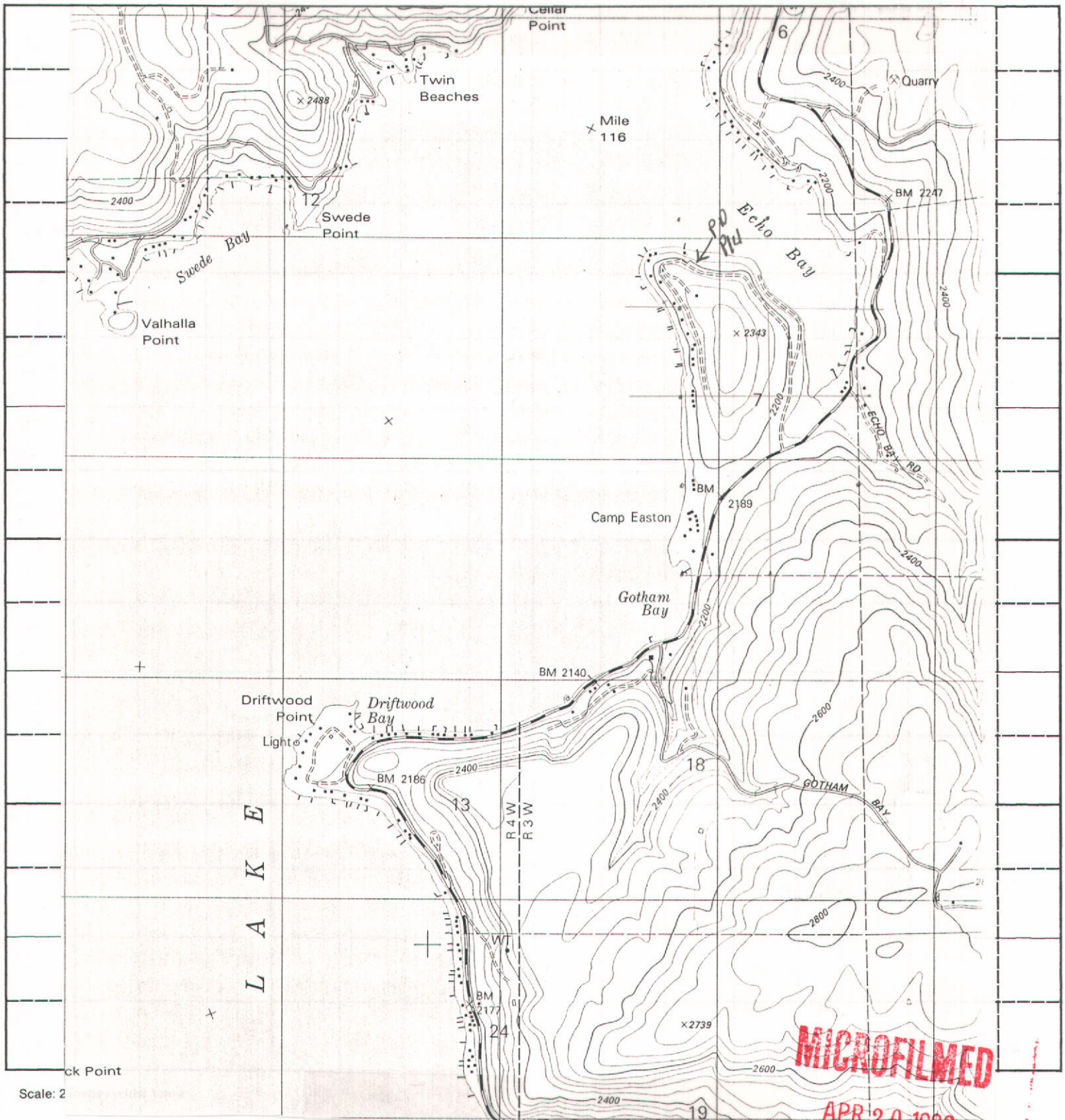


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Barbara A. Dennis  
(Applicant)

# AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,  
County of Kootenai,

} ss.

*Dana G. Higgins*

being first duly sworn  
upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The

*Legal*

of which the annexed is a printed copy, was published in the regular issue of said newspaper for *2* consecutive *Thursday* weeks commencing on the *21* day of *Dec.*, 19*89*, and ending on the *28* day of *Dec.*, 19*89*, and such publication was made as often during said period as said newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

*Dana G. Higgins*

Subscribed and sworn to before me this

*89*

day of

*Dec.*

RECEIVED

JAN 02 1990

NORTHERN REGION  
IDWR

*Roberta Manley*

Notary Public for the State of Idaho,  
residing at Coeur d'Alene, Idaho.

ROBERTA MANLEY

My commission expires

*2-3-93*

## NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

95-08635

DENNIS, DALE C.  
DENNIS, BARBARA A.  
P.O. BOX 2323  
COEUR D'ALENE, ID 83814  
Source: COEUR D'ALENE LAKE

Tributary: SPOKANE RIVER  
Diversion Pt: LOT 2 (NWNE) Sec 7 T 49N R 03W

Use: DOMESTIC (.040 CFS)  
Total Diversion: (.040 CFS)  
Date Filed: 12/01/1989  
In: T49N R03W S07 Lot 2 (NWNE)  
95-08636

QUAD PARK INC.  
N. 1100 PINES RD.  
POST FALLS, ID 83854  
Source: GROUNDWATER  
Diversion Pt: SWSE Sec 36 T 51N R 05W  
Use: IRRIGATION (1.000 CFS)  
Total Diversion: (1.000 CFS)  
Date Filed: 12/06/1989  
In: T51N R05W S36 SESW SWSE  
50.0 ACRES TOTAL  
95-08637

