

↑ USGS Topo Quad: Harrison
Map scale 2.64" = 1 Mile

Mile
+ 126

Mile 0+

FERNAN

Light
East Point

Spring

CAMP

Campground

WELL LOCATIONS Bell Bay

RANGER

DISTRICT COEUR

COEUR D'ALENE

Harlow Point

Mowry State Park
(boat access only)
Aberdeen Lodge Bay
Gasser Point

Little Cottonwood Bay

Reynolds Pont

Cottonwood Bay

RECEIVED
MAR 23 1991

Mile 130

D A L E N E

2400

2715

2882

2661

2665

48 N

47 N

2800

2700

5

4

3

26

22

21

28

27

34

35

14

15

23

Ponderhorn Bay

97

BM 2142

BM 2116

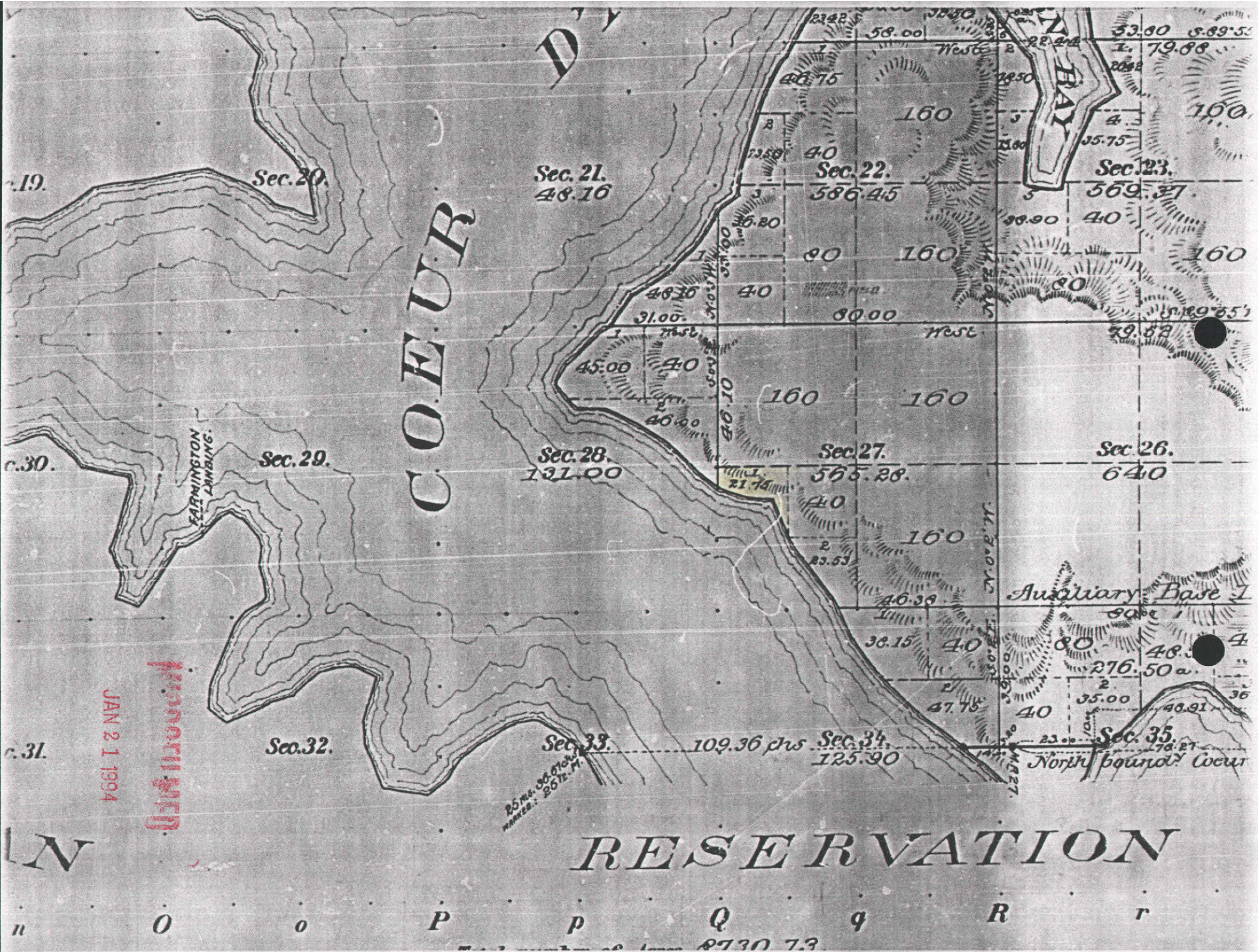
2000

2684

2600

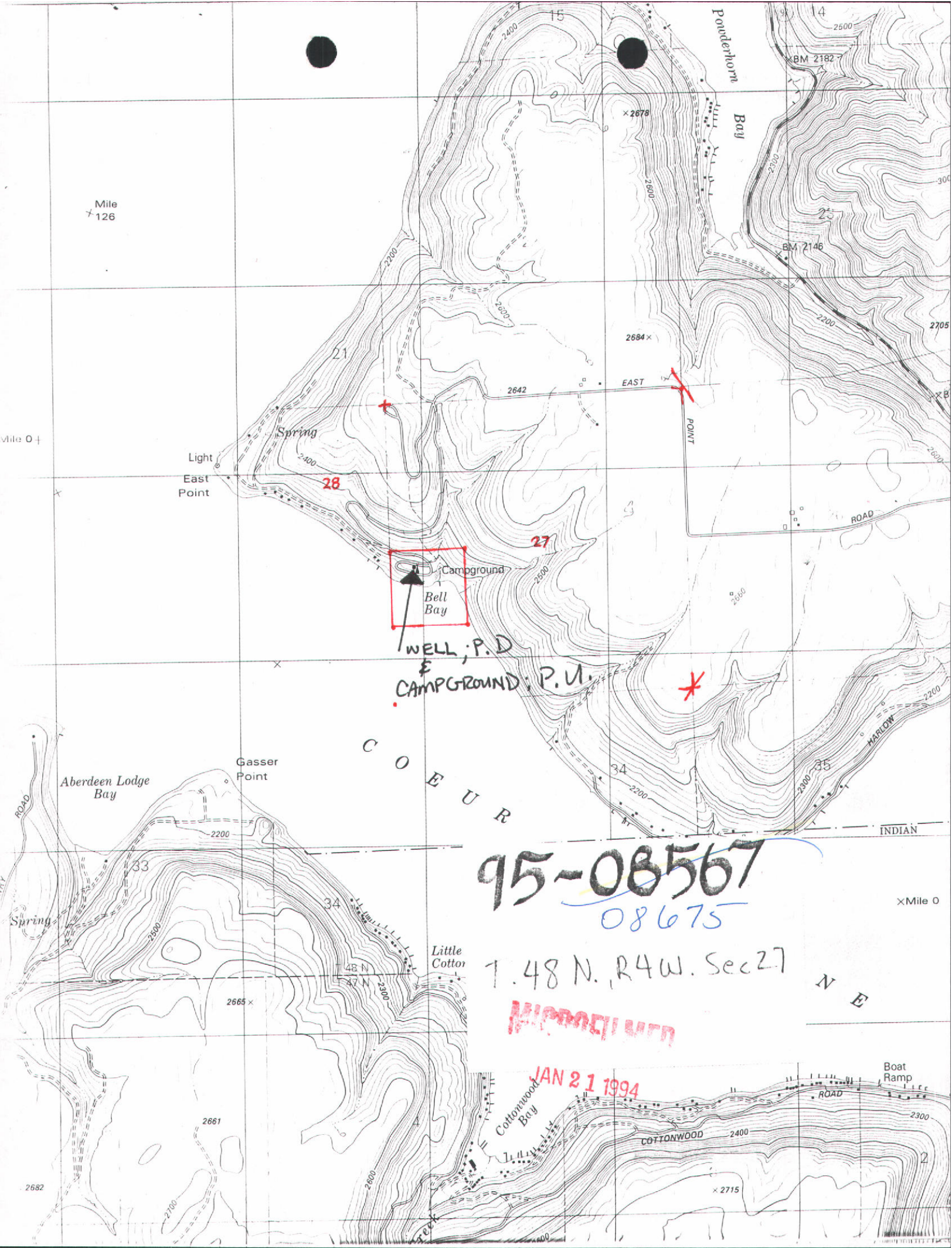
2679

2500



JAN 21 1994

RESERVATION



Mile
+ 126

Mile 0 +

Light
East Point

Spring

28

Campground
Bell Bay

WELL; P.D
CAMPGROUND; P.U.

27

Aberdeen Lodge
Bay

Gasser
Point

C O E U R

Spring

33

34

Little
Cotton

2665 x

48 N
47 N

95-08567
08675

x Mile 0

1.48 N. R4W. Sec 27

N E

MICROFILMED

JAN 21 1994

Boat
Ramp

ROAD

COTTONWOOD

x 2715

2682

2661



BELL BAY
CAMPGROUND

THE WELL



PERMIT # 95-08675



BELL BAY
CAMPGROUND'S



APPROVED
JAN 21 1994

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
County of Kootenai,

} ss.

Julio Jacob

being first duly sworn

upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The

Legal Notice

of which the annexed is a printed copy, was published in the regular *Thus* issue of said newspaper for *2* consecutive *weeks* commencing on the *15th* day of *November*, 19*90*, and ending on the *22nd* day of *November*, 19*90*, and such publication was made as often during said period as said *Daily* newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Subscribed and sworn to before me this *22nd* day of *November*, 19*90*.

Roberta Manley

Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

ROBERTA MANLEY
My commission expires *2-3-93*

NOTICE OF CORRECTION
NOTICE IS HEREBY GIVEN that the following Applications for Permit were advertised incorrectly on 11/1 & 8/1990: Water Right 95-8675 in the name of USDA Forest Service.
The place of use was incorrectly described as T48N R04W 527 NWNW; whereas, correctly it should be T48N R04W S 27 NWNW.
Water Right 95-8676 in the name of Lima Greenhouses.
The place of use was incorrectly described as T25N R46E S06 SENE, Spokane County, Wash. for 17 Acres; whereas, correctly it should be T25N R46E S06 SENE and NESE, Spokane County, Washington for 33 Acres Total.
(For additional information concerning the property location, call the Northern Regional Office at 765-4639.
Protests to the above-referenced corrections must be filed with the Director, Dept. of Water Resources, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, Id. 83814 on or before December 3, 1990.

