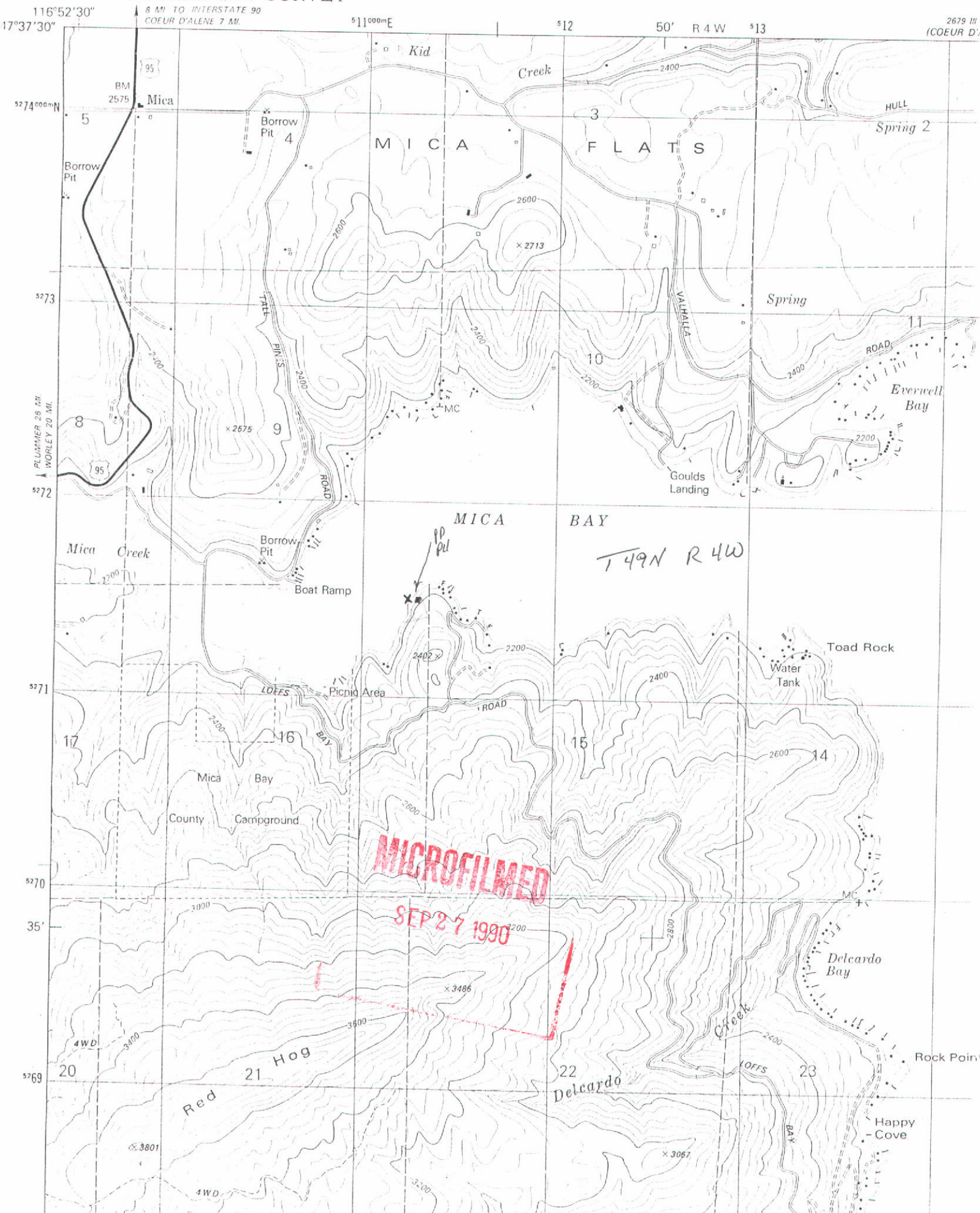


2679 III (COEUR D'ALENE)
2679 III (COEUR D'ALENE)
2679 III (COEUR D'ALENE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



47°37'30"

COEUR D'ALENE 7 MI.