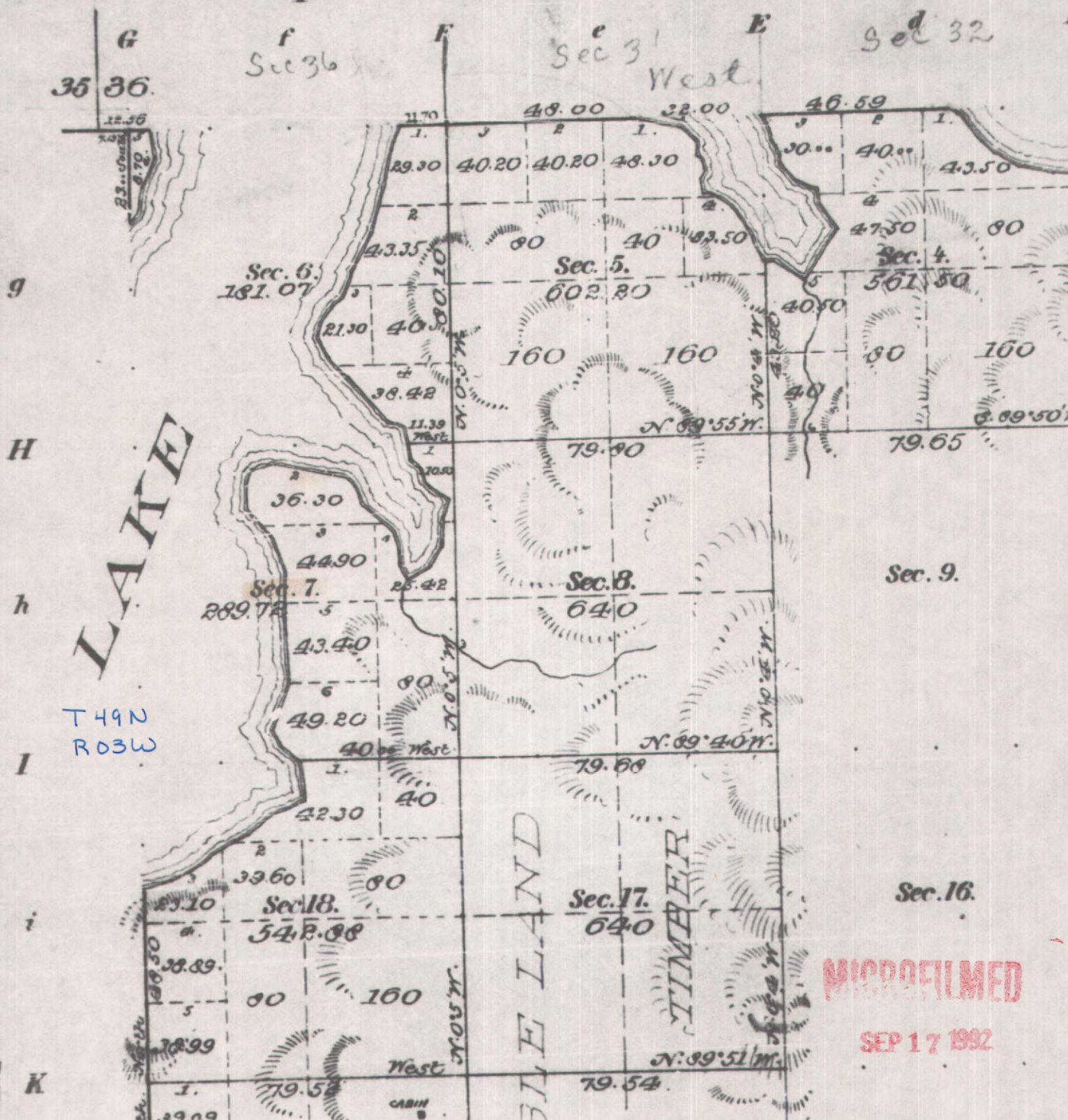
BROWN, MEL  
HCR 2 BOX 115  
HARRISON, ID 83833  
Source: SPRING Tributary: SINKS  
Diversion Pt: NWSW Sec 8 T 49N R 03W  
Use: COMMERCIAL (.010 CFS)  
Total Diversion: (.010 CFS)  
Date Filed: 12/11/1989  
In: T49N R03W S08 NWSW

For additional information concerning the property location, call the Northern Regional Office at 765-4639.

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, Idaho 83814 on or before JANUARY 8, 1990.

R. KEITH HIGGINSON, Director  
Legal 183  
Dec. 21, 28, 1989

# Township N° 49 North Range N° 3 West



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**A. GENERAL INFORMATION**

1. Owner: Barbara A./Dale C. Dennis Permit No. 95-08635  
Current Address: P.O. Box 2323, Coeur d'Alene ID 83814 Phone No. 667-9768  
2. Accompanied by: Mrs. Dennis EXAM. DATE: 8/31/90  
Address: SAME Phone No. \_\_\_\_\_  
Relationship to Permit Holder: SAME  
3. Source: Coeur d'Alene Lake tributary to Spokane River

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: None ☐ Copies Attached  
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).  
☒ Photo of Diversion and System Attached Place of use (required for all but single household domestic groundwater, and stockwater).

**MICROFILMED**

**SEP 17 1992**

2679 II M  
(FERNAN LAR)

SE/4 CREEK D'ALENE 15' QUADR



SEP 17 1992

T 49 N R 2 W Sec. 7

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 95-08635

Priority: December 1, 1989

Maximum Diversion Rate:

0.03 CFS

Maximum Diversion Volume:

0.6 AF

This is to certify, that DALE C DENNIS  
BARBARA A DENNIS

PO BOX 2323

COEUR D ALENE ID 83814

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated December 1, 1989; and has submitted Proof of Beneficial Use on February 28, 1990. An examination indicates that the works have a diversion capacity of .030 cfs of water from:

COEUR D ALENE LAKE

tributary to SPOKANE RIVER

source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| DOMESTIC              | 01/01 to 12/31       | 0.03 CFS                 | 0.6 AF               |

LOCATION OF POINT(S) OF DIVERSION: Lot 2( NWNE), Sec. 7, Township 49N, Range 03W  
KOOTENAI County

PLACE OF USE: DOMESTIC  
TWN RGE SEC

49N 03W 7 Lot 2(NWNE)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The issuance of this right in no way grants any right-of-way or easement across the land of another.
6. Domestic use is for 1 home.

**MICROFILMED**

SEP 17 1992

State of Idaho  
Department of Water Resources

**WATER RIGHT LICENSE**  
WATER RIGHT NO. 95-08635

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 10<sup>TH</sup>  
day of SEPTEMBER, 1992.

Acting for *Norman C. Young*  
R. Keith Higginson, Director

RECEIVED  
SEP 17 1992

SEP 17 1992

State of Idaho  
Department of Water Resources

# Permit To Appropriate Water

NO. 95-08635

Proposed Priority: December 1, 1989

Maximum Diversion Rate:

0.04 CFS

This is to certify, that **BARBARA A. DENNIS**  
**DALE C. DENNIS**  
P.O. BOX 2323  
COEUR D ALENE, ID 83814

has applied for a permit to appropriate water from:

COEUR D ALENE LAKE

tributary of SPOKANE RIVER

and a permit is **APPROVED** for development of water as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

DOMESTIC

01/01 to 12/31

0.04 CFS

LOCATION OF POINT(S) OF DIVERSION: LOT 2( NWNE), Sec. 7, Township 49N, Range 03W  
KOOTENAI County

PLACE OF USE: DOMESTIC

TWN RGE SEC

49N 03W 7 LOT 2(NWNE)

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 1991.
2. Subject to all prior water rights.
3. The issuance of this permit in no way grants any right-of-way or easement across the land of another.
4. Domestic use is for one home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this

12<sup>th</sup> day of February, 19 90.

*R. Keith Higginson*  
for R. Keith Higginson, Director

**MICROFILMED**

APR 20 1990

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Dale C. Dennis or Barbara A. Dennis Phone 667-9768  
Post office address P.O. Box 2323 Coeur d'Alene, Idaho 83814
2. Source of water supply Coeur d'Alene lake which is a tributary of Spokane River
3. Location of point of diversion is \_\_\_\_\_  $\frac{1}{4}$  of (NW)  $\frac{1}{4}$  of NE  $\frac{1}{4}$  Govt. Lot 2  
Sec. 7 Township 49 N Range 3 W B.M. Kootenai County; additional  
points of diversion if any: \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount 0.04 for DOMESTIC purposes from 1-1 to 12-31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.04 and/or (b) \_\_\_\_\_  
cubic feet per second acre feet per annum
6. Proposed diverting works:
  - a. Description of ditches, flumes, pumps, headgates, etc. SUBMERSIBLE PUMP IN LAKE  
W/BURIED PIPELINE TO HOME
  - b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet; total  
reservoir capacity \_\_\_\_\_ acre-feet; period of year when water will be diverted to storage:  
\_\_\_\_\_ to \_\_\_\_\_ inclusive.
  - c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.
  - d. Is ground water with a temperature of greater than 90°F being sought? \_\_\_\_\_
7. Time required for the completion of the works and application of the water to the proposed beneficial use is  
1 years (minimum 1 year).

