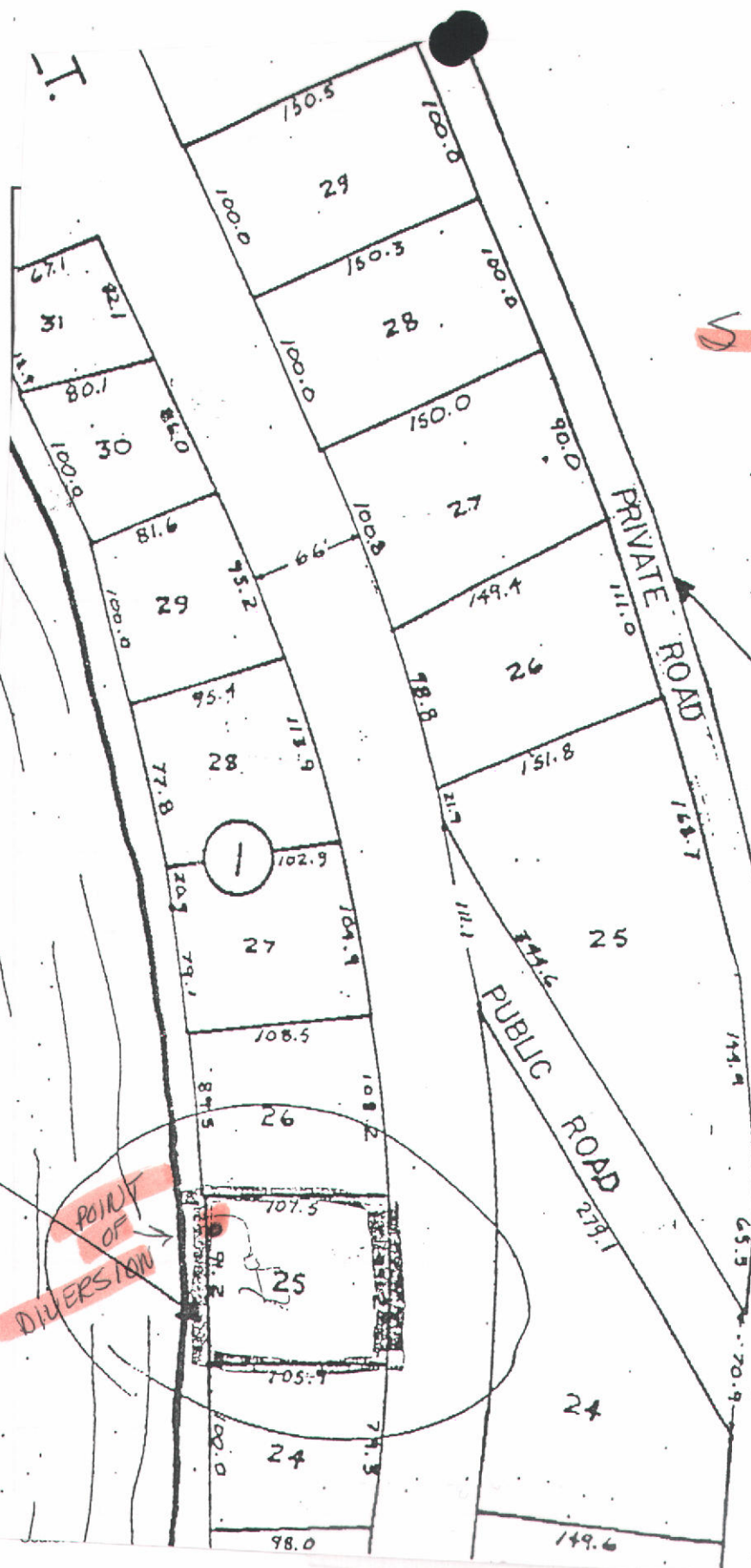




Sec. 13
Townsh 49N
Range 4W
Govt LOT 4

(46-

DRIFTWOOD
POINT
FIFTH
ADD.