R. KEITH HIGGINSON, Dir.

Legal 716
Nov. 15, 22,

MICROFILMED

MAR 22 1991

RECEIVED

NOV 26 1990

**NORTHERN REGION
IDWR**

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
County of Kootenai,

} ss. *Juli Jacob*

being first duly sworn
upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The *Legal Notice*

of which the annexed is a printed copy, was published in the regular *Thus.* issue of said newspaper for *2* consecutive *weeks* commencing on the *1st* day of *November*, 19 *90*, and ending on the *8th* day of *November*, 19 *90*, and such publication was made as often during said period as said *Daily* newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Subscribed and sworn to before me this *8th* day of *November*, 19 *90*.

Roberta Manley
Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

ROBERTA MANLEY
My commission expires *2-3-93*

NOTICE OF APPLICATION FOR
WATER RIGHT
The Following application(s) have been
filed to appropriate the public waters of
the State of Idaho:

95-08675
U.S. DEPT. OF AGRICULTURE
U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG
P.O. BOX 7669
MISSOULA, MT 59807
Source: GROUNDWATER
Diversion Pt: SWNWNW Sec 27 T 48N R
04W

NWSW Sec 27 T 48N R 04W
Use: DOMESTIC (.001 CFS)
Total Diversion: (.001 CFS)
Date Filed: 9/28/1990
In: T48N R04W 527 NWNW

95-08676
LIMA GREENHOUSES
S. 2100 INLAND EMPIRE WAY
SPOKANE, WA 99201
Source: SPOKANE RIVER
Tributary: COLUMBIA RIVER
Diversion Pt: LOT 5 (SWNW) Sec 12 T
50N R 06W
Use: IRRIGATION (.660 CFS)
Total Diversion: (.660 CFS)
Date Filed: 10/1/1990
In: T25N R46E S06 SENE, Spokane
County, Washington
17.0 ACRES TOTAL

For additional information concerning
the property location, call the Northern
Regional Office at 765-4639.

The permit(s) will be subject to all prior
water rights. Protests must be filed with
the Director, Dept. of Water Resources,
Northern Region, 1910 Northwest Blvd.,
Suite 210, Coeur d'Alene, Idaho 83814 on
or before NOVEMBER 19, 1990.
R. KEITH HIGGINSON, Director

Legal 646
Nov. 1, 8, 1990

RECEIVED

NOV 09 1990

NORTHERN REGION
TWR

MICROFILMED

MAR 22 1991

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
County of Kootenai,

} ss. *Julie Jacob*

being first duly sworn
upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The *Legal Notice*

of which the annexed is a printed copy, was published in the regular *Thurs.* issue of said newspaper for *2* consecutive *weeks* commencing on the *18th* day of *October*, 19*90*, and ending on the *25th* day of *October*, 19*90*, and such publication was made as often during said period as said *Daily* newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Subscribed and sworn to before me this *25th* day of *October*