MICROFILMED

APR 20 1990

8. Description of proposed uses (if irrigation only, go to item 9):

9. Description of place of use:
- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D for Domestic*) in the corresponding place of use below. See instructions for standard symbols.
- a. Hydropower; show total feet of head and proposed capacity in KW. \_\_\_\_\_
- b. Stockwatering; list number and kind of livestock. \_\_\_\_\_
- c. Municipal; show name of municipality. \_\_\_\_\_
- d. Domestic; show number of households. \_\_\_\_\_ / \_\_\_\_\_
- e. Other; describe fully. \_\_\_\_\_

[illegible]

**Total number of acres to be irrigated.**

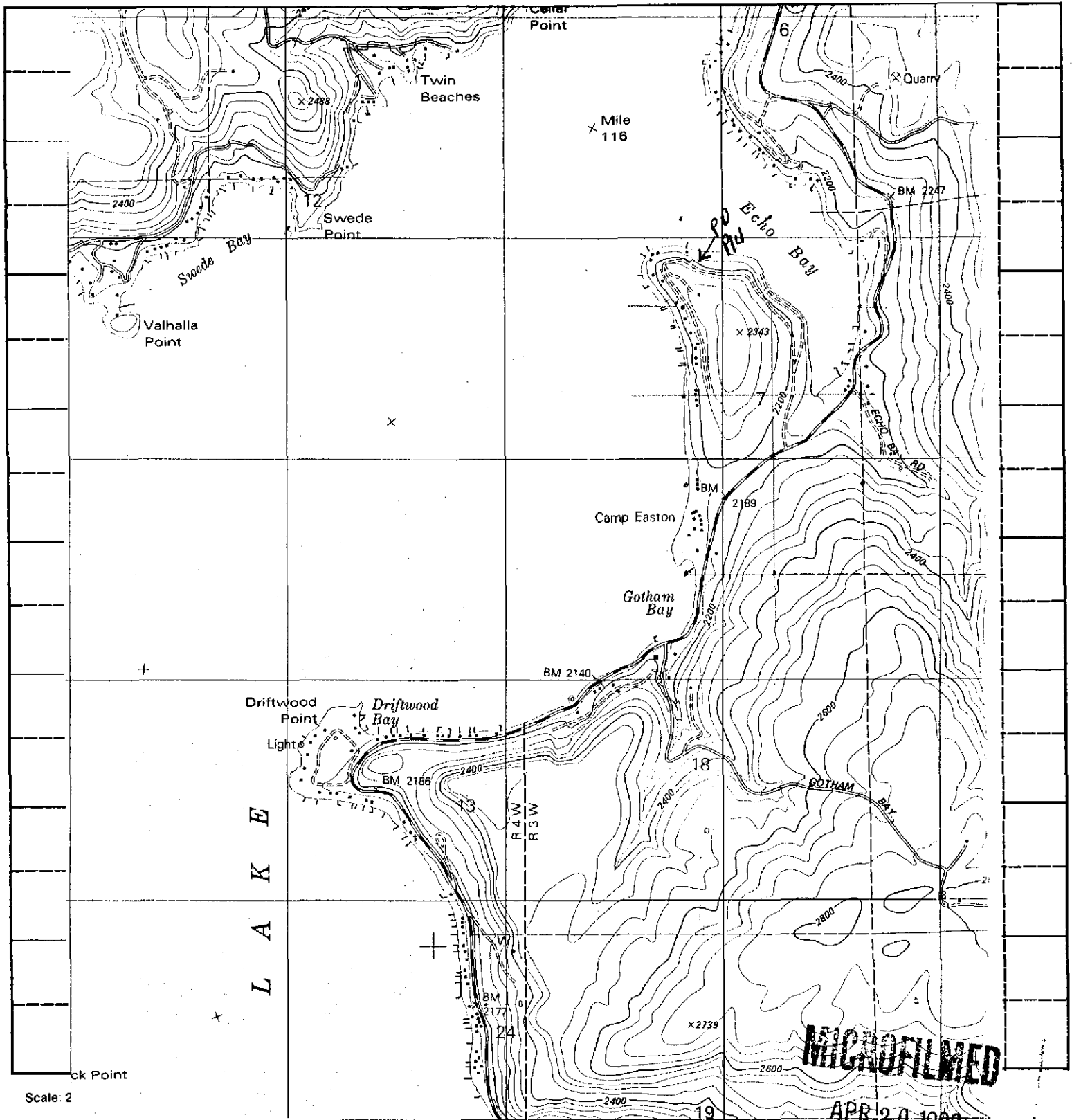
12. Remarks:
11. a. Who owns the property at the point of diversion? APPLICANT  
b. Who owns the land to be irrigated or place of use? APPLICANT (ANCHORMENT POINT)  
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing.
10. Describe any other water rights used for the same purposes as described above. None

12. Remarks:

0661 n 2 H d d

**CONTINUED**

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x *Barbara A. Dennis*  
(Applicant)

RECORDED

APR 20 1990

e. Other:

permit.

- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

19

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

1. Approval of said application is subject to the following limitations and conditions:

Idaho No. \_\_\_\_\_, and said application is hereby \_\_\_\_\_

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of

# ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Publication approved \_\_\_\_\_

Publication prepared by \_\_\_\_\_

Date \_\_\_\_\_

Published in \_\_\_\_\_

Date \_\_\_\_\_

# N 3487

Received by \_\_\_\_\_

Date 12/1/89 Time 10:15 P Preliminary check by \_\_\_\_\_

Received by \_\_\_\_\_

# AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }  
County of Kootenai, } ss.

Douglas H. Higgins being first duly sworn  
upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

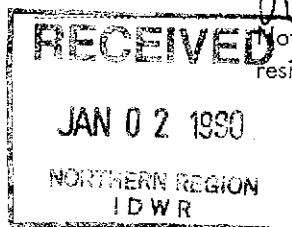
2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The Legal  
of which the annexed is a printed copy, was published in the regular Thursday  
issue of said newspaper for 2 consecutive weeks  
commencing on the 21 day of Dec., 1989, and  
ending on the 28 day of Dec., 1989, and such  
publication was made as often during said period as said daily  
newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice. APR 20 1990

Douglas H. Higgins  
Subscribed and sworn to before me this 28 day of Dec.  
1989

Roberta Manley  
Notary Public for the State of Idaho,  
residing at Coeur d'Alene, Idaho.



LEADER

## NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

95-08635

DENNIS, DALE C.  
DENNIS, BARBARA A.  
P.O. BOX 2323  
COEUR D ALENE, ID 83814  
Source: COEUR D ALENE LAKE

Tributary: SPOKANE RIVER  
Diversion Pt: LOT 2 (NWNE) Sec 7 T 49N R 03W

Use: DOMESTIC (.040 CFS)

Total Diversion: (.040 CFS)

Date Filed: 12/01/1989

In: T49N R03W S07 Lot 2 (NWNE)

95-08636

QUAD PARK INC.  
N. 1100 PINES RD.  
POST FALLS, ID 83854  
Source: GROUNDWATER  
Diversion Pt: SWSE Sec 36 T 51N R 05W

Use: IRRIGATION (1.000 CFS)

Total Diversion: (1.000 CFS)

Date Filed: 12/06/1989

In: T51N R05W S36 SESW SWSE

50.0 ACRES TOTAL

95-08637

BROWN, MEL  
HCR 2 BOX 115  
HARRISON, ID 83833  
Source: SPRING Tributary: SINKS  
Diversion Pt: NWSW Sec 8 T 49N R 03W  
Use: COMMERCIAL (.010 CFS)  
Total Diversion: (.010 CFS)

Date Filed: 12/11/1989

In: T49N R03W S08 NWSW

For additional information concerning the property location, call the Northern Regional Office at 765-4639.

