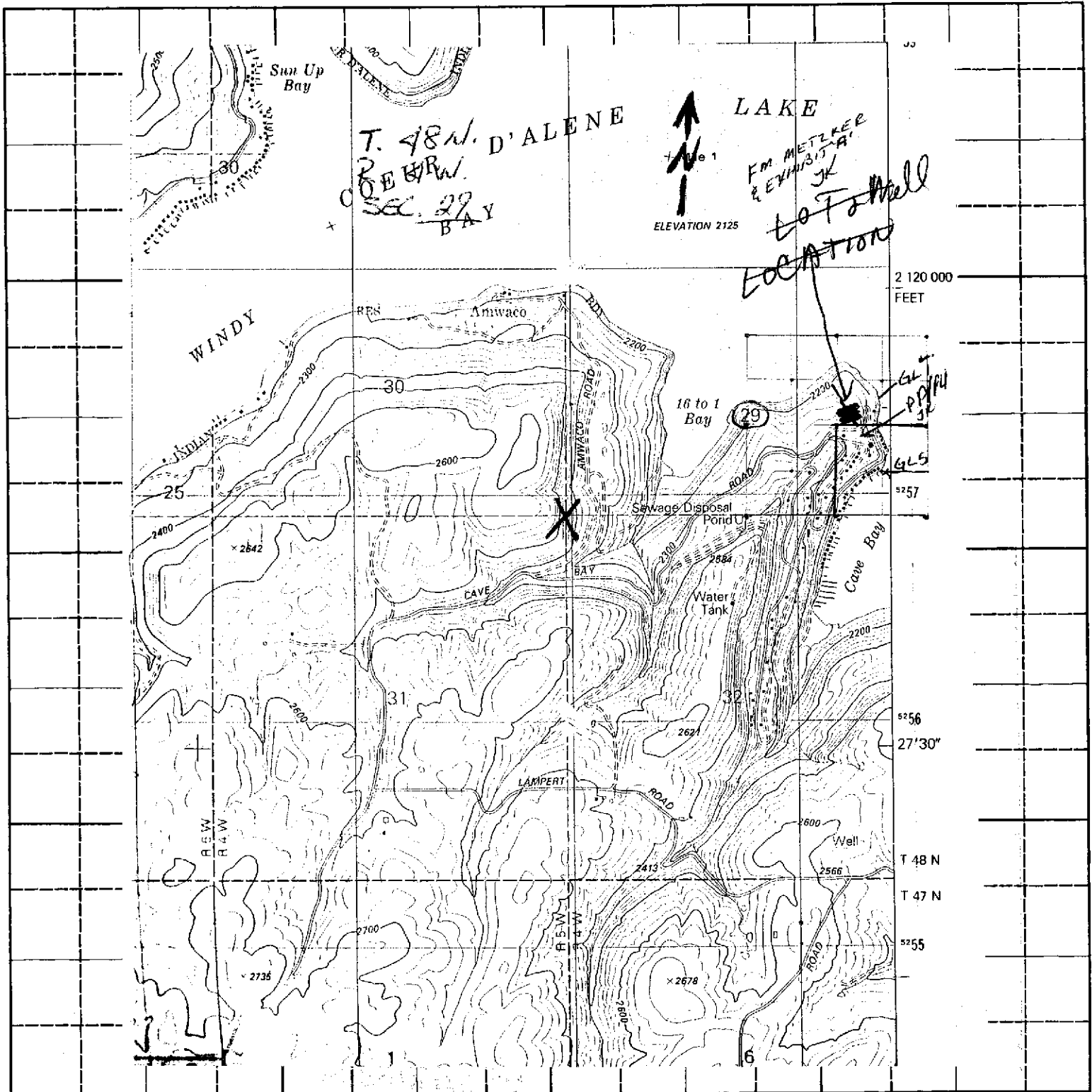
c. Municipal; show name of municipality.

b. Stockwatering; list number and kind of livestock.

a. Hydropower; show total feet of head and proposed capacity in kW.

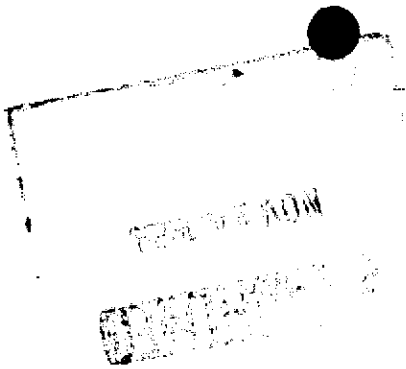
8. Description of proposed uses (if irrigation only, go to item 9):

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



NOV 24 1989

X Mary S. Clarke or is
(Applicant)
Charlotte Clark



Received by DMH Date 8/9/89 Time 2:30 PM
Fee \$ 300
Received by DMH # N 33226 Date 8/9/89
Publication prepared by DMH Date 8/30/89 Published in 9/20/89
Publication approved DMH Date 9/19/89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____
1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: _____

EXHIBIT A

LEGAL DESCRIPTION

That part of Lot 5, Section 29, Township 48 North, Range 4 W.B.M., Kootenai County, State of Idaho, described as follows:

Beginning at a point on the West line, 150 feet South of the Northwest corner of said Lot 5; thence

continuing South along said West line 150 feet; thence

East parallel to the North line of said Lot, to shore of Coeur d' Alene Lake; thence

North along said Lakeshore to a point bearing East of the point of beginning; thence

West to the point of beginning.