19*90*

RECORDED & INDEXED

MAR 22 1991

Roberta Manley

Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

ROBERTA MANLEY
My commission expires *2-3-93*

NOTICE OF APPLICATION FOR
WATER RIGHT
The Following application(s) have been
filed to appropriate the public waters of
the State of Idaho:
95-08675
U.S. DEPT. OF AGRICULTURE
U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG
P.O. BOX 7669
MISSOULA, MT 59807
Source: GROUNDWATER
Diversion Pt: SWNNWN Sec 27 T 48N R
04W
NWSW Sec 27 T 48N R 04W
Use: DOMESTIC (.001 CFS)
Total Diversion: (.001 CFS)
Date Filed: 9/28/1990
In: T48N R04W 527 NWNW
95-08676
LIMA GREENHOUSES
S. 2100 INLAND EMPIRE WAY
SPOKANE, WA 99201
Source: SPOKANE RIVER
Tributary: COLUMBIA RIVER
Diversion Pt: LOT 5 (SWNW) Sec 12 T
50N R 06W
Use: IRRIGATION (.660 CFS)
Total Diversion: (.660 CFS)
Date Filed: 10/1/1990
In: T25N R46E S06 SENE, Spokane
County, Washington
17.0 ACRES TOTAL
For additional information concerning
the property location, call the Northern
Regional Office at 765-4639.
The permit(s) will be subject to all prior
water rights. Protests must be filed with
the Director, Dept. of Water Resources,
Northern Region, 1910 Northwest Blvd.,
Suite 210, Coeur d'Alene, Idaho 83814 on
or before NOVEMBER 5, 1990.
R. KEITH HIGGINSON, Director
Legal 564
Oct. 18, 25, 1990

*This was taken
from 10/18/90 (pg 2) &
Affidavit photo ad
was on 150 consecutive
ad. was on
10/25/90. Had
to re-advertise
whole ad.
Oct 10/29/90*

RECEIVED
OCT 29 1990
NORTHERN REGION
IDWR

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 95-08675

Priority: September 28, 1990

Maximum Diversion Rate:

0.01 CFS

Maximum Diversion Volume:

0.6 AF

This is to certify, that US DEPT OF AGRICULTURE
FOREST SERVICE
FERNAN RANGER DISTRICT
2502 E SHERMAN AVE
COEUR D'ALENE ID 83814

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated September 28, 1990; and has submitted Proof of Beneficial Use on December 23, 1991. An examination indicates that the works have a diversion capacity of .010 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	05/01 to 10/01	0.01 CFS	0.6 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 1 (NWSW), Sec. 27, Township 48N, Range 04W
KOOTENAI County

PLACE OF USE: DOMESTIC

TWN RGE SEC

48N 04W 27 Lot 1(NWSW)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for Bell Bay Campground.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 28th day of DECEMBER, 1993.

Acting for R. Keith Higginson, Director

JAN 21 1994

APPROVED

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT

(For Licensing Purposes)

WATER RIGHT NO. 95-08675

Date of Priority: September 28, 1990

Maximum Diversion Rate:

0.01 CFS

Maximum Diversion Volume:

0.6 AF

Comes now

US DEPT OF AGRICULTURE

FOREST SERVICE

FERNAN RANGER DISTRICT

2502 E SHERMAN AVE

COEUR D'ALENE ID 83814

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 95-08675, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	05/01 to 10/01	0.01 CFS	0.6 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 1(NWSW), Sec. 27, Township 48N, Range 04W
KOOTENAI County

PLACE OF USE: DOMESTIC

TWN RGE SEC

48N 04W 27 Lot 1(NWSW)

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at 2:00 pm, this 7th day of December, 1993.

JAN 21 1994

Ray N. Rah
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 95-08675

FOR DEPARTMENT USE ONLY

Preliminary check by BC Fee = 20.00 Received by DW # C029286 Date 12/22/93 ✓

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 95-08675 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for Bell Bay Campground.

Witness my hand this 28TH day of DECEMBER, 1993.

Norm C. Young
Acting for. Keith Higginson, Director

JAN 21 1994

RECEIVED
DEC 23 1991

STATE OF IDAHO

For Office Use Only
Amt. of Fee \$ _____
Date _____
Receipt No. _____
Received by _____

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

- Permit No. 95-08675 Telephone No. 765-7366
- Name(s) of Permit Holder(s): U.S.D.A. FOREST SERVICE
- Post Office Address: FERNAN RANGER DISTRICT, 2502 SHERMAN AVE, COEUR D'ALENE
- Source of Water: GROUNDWATER
 - If ground water, well driller's name: BROWNAN WATER WELLS Date drilled: 10/30/90
 - Pump horsepower: N/A Pressure (psi): N/A Dynamic pumping level (ft.): N/A
- Extent of Use:

Domestic <u>20</u> (No. of ~~households~~ ^{UNITS})	Irrigation _____ (No. of acres)
Stockwater _____ (No. and type of stock)	Other _____

1 CAMPGROUND WITH 20 CAMPING UNITS SERVED FROM 5/1 TO 10/1.
PUMPING DONE WITH HAND PUMPS.
- Total rate and/or volume for which proof is submitted 2.001 cfs _____ acre/feet
- Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

OR

Flow Measurement Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
- Fee Enclosed: \$ _____ (See License Examination Fee Schedule)
- Person to contact to accompany the Department representative during the field examination:

JACK DORRELL - U.S. FOREST SERVICE 765-7366
Name Telephone No.

FERNAN RANGER DISTRICT, 2502 SHERMAN AVE, COEUR D'ALENE, ID 83814
Address
- The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

12/18/91
Date

Gary B. Kappan FOREST HYDROLOGIST
Signature (and title if on behalf of a company or organization)

RECEIVED
FEB 12 1992

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 95-08675

Proposed Priority: September 28, 1990 Maximum Diversion Rate: 0.01 CFS

This is to certify, that U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG.
P.O. BOX 7669
MISSOULA, MT 59807

has applied for a permit to appropriate water from: GROUNDWATER
and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
DOMESTIC	05/01 to 10/01	0.01 CFS

<u>LOCATION OF POINT(S) OF DIVERSION:</u>	
NWSW	Sec. 27, Township 48N, Range 04W
SWNWNW	Sec. 27, Township 48N, Range 04W
	KOOTENAI County

PLACE OF USE: DOMESTIC
TWN RGE SEC

48N 04W 27 NWNW

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 1992.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Domestic use is for 1 campground.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

20th day of February, 1991.

[Signature]
for R. Keith Higginson, Director

RECORDED

MAR 22 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant USDA Forest Service Phone _____
Post office address Fernan Ranger District, 2502 E. Sherman Ave, Coeur d'Alene
2. Source of water supply Ground water which is a tributary of N/A
3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of NW $\frac{1}{4}$, Govt. Lot _____
Sec. 27 Township 48 N Range 4 W B.M. Kootenai County; additional
points of diversion if any: Two wells to be developed within 2,000ft of each other.
NW SW, Sec 27, T48N, R4W From MHP - TDK
4. Water will be used for the following purposes:
Amount 001 CFS for Domestic purposes from May 1 to Oct. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 4.001 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. Two drilled wells are to
be developed each with a handpump. No other resevoir or water
delivery systems are planned for the campground.
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is 6 inches; proposed depth of well is 150 feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water for proposed beneficial use is
one years (minimum 1 year).

RECEIVED
MAR 22 1991

12. Remarks: A Decision Notice for the Bell Bay compound rehabilitation project was signed on 11/18/88 and subjected to a 45 day public comment period. Water well development was identified in the documents' list of proposed activities. No adverse public comment was received.