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, Idaho 83814 on or before JANUARY 8, 1990.

R. KEITH HIGGINSON, Director

Legal 183

Dec. 21, 28, 1989

2-3-93

September 15, 1992

DALE C DENNIS  
BARBARA A DENNIS  
PO BOX 2323  
COEUR D ALENE ID 83814

RE: WATER RIGHT NO. 95-08635

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

PAMELA SKAGGS  
Water Resource Agent

PS:cz

Enclosure

RECEIVED  
SEP 17 1992

August 18, 1992

DALE C DENNIS  
BARBARA A DENNIS  
PO BOX 2323  
COEUR D ALENE ID 83814

RE: WATER RIGHT NO. 95-08635

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

PAMELA SKAGGS  
Water Resource Agent

PS:cz

Enclosure

RECEIVED  
SEP 17 1992

# LICENSE REVIEW CHECKLIST

Permit # 95-08635

Date 8-12-92 38

|               | Yes                                 | No                                  |                                                                        |
|---------------|-------------------------------------|-------------------------------------|------------------------------------------------------------------------|
| NAME          | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Address Change?                                                        |
| PRIORITY DATE | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Advance? _____                                                         |
|               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Memo to Advance _____                                                  |
|               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Order to Reinstate Needed? _____                                       |
| TOTAL CFS     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Incorrect Fee for rate recommended? _____                              |
|               | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Disagree with Actual Measurement? _____                                |
|               |                                     |                                     | <u>.03 cfs (DOM) No FRB</u>                                            |
|               | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Disagree with Theoretical? <u>.5 x 8.8 x .7 = .025</u>                 |
|               | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Limited by Capacity? <u>.03 cfs 30' x (2.31 x 40)</u>                  |
| TOTAL VOLUME  |                                     |                                     | Rate/ac _____ AFA Irr. Season _____                                    |
|               |                                     |                                     | Standard Irr. Season _____                                             |
|               |                                     |                                     | Season Recommended _____                                               |
|               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Disagree with Examiner's Calculations? _____                           |
|               |                                     |                                     | <u>.6 afa (DOM)</u>                                                    |
|               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Limited by Flow? _____                                                 |
| SOURCE        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Changes? Clarification of <u>Originally</u>                            |
|               |                                     |                                     | <u>Intended</u> source _____                                           |
|               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Notice of Intent to Void. _____                                        |
| P/D           |                                     |                                     | Verify with Map _____                                                  |
|               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Amendment Needed? _____                                                |
|               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Is Overlap Analysis a Consideration? _____                             |
| P/U           |                                     |                                     | Verify with Map _____                                                  |
|               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Amendment Needed? _____                                                |
|               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Is Overlap Analysis a Consideration? _____                             |
| USES          | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Change(s) in Nature of Use? _____                                      |
|               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Amendment Needed? _____                                                |
| REMARKS       | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Multiple P/Ds in 1/4 1/4? _____                                        |
|               | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Non-Irr. Uses <u>DOM / Home</u>                                        |
|               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Special Overlap Condition _____                                        |
|               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Other _____                                                            |
| CONDITIONS    | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Measuring Device _____ DATES/MISC _____                                |
|               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | W/Master Control _____ <input checked="" type="checkbox"/> Water Dist. |
|               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Overlap _____ <input checked="" type="checkbox"/> App Rec'd            |
|               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Water Quality _____ <input checked="" type="checkbox"/> Exam Made      |

COMMENTS/MEMOS NEEDED: Reduced Rate  
Used 40psi low end DOM estimate

License ☐ 10-Day ☒ 15-Day ☐ Special Correspondence \_\_\_\_\_

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT  
(REGIONAL)

| OWNER<br>CODE | NAME & ADDRESS         | PRIORITY<br>DATE | WATER USE | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|------------------------|------------------|-----------|-----------------------|-------------------|---------------------|
| C             | BARBARA A DENNIS       | 12/01/1989       | DOMESTIC  | 01-01 12-31           | 0.03 CFS          | 0.6 AFA             |
| C             | DALE C DENNIS          |                  |           |                       |                   |                     |
|               | PO BOX 2323            |                  |           | TOTAL DIVERSION:      | 0.03 CFS          | 0.6 AFA             |
|               | COEUR D ALENE ID 83814 |                  |           |                       |                   |                     |
|               | (208) 667-9768         |                  |           |                       |                   |                     |

Water Source: COEUR D ALENE LAKE

Tributary to: SPOKANE RIVER

Stage: LICENSE

Point(s) of Diversion Capacity: 0.03 CFS

Point(s) of Diversion: T49N R03W S07 Lot 02( NW NE)

Place of use Legal Description for: DOMESTIC

|     |     |   |   | NE   |      |      |      | NW |      |      |      | SW   |    |      |      | SE   |      |    |      |      |      |      |    |    |   |
|-----|-----|---|---|------|------|------|------|----|------|------|------|------|----|------|------|------|------|----|------|------|------|------|----|----|---|
|     |     |   |   | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | :  | NESW | NWSW | SWSW | SESW | :  | NESE | NWSE | SWSE | SESE | :  |    |   |
| T   | R   | S | : | Lt   | Ac   | Lt   | Ac   | Lt | Ac   | Lt   | Ac   | Lt   | Ac | :    | Lt   | Ac   | Lt   | Ac | Lt   | Ac   | Lt   | Ac   | Lt | Ac | : |
| 49N | 03W | 7 | : |      |      |      | 02-D | :  |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      |    | :  |   |

Pou County: KOOTENAI

Conditions of Approval:

- 004 - The issuance of this right in no way grants any right-of-way
- or easement across the land of another.