ALSO

A parcel of land in Section 29, Township 48 North, Range 4 W.B.M., Kootenai County, State of Idaho, more particularly described as follows:

Commencing at the Northwest corner of Government Lot 5 of said Section 29; thence

South $00^{\circ}10'$ East, 300 feet to the Northwest corner of the Second Addition to Carroll's Cave Bay Homesites, said corner also being the Northwest corner of Lot 1 of said Second Addition; thence

North $86^{\circ}27'$ East, 535.52 feet along the North line of said Second Addition, to a point on the North line of Lot 5 of said Second Addition, said point also lying North $86^{\circ}27'$ East, 140.0 feet from the Northwest corner of said Lot 5 of Second Addition, said point also being THE TRUE POINT OF BEGINNING; thence

South $84^{\circ}25'30''$ East, 152.83 feet to the Northeast corner of said Lot 5 of said Second Addition which is also the Northwest corner of Lot 16 of the First Addition to Carroll's Cave Bay Homesites; thence

along the Northerly line of said Lot 16, North $83^{\circ}03'$ East, 31.30 feet to the Northeast corner of said Lot 16 which is also the Northeast corner of the First Addition to Carroll's Cave Bay Homesites; thence

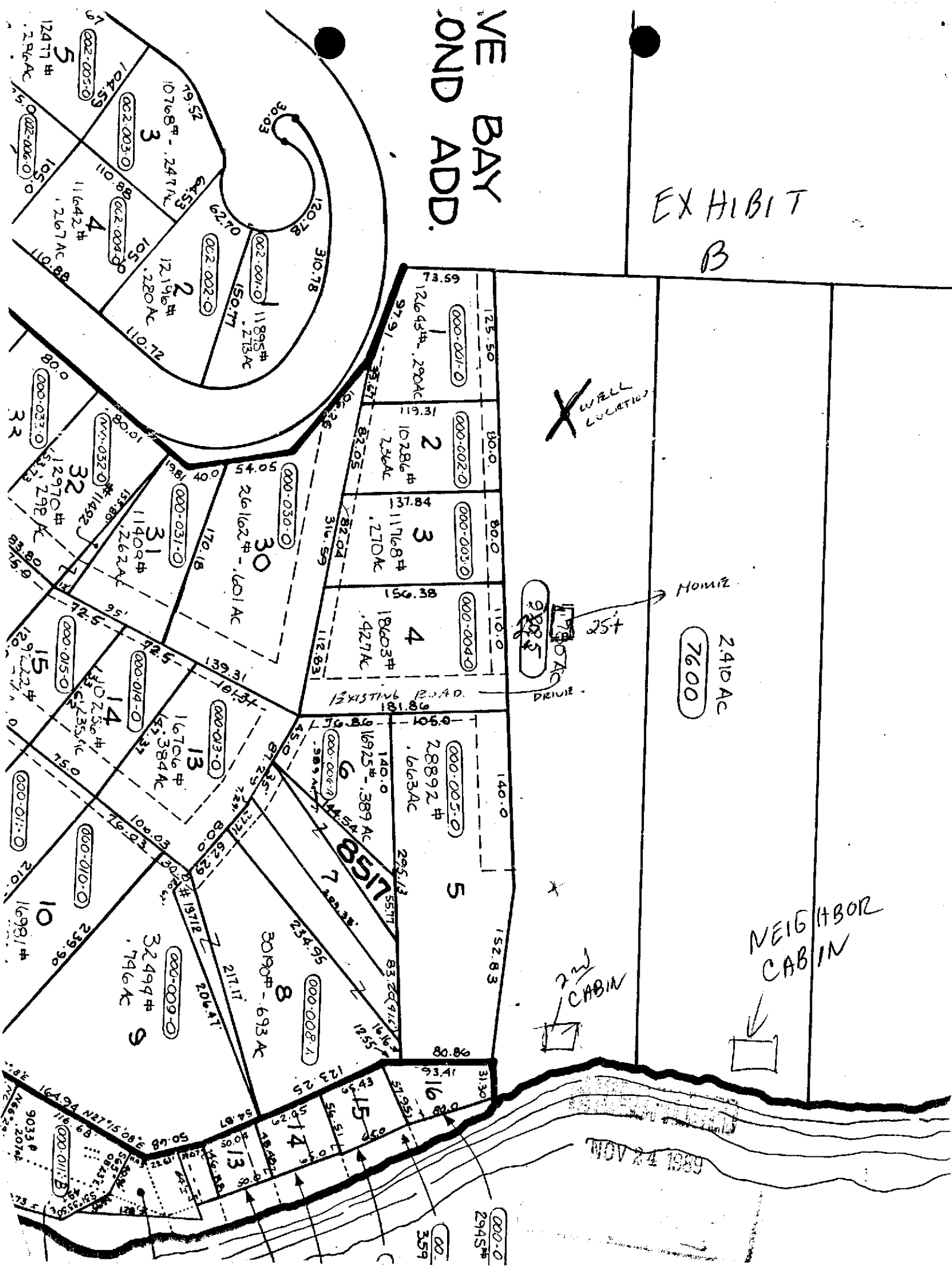
North $53^{\circ}55'$ West, 35.0 feet along the shore of Coeur d' Alene Lake to a point; thence

South $86^{\circ}27'$ West 295.23 feet to the TRUE POINT OF BEGINNING.

NOV 24 1930

VE BAY
OND ADD.

EXHIBIT
B



AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
County of Kootenai,

Donna H. Higgins being first duly sworn
upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

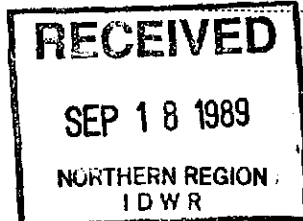
2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The *Legal notice*

of which the annexed is a printed copy, was published in the regular *Thursday* issue of said newspaper for *2* consecutive *weeks* commencing on the *7* day of *September*, 19*89*, and ending on the *14* day of *September*, 19*89*, and such publication was made as often during said period as said *daily* newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Donna H. Higgins
Subscribed and sworn to before me this *14* day of *September*, 19*89*.



Roberta Manley
Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.
ROBERTA MANLEY
My commission expires *2-3-93*

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

95-08628

MICK, SIMONE S.
MICK, ROBERT G.
N. 1740 FERNAN HILL RD.
COEUR D ALENE, ID 83814
Source: GROUNDWATER
Diversión Pt: SESWSE Sec 9 T50N R03W
Use: DOMESTIC (.040 CFS)
Date Filed: 8/11/1989

In: T50N R03W S09 SWSE SESE
95-08629

CLARKE, GARY
CLARKE, CHARLOTTE
297 EMERSON ST.
UPLAND, CA 91786
Source: GROUNDWATER
Diversión Pt: LOT 5 (SESE) Sec 29 T48N R 04W
Use: IRRIGATION (.040 CFS)
DOMESTIC (.120 CFS)
Date Filed: 8/09/1989
In: T48N R04W S29 Lot 5 (SESE)
2.0 ACRES TOTAL
96-08566

HOWARD, JOHN N.
E. 12550 NUNN RD.
ATHOL, ID 83801
Source: SAGE CREEK Tributary:
SINKS
Diversión Pt: NENE Sec 31 T53N R02W
Use: IRRIGATION (.200 CFS)
STOCKWATER (.020 CFS)
DOMESTIC (.040 CFS)
Date Filed: 7/31/1989
In: T53N R02W S31 NENE
10.0 ACRES TOTAL

For additional information concerning the property location, call the Northern Regional Office at 765-4639.