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Map attached

RECEIVED
MAY 24 1981

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jock W. Danell Contract Officer Rep.
(Applicant)

RECEIVED
MAR 2 7 1991

e. Other:

- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

19

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

1. Approval of said application is subject to the following limitations and conditions:

Idaho No. _____, and said application is hereby _____

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Received by _____ Date 9/28/90 Time 11:00 AM Preliminary check by TDK

Fee \$ 30.00 Received by _____

Received by _____ Date 9/28/90 # N 4117 Date 9/28/90

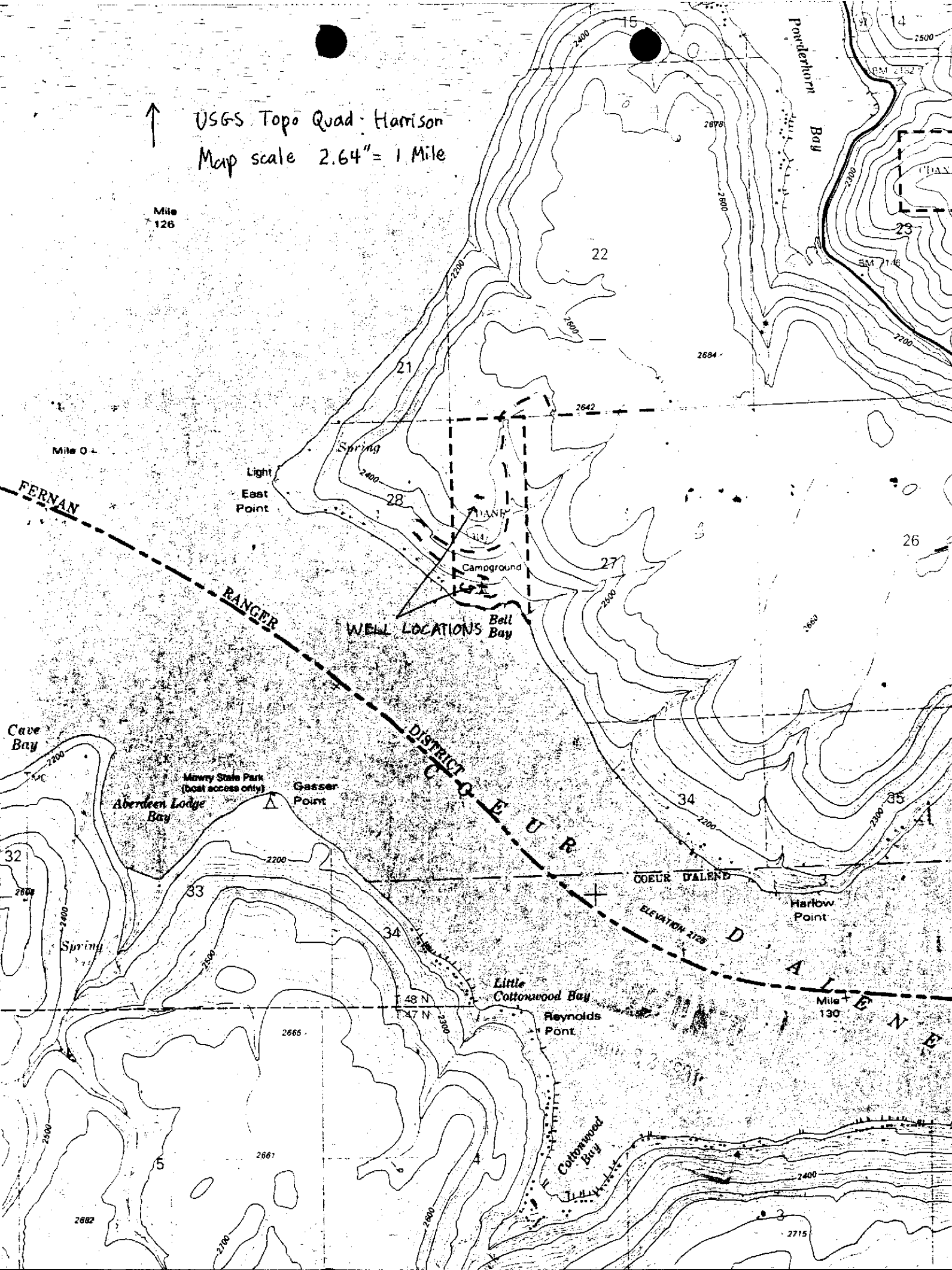
Published in _____ Date 10/18/90 Date 10/18/90

Publication prepared by _____ Date 10/18/90

Publication approved _____ Date 11/26/90 Date 11/26/90



USGS Topo Quad: Harrison
Map scale 2.64" = 1 Mile





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 29, 1993

US DEPT OF AGRICULTURE
FOREST SERVICE
FERNAN RANGER DISTRICT
2502 E SHERMAN AVE
COEUR D'ALENE ID 83814

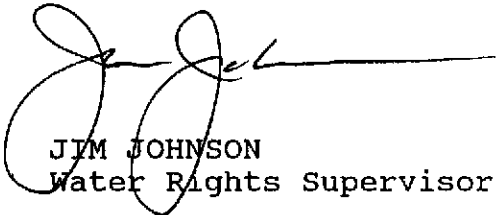
RE: WATER RIGHT NO. 95-08675

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact this office.

Sincerely,



JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

JAN 21 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 17, 1993

US DEPT OF AGRICULTURE
FOREST SERVICE
FERNAN RANGER DISTRICT
2502 E SHERMAN AVE
COEUR D'ALENE ID 83814

RE: WATER RIGHT NO. 95-08675

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. The amendment reflects a change in the location of the place(s) of use description. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 14 days.

If you do not concur with this information, please contact me as soon as possible.

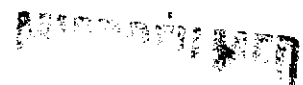
Sincerely,

A handwritten signature in black ink, appearing to be 'J. Johnson', written over the printed name and title.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure



JAN 21 1994

WR0749NP
No. L95-08675

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 11/15/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	US DEPT OF AGRICULTURE FOREST SERVICE FERNAN RANGER DISTRICT 2502 E SHERMAN AVE COEUR D'ALENE ID 83814 (208) 765-7381	09/28/1990	DOMESTIC	05-01 10-01	0.01 CFS	0.6 AFA
TOTAL DIVERSION:					0.01 CFS	0.6 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.01 CFS

Point(s) of Diversion: T48N R04W S27 Lot 01(NW SW)

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE															
NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE	
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	

48N 04W 27 :																															

Pou County: KOOTENAI

Remarks: Domestic use is for Bell Bay Campground.

Dates:	App. Received:	09/28/1990	Priority Date:	09/28/1990
	Proof Due Date:	02/01/1992	Proof Made Date:	12/23/1991
	Exam Made Date:	06/26/1993	Exam Sent to S.O.:	10/27/1993
	Licensed Date:			

Misc: Water District Number: Field Exam Fee: N (Not Required)

Comments: Date: 12/23/1991 User-ID: VAULT Subject: Proof of Beneficial Use Rcvd
Proof of Beneficial Use Rcvd

Date: 12/26/1991 User-ID: GUSTAFSO Subject: 20 day call up
need a copy of drilling permit and well log letter to holder

Audit: 11/15/93 CHAPMAN

LICENSE REVIEW CHECKLIST

Permit # 95-8675 Date 11-15-93 Brenda Chapman

NAME Yes No ✓ Or Address Change?