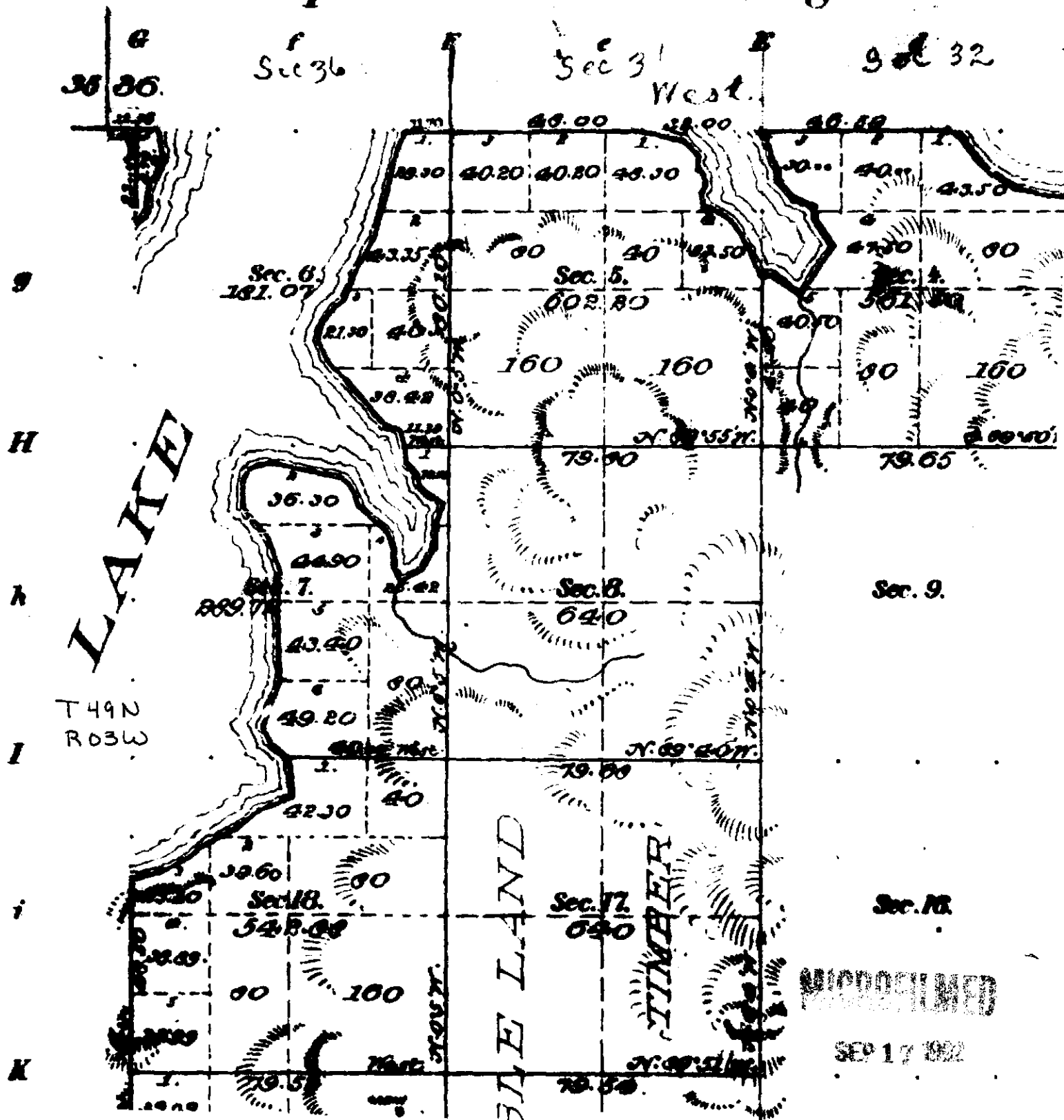
Remarks: Domestic use is for 1 home.

Dates: App. Received: 12/01/1989 Priority Date: 12/01/1989  
Proof Due Date: 03/01/1991 Proof Made Date: 02/28/1990  
Exam Made Date: 08/31/1990 Exam Sent to S.O.: 07/24/1992  
Licensed Date:

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 08/12/92 SKAGGS

# Township N° 49 North Range N° 8 West



SENIOR AGENT REVIEW

**RECEIVED**  
JUL 27 1992

Check List  
for  
Beneficial Use Field Report

Department of Water Resources

Permit 95-08635

☒ **A. GENERAL INFORMATION**

- ☒ 1. Name and address are most current available. (Check BU statement)  
☒ 2. Exam Date  
☒ 3. Source (Check Permit)

☒ **B. OVERLAP REVIEW**

- ☒ 1. & 2. (Rule 5,1,4)

☒ **C. SYSTEM DESCRIPTION**

- ☒ 1. Diversion System Diagram (Rule 5,1,3 / 5,1,4)  
☒ 2. USGS (Rule 5,1,7 / 5,1,9) Aerial (Rule 5,1,17)  
Photo of pd and/or pu or explanation  
☒ 3. Word Picture (Rule 5,1,3 / 5,1,4)  
☒ 4. Diversion (Rule 5,1,3)  
☒ 5. Compare with USGS Map/Land Survey Maps/Aerial Photos/Permit.  
Method of determination  
☒ 6. Irrigation (Rule 5,1,8), Method of determination,  
Compare USGS/Land Survey? Aerial Photos/Permit.

☒ **D. FLOW MEASUREMENTS** Check math (Rule 5,1,13 / 5,1,14)

☒ **E. FLOW CALCULATIONS** Check math (Rule 5,1,13 / 5,1,14)

☒ **F. OPTIONAL**

☒ **G. VOLUME CALCULATIONS**

Three significant figures/not less than 0.10 (Rule 6,1,2)  
Fish (Rule 5,1,11) number stock, homes, etc... (Rule 5,1,12)

☒ **H. REMARKS AND OVERLAP ANALYSES**

☒ All actual uses listed (Rule 5,1,2):  
☒ All unused, permitted uses listed (Rule 5,1,2):  
☒ Overlaps (Rule 5,1,4):  
☒ Return flows (Rule 5,1,5):  
☒ Conditions (Rule 5,1,6).

☒ **I. RECOMMENDATIONS**

- ☒ 1. Municipal (Rule 5,1,10): Compare with items E & G, permit, fee, capacity  
(Rule 5,1,15): Measured flows for each use listed separately (Rule 5,1,14).  
Period of year (Rule 5,1,13)  
☒ 2. Compare permit to exam for amendments (Rule 5,1,16)

☒ **J. AUTHENTICATION**

Name, Signature, Certification Date, Exam Date.

☒ **WELL INSPECTION REPORT**

Check with permit and well log for discrepancies

Signature Jan King Date 11-5-90

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**A. GENERAL INFORMATION**

Permit No. 95-08635

1. Owner: Barbara A./Dale C. Dennis Phone No. 667-9768

Current Address: P.O. Box 2323, Coeur d'Alene ID 83814

2. Accompanied by: Mrs. Dennis EXAM. DATE: 8/31/90

Address: SAME Phone No. \_\_\_\_\_

Relationship to Permit Holder: \_\_\_\_\_

3. Source: Coeur d'Alene Lake tributary to Spokane River

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: None

☐ Copies Attached

2. Other water rights with same point of diversion: None

☐ Copies Attached

☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



**MICROFILMED**

Scale: 1" = NTS

SEP 17 1992

2. ☒ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required).

☐ Aerial Photo Attached  
(required for irrigation of 10 acres or more).

☒ Photo of Diversion and System Attached Place of use  
(required for all but single household domestic groundwater, and stockwater).