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T49N R4W

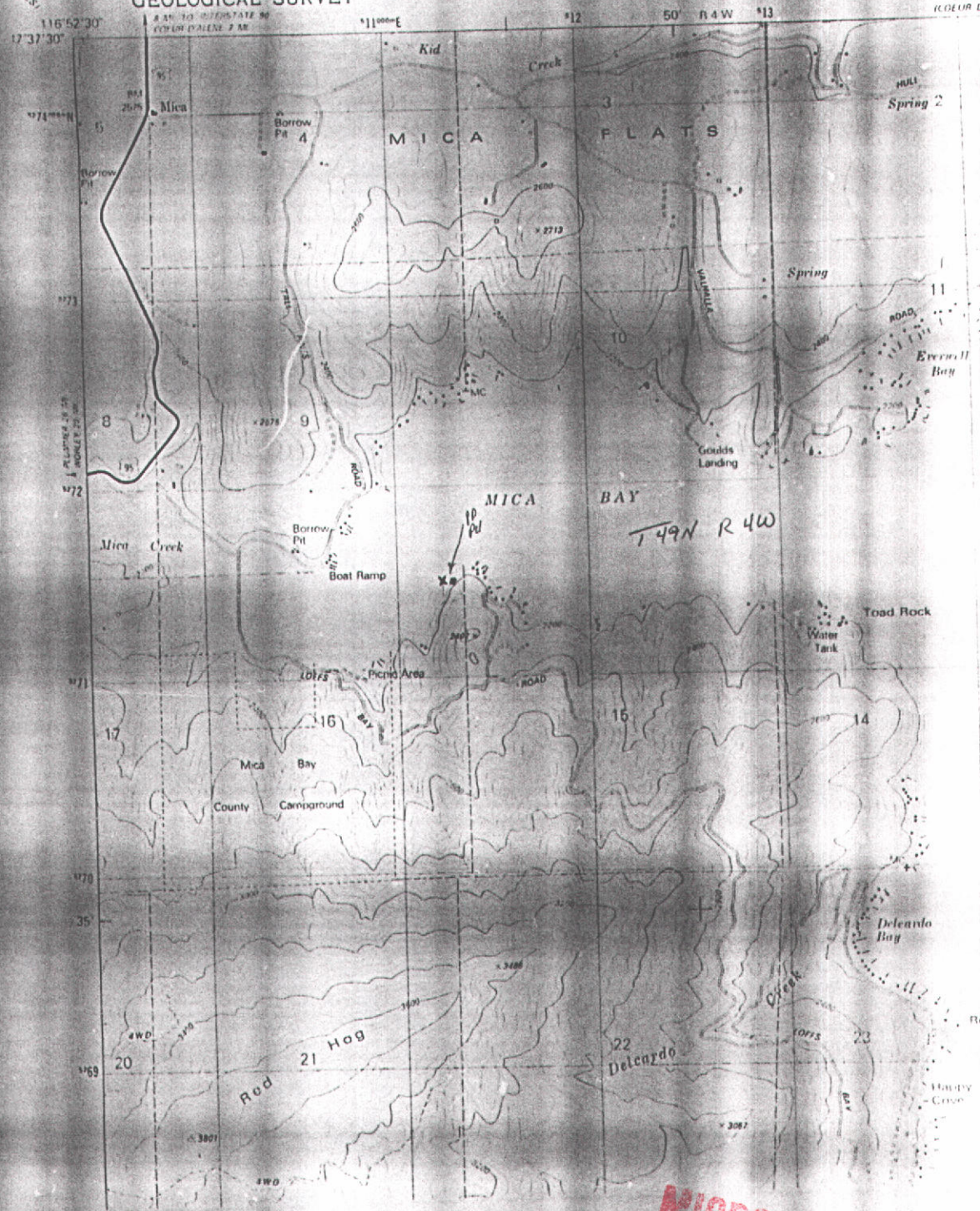
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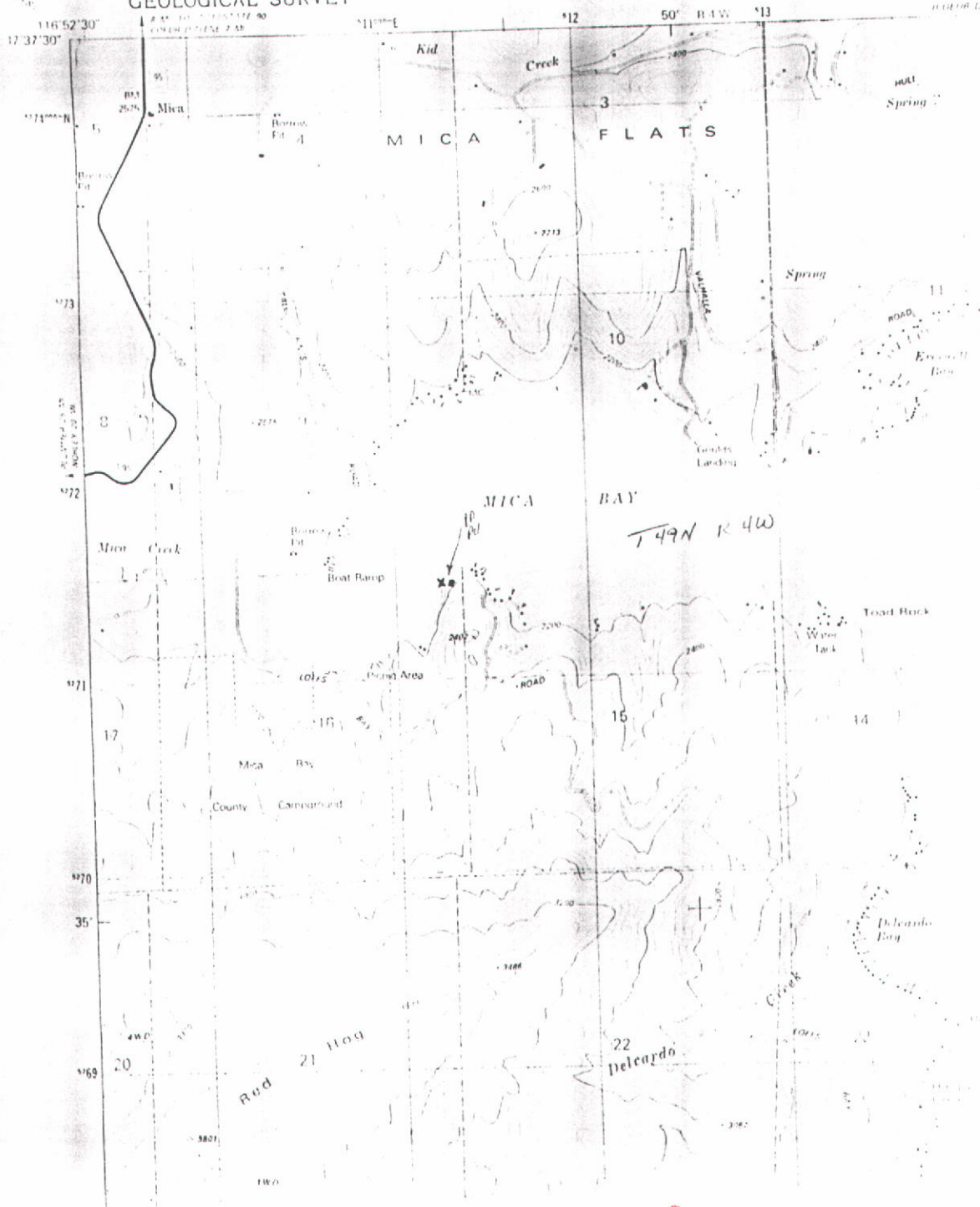
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UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

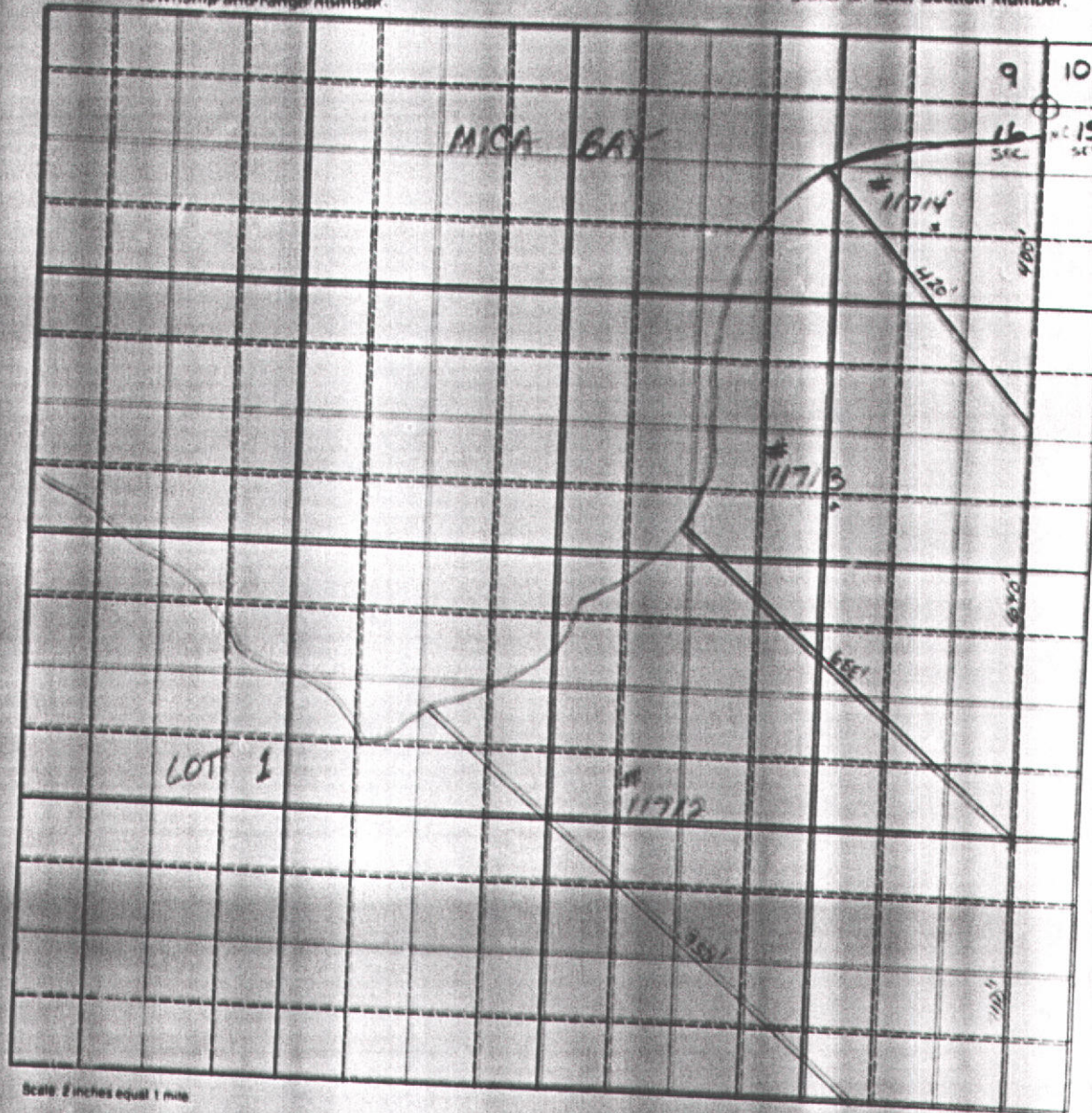


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SEC 10, T14N, R10W, S14N, Kootenai County

13. Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John Duffin
(Applicant)

RECORDED

DEC 06 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 95-08657

Priority: June 14, 1990

Maximum Diversion Rate: 0.01 CFS
Maximum Diversion Volume: 1.5 AF

This is to certify, that JOHN GRIFFIN

MARINE RT

MICA BAY

COEUR D ALENE ID 83814

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 14, 1990; and has submitted Proof of Beneficial Use on September 12, 1991. An examination indicates that the works have a diversion capacity of .010 cfs of water from:

COEUR D ALENE LAKE

tributary to SPOKANE RIVER

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.01 CFS	1.5 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 1(NENE), Sec. 16, Township 49N, Range 04W
KOOTENAI County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
49N	04W	16	NENE	0.5		0.5

Total number of acres irrigated: 0.5

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 3.0 afa per acre for the lands above.

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DEC 06 1993

State of Idaho
Department of Water Resources

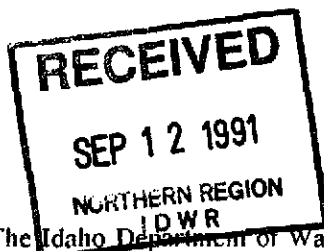
WATER RIGHT LICENSE

WATER RIGHT NO. 95-08657

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 16TH
day of NOVEMBER, 1993.

Acting for *R. Keith Higginson*
R. Keith Higginson, Director

RECORDED
DEC 06 1993



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 95-08657 Telephone No. 667-8582
Name(s) of Permit Holder(s): JOHN GRIFFIN
Post Office Address: MARINE ROUTE MICA BAY, COEUR D'ALENE, ID. 83814
Source of Water: COEUR D ALENE LAKE

If ground water, well driller's name: _____ Date drilled: _____

Extent of Use:
Domestic _____ (No. of households) Irrigation 0.5 (No. of acres)
Stockwater _____ (No. and type of stock) Other _____

Total rate and/or volume for which proof is submitted 0.01 cfs cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: 9/1991

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes X No Installed? Yes No

OR

Flow Measurement Port: Required? Yes X No Installed? Yes No

Fee Enclosed: \$ N/A (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

JOHN GRIFFIN OR CAROLINE GRIFFIN 208 667-8582
Name Telephone No.

MICA BAY COEUR D'ALENE ID. 83814
Address
HWY 95 SOUTH (PAST MICA GRANGE) TO MICA BAY SIGN LEFT 1.5 MILES TO COFFS BAY RD 1.5
MILES TO ROAD E10 TURN LEFT, FIRST DRIVE ON LEFT INTERSTATE ROAD TAKE DOWN TO LAKE

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

9/12/91 x Mrs. John Griffin
Date Signature (and title if on behalf of a company or organization)

DEC 31 1991

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 95-08657

Proposed Priority: June 14, 1990 Maximum Diversion Rate: 0.01 CFS

This is to certify, that **JOHN GRIFFIN**
7200 STACK RD.
COEUR D ALENE, ID 83814

has applied for a permit to appropriate water from:

COEUR D ALENE LAKE tributary of **SPOKANE RIVER**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	03/15 to 11/15	0.01 CFS

LOCATION OF POINT(S) OF DIVERSION: LOT 1(NENE), Sec. 16, Township 49N, Range 04W
KOOTENAI County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
49N 04W 16	NENE 0.5			0.5

Total number of acres irrigated: 0.5

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 1991.
2. Subject to all prior water rights.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

13th day of September, 1990

R. Keith Higginson
for R. Keith Higginson, Director

MICROFILMED

SEP 27 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant JOHN GRIFFIN Phone 667-8582
Post office address 7200 STACK ROAD, COEUR D'ALENE, IDAHO 83814
2. Source of water supply LAKE COEUR D'ALENE which is a tributary of SPOKANE R.
~~FAIRBANKS~~ ~~EMASSER~~ ~~606~~
3. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of NE $\frac{1}{4}$, Govt. Lot 7 1 2
Sec. 16 Township 49 NORTH Range 4 WEST B.M. KOOTENAI County; additional
points of diversion if any: MICA BAY
4. Water will be used for the following purposes:
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.01 for IRRIGATION purposes from 3-15 to 11-15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.01 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Submersible Pump
IN LAKE
- ☒ b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
- ☒ c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
- ☒ d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

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SEP 27 1990

a. Hydropower; show total feet of head and proposed capacity in KW.	NONE
b. Stockwatering; list number and kind of livestock.	NONE
c. Municipal; show name of municipality.	NONE
d. Domestic; show number of households.	"
e. Other; describe fully.	NONE

b. If water is used for other purposes, place a symbol of the use (example: *D for Domestic*) in the corresponding place of use below. See instructions for standard symbols.

[illegible]

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I DO

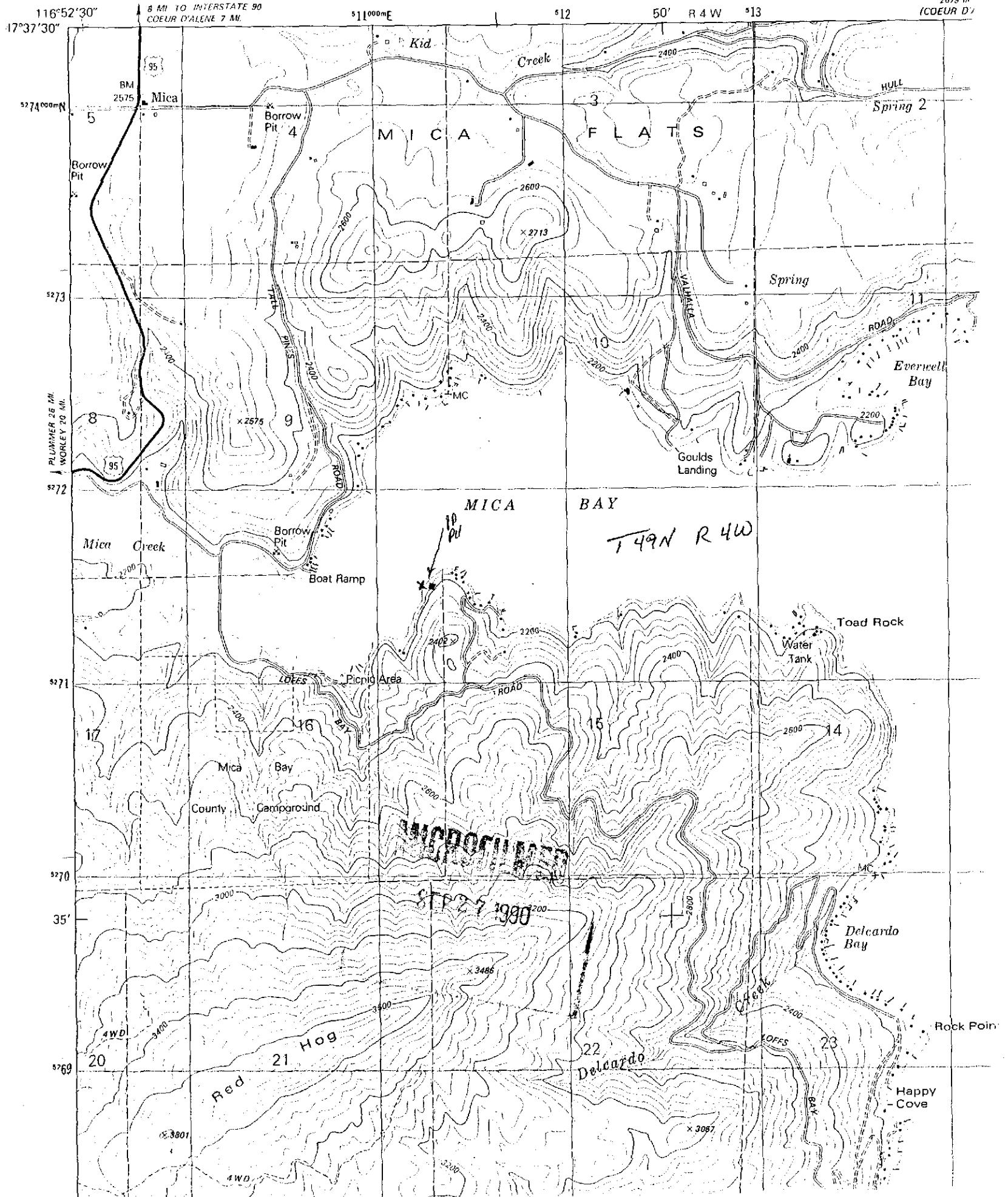
applicant to make this filing.