MICROFILMED

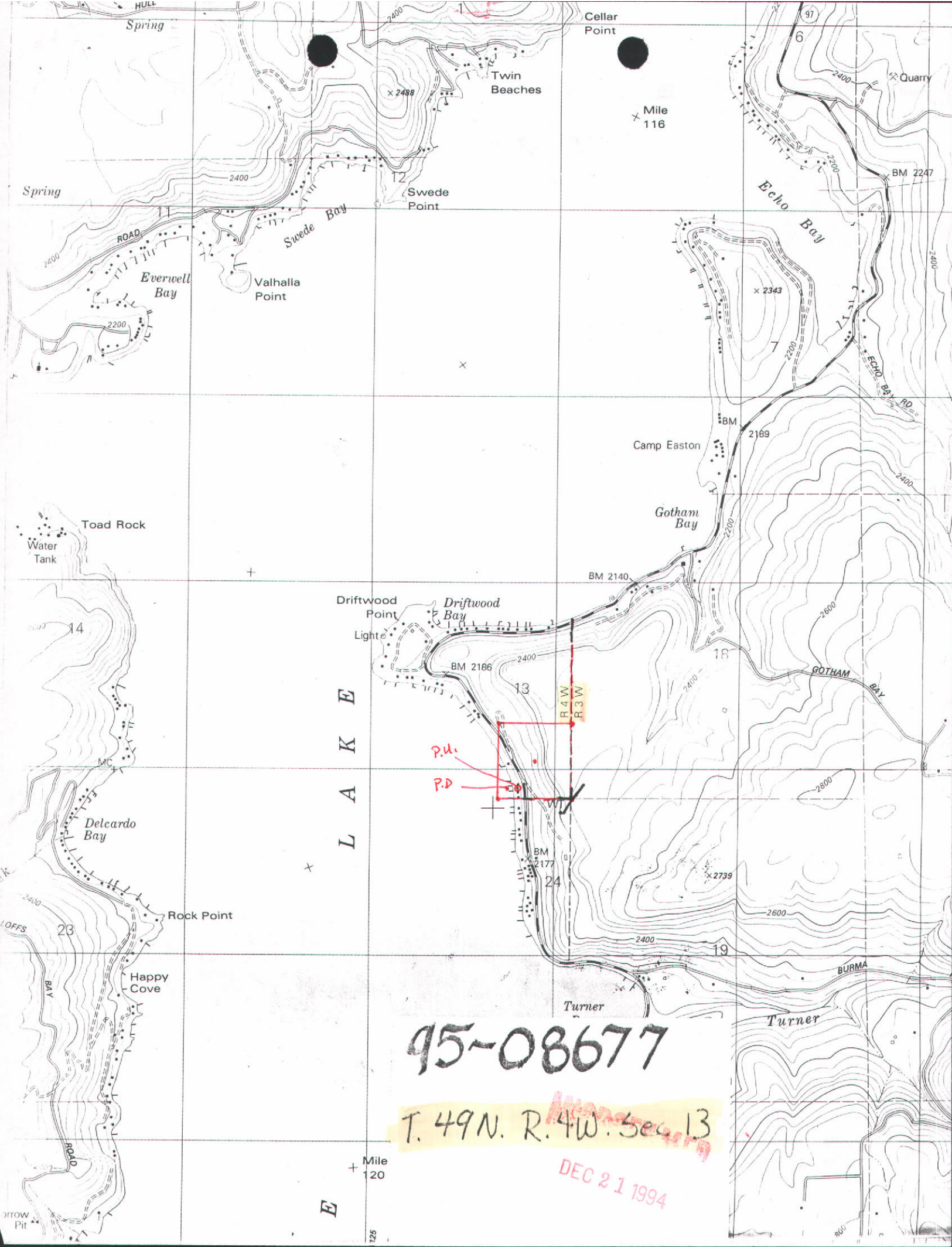
MAR 24 1951

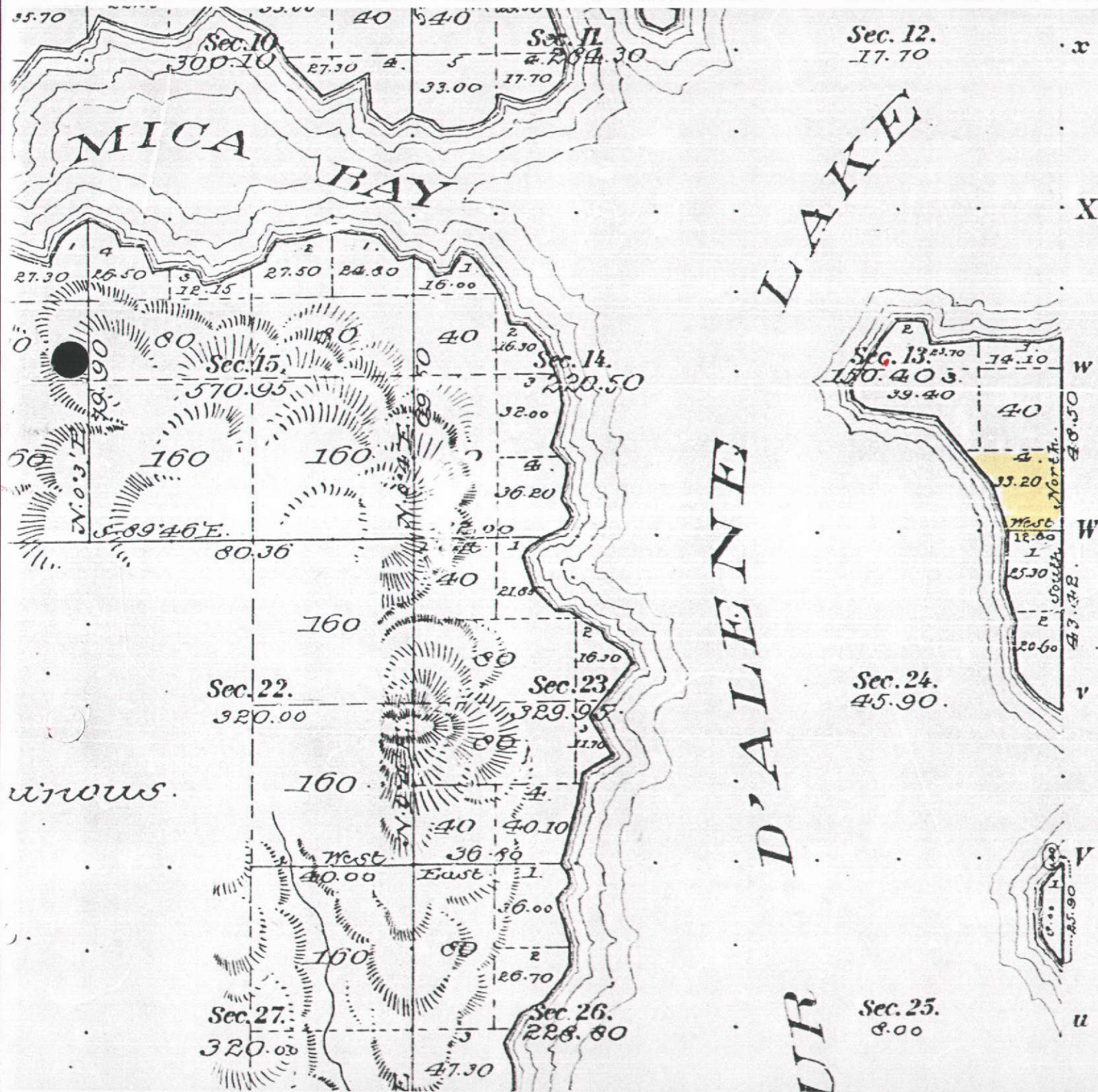
#9761

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jenea Shull

(Applicant)





49N
4W
S 13

DEC 21 1994

Accepted by letter



95-08677

MR. SHULL'S
HOME / CABIN

← P.U.



MR. SHULL'S
PUMP HOUSE

←

RECEIVED
DEC 21 1994

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
County of Kootenai,

} ss.

Julie Jacob

being first duly sworn
upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The

Legal Notice

of which the annexed is a printed copy, was published in the regular *Thurs.* issue of said newspaper for *2* consecutive *weeks* commencing on the *15th* day of *November*, 19*90*, and ending on the *22nd* day of *November*, 19*90*, and such publication was made as often during said period as said *Daily* newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Julie Jacob

Subscribed and sworn to before me this *22nd* day of *November*, 19*90*

Roberta Manley

Notary Public for the State of Idaho
residing at Coeur d'Alene, Idaho.

ROBERTA MANLEY

My commission expires *3-3-93*

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been
filed to appropriate the public waters of
the State of Idaho:

95-08677

SHULL, G. CLARK &/or TERREA
2710 N. 8TH ST. COEUR D ALENE, ID
83814

Source: COEUR D ALENE LAKE

Tributary: SPOKANE RIVER

Diversion Pt: LOT 4 (SWSESE) Sec 13 T
49N R 04W

Use: DOMESTIC (.040 CFS)

Total Diversion: (.040 CFS)

Date Filed: 10/24/ 1990

In: T49N R04W S13 SESE

For additional information concerning
the property location, call the Northern
Regional Office at 765-4639.

The permit(s) will be subject to all prior
water rights. Protests must be filed with
the Director, Dept. of Water Resources,
Northern Region, 1910 Northwest Blvd.,
Suite 210, Coeur d' Alene, Idaho 83814 on
or before DECEMBER 3, 1990.

R. KEITH HIGGINSON, Director

Legal 693

Nov. 15, 22, 1990

K
11/24/90

RECEIVED

NOV 26 1990

WATER RESOURCES
DIVISION
IDWR

MICROFILMED

MAR 22 1991

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 95-08677

Priority: October 24, 1990

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

1.2 AF

This is to certify, that G CLARK SHULL
TERREA SHULL

2710 N 8TH ST

COEUR D ALENE ID 83814

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated October 24, 1990; and has submitted Proof of Beneficial Use on January 13, 1992. An examination indicates that the works have a diversion capacity of .040 cfs of water from:

COEUR D ALENE LAKE

tributary to SPOKANE RIVER

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 4 (SESE), Sec. 13, Township 49N, Range 04W
KOOTENAI County

PLACE OF USE: DOMESTIC

TWN RGE SEC

49N 04W 13 Lot 4 (SESE)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Place of use is located within Lot 25, Block 1, 4th Addition, Driftwood Point.
6. Domestic use is for 1 home.