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**A. GENERAL INFORMATION**

1. Owner: Barbara A. / Dale C. Dennis

Permit No. 95-08635

Phone No. 667-9768

Current

2. Accomplish

Address

Relative

3. Source:

14

8/31/90

**B. OVERLAP**

1. Other water

2. Other water

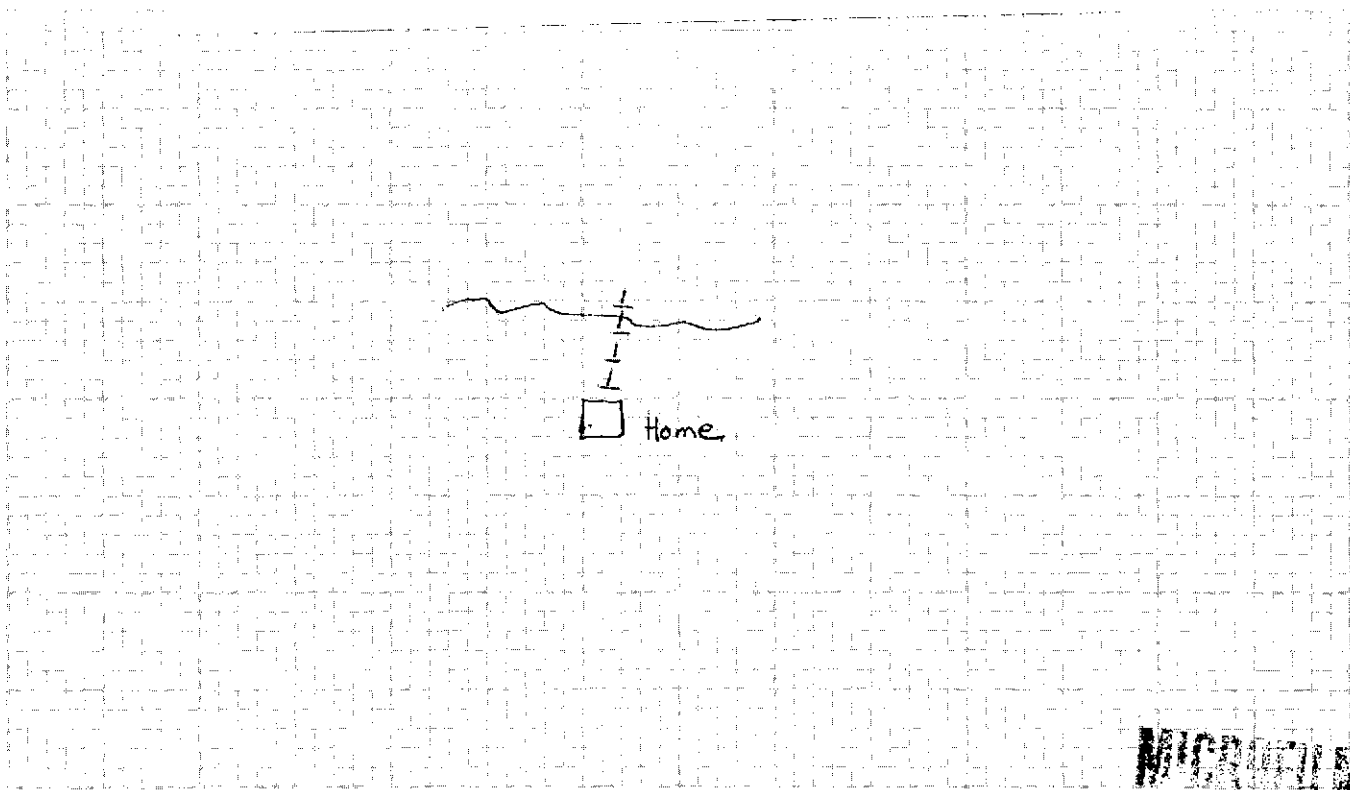
☐ Copies Attached

☐ Field Exam's Attached

**C. SYSTEM**

1. Diversion  
size/ditch

Components. Indicate weir



Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required).

☐ Aerial Photo Attached  
(required for irrigation of 10 acres or more).

☒ Photo of Diversion and System Attached Place of use  
(required for all but single household domestic groundwater, and stockwater).

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SEP 17 1992

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Pvc Pipe Intake with submerged/buried pipeline to home. No irrigation

☐ See Remarks on page 4 for continuation

|                                       |                 |            |     |                  |           |                                   |
|---------------------------------------|-----------------|------------|-----|------------------|-----------|-----------------------------------|
| Well or Diversion Identification No.* | Submerge 5/10/8 | Motor Make | HP  | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|                                       |                 |            | 1/2 |                  |           |                                   |
|                                       |                 |            |     |                  |           |                                   |
|                                       |                 |            |     |                  |           |                                   |
|                                       |                 |            |     |                  |           |                                   |

*\*Code to correspond with No. on map and aerial photo*

**5. Point(s) of Diversion:**

[illegible]

**6. Place(s) of Use:**

**Indicate Method of Determination**

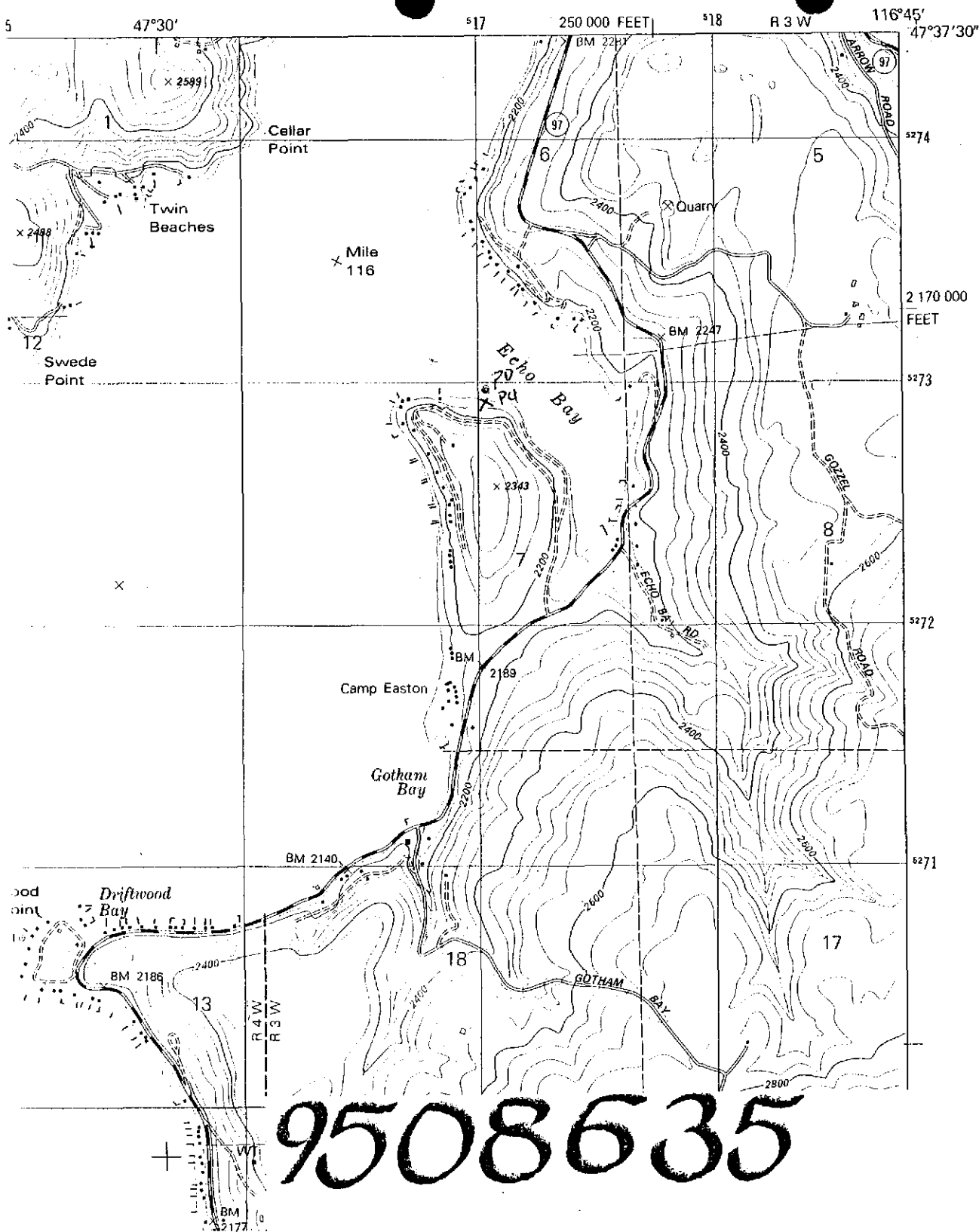
[illegible]