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, Idaho 83814 on or before SEPTEMBER 25, 1989.

R. KEITH HIGGINSON, Director
Legal 696
Spt. 7, 14, 1989

FILED

NOV 24 1989

October 24, 1991

CHARLOTTE CLARKE
GARY CLARKE
297 EMERSON ST
UPLAND CA 91786

RE: WATER RIGHT NO. 95-08629

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

RECEIVED
OCT 24 1991

October 4, 1991

CHARLOTTE CLARKE
GARY CLARKE
297 EMERSON ST
UPLAND CA 91786

RE: WATER RIGHT NO. 95-08629

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

NOV 21 1991

LICENSE REVIEW CHECKLIST

Permit No. 95-8629

Name/Address change? ok ✓

Priority date Advance? yes no ✓

Memo to advance no ✓

Order to reinstate needed? yes no ✓

Total cfs Limited by fee ok

Limited by capacity no

Total volume Limited by flow no

Chart checked for AF rate/ac 3.5 ✓

Capacity Actual measurement checked no

Theoretical checked 1.518.517/415+231K25=.0245 well log = .22

If greater than permit, check for other rts no

Source Changed? yes no ✓

If so, is memo needed to clarify? no

P/D Verify with map no permit no ✓

More than one per 1/4? Remember remark no

Check p/d overlap N/A

Uses Check irrigation period of use w/ chart no ✓

P/U Verify with map no permit no ✓

> 5 acres irrigated, run overlap N/A

Remarks More than one p/d in 1/4 no ✓

Description of non-irrig uses no

Special overlap condition no

Conditions -

Measuring device no

W.Master control no

Overlap 230

Water quality no

Other no

Dates/Misc. -

Water Dist no

App Rec'd no

Proof Rec'd no

CHECK FOR ADJ. CLAIM

Needed according to proof filed no

Filed - needs amended no

Add'l fee required no

Not filed - no

Not needed no

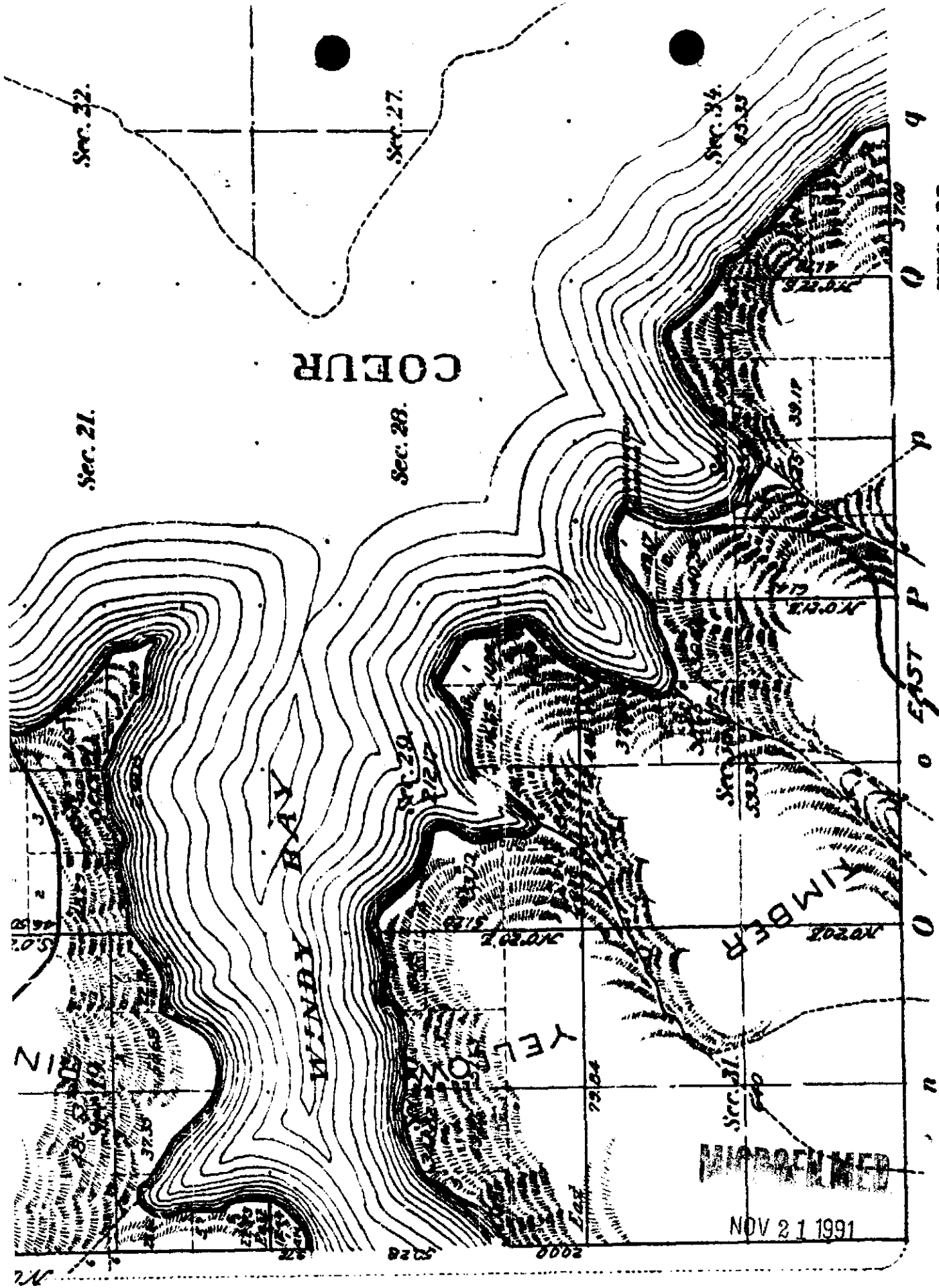
NOV 21 1991

Comments/Changes to Examiner's Recommendations:

License no 10-day no ✓ 30-day no

Back of field report signed? no

Reviewer Curter Date 9/30/91 Review time 5 min.