CONFIDENTIAL

SEP 21 1964

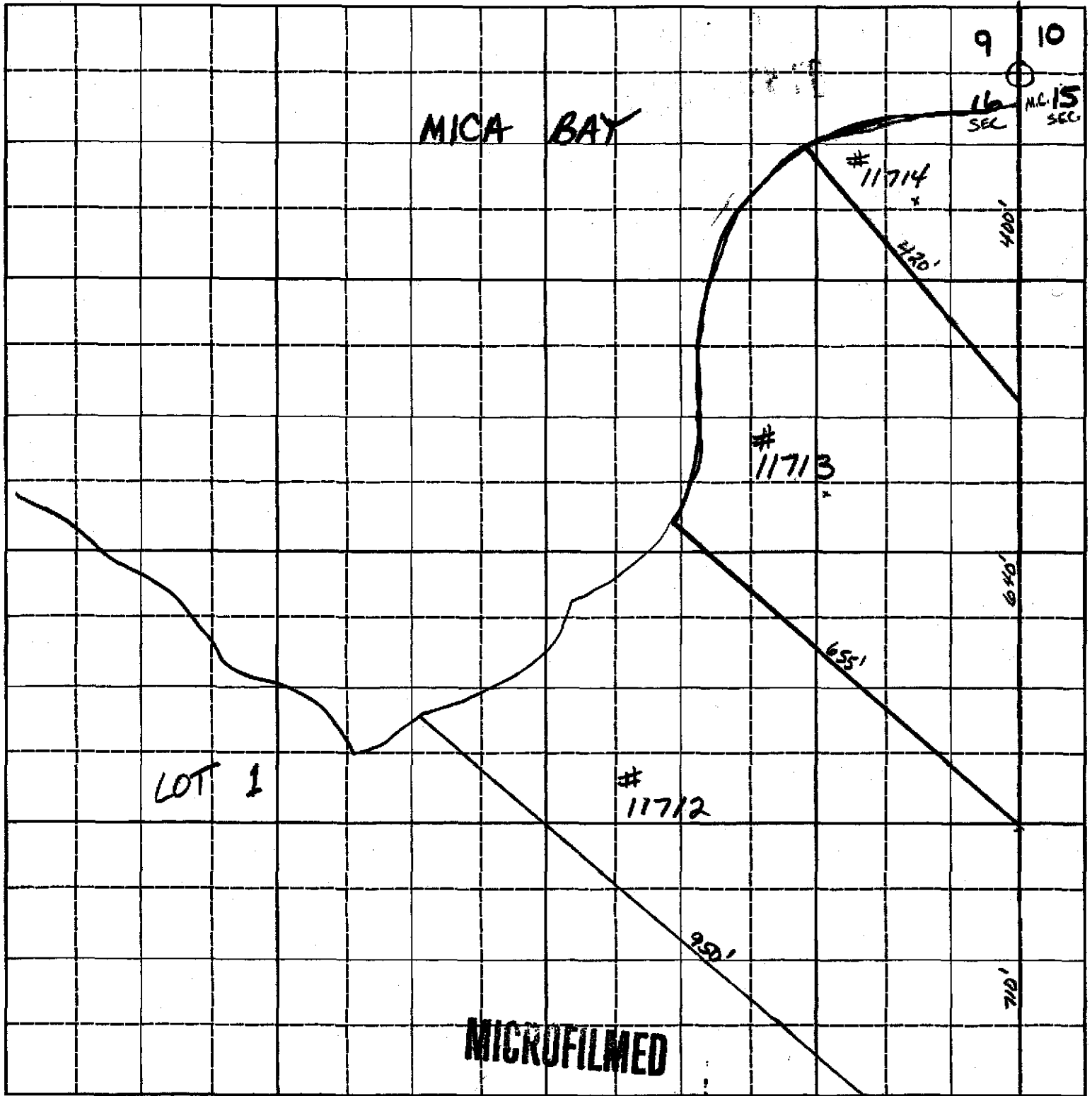
2679 III
(COEUR D'ALENE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



SEC. 16, TOWNSHIP 49 NORTH, RANGE 4 WEST B.M. KOOTENAI COUNTY

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

SEP 27 1990

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John Griffin
(Applicant)

MICROFILMED
SEP 27 1990

- e. Other: _____
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.

SUBJECT TO ALL PRIOR WATER RIGHTS

1. Approval of said application is subject to the following limitations and conditions:

Idaho No. _____, and said application is hereby _____

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Received by	Date	Time	Preliminary check by
NOEL	6/14/90	2:00 PM	IDK
Received by	Date	Time	Preliminary check by
NOEL	6/14/90	2:00 PM	IDK
Fee \$300			
Received by	Date	Time	Preliminary check by
NOEL	6/14/90	2:00 PM	IDK
Publication prepared by	Date	Time	Preliminary check by
NOEL	6/14/90	2:00 PM	IDK
Publication approved by	Date	Time	Preliminary check by
NOEL	6/14/90	2:00 PM	IDK



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 17, 1993

JOHN GRIFFIN
MARINE RT
MICA BAY
COEUR D ALENE ID 83814

RE: WATER RIGHT NO. 95-08657

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in black ink, appearing to be 'Jim Johnson', with a horizontal line extending to the right.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

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WR0749NP
No. L95-08657

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 11/12/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOHN GRIFFIN MARINE RT MICA BAY COEUR D ALENE ID 83814 (208) 667-8582	06/14/1990	IRRIGATION	03-15 11-15	0.01 CFS	1.5 AFA
TOTAL DIVERSION:					0.01 CFS	1.5 AFA

Water Source: COEUR D ALENE LAKE

Tributary to: SPOKANE RIVER

Stage: LICENSE

Point(s) of Diversion Capacity: 0.01 CFS

Point(s) of Diversion: T49N R04W S16 Lot 01(NE NE)

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
49N	04W	16	:	.5																:	0.5
																				TOTAL ACRES	0.5

Pou County: KOOTENAI

Other Water Rights with Same Point(s) of Diversion and Source:
95-08657 E95-08657

Other Water Rights Listing Overlapping Place(s) of use:
95-08657 E95-08657

Conditions of Approval:

- R49 - This right when combined with all other rights shall provide no
- more than .03 cfs per acre nor more than 3.0 afa per acre for the
- lands above.