PRIORITY DATE ✓ Advance? Memo to Advance
 ✓ Order to Reinstate Needed?
NA Incorrect Fee for rate recommended?

SOURCE ✓ Changes? Clarification of Originally
 ✓ Intended source
 ✓ Notice of Intent to Void - Source change.

P/D ✓ Amendment Needed? Delete NW NW / ADD GOV LOT
 ✓ Overlap(s) #1

P/U ✓ Amendment Needed? CHANGE TO NW SW, GOV LOT 1
 ✓ Overlap(s)

TOTAL CFS NA Disagree/Measurement NONE DONE

 Theoretical 8.8 x .70 x
 + 2.31 x
 Capacity .01
 Allowable Amount: .01

TOTAL VOLUME NA Disagree with Examiner's Calculations?
 According to app - only 20% of the
 season is the camp in full use.
 20% x 3 af = .6
 Flow limit: .01 x 154 x 1.9835 = 3.0
 Season 5/1 to 10/1

USES ✓ Change(s) in Nature of Use?
 ✓ Amendment Needed?

REMARKS ✓ Multiple P/Ds in 1/4 1/4?
 ✓ Special Overlap
 ✓ Other

CONDITIONS ✓ Measuring/Locking Devices
 ✓ W/Master Control Water Dist
 ✓ Irrigation Overlap 9-28-90 App Rec'd
 ✓ Water Quality Exam Made

COMMENTS: Amend P/U

RECOMMENDED	CFS	DIV VOL
<u>Domestic</u>	<u>.01</u>	<u>0.6</u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>

LICENSE
AMEND <u>P41</u>
2ND AMEND <u>P47</u>

(NO E-FILE MADE)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
NOV 01 1993

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 95-08675

1. Owner: U.S. DEPT. OF AGRICULTURE (FOREST SERVICE) Phone No. (208) 765-7381

Current Address: 2502 G. SHERMAN AVE. COEUR D'ALENE, ID. 83814

2. Accompanied by: JACK DORREL EXAM DATE: 6-26-93

Address: SAME Phone No. (208) 769-3066

Relationship to Permit Holder: FOREST RANGER FOR THE DEPT.

3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: _____

2. Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NW	SW	27	48N	04W	KOOTENAI	U.S.G.S. TOPO.

2. Place(s) of Use:

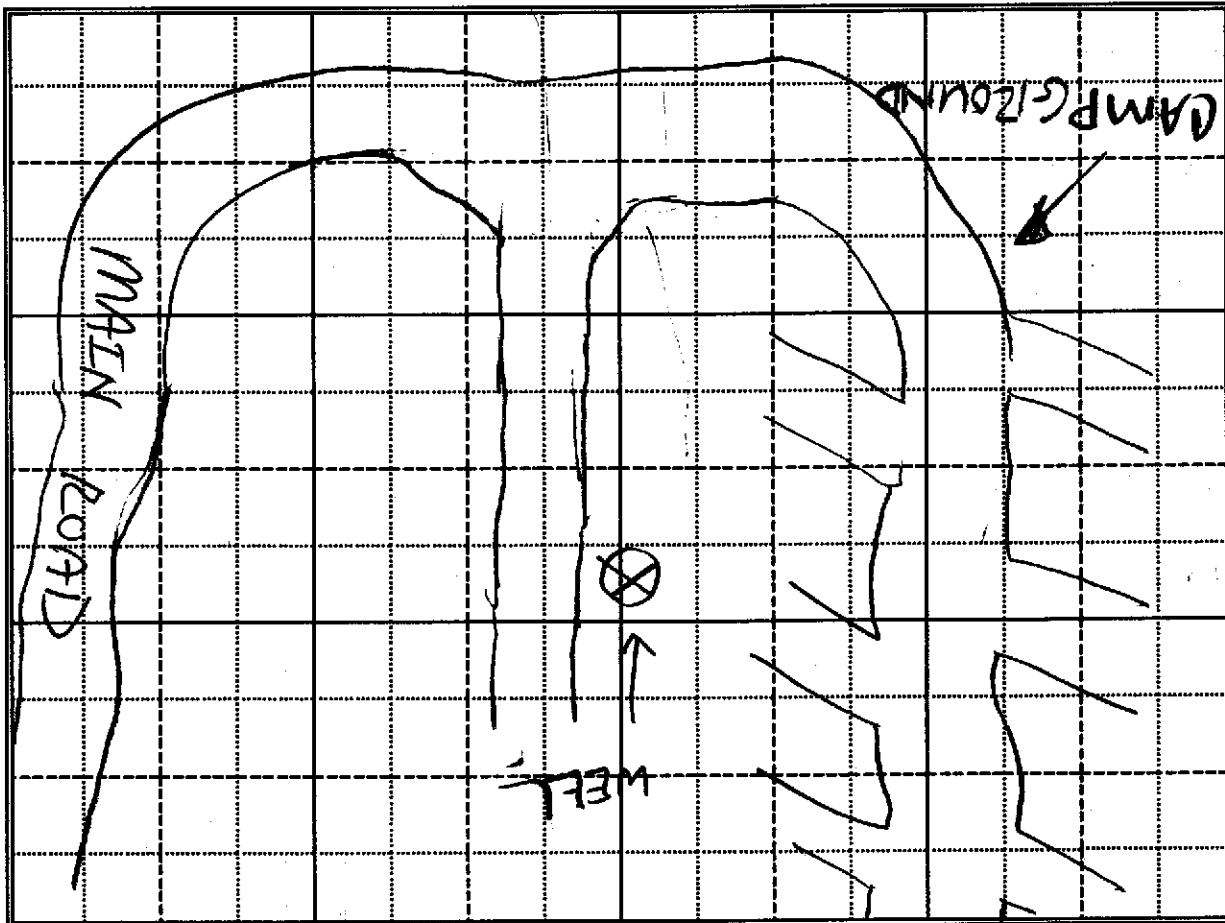
Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
48N	04W	27									D								

JAN 21 1994

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate well size/ditch size/pipe i.d. as applicable.

size/ditch size/pipe i.d. as applicable.



Scale 1 =

~~X~~ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

Aerial Photo Attached
(required for irrigation of 10+ acres)

Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	NONE	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
None						

2. Measurements:

ELNOR

JAN 21 1984

E. NARRATIVE/REMARKS/COMMENTS

THE WELL IS HAND PUMPED.