Total number of Acres 5704.33

Survey Designated	By Whom Surveyed	Date of Contact	Amount of Survey M. Ch. 1/4	When Surveyed	Mean Declination
S. and M. in h.	Norman D. Graham & Co. of A. Parole	NOV 21 1991	8 24 30	NOV 19 1925 NOV 7 1906	

SENIOR AGENT REVIEW

Check List
for
Beneficial Use Field Report

RECEIVED
JUN 28 1991

Department of Water Resources

Permit 95-08629

✓ A. GENERAL INFORMATION

- ✓ 1. Name and address are most current available. (Check BU statement)
✓ 2. Exam Date
✓ 3. Source (Check Permit)

✓ B. OVERLAP REVIEW

- ✓ 1. & 2. (Rule 5,1,4)

✓ C. SYSTEM DESCRIPTION

- ✓ 1. Diversion System Diagram (Rule 5,1,3 / 5,1,4)
✓ 2. USGS (Rule 5,1,7 / 5,1,9) Aerial (Rule 5,1,17)
Photo of pd and/or pu or explanation
✓ 3. Word Picture (Rule 5,1,3 / 5,1,4)
✓ 4. Diversion (Rule 5,1,3)
✓ 5. Compare with USGS Map/Land Survey Maps/Aerial Photos/Permit.
Method of determination
✓ 6. Irrigation (Rule 5,1,8), Method of determination,
Compare USGS/Land Survey?Aerial Photos/Permit.

✓ D. FLOW MEASUREMENTS Check math (Rule 5,1,13 / 5,1,14)

✓ E. FLOW CALCULATIONS Check math (Rule 5,1,13 / 5,1,14)

✓ F. OPTIONAL

✓ G. VOLUME CALCULATIONS

- ✓ Three significant figures/not less than 0.10 (Rule 6,1,2)
Fish (Rule 5,1,11) number stock, homes, etc... (Rule 5,1,12)

✓ H. REMARKS AND OVERLAP ANALYSES

- ✓ All actual uses listed (Rule 5,1,2):
✓ All unused, permitted uses listed (Rule 5,1,2):
✓ Overlaps (Rule 5,1,4):
✓ Return flows (Rule 5,1,5):
✓ Conditions (Rule 5,1,6).

✓ I. RECOMMENDATIONS

- ✓ 1. Municipal (Rule 5,1,10): Compare with items E & G, permit, fee, capacity
(Rule 5,1,15): Measured flows for each use listed separately (Rule 5,1,14).
Period of year (Rule 5,1,13)
✓ 2. Compare permit to exam for amendments (Rule 5,1,16)

✓ J. AUTHENTICATION

✓ Name, Signature, Certification Date, Exam Date.

✓ WELL INSPECTION REPORT

✓ Check with permit and well log for discrepancies

Signature

YOK

Date

9/18/90

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 95-08629

1. Owner: Gary & Charlotte Clarke Phone No. 714-946-8200

Current Address: 297 Emerson St. upland CA 91286

2. Accompanied by: owner EXAM. DATE: 5/24/90

Address: same Phone No. same

Relationship to Permit Holder: _____

3. Source: Groundwater tributary to —

B. OVERLAP REVIEW

1. Other water rights with same place of use: — None —

☐ Copies Attached

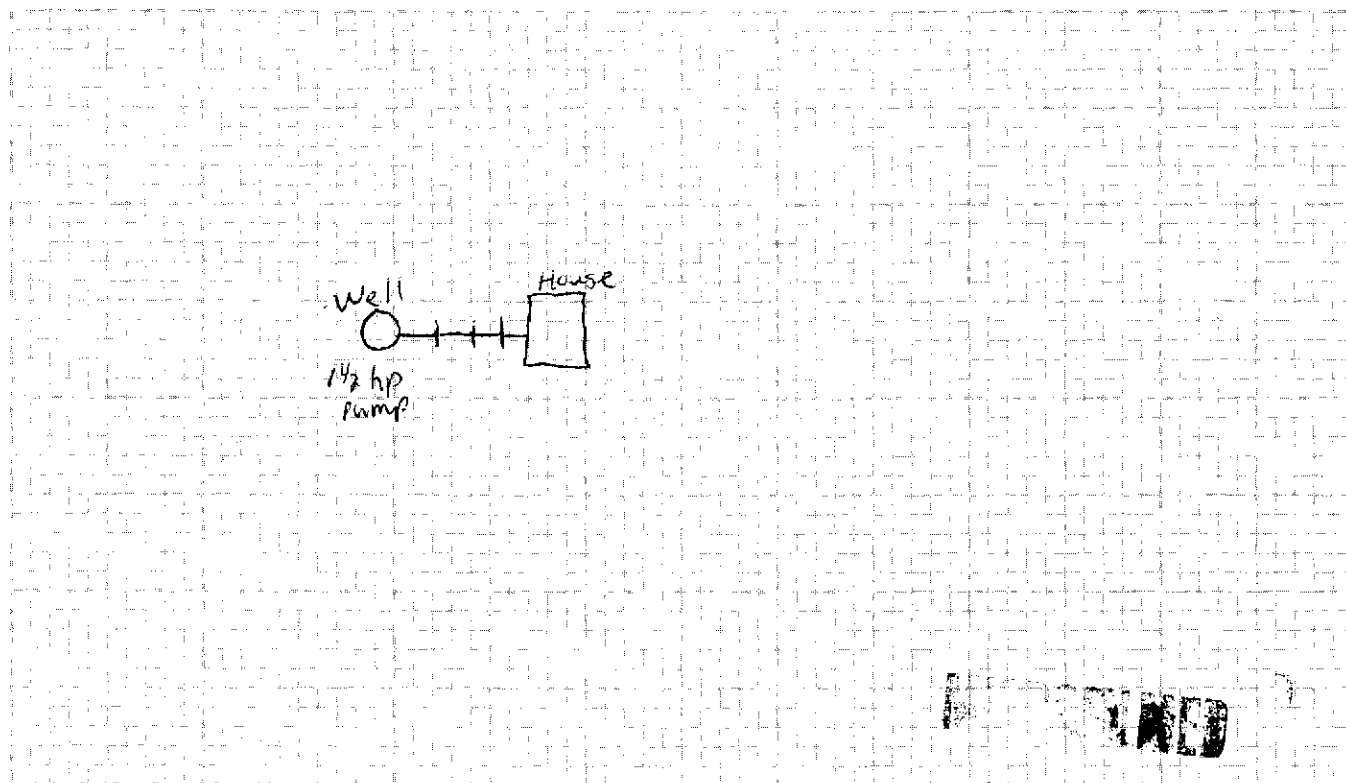
2. Other water rights with same point of diversion: None

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

The house was supplied by a well on the west side of the house. A six inch well, 415 feet deep was pumped with a $1\frac{1}{4}$ hp submersible pump and delivered to a 75 gallon pressure tank in the home.