Dates:	App. Received:	06/14/1990	Priority Date:	06/14/1990
	Proof Due Date:	10/01/1991	Proof Made Date:	09/12/1991
	Exam Made Date:	05/14/1992	Exam Sent to S.O.:	10/28/1993
	Licensed Date:			

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 11/12/93 CHAPMAN

LICENSE REVIEW CHECKLIST

Permit # 95-4657 Date 1/12-93 Brenda Chapman

NAME Yes No Or Address Change?

PRIORITY DATE _____ ☒ Advance? _____ Memo to Advance _____
 _____ ☒ Order to Reinstate Needed?
 _____ *PA* Incorrect Fee for rate recommended?

SOURCE	_____	✓	Changes?	Clarification of Originally
			Intended	source _____
	_____	✓	Notice of Intent to Void - Source change.	

P/D _____ ✓ Amendment Needed? _____
 _____ ✓ Overlap(s) _____

P/U _____ ☒ Amendment Needed? _____
 _____ ☒ Overlap(s) _____

TOTAL CFS NA Disagree/Measurement None done

System Capacity
Allowable Amount: Permit limit of .01

TOTAL VOLUME / Disagree/Measurement 0
.5 acre X 3.0 = 1.5 AF

Flow limit: $.01 \times 246 \times 1.9835 = 4.87$
Season 0/3 3-15 to 11-15

USES _____ Change(s) in Nature of Use? _____
 _____ Amendment Needed? _____

REMARKS

_____ Multiple P/Ds in 1/4 1/4? _____

_____ Special Overlap _____

_____ Other _____

CONDITIONS	_____	Measuring/Locking Devices	
	_____	W/Master Control	Water Dist
	<u>R49</u>	Irrigation Overlap	<u>6-4-90</u> App Rec'd
	_____	Water Quality	Exam Made

COMMENTS: _____

RECOMMENDED CFS DIV VOL

Tss .01 1.5

LICENSE ☒

AMEND

2ND AMEND

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 95-08657

1. Owner: JOHN GRIFFIN Phone No. _____

Current Address: MARINE RT. MICA BAY COEUR D'ALENE, ID

2. Accompanied by: NONE EXAM. DATE: 5/14/92

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: CDA LAKE tributary to SPOKANE R.

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

☐ Copies Attached

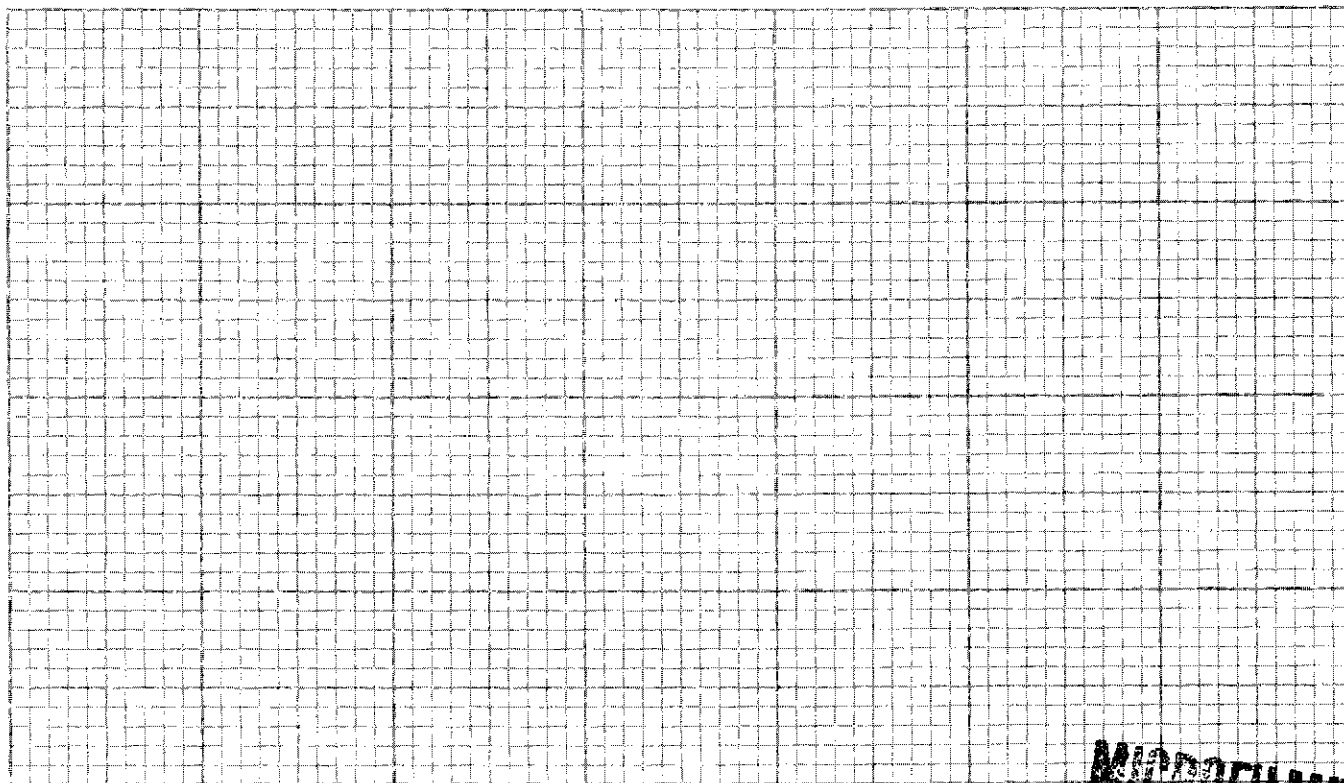
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

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3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

***Code to correspond with No. on map and aerial photo**

5. Point(s) of Diversion:

[illegible]

6. Place(s) of Use:

Indicate Method of Determination.

[illegible]

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

~~grip~~ VINYL HOSES / LAWN SP. 1/2 ACRE

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

APPROVED

DEC 06 1993

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use From To	Rate of Diversion Q (cfs)	Annual Volume V (ata)
1R8	3-15	0.01	1.5
	11-15		
Totals:		0.01	1.5

2. Recommended Amendments

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

J. AUTHENTICATION

Field Examiner's Name Tamara N. S.
Signature Tamara N. S.
Certification Date 5/14/92
Field Report Preparation Date 5/14/92

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

116°52'30" 47°37'30" COEUR D'ALENE 7 MI.

11000mE

12

R 4 W

13

BM 2575 Mica

5274000mN

5273

PLUMMER 26 MI.
WORLEY 20 MI.