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DEC 31 1994

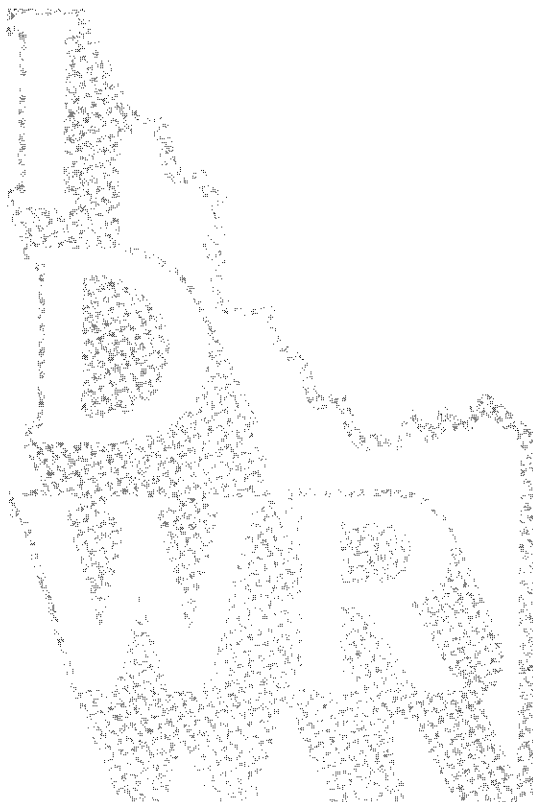
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

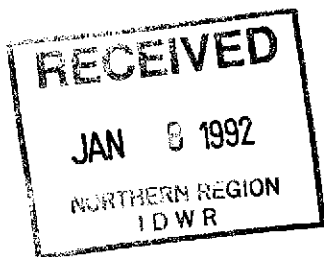
WATER RIGHT NO. 95-08677

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 28th
day of NOVEMBER, 1994.

Acting for R. Keith Higginson, Director



NOV 28 1994



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 95-08677 Telephone No. 664-8653

2. Name(s) of Permit Holder(s): G. CLARK SHULL

3. Post Office Address: 2710 N. 8TH COEUR D'ALENE ID. 83814

4. Source of Water: CDA LAKE

a. If ground water, well driller's name: _____ Date drilled: _____

b. Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use:

Domestic 1 (No. of households) Irrigation _____ (No. of acres)

Stockwater _____ (No. and type of stock) Other _____

6. Total rate and/or volume for which proof is submitted .04 cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes XNo Installed? Yes No

OR

Flow Measurement Port: Required? Yes XNo Installed? Yes No

8. Fee Enclosed: \$ 50.00 (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

Name

Telephone No.

Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Date Jan 8, 92

X Deneia Shull
Signature (and title if on behalf of a company or organization)

FEB 12 1992

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 95-08677

Proposed Priority: October 24, 1990 Maximum Diversion Rate: 0.04 CFS
This is to certify, that TERREA SHULL

G. CLARK SHULL
2710 N. 8TH ST.
COEUR D ALENE, ID 83814

has applied for a permit to appropriate water from:

COEUR D ALENE LAKE tributary of SPOKANE RIVER

and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
DOMESTIC	01/01 to 12/31	0.04 CFS

LOCATION OF POINT(S) OF DIVERSION: LOT 4(SWSESE), Sec. 13, Township 49N, Range 04W
KOOTENAI County

PLACE OF USE: DOMESTIC
TWN RGE SEC

49N 04W 13 SESE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 1992.
2. Subject to all prior water rights.
3. Domestic use is for 1 home.
4. Place of use is located within Lot 25, Block 1, 4th Addition, Driftwood Point.
5. Prior to diversion of water under this permit, the permit holder must obtain approval of the Idaho Department of Lands.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

20th day of February, 1991.

[Signature]
for R. Keith Higginson, Director

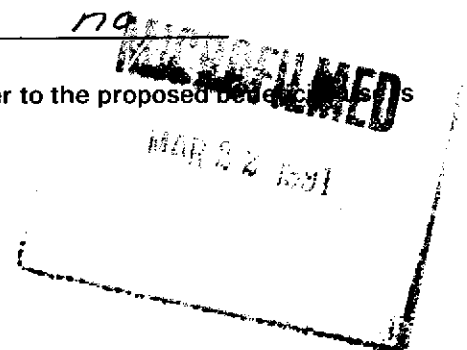
RECEIVED

MAR 22 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant G. CLARK ^{Terrea} SHULL Phone 664-8653
Post office address 2710 N. 8th, COEUR D'ALENE, ID. 83814
2. Source of water supply CDA LAKE which is a tributary of SPOKANE RIVER
(Lot 25, Block 1 4th Addition Driftwood Point)
3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot See plat
Sec. 13 Township 49N Range 4W B.M. Kootenai County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.04 for domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.04 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Water line to be put
into Cda Lake for domestic water per
attached drawing.
b. Height of storage dam N/A feet; active reservoir capacity N/A acre-feet; total
reservoir capacity N/A acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
c. Proposed well diameter is N/A inches; proposed depth of well is _____ feet.
d. Is ground water with a temperature of greater than 90°F being sought? N/A
7. Time required for the completion of the works and application of the water to the proposed beneficial use:
1 year years (minimum 1 year).



a. Hydropower; show total feet of head and proposed capacity in KW. _____

b. Stockwatering; list number and kind of livestock. _____

c. Municipal; show name of municipality. _____

d. Domestic; show number of households. 1-household 660 sq.ft. - summer

e. Other; describe fully. _____

c. Municipal; show name of municipality.

d. Domestic; show number of households.

1-household 660 sq.ft. - sum

[illegible]

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

ponding place of use below. See instructions for standard symbols.

[illegible]