Have conditions of permit approval been met? ☒ yes ☐ no

MODIFIED

JAN 21 1994

F. FLOW CALCULATIONS

Measured Method:

Additional Computation Sheets Attached

NONE

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{LR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

$$V = \text{Smaller of } V_{LR} \text{ and } V_{DR} =$$

2. Volume Calculations for Other Uses:

NONE

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use

DOMESTIC

From

01-01

Period of Use

To

12-31

Rate of Diversion

Q (cfs)

0.01

Annual Volume

V (ata)

2. Recommended Amendments

Change P.D. as reflected above

Add P.D. as reflected above

None

Change P.U. as reflected above

Add P.U. as reflected above

Other

I. AUTHENTICATION

Field Examiner's Name

Don M. Kutz

Date

7-1-93

Reviewer

Date

SEAL

JAN 21 1994



W

Sec 34

COLUMBIA

Sec 28

Sec 29

KIMMINGTON LANDING

Sec 30

Sec 26

640

Arbitrary Line

Sec 36

Sec 32

RIVERSIDE VALLEY

T

R

O

P

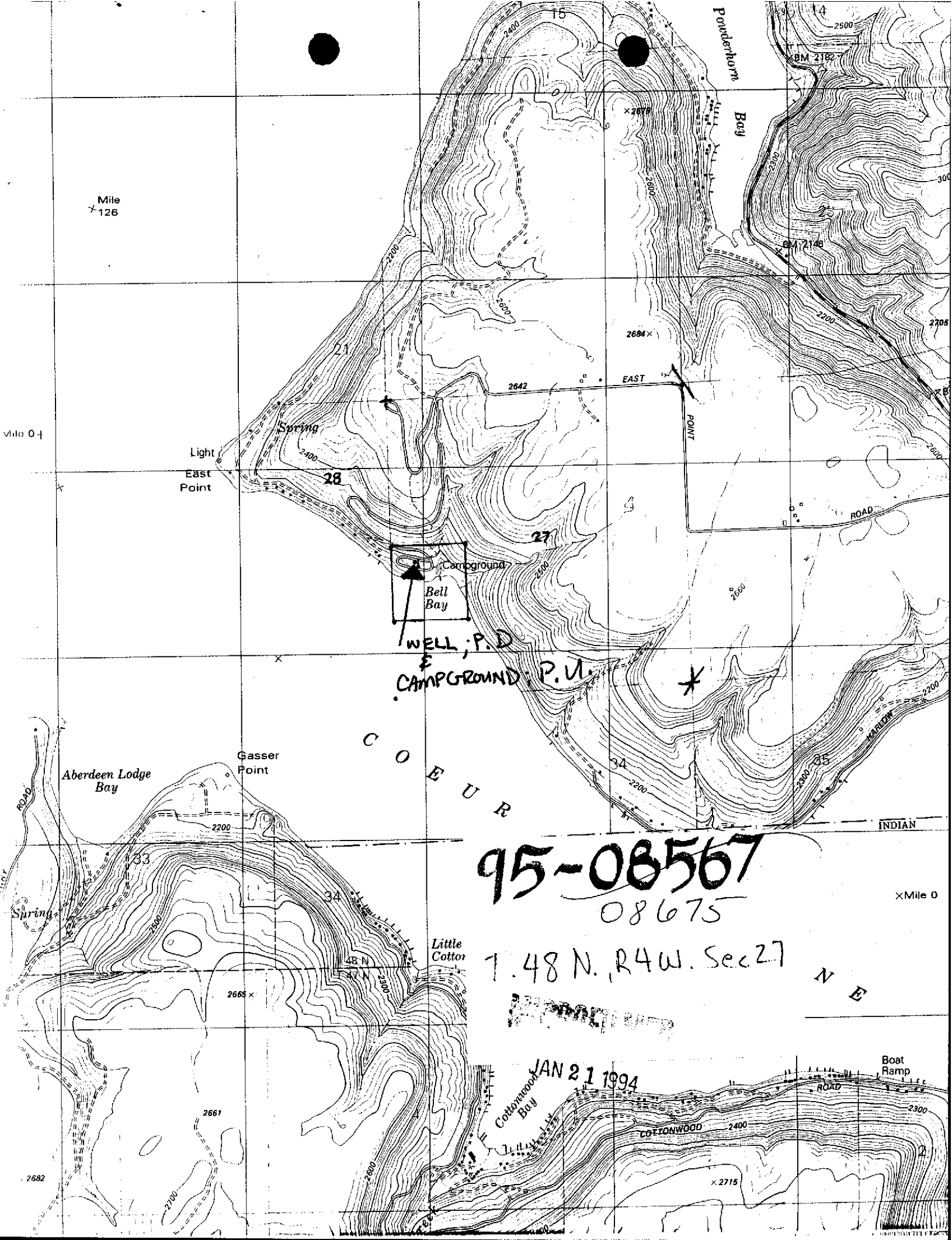
P

P

O

O

n



Mile
126

Mile 0 1

Light
East Point

Spring

Campground
Bell Bay

WELL, P.D.
&
CAMPGROUND, P.V.

EAST

POINT

ROAD

Aberdeen Lodge
Bay

Gasser
Point

C O E U R

INDIAN

95-08567
08675

X Mile 0

7.48 N. R4W. Sec 27

N
E

Little
Cotton

JAN 21 1994

Cottonwood
Bay

COTTONWOOD

Boat
Ramp

ROAD

X 2715

2661

2682



BELL BAY
CAMPGROUND

THE WELL



PERMIT # 95-08675



BELL BAY
CAMPGROUND'S



APPROVED

JAN 21 1994

February 6, 1992

US DEPT OF AGRICULTURE
FERNAN RANGER DISTRICT
2502 SHERMAN AVENUE
COEUR D'ALENE ID 59807

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 95-08675

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)765-4639.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

RECEIVED
FEB 12 1992

ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE

Permit No. 95-08675

Reviewed by Klg

Date 12/23/91

GENERAL CONSIDERATIONS

yes Name same as permit?
no Address same as permit?
yes Proof timely received? If not, complete calculation below.

SOURCE OF WATER

 Surface water source
✓ Ground water source

yes Drilling permit required?
yes Copy in the file? Drilling Permit No. 95-90-N-104
35 Amount paid for permit yes Correct?
yes Well log in the file?

LICENSE EXAMINATION FEE

NA Required?
/ Amount Submitted
/ Correct?

MEASURING DEVICE

NA Required?
/ Installed?
/ Waiver requested?

PRIORITY CALCULATION

Date proof received NA
Date proof due / -
No. of days late / =
Priority Date / +
New Priority Date /

DEFICIENCIES OR ACTION ITEMS

drill 360

proof acceptable

DATA ENTRY

New Address Lernan Klg 12/26/91
Lernan Ranger District
2502 Sherman Ave
CDA

Proof Made 12/23/91
2/6/92

7/90

Drilling Permit No. 95-90-N-104

Water Right Permit No. _____

Injection Permit No. _____

State of Idaho
Department of Water Resources**RECEIVED**
OCT 1 1990
Department of Water Resources

APPLICATION FOR DRILLING PERMIT

1. Applicant (please print) USDA Forest Service, Fernan Ranger District
 2. Mailing Address 2502 E. Sherman Ave, Coeur d'Alene, ID 83814

Telephone 765-7366☒ Well Owner () Well Operator () Other, specify _____3. Proposed well location NW 1/4 NW 1/4, or Gov't Lot No. _____Sec. 27, Twp. 48N., Rge. 4W., County KootenaiStreet Address of Well Site N/ALot, block and subdivision Bell Bay Campground, USFS

4. Proposed use of well:

☒ Domestic: The use of water for homes, organization camps, public campgrounds, livestock and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

() Non-Domestic: Any beneficial use not included within the definition of domestic.