☐ See Remarks on page 4 for continuation

Pump Serial No. or Discharge Size	Pump Make	Motor Serial No.	Hp	Motor Make	Well or Diversion Identification No.*
		unavailable	1 1/2	?	SUBMERGIBLE

**Code to correspond with No. on map and aerial photo*

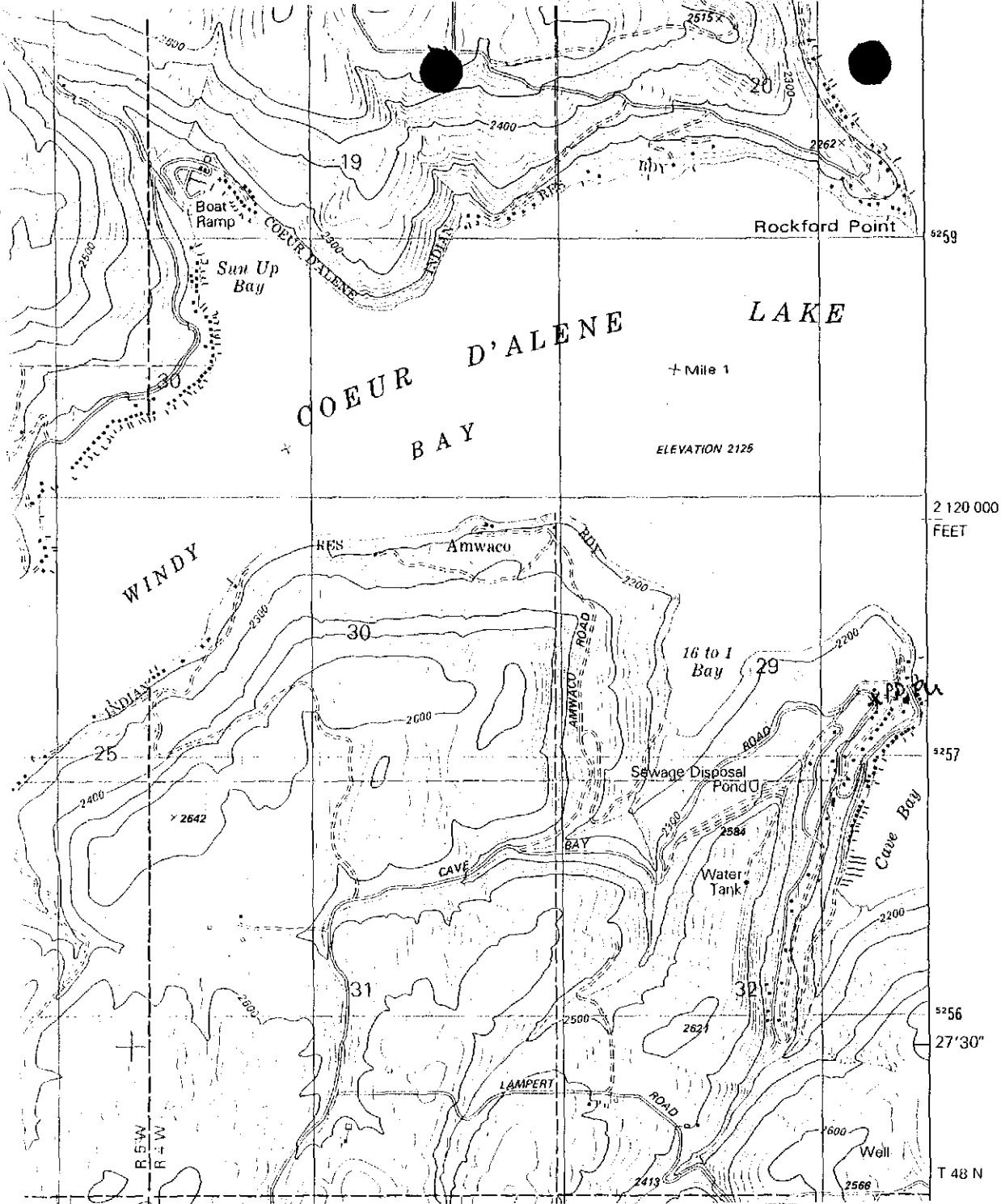
5. Point(s) of Diversion:

[illegible]

6. Place(s) of Use:

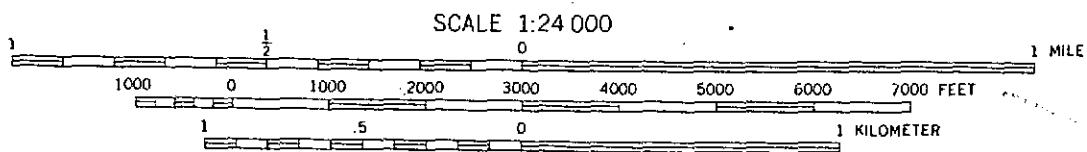
Indicate Method of Determination

[illegible]**AL661** 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 103



9508629

T 48 N R 4 W Sec 29 NOV 21 1991



CONTOUR INTERVAL 40 FEET

NATIONAL GEOGRAPHIC

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

1 Home
1/2 acre

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \text{None } 1/2 (3.0) = 1.5$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = - (6.4) (2.40) (1.9835) = 19$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = - 1.5$