10. Describe any other water rights used for the same purposes as described above. None

b. Who owns the land to be irrigated or (place of use) same

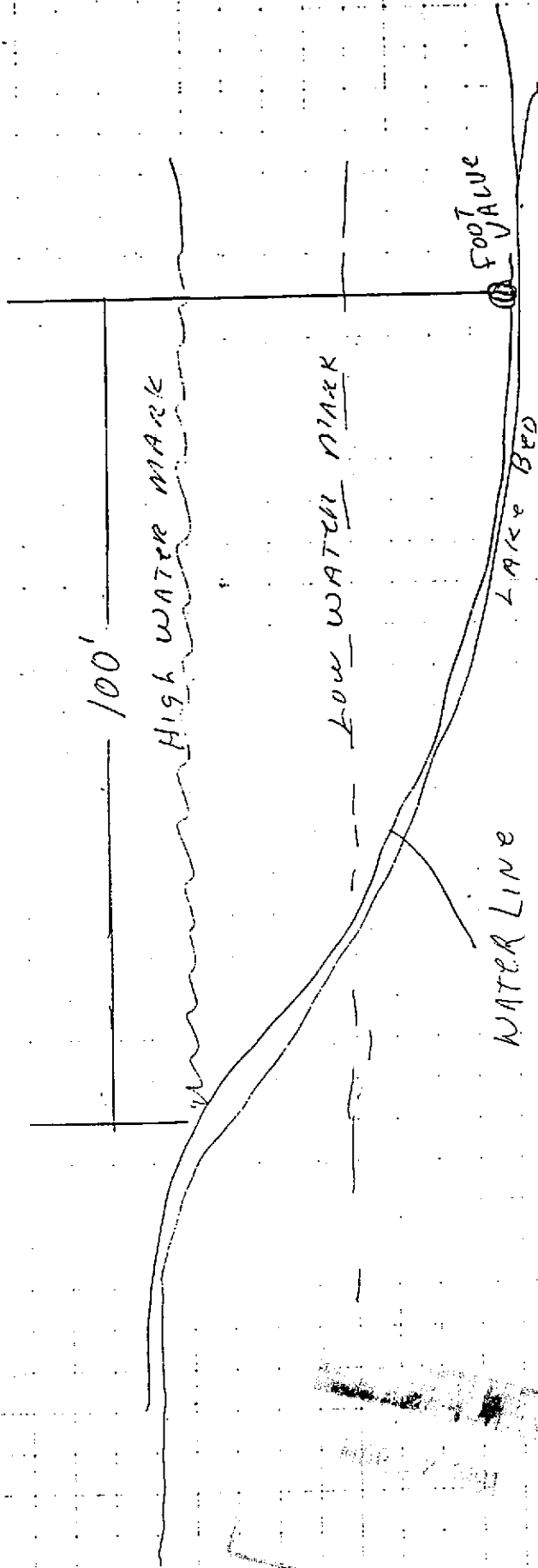
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

applicant to make this filing.

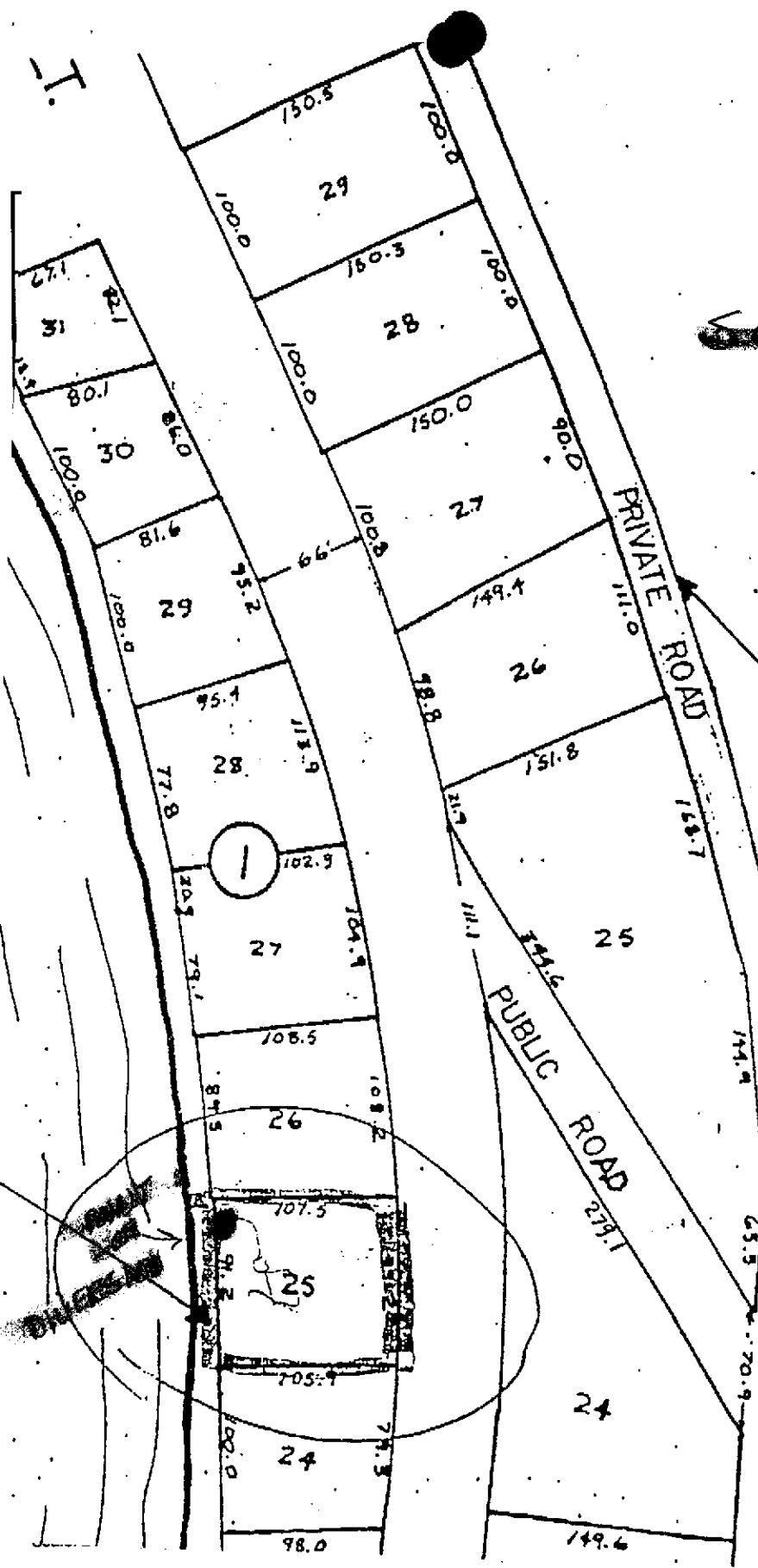
12. Remarks:

~~1661 7 2 HOW~~

SECRET



1" = 20'



~~Sec 13.~~
~~Township 49N.~~
~~Range 4W.~~
 GOVT LOT 4

(46-

DRIFTWOOD POINT FIFTH ADD.



MAR 24 1931.