() Injection

() Monitoring - A well bore schematic and map is required for each well.
No. of proposed wells: _____

5. Well construction information:

A. ☒ New well () Deepen () Replace - See Condition 9B. Proposed Surface Diameter 6 inch Proposed Maximum Depth 150 feet

C. Anticipated bottom hole temperature:

☒ 85°F or less (Cold water well)
 () 85°F to 212°F (Low temp. geothermal well)
 () 212° or more (Geothermal well)
RECEIVED

FEB 12 1992

6. Construction Start Date October 15, 19907. Anticipated Well Driller Bronson Water Wells, Box 1, Spirit Lake, ID 83869
NOTE: The actual well driller must be identified prior to drilling.8. Applicant's signature John W. Dault Date 9/28/90Title Forestry Tech Contract Officer's Representative
(Owner, Firm Representative, Other)

ACTION OF THE DEPARTMENT OF WATER RESOURCES

This Permit is approved

Date 9/28/90

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. READ CAREFULLY!

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85° or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

SPECIFIC CONDITIONS:

David D. Paul
Signature of Authorized Department Representative

Engineering Specialist
Title

Receipt No. N 4117 Received by pm Fee \$35.00 Date 9/28/90

RECORDED

EXTENSION OF DRILLING PERMIT

FEB 12 1992

Extension approved by _____ Approval Date _____

This extension is good for 60 days beyond the above extension approval date.

State of Idaho
Department of Water Resources

RECEIVED
OCT 1 1990

APPLICATION FOR DRILLING PERMIT

Department of Water Resources

1. Applicant (please print) USDA Forest Service, Fernan Ranger District
2. Mailing Address 2502 E. Sherman Ave, Coeur d'Alene, ID 83814

Telephone 765-7366

☒ Well Owner () Well Operator () Other, specify _____

3. Proposed well location NW 1/4 NW 1/4, or Gov't Lot No. _____

Sec. 27, Twp. 48N., Rge. 4W., County Kootenai

Street Address of Well Site N/A

Lot, block and subdivision Bell Bay Campground, USFS

4. Proposed use of well:

☒ Domestic: The use of water for homes, organization camps, public campgrounds, livestock and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

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() Non-Domestic: Any beneficial use not included within the definition of domestic.

() Injection

() Monitoring - A well bore schematic and map is required for each well.
No. of proposed wells: _____

5. Well construction information:

A. ☒ New well () Deepen () Replace - See Condition 9

B. Proposed Surface Diameter 6 inch Proposed Maximum Depth 150 feet

C. Anticipated bottom hole temperature:

- ☒ 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212° or more (Geothermal well)

6. Construction Start Date October 15, 1990

7. Anticipated Well Driller Bronson Water Wells, Box 1, Spirit Lake, ID 83869
NOTE: The actual well driller must be identified prior to drilling.

8. Applicant's signature John W. Dault Date 9/28/90

Title Forestry Tech Contract Officer's Representative
(Owner, Firm Representative, Other)

RECEIVED
FEB 12 1992

ACTION OF THE DEPARTMENT OF WATER RESOURCES

This Permit is Approved

Date 9/28/90

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. READ CAREFULLY!

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85° or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

SPECIFIC CONDITIONS:

David D. Lead
Signature of Authorized Department Representative

Engineering Geologist
Title

Receipt No. N4117 Received by pm Fee \$35.00 Date 9/28/90

MAINTAINED
FEB 12 1992

EXTENSION OF DRILLING PERMIT

Extension approved by _____ Approval Date _____

This extension is good for 60 days beyond the above extension approval date.

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]

FEB 12 1992

105 ADDITIONAL SHEETS IF NECESSARY — FORWARD THE WHITE COPY TO THE DEPARTMENT

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 17, 1992

Howard D. Bronson
Bronson Water Wells
P.O. Box 1
Spirit Lake, ID 83869

Re: Permit No. 95-08675 - U.S.D.A. Forest Service
Drilling Permit No. unknown
Drilling Date: October 1990
Proposed Location: 48N, 04W, Section 27, NW1/4,
SW1/4.

In the department's review of the proof of beneficial use submitted in connection with the above referenced permit, the department was not able to locate a well log which should have been submitted 30 days after completion of the construction of this well.

While it is possible that you have submitted the log, we have been unable to locate it. Please supply me with another copy. Please address any correspondence directly to me. Your response should be received within 20 days of the date of this mailing.

This information is needed before the department can proceed further with the examination of the permit holders system and the eventual issuance of a license of water right.

If you have any questions or if I can be of any further assistance, please feel free to contact me.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

C: Permit Holder

770 12 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 26, 1991

U.S.D.A. Forest Service
Fernan Ranger District
2502 Sherman Avenue
Coeur d'Alene, ID 83814

Re: Permit No. 95-08675

Dear Permit Holder:

In the department's review of the proof of beneficial use submitted in connection with the above referenced permit, the department was not able to locate a drilling permit which should have been applied for before construction of your well began. We have also been unable to locate a well log which should have been submitted by your well driller 30 days after completion of the construction of your well.

If you have a drilling permit or a copy of the well log, please provide this office with a copy of each. If you do not have a copy of the well log, please contact your driller and ask that he submit a copy. In your return letter, please be sure to show the above referenced permit number on any documents. Also, please address any correspondence directly to me. Your response, with both forms attached, should be received within 20 days of the date of this mailing.

This information is needed before the department can proceed further with the examination of your system and the eventual issuance of a license of water right.

If you have any questions or if I can be of any further assistance, please feel free to contact me.

Sincerely,

Karen Gustafson
Karen L. Gustafson
Secretary/Records Manager

FEB 12 1992

138931
November 30, 1991

U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG.
P.O. BOX 7669
MISSOULA MT 59807

PROOF DUE NOTICE

RE: PERMIT NO. 95-08675

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before February 1, 1992. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures

FEB 18 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

February 25, 1991

U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG.
P.O. BOX 7669
MISSOULA, MT 59807

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 95-08675

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosures



MAR 22 1991

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
County of Kootenai,

} ss.

Julie Jacob

being first duly sworn

upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The

Legal Notice

of which the annexed is a printed copy, was published in the regular *Thurs* issue of said newspaper for *2* consecutive *weeks* commencing on the *15th* day of *November*, 19*90*, and ending on the *22nd* day of *November*, 19*90*, and such publication was made as often during said period as said *Daily* newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Julie Jacob

Subscribed and sworn to before me this *22nd* day of *November*, 19*90*.

Roberta Dranley

Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

NOTICE OF CORRECTION
NOTICE IS HEREBY GIVEN that the following Applications for Permit were advertised incorrectly on 11/1 & 8/1990: Water Right 95-8675 in the name of USDA Forest Service.
The place of use was incorrectly described as T48N R04W 527 NWNW; whereas, correctly it should be T48N R04W S 27 NWNW.
Water Right 95-8676 in the name of Lima Greenhouses.
The place of use was incorrectly described as T25N R46E S06 SENE, Spokane County, Wash. for 17 Acres; whereas, correctly it should be T25N R46E S06 SENE and NESE, Spokane County, Washington for 33 Acres Total.
(For additional information concerning the property location, call the Northern Regional Office at 765-4639.
Protests to the above-referenced corrections must be filed with the Director, Dept. of Water Resources, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, Id. 83814 on or before December 3, 1990.