5272

5271

5270

35'

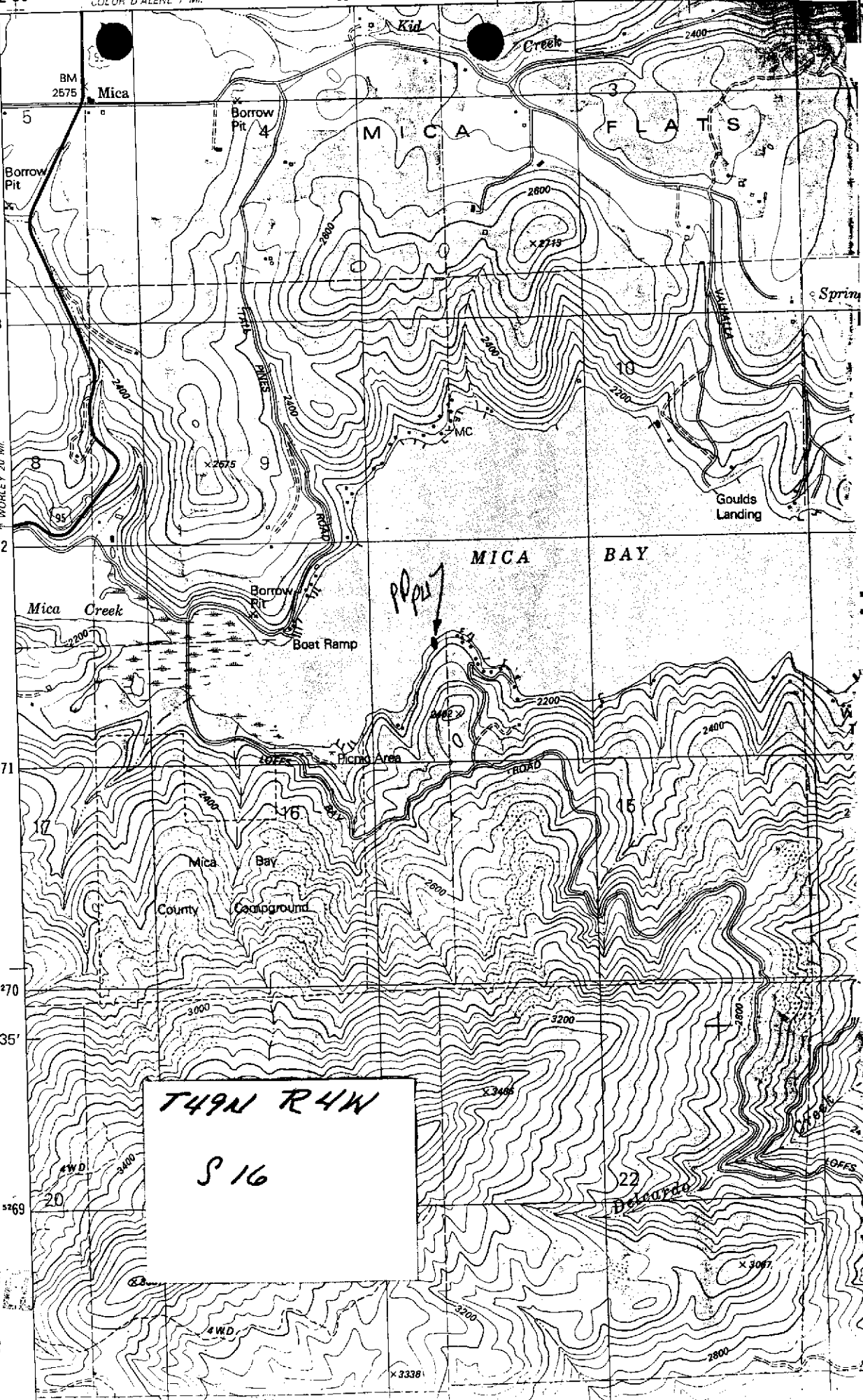
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T49N R4W

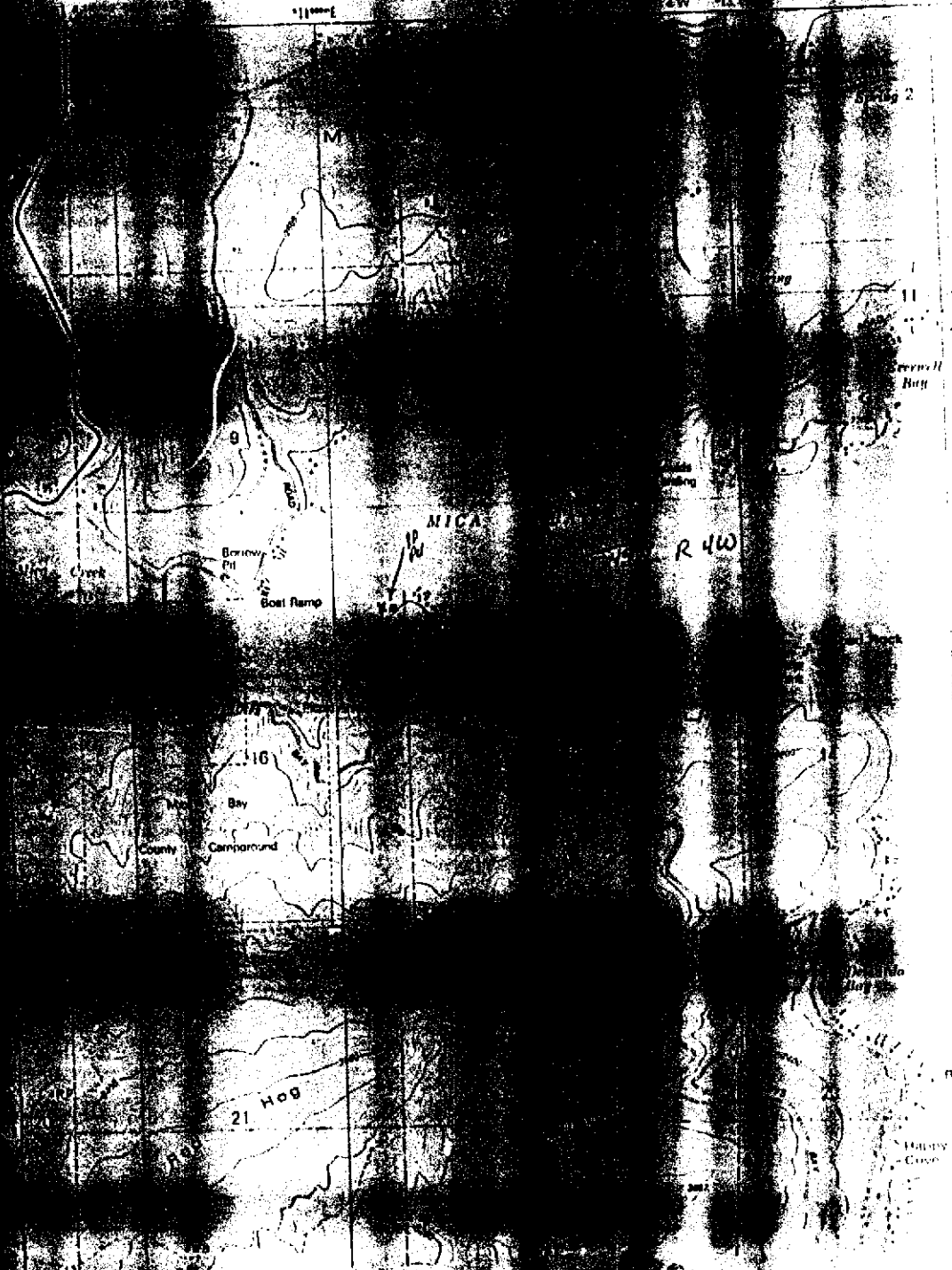
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48



24.94
11.04.19



DEC 06 1993

This is a detailed topographic map of the Mica Flats and Mica Bay area. The map features a grid system with coordinates along the edges. Key geographical features include:

- Kid Creek**: Located at the top center.
- Mica Creek**: Located on the left side.
- MICA FLATS**: A large central area labeled "MICA FLATS".
- MICA BAY**: Located below the flats.
- Lakes**: Several lakes are shown, including Deleto Lake, Young's Lake, and a lake near Spring 11.
- Roads and Trails**: Various roads and trails are depicted, some labeled "ROAD" or "TRAIL".
- Springs**: Labeled "Spring 7", "Spring 10", and "Spring 11".
- Other Features**: Includes "Boat Ramp", "Pond Area", "County Campground", and "Deleto Bog".
- Handwritten Annotations**: "T49N R4W" is written in the lower right, and "Red 21 Hog" is written at the bottom left.