**Do not use this space**

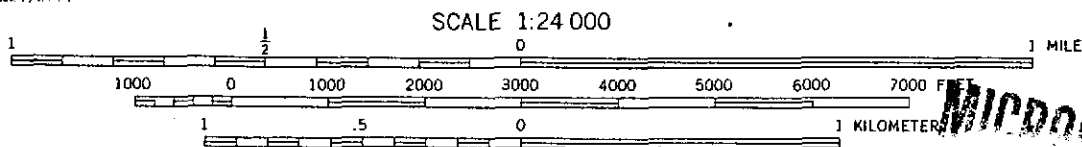
7661 4 1 1958

IDAHO-KOOTENAI CO.  
7.5 MINUTE SERIES (TOPOGRAPHIC)  
SE/4 CREEK D'ALENE 15' QUADRA

2678 II  
(FERRAN LA)



9508635



CONTOUR INTERVAL 40 FEET  
NATIONAL GEODETIC VERTICAL DATUM OF 1929

UNRECORDED

SEP 17 1992

T 49 N R 2 W S 10 E

Do not use this space

D. FLOW MEASUREMENTS

None

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$\frac{(\frac{1}{2})(8.8)(70\%)}{(2.31)(20) + 30} = \frac{3.08}{76.2} = 0.04 \text{ cfs}$$

1 Home

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3); Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$  \_\_\_\_\_

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$  \_\_\_\_\_

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$  \_\_\_\_\_

2. Volume Calculations for Other Uses:

1 Home

RECEIVED  
SEP 17 1992

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

| Beneficial Use | Period of Use     | Rate of Diversion | Annual Volume |
|----------------|-------------------|-------------------|---------------|
| Domestic       | From 1-1 To 12-31 | 0.04 cfs          | 0.6 AFA       |

Totals:

0.04 cfs 0.6 AFA

2. Recommended Amendments

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above

J. AUTHENTICATION

Field Examiner's Name

Theresa J. Bright

Signature

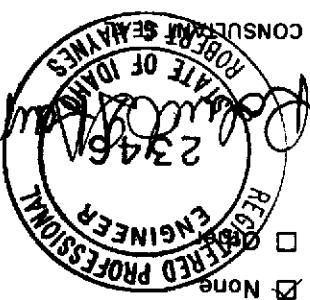
Certification Date

4/15/90

Field Report Preparation Date

9/17/90

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.



RECEIVED

SEP 17 1992

April 18, 1990

BARBARA A. DENNIS  
DALE C. DENNIS  
P.O. BOX 2323  
COEUR D'ALENE, ID 83814

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 95-08635

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D'Alene at (208)765-4639.

Sincerely,

Rita Fleck  
Secretary/Records Manager

c: IDWR - Region

**MICROFILMED**

APR 20 1990

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 95-8635

Date: 4-16-90

General Considerations:

y Name same as permit  
y Signature the same as permit holder  
N Address change \_\_\_\_\_ If yes, prepare a data entry  
y Proof received timely \_\_\_\_\_  
\_\_\_\_\_ Reinstated

Source of Water:

y Surface water  
y Groundwater  
\_\_\_\_\_ 1. well log in file  
\_\_\_\_\_ 2. drilling permit  
\_\_\_\_\_ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

y Rate of diversion appropriate for uses  
y Is rate or volume and fee appropriate?  
y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

NA Is a measuring device or access port required?  
NA Has one been installed?  
NA Waiver or modification of measuring device requested

Remarks:

*Proof acceptable*

NA Priority Calculation:  
Date proof received \_\_\_\_\_

Date proof due \_\_\_\_\_ - \_\_\_\_\_

No. of days late \_\_\_\_\_ = \_\_\_\_\_

Priority date \_\_\_\_\_ + \_\_\_\_\_

NEW PRIORITY DATE \_\_\_\_\_ = \_\_\_\_\_

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

**RECEIVED**  
FEB 28 1990

For Office Use Only  
Amt. of Fee \$ 0  
Date 2/26/90  
Receipt No. \_\_\_\_\_  
Received by TDK

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 95-08635 Telephone No. (208) 667-9768

Name(s) of Permit Holder(s): Dale C and Barbara A. Dennis

Post Office Address: P.O. Box 2323 - Coeur d'Alene, Id. 83814

Source of Water: Coeur d'Alene lake

If ground water, well driller's name: \_\_\_\_\_ Date drilled: \_\_\_\_\_

Extent of Use:  
Domestic ☒ (No. of households) Irrigation \_\_\_\_\_ (No. of acres)  
Stockwater \_\_\_\_\_ (No. and type of stock) Other \_\_\_\_\_

Total rate and/or volume for which proof is submitted 0.04 cfs \_\_\_\_\_ acre/feet

Show date water was first diverted and beneficially used under this permit: 12/1/89

One of the following may be a condition of approval of your permit:

Measuring device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

OR

Flow Measurement Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

Fee Enclosed: \$ \_\_\_\_\_ (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

\_\_\_\_\_  
Name Telephone No.  
\_\_\_\_\_  
Address

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

APR 20 1990

Feb. 26, 1990 Barbara A. Dennis  
Date Signature (and title if on behalf of a company or organization)

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

---

Statehouse  
Boise, Idaho 83720  
(208) 327-7900  
February 13, 1990

BARBARA A. DENNIS  
DALE C. DENNIS  
P.O. BOX 2323  
COEUR D ALENE, ID 83814

PERMIT APPROVAL NOTICE

RE: PERMIT NO. P95-08635

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor  
Water Right Permits Section

GS: SC  
Enclosures

**MICROFILMED**

APR 20 1990

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: QVA DATE: 12/7/89 APPLICATION: 95-8635

APPLICANT: Dennis

REQUIRED INFORMATION

- (1). ☒ Name & Address: (If applicant is a corporation or partnership, names must be provided for the director, officers, and other partners.)
- (2). ☒ Source: (See USGS Quad for names of water sources)
- (3). ☒ Point of Diversion including county: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
- (4). ☒ Quantity: (flow and/or volume)
- ☒ Nature of proposed use: (Include description of use)
- ☒ Period of use:
- (5). ☒ Total Quantity: (flow and/or volume)
- (6). ☒ Description of diverting works:
- (7). ☒ Time required for beneficial use of water:
- (8). ☒ Proposed uses
- (9). ☒ Place of use or acres irrigated:
- (10). ☒ Other Water Rights
- (11). ☒ Ownership
- (13). ☒ Map:
- ☒ Signature: (If applicant is corp., partnership, or municipality title of signator is required)
- ☒ Fee amount, receipt number and date recorded on application:
- ☒ Overlap Review: (Describe source & relationship to present application in remarks.)
- ☒ Acknowledgement Letter sent

ADDITIONAL INFORMATION

YES NO

- ☒ Field check required: Field check by: \_\_\_\_\_
- ☒ Field report attached:
- ☒ Critical groundwater area:
- ☒ Groundwater management area:
- ☒ Send dam safety information:
- ☒ Send power requirement letter:
- ☒ Send fish farm requirement letter:
- ☒ Power residency affidavit:
- ☒ Power efficiency form:
- ☒ Within trust water boundry: (If yes, attach Trust Water Supplementary Analysis Sheet.)
- ☒ Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.)