2. Volume Calculations for Other Uses:

1 Domestic

NOV 21 1991

NOV 21 1961

J. AUTHENTICATION

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

None ☒ Other ☐

21 Feb 1950

I. RECOMMENDATIONS

Domestic
Immigration

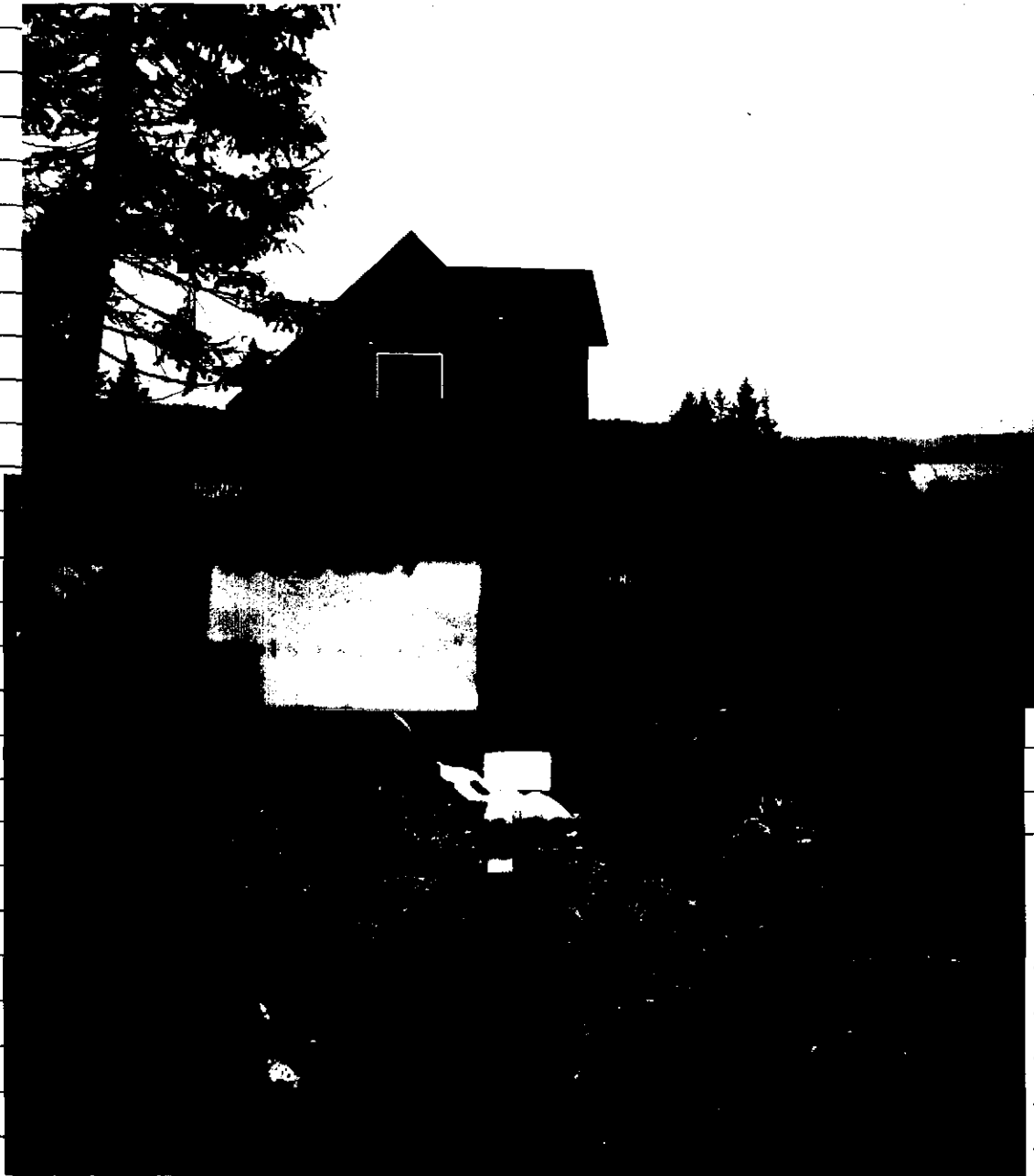
$$\begin{array}{r} 1115 \\ 1115 \\ \hline 2230 \end{array}$$

57 10.
57 40.

$$\frac{51}{9}$$

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT II

P H O T O G R A P H S



P/w

well

RECEIVED

NOV 21 1991

State of Idaho
Department Of Water Resources
WELL INSPECTION FORM

If well is associated with water right, provide WR Permit No. 95-08629

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description of Well Location:

Twp. 48N N, Rge. 4W Sec. 29, SE $\frac{1}{4}$ SE $\frac{1}{4}$ Gov. Lot 5

2. Owner: Gary + Charlotte Clarke

Address: 297 Emerson St.

City Upland, State CA 91786

3. Casing $\geq$ 12 inches above ground: Yes / No

4. Access Port: Y / N
Pressure Gauge: Y N /
Flowing: Y N /

Static Water Level: not given
Casing Diameter: 6
Temperature: cool

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Y N /

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks : _____

NOV 21 1991

March 9, 1990

GARY CLARKE
CHARLOTTE CLARKE
297 EMERSON ST.
UPLAND, CA 91786

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 95-08629

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)765-4639.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

INDEXED
MAR 26 1990

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 95-8629

Date: 2-12-90

General Considerations:

1 Name same as permit
y Signature the same as permit holder
N Address change If yes, prepare a data entry
y Proof received timely
_____ Reinstated

Source of Water:

_____ Surface water
y Groundwater
y 1. well log in file 95-N-89-14
y 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

y Rate of diversion appropriate for uses
y Is rate or volume and fee appropriate?
y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

y Is a measuring device or access port required?
N/A Has one been installed?
N/A Waiver or modification of measuring device requested

Remarks:

Proof acceptable

N/A Priority Calculation:
Date proof received _____

Date proof due _____ - _____

No. of days late _____ = _____

Priority date _____ + _____

NEW PRIORITY DATE _____ = _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

Form 217
03/86

RECEIVED
NOV 22 1989

For Office Use Only
Fee Received 50.00
Date 11-24-89
Receipt # C012976
Receipt by D.V.
Reviewed by [Signature]
Sent to region 12-80

STATE OF IDAHO Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 95-08629

Name(s) of Permit Holder: GARY & CHARLOTTE CLARKE

Post Office Address: 297 EMERSON ST

UPLAND, CA 91786 Telephone No. 714-946-8200

Source of Water: WELL

Extent of Use:

Domestic 3 (number of households) Stockwater _____ (number and type of stock)

Irrigation 2 1/3 (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 0.16 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: Aug 1989

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Fee enclosed \$ 50.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

GARY & CHARLOTTE CLARKE 714-946-8200
(Name) (Telephone Number)

297 EMERSON ST UPLAND CA 91786
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MAR 26 1990

11/17/89
Date

Gary S. Clarke, m n
Signature of Permit Holder (and title, if appropriate)

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 327-7900
November 7, 1989

GARY CLARKE
CHARLOTTE CLARKE
297 EMERSON ST.
UPLAND, CA 91786

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. P95-08629

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

RECEIVED

NOV 24 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: TK DATE: 8/10/89 APPLICATION: 95-08629

APPLICANT: CLARKE

REQUIRED INFORMATION

- (1). ☒ Name & Address: (If applicant is a corporation or partnership, names must be provided for the director, officers, and other partners.)
- (2). ☒ Source: (See USGS Quad for names of water sources)
- TK (3). ☒ Point of Diversion including county: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
- (4). ☒ Quantity: (flow and/or volume)
- ☒ Nature of proposed use: (Include description of use)
- ☒ Period of use:
- (5). ☒ Total Quantity: (flow and/or volume)
- (6). ☒ Description of diverting works:
- (7). ☒ Time required for beneficial use of water:
- (8). ☒ Proposed uses
- DK (9). ☒ Place of use or acres irrigated:
- DK (10). ☒ Other Water Rights
- DK (11). ☒ Ownership
- (13). ☒ Map:
- ☒ Signature: (If applicant is corp., partnership, or municipality title of signator is required)
- ☒ Fee amount, receipt number and date recorded on application:
- ☒ Acknowledgement Letter sent
- ☒ Overlap Review: (Describe source & relationship to present application in remarks.)

ADDITIONAL INFORMATION

YES NO

- ☒ Field check required: Field check by: _____
- ☒ Field report attached:
- ☒ Critical groundwater area:
- ☒ Groundwater management area:
- ☒ Send dam safety information:
- ☒ Send power requirement letter:
- ☒ Send fish farm requirement letter:
- ☒ Power residency affidavit:
- ☒ Power efficiency form:
- ☒ Within trust water boundry: (If yes, attach Trust Water Supplementary Analysis Sheet.)
- ☒ Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.)

FOLLOWING INFORMATION REQUESTED FROM APPLICANT

<u>Item</u>	<u>Date Requested</u>
<u>3, 9, 10, 13</u>	<u>7/31/89</u>
_____	_____
_____	_____
_____	_____

DDT 02 1989

Department of Water Resources

PROCESSING

YES NO

☒ In form for advertising:
☒ Statewide advertising:

Send Copies To

YES NO

☐ I.D. Health and Welfare
☐ I.D. Fish and Game
☐ I.D. Lands
☐ Adjudication Bureau

YES NO

☐ U.S. BLM
☐ U.S. Forest Svc.
☐ Water District # _____
☐ Other _____

FINAL REGIONAL PROCESSING REVIEW

YES NO

☒ Affidavit of publication received:
☒ Application published correctly: If not, record action taken.

☒ Publication dates and paper recorded on application:
☒ Protests received, Final date for protest 9/25/89
☒ Protests, dates, resolution of protest recorded on application:
☒ Recommendations attached:
☒ Measuring device required:
☒ Measuring port required:
☒ Water delivered by water master? District # _____
☒ Special conditions of approval or cover letter: (see additional info. below)
☒ See Below For Additional Information