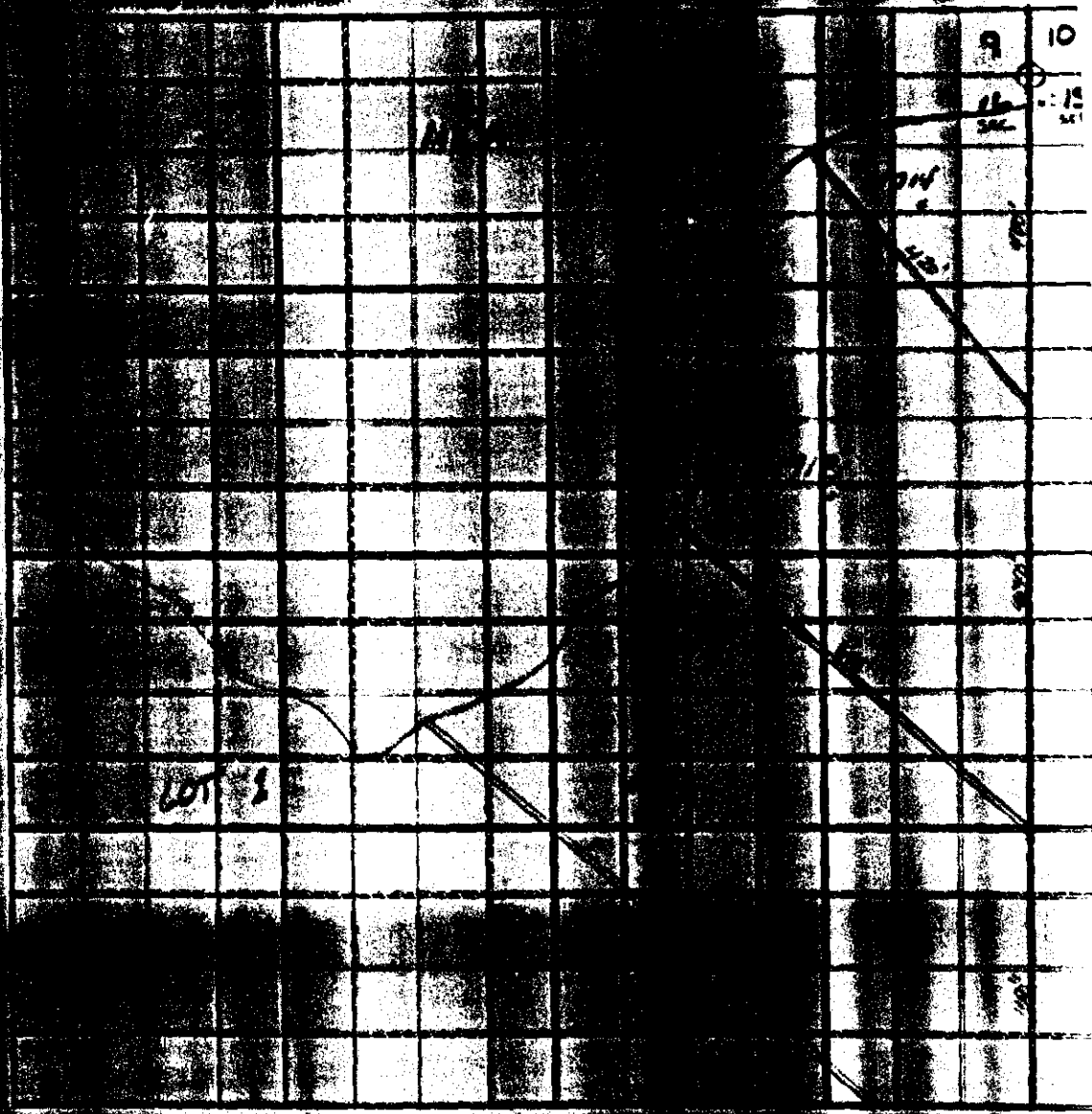
The map includes a coordinate grid with values such as 16, 17, 18, 19, 20, 21, 22 along the vertical axis and 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769,

APPROVED

DEC 06 1993

Section 16, Township 20 N., Range 10 E., T20N R10E, S1M, Blaine County, Idaho

When an proposed project show clearly the project location, section number, township and range number.



IT IS KNOWN that the undersigned hereby makes application for the public waters of the State of Idaho as hereth set forth.

John D. [Signature]
[Name]

DEC 06 1993

November 8, 1991

JOHN GRIFFIN
MARINE ROUTE
MICA BAY
COEUR D ALENE ID 83814

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 95-08657

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)765-4639.

Sincerely,

Nina Shields
Secretary/Records Manager

c: IDWR - Region

RECEIVED

DEC 31 1991

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 95-8657

Date 11-6-91

GENERAL CONSIDERATIONS

- ☒ Name same as permit?
NO Address same as permit? If no, indicate below.
☒ Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

- ☒ Surface water source
☐ Ground water source
NA Drill permit req'd?
☐ Copy in file? Drill permit no. _____
☐ Amt paid for drilling permit? _____ Correct?
☐ Well log in file?

LICENSE EXAMINATION FEE

- NO Required?
☐ Amount submitted?
☐ Correct amount?

MEASURING DEVICE

- NO Measuring device or access port required?
☐ Installed?
☐ Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

address change *JP* 11-8-91

Not acceptable

PRIORITY CALCULATION

Date proof received	<u>NA</u>	_____
Date proof due	_____	- _____
No. of days late	_____	= _____
Priority date	_____	+ _____
NEW PRIORITY DATE	_____	= _____

JP

138959

July 31, 1991

JOHN GRIFFIN
7200 STACK RD.
COEUR D ALENE, ID 83814

PROOF DUE NOTICE

RE: PERMIT NO. 95-08657

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before October 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

RECEIVED
DEC 31 1991

S T A T E O F I D A H O

DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 327-7900
September 13, 1990

JOHN GRIFFIN
7200 STACK RD.
COEUR D ALENE, ID 83814

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 95-08657

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ: SC
Enclosures

MICROFILMED

SEP 27 1990

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
County of Kootenai,

} ss.
Juli Jacobs

being first duly sworn upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The

Legal Notice

of which the annexed is a printed copy, was published in the regular *Third* issue of said newspaper for *2* consecutive *weeks* commencing on the *2nd* day of *August*, 19*90*, and ending on the *9th* day of *August*, 19*90*, and such publication was made as often during said period as said *Daily* newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Juli Jacobs

Subscribed and sworn to before me this *9th* day of *August*, 19*90*.

Roberta Manley
Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

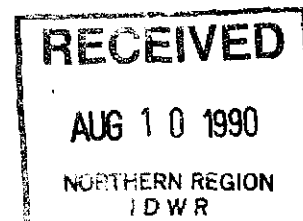
NOTICE OF CORRECTION
NOTICE IS HEREBY GIVEN THAT APPLICATION FOR PERMIT NO. 95-08857 in the name of John Griffin was advertised incorrectly on 7/5 & 12/1990. The Diversion Point was incorrectly advertised as Lot 2 (SWNE) Sec 16 T49N R04W; whereas, correctly it should be Lot 1 (NENE) Sec 16 T49N R04W. (For additional information concerning the property location, call the Northern Regional Office at 765-4639.)
Protests to the above-referenced correction must be filed with the Director, Dept. of Water Resources, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, Id. 83814 on or before August 20, 1990.