FOLLOWING INFORMATION REQUESTED FROM APPLICANT

Item

Date Requested

|  |  |
|--|--|
|  |  |
|  |  |
|  |  |
|  |  |

*Rec'd*  
*JAN 17 1990*  
*SC*

PROCESSING

YES NO

In form for advertising:

Statewide advertising:

Send Copies To

YES NO

I.D. Health and Welfare

I.D. Fish and Game

I.D. Lands

Adjudication Bureau

YES NO

U.S. BLM

U.S. Forest Svc.

Water District #

Other

FINAL REGIONAL PROCESSING REVIEW

YES NO

Affidavit of publication received:

Application published correctly: If not, record action taken.

Publication dates and paper recorded on application:

Protests received, Final date for protest

Protests, dates, resolution of protest recorded on application:

Recommendations attached:

Measuring device required:

Measuring port required:

Water delivered by water master? District #

Special conditions of approval or cover letter: (see additional info. below)

See Below For Additional Information

Recommended Date of Priority

Recommended by:

STATE OFFICE REVIEW

9/16

04

Date

1/9/90

See remarks for additional information. By

FW

Date

1-29-90

REMARKS

IDAHO DEPARTMENT OF WATER RESOURCES  
PLACE OF USE 1/4 1/4 COMPARISON REPORT

| WR-NUMBER | NAME                   | STG | SOURCE             | T   | R   | S  | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | SUM |
|-----------|------------------------|-----|--------------------|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
|           |                        |     |                    |     |     |    | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |     |
| 8607279   |                        |     |                    |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| 8607249   | SPENCER                | P   | GROUNDWATER        | 36N | 05W | 19 |    |    |    | :  |    |    |    | :  |    |    |    | :  |    |    | 5  |    | 5   |
| 9508635   |                        |     |                    |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| 9504451   | OLSON                  | S   | COEUR D ALENE LAKE | 49N | 03W | 7  |    |    |    | :  |    |    |    | :  |    |    |    | :  |    |    |    |    |     |
| 9504634   | SCAMMELL, JR.          | S   | SPRING             | 49N | 03W | 7  |    |    |    | :  |    |    |    | :  |    |    |    | :  |    |    |    |    |     |
| 9504635   | SCAMMELL, JR.          | S   | COEUR D ALENE LAKE | 49N | 03W | 7  |    |    |    | :  |    |    |    | :  |    |    |    | :  |    |    |    |    |     |
| 9508603   | ANDERSON               | P   | COEUR D ALENE LAKE | 49N | 03W | 7  |    |    |    | :  |    |    |    | :  |    |    |    | :  |    |    |    |    |     |
| 9508636   |                        |     |                    |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| 9508477   | ROSS POINT WATER DISTR | P   | GROUNDWATER        | 51N | 05W | 36 | 4  | 4  | 4  | 4  | :  | 4  | 4  | 4  | 4  | :  | 4  | 4  | 4  | 4  | :  | 4  | 64  |
| 9508577   | SCHNEIDMILLER BROS. IN | P   | GROUNDWATER        | 51N | 05W | 36 |    |    |    |    | :  | 40 | 40 |    |    | :  |    |    | :  |    |    |    | 80  |
| 9508636   | QUAD PARK INC.         | A   | GROUNDWATER        | 51N | 05W | 36 |    |    |    |    | :  |    |    |    | :  |    |    | 20 | :  |    | 30 |    | 50  |
| 9508637   |                        |     |                    |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| 9504634   | SCAMMELL, JR.          | S   | SPRING             | 49N | 03W | 8  |    |    |    | :  |    | 2  |    | :  |    |    |    | :  |    |    |    |    | 2   |
| 9504635   | SCAMMELL, JR.          | S   | COEUR D ALENE LAKE | 49N | 03W | 8  |    |    |    | :  |    | 2  |    | :  |    |    |    | :  |    |    |    |    | 2   |

MICROFILMED

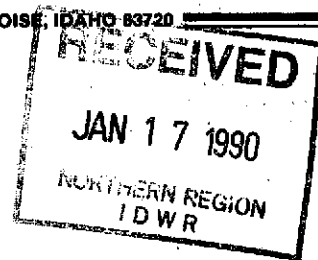
APR 20 1990

| WR-NUMBER | NE   | NW   | SE  | SW | NE | NW | SE | SW | NE | NW | SE | SW | NE | NW | SE | SW | LOT | + | SUM |
|-----------|------|------|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|---|-----|
| 8607279   | T36N | R05W | S19 |    |    |    |    |    |    |    |    |    |    |    |    |    |     |   |     |
| 9508635   | T49N | R03W | S 7 |    |    |    |    |    |    |    |    |    |    |    |    |    |     |   |     |
| 9504451   |      |      |     | :  |    |    | :  |    |    |    | :  |    |    |    |    | :  | 4L3 |   | 3   |
| 9504634   |      |      |     | :  |    |    | :  |    |    |    | :  |    |    |    |    | :  | 1L2 |   | 2   |
| 9504635   |      |      |     | :  |    |    | :  |    |    |    | :  |    |    |    |    | :  | 1L2 |   | 2   |
| 9508603   |      | 2L1  |     | :  |    |    | :  |    |    |    | :  |    |    |    |    | :  |     |   | 1   |
| 9508636   | T51N | R05W | S36 |    |    |    |    |    |    |    |    |    |    |    |    |    |     |   |     |
| 9508637   | T49N | R03W | S 8 |    |    |    |    |    |    |    |    |    |    |    |    |    |     |   |     |

MICROFILMED

APR 20 1990

STANLEY F. HAMILTON  
DIRECTOR



BOARD OF LAND  
COMMISSIONERS  
CECIL D. ANDRUS  
Governor  
PETE T. CENARRUSA  
Secretary of State  
JIM JONES  
Attorney General  
J.D. WILLIAMS  
State Auditor  
JERRY L. EVANS  
Sup't. of Public  
Instruction

January 10, 1990

TO: Department of Water Resources  
Northern Region

FROM: Bryce Taylor  
Leasing Specialist

RE: Application For Permit To Appropriate  
the Public Waters of the State of Idaho  
Ident. No. 95-8635  
Dale Dennis or Barbara Dennis

This application involves a navigable lake and will require a temporary permit from the Department of Lands. We are forwarding the application to Don McNarie who will be in contact with the applicant.

A handwritten signature in cursive script that reads "Bryce".

BDT:lr

MICROFILMED

APR 20 1990



State of Idaho

# DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

January 8, 1990

Dept. of Lands  
Statehouse  
Boise, Id. 83720

Re: 95-8635

Gentlemen:

Enclosed is a recent filing with this Department that may be of interest to your agency.

Sincerely,

ROBERT G. HAYNES, P.E.  
Regional Manager

pms  
Enc. - Appln.

**MICROFILMED**

APR 20 1990

*Celebrate*  
**IDAHO**  
1890-CENTENNIAL-1990

95-08635

DENNIS, DALE C.  
DENNIS, BARBARA A.  
P.O. BOX 2323  
COEUR D ALENE, ID 83814

Source: COEUR D ALENE LAKE

Tributary: SPOKANE RIVER

Diversion Pt: LOT 2 (NWNE) Sec 7 T 49N R 03W

Use: DOMESTIC ( .040 CFS)  
Total Diversion: ( .040 CFS)

Date Filed: 12/01/1989

In: T49N R03W S07 Lot 2 (NWNE)

**MICROFILMED**

APR 20 1990