#9761

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Tinea Shull

(Applicant)

RECEIVED
MAR 22 1991

Received by _____ Date 10/24/90 Time 4:45 PM
Fee \$ 30.00
Received by _____
Publication prepared by _____ Date 11/2/90
Publication approved by _____ Date 11/26/90
Published in _____
Date 10/24/90
Date 11/15/90
Date 11/26/90
Idaho No. _____, and said application is hereby _____
1. Approval of said application is subject to the following limitations and conditions:
a. SUBJECT TO ALL PRIOR WATER RIGHTS.
b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.
c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
e. Other: _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Received by _____ Date 10/24/90 Time 4:45 PM
Preliminary check by TDK
Fee \$ 30.00
Received by _____
Publication prepared by _____ Date 11/2/90
Publication approved by _____ Date 11/26/90
Published in _____
Date 10/24/90
Date 11/15/90
Date 11/26/90



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 29, 1994

G CLARK SHULL
TERREA SHULL
2710 N 8TH ST
COEUR D ALENE ID 83814

RE: WATER RIGHT NO. 95-08677

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:dc

Enclosure

DEC 21 1994

LICENSE REVIEW CHECKLIST

PERMIT NO. 95-08677 DATE 10-27-94



NAME	Yes ☐	No ☒ Or Address Change?
PRIORITY DATE	☐	☒ Advance? ☐ Advanced to: _____ Order to reinstate needed? _____ Incorrect fee for rate recommended? _____
SOURCE	☐	☒ Changes or just clarification of originally intended source? _____ Notice of Intent to Void necessary? _____
POINT OF DIV	☐	☒ Amendment needed? _____ ☒ Overlaps? _____
PLACE OF USE	☐	☒ Amendment needed? <u>Add Gov LOT #4</u> ☒ Overlaps? _____
DIV RATE	☐	☒ Permit/fee limits: <u>.04 CFS</u> Meas Q = _____ Theo Q = _____ Recommend: <u>.04</u> <u>NO info to verify capacity.</u> Combined rates exceed capacity _____
ANNUAL VOLUME	☐	☒ Season of use: <u>(1-1 to 12-31)</u> Calculations: <u>Standard domestic @ 1.2</u> Flow limit: _____ cfs x _____ x 1.9835 = _____ Combined volumes exceed capacity/allowable _____
USES	☐	☒ Change in Nature of Use or additional uses? _____ Amendment necessary? _____
REMARKS	☐	☒ Multiple p/d(s) in 1/4 1/4? _____ ☒ Other _____
CONDITIONS	☐	☒ Measuring/Locking Devices ☒ Watermaster control - District _____ ☒ Irrigation Overlap ☒ Water Quality ☒ Other _____ Heat/Cool/ Fish verified _____
COMMENTS:	_____ _____ _____	

RECOMMENDED	CFS	VOL	SRBA Claim Filed	<u>N/A</u>
<u>Domestic</u>	<u>.04</u>	<u>1.2</u>	Adjustment Memo Needed	<u>NO</u>
_____	_____	_____	LICENSE	☒
_____	_____	_____	1ST AMENDMENT LETTER	_____
_____	_____	_____	FINAL AMENDMENT LETTER	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 30 1994

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 95-08677

1. Owner: CLARK SHULL Phone No. _____

Current Address: 2710 N. 8TH ST. COEUR D'ALENE, ID. 83814

2. Accompanied by: NONE EXAM DATE: 7-7-93

Address: NONE Phone No. NONE

Relationship to Permit Holder: NONE

3. Source: COEUR D'ALENE LAKE tributary to SPOKANE RIVER

B. OVERLAP REVIEW

1. Other water rights with the same place of use: _____

2. Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	04	SW	SE	SE	13	49N	04W	KOOTENAI	U.S. G.S. TOPO.

2. Place(s) of Use:

Indicate Method of Determination U.S.G.S. TOPO.

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
49N	04W	13																D	

DEC 21 1994

BC

DEC 21 1994

2. Measurements:

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						

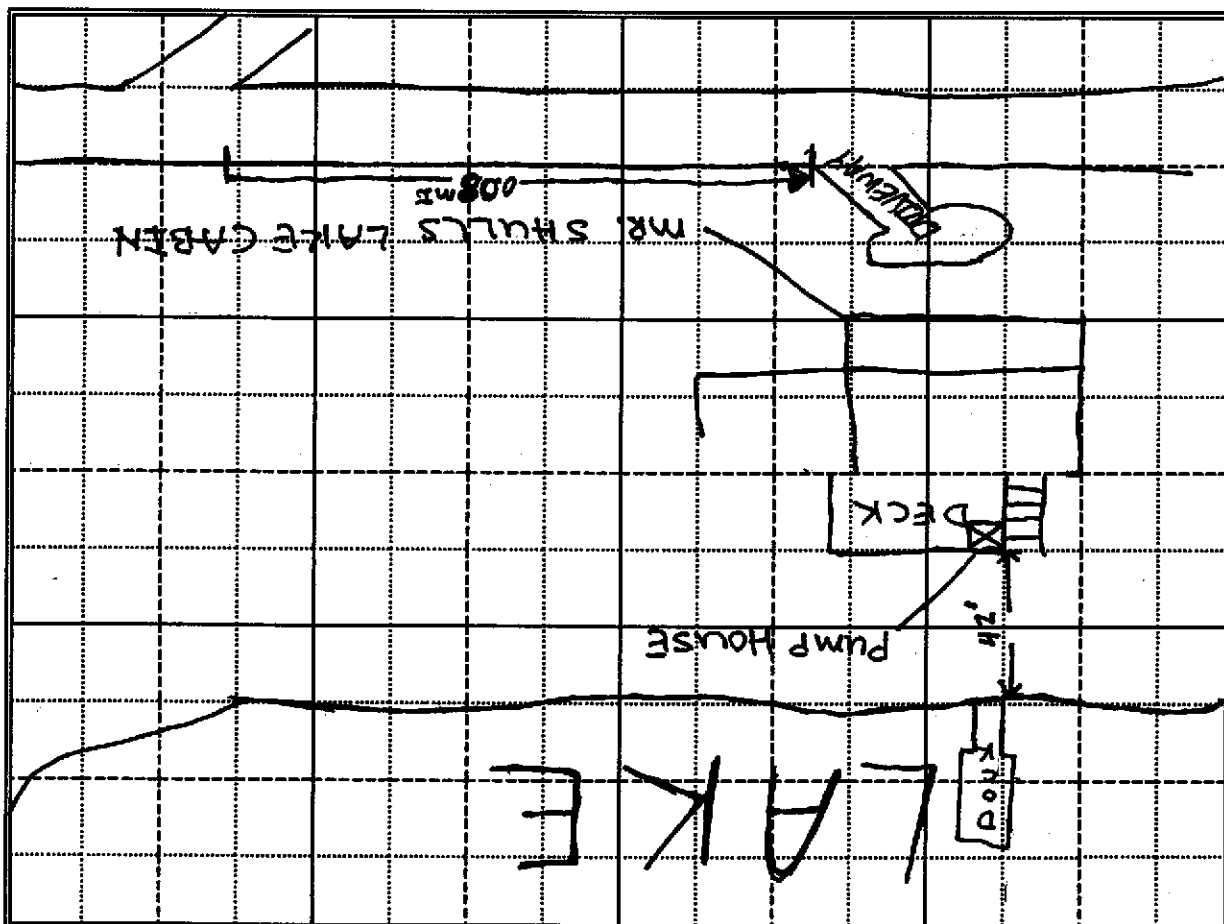
D. FLOW MEASUREMENTS

*Code to correspond with No. on map and aerial photo

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	SEARS HYDRO-BOOST SHALLOW WELL	1/2 HP	MODEL C4832EC11 SER. 675		MODEL NO. 370-25100 CODE NO. 1476
	A.O. SMITH				

4.

Scale: 1" = _____
X Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
Aerial Photo Attached (required for irrigation of 10+ acres)
X Photo of Diversion and System Attached



3. Delivery System Diagram: Indicate all major components and distances between components. Indicate well size/ditch size/pipe l.d. as applicable.