R. KEITH HIGGINSON, Dir.

Legal 716
Nov. 15, 22,

RECEIVED

MAR 3 2 1991

RECEIVED

NOV 26 1990

**NORTHERN REGION
IDWR**

2-3-93

NOTICE OF CORRECTION

NOTICE IS HEREBY GIVEN that the following Applications for Permit were advertised incorrectly on 11/1 & 8/1990:

Water Right 95-8675 in the name of USDA Forest Service.

The place of use was incorrectly described as T48N R04W 527 NWNW; whereas, correctly it should be T48N R04W S 27 NWNW.

Water Right 95-8676 in the name of Lima Greenhouses.

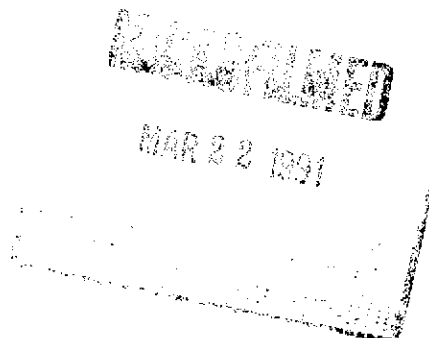
The place of use was incorrectly described as T25N R46E S06 SENE, Spokane County, Wash. for 17 Acres; whereas, correctly it should be T25N R46E S06 SENE and NESE, Spokane County, Washington for 33 Acres Total.

(For additional information concerning the property location, call the Northern Regional Office at 765-4639.)

Protests to the above-referenced correctiond must be filed with the Director, Dept. of Water Resources, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, Id. 83814 on or before December 3, 1990.

R. KEITH HIGGINSON, Dir.

Published in the Coeur d'Alene Press on 11/15 & 22/1990.



AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
County of Kootenai,

ss. *Julie Jacobs*

being first duly sworn
upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The

Legal Notice

of which the annexed is a printed copy, was published in the regular *Times* issue of said newspaper for *2* consecutive *weeks* commencing on the *1st* day of *November*, 19*90*, and ending on the *8th* day of *November*, 19*90*, and such publication was made as often during said period as said *Daily* newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Julie Jacobs

Subscribed and sworn to before me this *8th* day of *November*, 19*90*.

Roberta Manley

Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

2-3-93

NOTICE OF APPLICATION FOR
WATER RIGHT
The Following application(s) have been
filed to appropriate the public waters of
the State of Idaho:

95-08675
U.S. DEPT. OF AGRICULTURE
U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG
P.O. BOX 7669
MISSOULA, MT 59807
Source: GROUNDWATER
Diversion Pt: SWNWNW Sec 27 T 48N R 04W

NWSW Sec 27 T 48N R 04W
Use: DOMESTIC (.001 CFS)
Total Diversion: (.001 CFS)
Date Filed: 9/28/1990
In: T48N R04W 527 NWNW

95-08676
LIMA GREENHOUSES
S. 2100 INLAND EMPIRE WAY
SPOKANE, WA 99201
Source: SPOKANE RIVER
Tributary: COLUMBIA RIVER
Diversion Pt: LOT 5 (SWNW) Sec 12 T
50N R 06W
Use: IRRIGATION (.660 CFS)
Total Diversion: (.660 CFS)
Date Filed: 10/1/1990
In: T25N R46E S06 SENE, Spokane
County, Washington
17.0 ACRES TOTAL

For additional information concerning
the property location, call the Northern
Regional Office at 765-4639.

The permit(s) will be subject to all prior
water rights. Protests must be filed with
the Director, Dept. of Water Resources,
Northern Region, 1910 Northwest Blvd.,
Suite 210, Coeur d'Alene, Idaho 83814 on
or before NOVEMBER 19, 1990.

R. KEITH HIGGINSON, Director
Legal 646
Nov. 1, 8, 1990

RECEIVED

NOV 09 1990

NORTHERN REGION
NWR

MAR 22 1991

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
County of Kootenai,

} ss. *Julie Jacob*

being first duly sworn

upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The

Legal Notice

of which the annexed is a printed copy, was published in the regular *Thurs.* issue of said newspaper for *2* consecutive *weeks* commencing on the *18th* day of *October*, 19*90*, and ending on the *25th* day of *October*, 19*90*, and such publication was made as often during said period as said *Daily* newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Julie Jacob

Subscribed and sworn to before me this *25th* day of *October*

19*90*

NOTARIAL

Roberta Manley

Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

MAR 22 1991

ROBERTA MANLEY

2-3-93

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

95-08675
U.S. DEPT. OF AGRICULTURE
U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG
P.O. BOX 7669
MISSOULA, MT 59807
Source: GROUNDWATER
Diversion Pt: SWNNWN Sec 27 T 48N R 04W

NWSW Sec 27 T 48N R 04W
Use: DOMESTIC (.001 CFS)
Total Diversion: (.001 CFS)
Date Filed: 9/28/1990
In: T48N R04W 527 NWNW

95-08676
LIMA GREENHOUSES
S. 2100 INLAND EMPIRE WAY
SPOKANE, WA 99201
Source: SPOKANE RIVER
Tributary: COLUMBIA RIVER
Diversion Pt: LOT 5 (SWNW) Sec 12 T 50N R 06W
Use: IRRIGATION (.660 CFS)
Total Diversion: (.660 CFS)
Date Filed: 10/1/1990

In: T25N R44E S08 SENE, Spokane County, Washington
17.0 ACRES TOTAL

For additional information concerning the property location, call the Northern Regional Office at 765-4639.

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, Idaho 83814 on or before NOVEMBER 5, 1990.

R. KEITH HIGGINSON, Director
Legal 564
Oct. 18, 25, 1990

RECEIVED
OCT 29 1990
NORTHERN REGION
IDWR

(Sharon took from 10/15/90 signed in)
Affidavit filed
10/15/90
done on 10/27/90
10/27/90
to re-submission
whole ad.
Pat 10/27/90

95-08675

U.S. DEPT. OF AGRICULTURE
U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG.
P.O. BOX 7669
MISSOULA, MT 59807

Source: GROUNDWATER

Diversion Pt: SWNWNW Sec 27 T 48N R 04W
 NWSW Sec 27 T 48N R 04W

Use: DOMESTIC (.001 CFS)
 Total Diversion: (.001 CFS)

Date Filed: 9/28/ 1990

In: T48N R04W S27 NWNW

MICROFILMED

MAR 22 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

October 10, 1990

Idaho Divn. of Environment
2110 Ironwood Parkway, #101
Coeur d'Alene, Id. 83814

Re: 95-8675

Gentlemen:

Enclosed is information which may be of interest to your Agency relating to an application recently filed with the Idaho Department of Water Resources.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Manager

RGH/pms
Enclosure

RECEIVED

MAR 22 1991

Celebrate
IDAHO
1890 • CENTENNIAL • 1990