Recommended Date of Priority 8/9/89 ✓
Recommended by: REK Date 9/26/89

STATE OFFICE REVIEW

P23

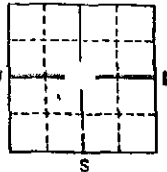
P16

46 04

See remarks for additional information. By KW Date 10-26-89

REMARKS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORTUSE TYPEWRITER OR
BALLPOINT PENState law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Gary Clarke</u> Address <u>1210 Wallace Cda</u> Owner's Permit No. <u>95-89-N-14</u>	7. WATER LEVEL Static water level _____ feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature <u>Good</u> OF. Quality <u>Good</u> Describe artesian or temperature zones below.																																																																																																										
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)	8. WELL TEST DATA ☐ Pump ☐ Bailor ☒ Air ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"><thead><tr><th>Discharge G.P.M.</th><th>Pumping Level</th><th>Hours Pumped</th></tr></thead><tbody><tr><td><u>100 +</u></td><td><u>425</u></td><td><u>2 hrs.</u></td></tr><tr><td><u>100 +</u></td><td><u>300</u></td><td><u>15 min</u></td></tr><tr><td><u>20 +</u></td><td><u>200</u></td><td><u>15 min</u></td></tr></tbody></table>	Discharge G.P.M.	Pumping Level	Hours Pumped	<u>100 +</u>	<u>425</u>	<u>2 hrs.</u>	<u>100 +</u>	<u>300</u>	<u>15 min</u>	<u>20 +</u>	<u>200</u>	<u>15 min</u>																																																																																														
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3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)	9. LITHOLOGIC LOG <table border="1" style="width: 100%; border-collapse: collapse;"><thead><tr><th rowspan="2">Bore Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td>8</td><td>0</td><td>260</td><td></td><td></td><td></td></tr><tr><td>6</td><td>260</td><td>425</td><td></td><td></td><td></td></tr><tr><td></td><td>0</td><td>13</td><td>Brown Clay</td><td></td><td>X</td></tr><tr><td></td><td>13</td><td>25</td><td>Basalt & Clay</td><td></td><td>X</td></tr><tr><td></td><td>25</td><td>83</td><td>hard Basalt</td><td></td><td>X</td></tr><tr><td></td><td>83</td><td>95</td><td>Basalt & Brown shale</td><td></td><td>X</td></tr><tr><td></td><td>95</td><td>120</td><td>Hard Basalt</td><td></td><td>X</td></tr><tr><td></td><td>120</td><td>130</td><td>Brown Clay</td><td></td><td>X</td></tr><tr><td></td><td>130</td><td>200</td><td>Sandy Brown Clay</td><td></td><td>X</td></tr><tr><td></td><td>200</td><td>208</td><td>Dark Brown Clay</td><td></td><td>X</td></tr><tr><td></td><td>208</td><td>220</td><td>Grey Clay</td><td></td><td>X</td></tr><tr><td></td><td>220</td><td>270</td><td>Clay & sand streaks</td><td></td><td>X</td></tr><tr><td></td><td>270</td><td>290</td><td>Brown Sticky Clay</td><td></td><td>X</td></tr><tr><td></td><td>290</td><td>425</td><td>Hard Basalt</td><td>X</td><td></td></tr><tr><td></td><td></td><td></td><td>SOFT SPOT OF Broken Basalt 415 ft.</td><td></td><td></td></tr><tr><td></td><td></td><td></td><td>Hit water at 415 ft.</td><td></td><td></td></tr></tbody></table>	Bore Diam.	Depth		Material	Water		From	To	Yes	No	8	0	260				6	260	425					0	13	Brown Clay		X		13	25	Basalt & Clay		X		25	83	hard Basalt		X		83	95	Basalt & Brown shale		X		95	120	Hard Basalt		X		120	130	Brown Clay		X		130	200	Sandy Brown Clay		X		200	208	Dark Brown Clay		X		208	220	Grey Clay		X		220	270	Clay & sand streaks		X		270	290	Brown Sticky Clay		X		290	425	Hard Basalt	X					SOFT SPOT OF Broken Basalt 415 ft.						Hit water at 415 ft.		
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			Hit water at 415 ft.																																																																																																								
4. METHOD DRILLED ☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____	10. Work started <u>5-2-89</u> finished <u>5-10-89</u>																																																																																																										
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"><thead><tr><th>Thickness</th><th>Diameter</th><th>From</th><th>To</th></tr></thead><tbody><tr><td><u>250</u> inches</td><td><u>6</u> inches</td><td><u>1</u> feet</td><td><u>270</u> feet</td></tr><tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr></tbody></table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☒ Yes ☐ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches Number _____ From _____ To _____ _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth _____ Material used in seal: ☐ Cement grout ☒ Bentonite ☐ Puddling clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☐ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld _____ ☐ Cemented between strata Describe access port _____	Thickness	Diameter	From	To	<u>250</u> inches	<u>6</u> inches	<u>1</u> feet	<u>270</u> feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were compiled with at the time the rig was removed. Firm Name <u>Harold Well Service</u> Firm No. <u>448</u> Address <u>Hayden Idaho</u> Date <u>5-11-89</u> Signed by (Firm Official) <u>John Webster</u> and (Operator) <u>Wayne Miller</u>																																																																																						
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6. LOCATION OF WELL Sketch map location must agree with well location  Subdivision Name <u>NOV 24 1989</u> Lot No. <u>5</u> Block No. _____ County <u>Kootenai</u> _____ 1/4 _____ 1/4 Sec. <u>22</u> , T. <u>48</u> , R. <u>4</u> , E. <u>40N</u>	12. RECEIVED MAY 15 1989 NORTHERN REGION IDWR																																																																																																										

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Northern Region Office

1910 Northwest Blvd. * Suite 210 * Coeur d'Alene, Id. * 83814 * (208) 765-4639

Cecil D. Andrus
Governor

R. Keith Higginson
Director

August 14, 1989

Mr. Gary Clarke
297 Emerson St.
Upland, Ca. 91786

Re: Water Appropriation Application # 95-08629

Dear Applicant:

Enlosed is your receipt #N-003226 which acknowledges receipt of your \$ 30.00 filing fee and your Application For Permit To Appropriate The Public Waters Of The State Of Idaho, which has been assigned the above referenced number. To assist us in providing you with accurate, speedy service, please refer to this number in all future correspondence.

Your appropriation application is currently in the process of being advertised in the county newspaper. The advertisement will be published for two consecutive weeks followed by a waiting period of ten days to allow for the submittal of protests.

If the application is protested, you will be sent a copy of the protest and instructions to aid you in resolving the protest without a hearing. However all protests must be resolved before the application can be approved or denied, so if the protestant does not voluntarily withdraw the protest, this department will conduct a conference and/or hearing on the matter.

If the application is not protested it will be forwarded to the main office in Boise in about five weeks. State Office personell will then concuct a complete review and the application will either be approved or denied. You will be notified by mail of the outcome.

Unless you are planning to use a well that was constructed prior to July 1, 1987, it will be necessary for you to apply for a well drilling permit if the appropriation application is approved. Well drilling permits can be issued by this office only to holders of approved appropriation permits.

If you have any questions or if I can be of any assistance please feel free to contact me at this office.

Sincerely,

Tom D. King
Sr. Water Resource Agent

Enc. Receipt

RECEIVED

NOV 24 1989

95-08629

CLARKE, GARY
CLARKE, CHARLOTTE
297 EMERSON ST.
UPLAND, CA 91786

Source: GROUNDWATER

Diversion Pt: LOT 5 (SESE) Sec 29 T 48N R 04W

Use: IRRIGATION (.040 CFS)
DOMESTIC (.120 CFS)

Date Filed: 8/09/1989

In: T48N R04W S29 Lot 5 (SESE)

2.0 ACRES TOTAL

MICROFILMED

NOV 24 1989



State Idaho

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

July 31, 1989

Mr. Gary Clark
297 Enerson St.
Upland, CA 91786

RE: Application for Permit

Dear Sir:

As per our conversation 07/31/89, please find the Application for Permit that I generated for you with the help of your construction contractor.

As you requested, this Application for Permit will establish water rights for your groundwater source with the current uses.

In regard to the Cave Bay Subdivision, if you should come to an agreement with them in regard to your well serving their subdivision, that would be the proper time to file water rights for that purpose.

Please review the information on this Application for Permit. You will be required to finish the following items on this application before it can be accepted:

Item No. 3. Location of Point of Diversion.

Item No. 9. Location & Description of Place of Use.

Item No. 13. Map - Please mark where your well and the homes are located on the map on your Application for Permit.

After everything is in order, you may sign the Application for Permit and send it back to this office with the \$30.00 filing fee.

If I can be of further assistance, please feel free to contact me at this office

Thank you,

Allen Beardslee
Sr. Water Resource Agent

Enc. - Application for Permit

MICROFILMED

NOV 24 1989