E. NARRATIVE/REMARKS/COMMENTS

PUMP-HOUSE IS RIGHT UNDERNETH THE DECK
OF THE HOUSE

Have conditions of permit approval been met? ☒ yes ☐ no

RECEIVED
DEC 21 1994

Measured Method:

Additional Computation Sheets Attached

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{LR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$$

$$V_{Dr} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

V = Smaller of V_{LR} and V_{OR} =

2. Volume Calculations for Other Uses:

NONE

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use

DOMESTIC

From
01-01

12-31

Rate of Diversion	Q (cts)	0.04
-------------------	---------	------

Annual Volume
V (ata)
1.2

2. Recommended Amendments

Change P.D. as reflected above

Change P.U. as reflected above

Add P.D. as reflected above

Add P.U. as reflected above

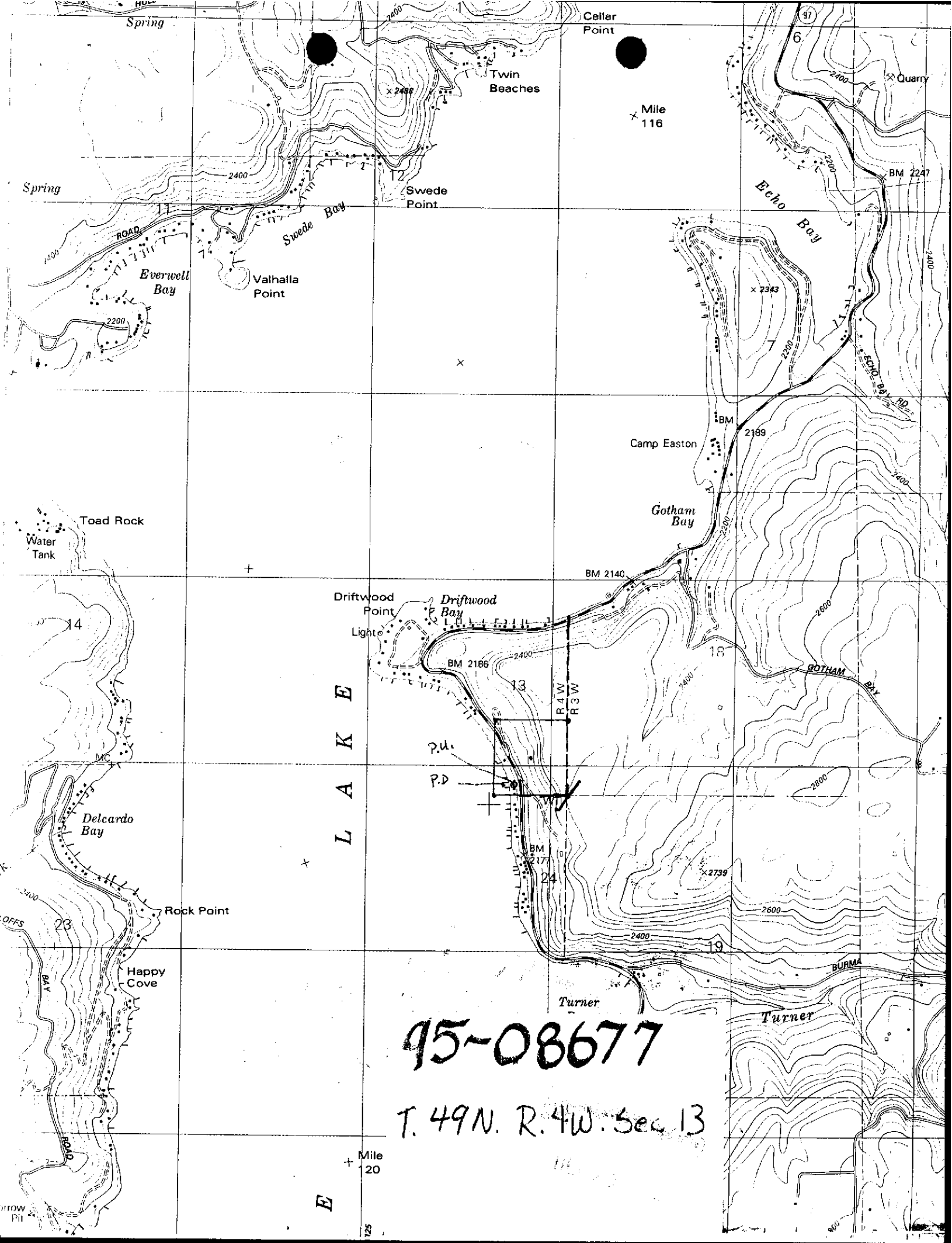
X **None**

Other _____

Totals:

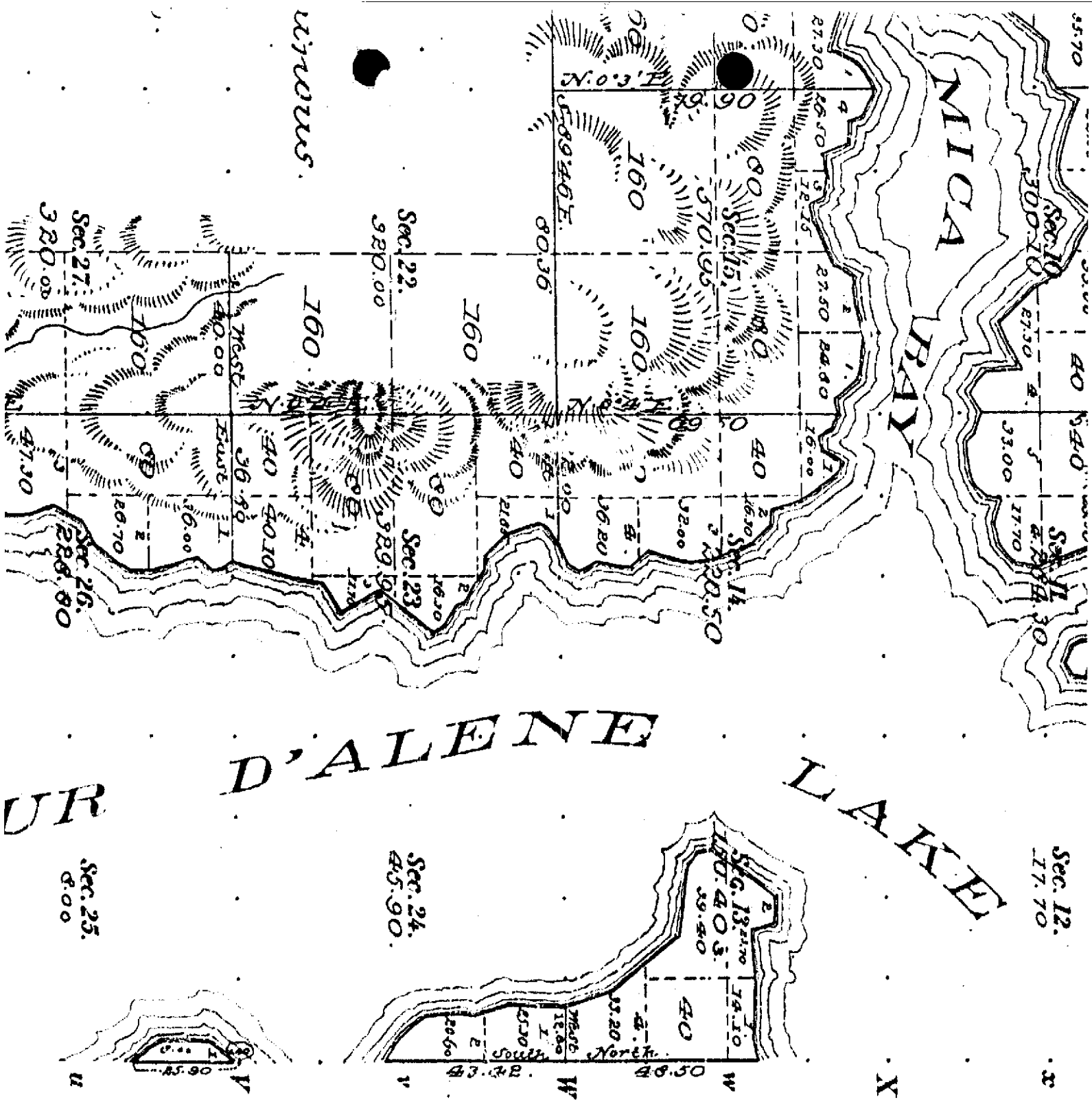
0.04

2.7



95-08677

T. 49N. R. 4W. Sec 13



DEC 21 1994

49N
4W
S13

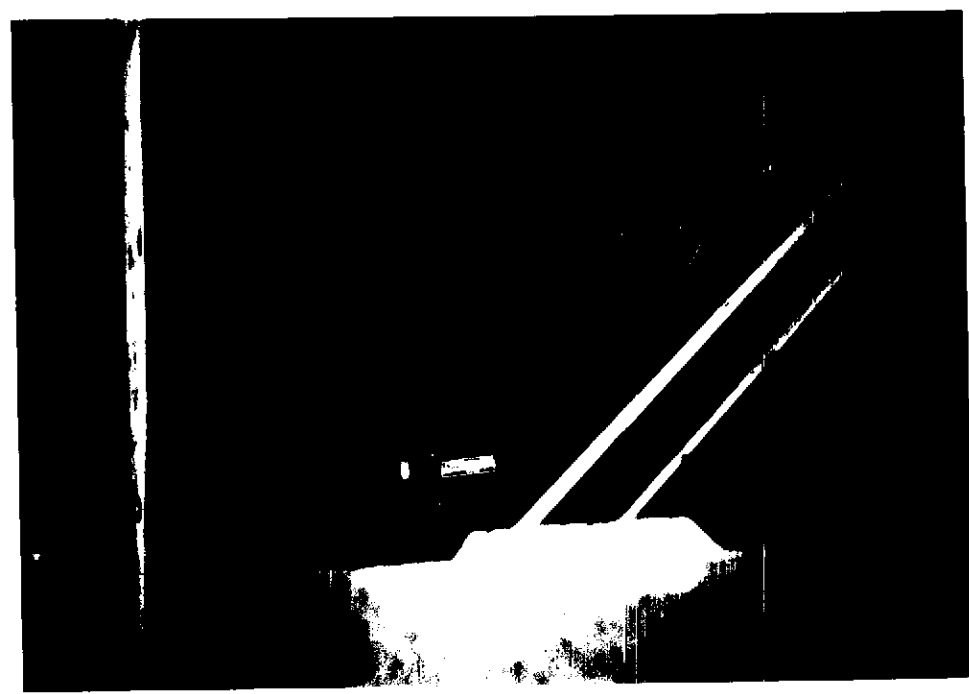
Accepted by letter



95-08677

MR. SHULL'S
HOME / CABIN

← P.U.



MR. SHULL'S
PUMP HOUSE

←

DEC 21 1995

TERREA SHULL
G. CLARK SHULL
2710 N. 8TH ST.
COEUR D ALENE ID 83814

February 6, 1992

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 95-08677

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)765-4639.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

RECEIVED
FEB 12 1992

STANLEY F. HAMILTON
DIRECTOR

BOARD OF LAND
COMMISSIONERS
CECIL D. ANDRUS
Governor
PETE T. CENARRUSA
Secretary of State
JIM JONES
Attorney General
J.D. WILLIAMS
State Auditor
JERRY L. EVANS
Sup't of Public
Instruction

November 12, 1993

Clifford Halstead
North 8021 Lehman Road
Spokane, WA 99207

Dear Mr. Halstead:

Enclosed is encroachment permit L-95-S-3606 for the purpose of installing a waterline and pump in Coeur d'Alene Lake in accordance with the application and fee filed with this office. Please comply with all special terms and conditions.

This permit is not valid until it is recorded at your respective county assessor's office.

Sincerely,



W. R. PITMAN, PE, Manager
Idaho Lake Protection Act

mc

Enclosures

c: Easement and Right-of-Way Secretary

RECEIVED

FEB 12 1992

COPY

STANLEY F. HAMILTON
DIRECTOR

BOARD OF LAND
COMMISSIONERS
CECIL D. ANDRUS
Governor
PETE T. CENARRUS
Secretary of State
JIM JONES
Attorney General
J.D. WILLIAMS
State Auditor
JERRY L. EVANS
Sup't of Public
Instruction

ENCROACHMENT PERMIT NO. L-95-S-3606

Permission is hereby granted to CLIFFORD HALSTEAD
of North 8021 Lehman Road Spokane, WA 99207 to install and
maintain 1 1/2-inch intake waterline and foot valve 100 feet
waterward of the following described land:

Coeur d'Alene Lake, Lot 25, Driftwood Point (4th Add.), Section
18, Township 49 North, Range 3 West, Boise Meridian, Kootenai
County.

This permit is subject to the following terms and conditions:

1. This authorization is effective upon signature by the Surface Leasing Bureau representative and payment of the required filing fee by the Permittee.
2. This permit is granted in consideration of the receipt of Two Hundred Fifty Dollars (\$250) and no adverse comments from reviewing agencies.
3. Any excavation performed under this permit shall be backfilled and smoothed to the profile and cross section of the pre-existing bed. Excavated material not back-filled shall be removed to an area above the ordinary high water mark and in a position such that it will not reenter the lake.
4. The Permittee shall indemnify and hold harmless the State of Idaho and its representatives against and from any and all demands, claims, or liabilities of every nature whatsoever, arising directly or indirectly from or in any way connected with the use authorized under this permit.
5. This permit may be cancelled after written notice to the Permittee of noncompliance with the terms herein and failure of the Permittee to correct noted noncompliance.