R. KEITH HIGGINSON, Dir.

Legal 223

Aug. 2, 9, 1990

OK
pm
8/10/90



NOTIFIED

SEP 27 1990

2-3-93

AFFIDAVIT OF PUBLICATION

RECEIVED

JUL 13 1990

NORTHERN REGION
IDWR

STATE OF IDAHO,
County of Kootenai,

ss. *Julie Jacobs*

being first duly sworn

upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The

Legal Notice

of which the annexed is a printed copy, was published in the regular *Thurs.* issue of said newspaper for *2* consecutive *weeks.* commencing on the *5th* day of *July*, 19*90*, and ending on the *12th* day of *July*, 19*90*, and such publication was made as often during said period as said *Daily* newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Julie Jacobs

Subscribed and sworn to before me this *12th* day of *July*, 19*90*.

Roberta Mahley
Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

ROBERTA MAHLEY
My commission expires *2-3-93*

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

94-07329

KING, JAMES M.
TIMBER RIDGE RANCH
P.O. BOX 285
HARRISON, ID 83833

Source: SPRING Tributary: SINKS
Diversion Pt: NWNW Sec 14 T 48N R 03W; SWNW Sec 14 T 48N R 03W
Use: DOMESTIC (.040 CFS)

Total Diversion: (.040 CFS)
Date Filed: 6/15/1990
In: T48N R03W S14 NWNE SWNE
95-08654

IRVINE, MICHAEL
IRVINE, JACQUELINE
W. 7746 COUGAR GULCH RD.
COEUR D ALENE, ID 83814
Source: SPRING Tributary: COUGAR CREEK

COUGAR CREEK COEUR D ALENE LAKE
Diversion Pt: SWSWSW Sec 30 T 50N R 04W

Use: DOMESTIC (.040 CFS)
Total Diversion: (.040 CFS)
Date Filed: 6/7/1990
In: T50N R04W S30 SWSW
95-08657

GRIFFIN, JOHN
7200 STACK RD.
COEUR D ALENE, ID 83814
Source: COEUR D ALENE LAKE
Tributary: SPOKANE RIVER
Diversion Pt: LOT 2 (SWNE) Sec 16 T 49N R 04W

Use: IRRIGATION (.010 CFS)
Total Diversion: (.010 CFS)
Date Filed: 6/14/1990
In: T49N R04W S16 NENE
0.5 ACRES TOTAL
95-08658

DELAY, JOSEPH P.
DELAY, HELEN K.
S. 4318 MAGNOLIA ST.
SPOKANE, WA 99203
Source: GROUNDWATER
Diversion Pt: NESWNE Sec 8 T 50N R 03W

Use: IRRIGATION (.200 CFS)
STOCKWATER (.020 CFS)
DOMESTIC (.040 CFS)
Total Diversion: (.200 CFS)
Date Filed: 6/19/1990
In: T50N R03W S08 SWNE
5.0 ACRES TOTAL
95-08659

COSTIN, ROBERT P.
W. 5955 PRAIRIE AVE.
POST FALLS, ID 83854
Source: GROUNDWATER
Diversion Pt: NWNESE Sec 24 T 51N R 06W

Use: IRRIGATION (.060 CFS)
STOCKWATER (.020 CFS)
DOMESTIC (.040 CFS)
Total Diversion: (.060 CFS)
Date Filed: 6/19/1990
In: T51N R06W S24 NESE
8.0 ACRES TOTAL

For additional information concerning the property location, call the Northern Regional Office at 765-4639.

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, Idaho 83814 on or before JULY 23, 1990.

R. KEITH HIGGINSON, Director
Legal 75
July 5, 12, 1990

SEP 27 1990

NOTICE OF CORRECTION

NOTICE IS HEREBY GIVEN THAT APPLICATION FOR PERMIT NO. 95-08657 in the name of John Griffin was advertised incorrectly on 7/5 & 12/1990.

The Diversion Point was incorrectly advertised as Lot 2 (SWNE) Sec 16 T49N R04W; whereas, correctly it should be Lot 1 (NENE) Sec 16 T49N R04W.

(For additional information concerning the property location, call the Northern Regional Office at 765-4639.)

Protests to the above-referenced correction must be filed with the Director, Dept. of Water Resources, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, Id. 83814 on or before August 20, 1990.

R. KEITH HIGGINSON, Dir.

Published in the Coeur d'Alene Press on 8/2 & 9/1990.

MICROFILMED
SEP 27 1990

95-08657

GRIFFIN, JOHN
7200 STACK RD.
COEUR D ALENE, ID 83814

Source: COEUR D ALENE LAKE

Tributary: SPOKANE RIVER

Diversion Pt: LOT 2 (SWNE) Sec 16 T 49N R 04W

Use: IRRIGATION (.010 CFS)
Total Diversion: (.010 CFS)

Date Filed: 6/14/ 1990

In: T49N R04W S16 NENE

0.5 ACRES TOTAL

RECEIVED

SEP 27 1990

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region Office

1910 Northwest Blvd. * Suite 210 * Coeur d'Alene, Id. * 83814 * (208) 765-4639

Cecil D. Andrus
Governor

R. Keith Higginson
Director

June 5, 1990
Mr. John Griffin
7200 Stack Road
Coeur d' Alene, Id. 83814

Re: Water Appropriation Application

Dear Applicant:

The Idaho Department of Water Resources has received your Application For Permit To Appropriate The Public Waters Of The State Of Idaho and your filing fee from Jacobs Plumbing in the amount of \$30.00 for which receipt #N-003816 is enclosed. However I regret to inform you that the application is not acceptable in its present form, so I am returning it to allow you to clarify the following:

Item #4: The maximum rate of diversion for irrigation is 0.02 cfs per acre (0.03 cfs per acre if less than five acres are to be irrigated). You may file for more than this amount if you wish, but the application may not be approved unless you provide evidence that the excess water is needed. To seek approval for the excess flow for irrigation purposes, you must complete the enclosed fact sheet for excessive irrigation flows.

Item #9: This item must be completed by listing the location of all proposed water uses to the nearest 40 acre tract. This may be done by following these steps: First insert Township (Twp.) Ranges (Rge.), Sections (Sec); next, identify each use and location of that use within the section by placing the indicated symbol in the appropriate box as shown below.

STOCKWATER = S; DOMESTIC = D; COOLING = L; FISH PROPAGATION = H;
RECREATION = R; COMMERCIAL = C; FIRE PROTECTION = F; INDUSTRIAL = I;
MINING = X; AESTHETICS = J; GROUNDWATER RECHARGE = E; WILDLIFE = W;
HEATING = G; MUNICIPAL = M; POWER = P;
IRRIGATION = (NUMBER OF ACRES TO BE IRRIGATED IN EACH 40 ACRE TRACT);

Twp.	Rge.	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
50N	04W	3	S	D	L	I	20	10	6										36

This example shows that within Township 50 North, Range 4 West, Section 3, there is Stockwater use in the NE%NE%; Domestic use in the NW%NE%; Cooling (L) in the SW%NE%; Industrial in the SE%NE%; and irrigation of 20 acres in the NE%NW%, 10 acres in the NW%NW% and 6 acres in the SW%NW%. For a total of 36 irrigated acres. The property listed in this item must be the same property as shown on the map.

SEP 27 1990

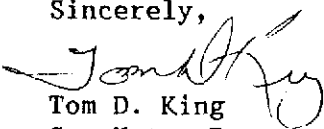
RECEIVED

Mr. John Griffin
Page Two
June 5, 1990

The Application must be completed and returned to this office with any other information you deem appropriate within 30 days of the above date. Failure to communicate with this office within that time may result in the voiding of your application.

If you have any questions or if I can be of any assistance please feel free to contact me at this office.

Sincerely,


Tom D. King
Sr. Water Resource Agent

Enc: App.
Receipt
Fact Sheet

RECEIVED
JUL 10 1990

SEP 7 1990