FEB 12 1992

6. This permit may be assigned by the Permittee during the term of the permit by giving written notice of the name and mailing address of the assignee to the Director, Department of Lands.
7. All applicable provisions of the Rules and Regulations of Beds, Waters, and Airspace over Navigable Lakes in the State of Idaho, are incorporated herein by reference and made a part hereof.
8. Construction will follow details and specifications shown on the attached construction narrative and the approved drawings and data provided by the applicant. Should such information and data prove to be materially false, incomplete, and/or inaccurate, this authorization may be modified, suspended, or revoked upon notice and hearing as provided for in the adopted rules.
9. This permit does not convey the State's title to or jurisdiction or management of lands lying below the natural or ordinary high water mark.
10. Acceptance of this permit constitutes permission by the Permittee for representatives of the Department of Lands to come upon the lands of the Permittee at all reasonable times to inspect the encroachment authorized by this permit.
11. All construction material must be stockpiled landward of the ordinary high water mark.
12. Operation of excavation equipment will be held to a minimum below the ordinary high water mark. Equipment may be operated only on dry land above the present level of the lake. Construction machinery shall not be operated in the water.
13. All construction shall be completed in accordance with descriptions and methods provided unless otherwise specified. Any changes shall be approved in writing by the department prior to construction.
14. The lakebed shall be shaped to its original contour upon completion of the project.
15. The water intake should be screened in a manner that would create approach velocities of not more than 0.10 feet per second and a maximum screen mesh diameter of one-quarter inch.
16. Waterline shall be anchored to the bed of the lake with a nontoxic-type weight.

FEB 12 1992

Encroachment Permit No. L-95-S-3606

Page 2

17. All construction shall be completed in accordance with descriptions and methods provided unless otherwise specified. Any changes shall be approved in writing by the department prior to construction.

FOR THE DIRECTOR

By:

Will Pitman
W. R. PITMAN, PE, Manager
Idaho Lake Protection Act

STATE OF IDAHO)
) ss
COUNTY OF KOOTENAI)

Subscribed and sworn to before me this 22nd day of

October, 1990.

Wynn Myers
Notary Public for Idaho
Residing at Post Falls, ID

Commission expires: 12-20-94

MAILED
FEB 12 1992

INTER-DEPARTMENT MEMO

TO: FileSUBJECT: EasementFROM: KarenDATE: 2/3/92

Permit Holder called in reference to my letter -
He did not know who to contact to obtain a
copy of the Easement - Through our discussions
he determined that the driller was to obtain for
him. Will allow 10 more days to receive the
easement

FEB 12 1992

☐ For your information☐ Response requiredKaren Gustafson
signature



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 14, 1992

G. Clark and Terrea Shull
2710 North 8th Street
Coeur D Alene, ID 83814

Re: Permit No. 95-08677

Dear Permit Holder:

During my review of the Proof of Beneficial Use submitted in connection with the above referenced permit, I have determined that further information is required.

One of the conditions of your permit states:

"Prior to diversion of water under this permit, the permit holder must obtain approval of the Idaho Department of Lands."

In order to process your proof and continue the licensing process, it will be necessary for you to forward a copy of the easement issued to you by the Department of Lands.

In order to comply with all the required dates, please forward the necessary paperwork within 20 days of the date of this mailing.

If you have any questions or if I can be of any further assistance, please feel free to contact me.

Sincerely,

Karen L. Gustafson
Karen L. Gustafson
Secretary/Records Manager

RECEIVED

FEB 12 1992

138332

November 30, 1991

TERREA SHULL
G. CLARK SHULL
2710 N. 8TH ST.
COEUR D ALENE ID 83814

PROOF DUE NOTICE

RE: PERMIT NO. 95-08677

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before February 1, 1992. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures

FEB 1 8 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

February 25, 1991

TERREA SHULL
G. CLARK SHULL
2710 N. 8TH ST.
COEUR D ALENE, ID 83814

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 95-08677

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosures

RECEIVED
FEB 28 1991
MIDN 12:42

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
County of Kootenai,

} ss.

Juli Jacob

being first duly sworn
upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The

Legal Notice

of which the annexed is a printed copy, was published in the regular *Times* issue of said newspaper for *2* consecutive *weeks* commencing on the *15th* day of *November*, 19*90*, and ending on the *22nd* day of *November*, 19*90*, and such publication was made as often during said period as said *Daily* newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Juli Jacob

Subscribed and sworn to before me this *22nd* day of *November*, 19*90*.

Roberta Manley

Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

95-08677

SHULL, G. CLARK &/or TERREA
2710 N. 8TH ST. COEUR D ALENE, ID
83814

Source: COEUR D ALENE LAKE

Tributary: SPOKANE RIVER

Diversion Pt: LOT 4 (SWSESE) Sec 13 T
49N R 04W

Use: DOMESTIC (.040 CFS)

Total Diversion: (.040 CFS)

Date Filed: 10/24/ 1990

In: T49N R04W S13 SESE

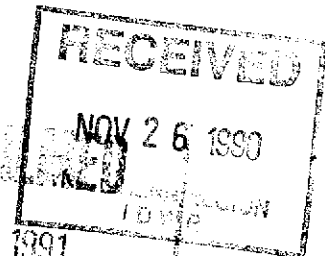
For additional information concerning the property location, call the Northern Regional Office at 765-4639.

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, Idaho 83814 on or before DECEMBER 3, 1990.

R. KEITH HIGGINSON, Director
Legal 693

Nov. 15, 22, 1990

OK
11/24/90



2-3-93

95-08677

SHULL, G. CLARK
2710 N. 8TH ST.
COEUR D ALENE, ID 83814

SHULL, TERREA
2710 N. 8TH ST.
COEUR D ALENE, ID 83814

Source: COEUR D ALENE LAKE

Tributary: SPOKANE RIVER

Diversion Pt: LOT 4 (SWSESE) Sec 13 T 49N R 04W

Use: DOMESTIC (.040 CFS)
Total Diversion: (.040 CFS)

Date Filed: 10/24/ 1990

In: T49N R04W S13 SESE

RECORDED

NOV 2 1990

IDAHO DEPARTMENT OF LANDS

STATEHOUSE, BOISE, IDAHO 83720

RECEIVED

NOV 19 1990

NORTHERN REGION
IDWR

STANLEY F. HAMILTON
DIRECTOR

BOARD OF LAND
COMMISSIONERS

CECIL D. ANDRUS
Governor

PETE T. CENARRUSA
Secretary of State

JIM JONES
Attorney General

J.D. WILLIAMS
State Auditor

JERRY L. EVANS
Sup't. of Public
Instruction

November 13, 1990

TO: Department of Water Resources
Northern Region

FROM: Bryce D. Taylor
Leasing Specialist

RE: 95-8677
G. Clark Shull

The above application involves a navigable lake.
The applicant will need to apply for an encroachment permit from the Department of Lands Lake Protection Act administrative offices in Coeur d'Alene.

BDT
BDT:lr

KEEP IDAHO GREEN
PREVENT WILDFIRE



State of Idaho

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

November 7, 1990

Dept. of Lands
Statehouse
Boise, Id. 83720

Re: 95-8677

Gentlemen:

Enclosed is a recent filing with this Department that may be of interest to your agency.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Manager

RGH/pms

Enclosure

RECEIVED
MAR 22 1991

Celebrate
IDAHO
1890 • CENTENNIAL • 1990