

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

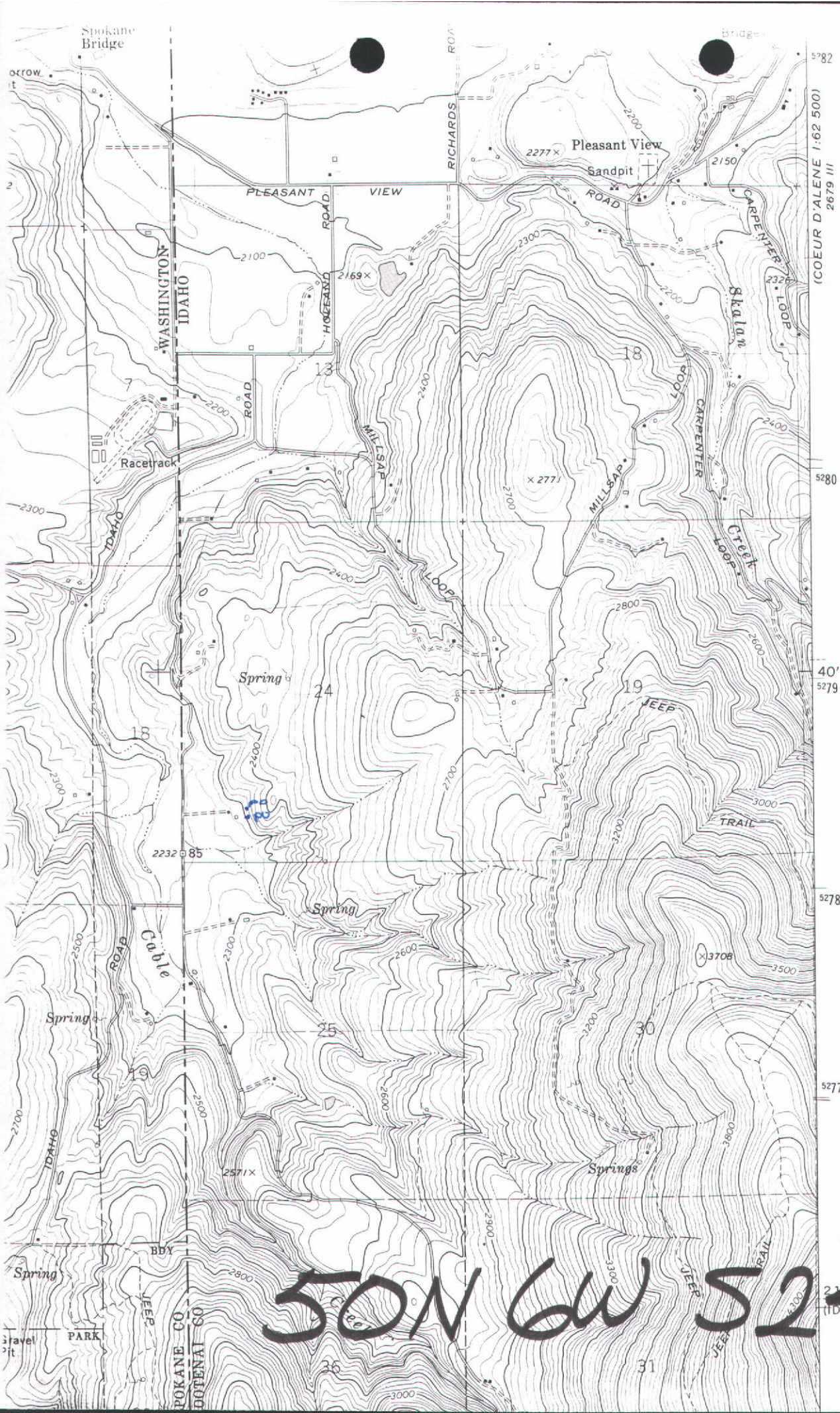
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

RECORDED
JUL 16 1991



RECORDED
AUG 09 1995



50N 6W 524

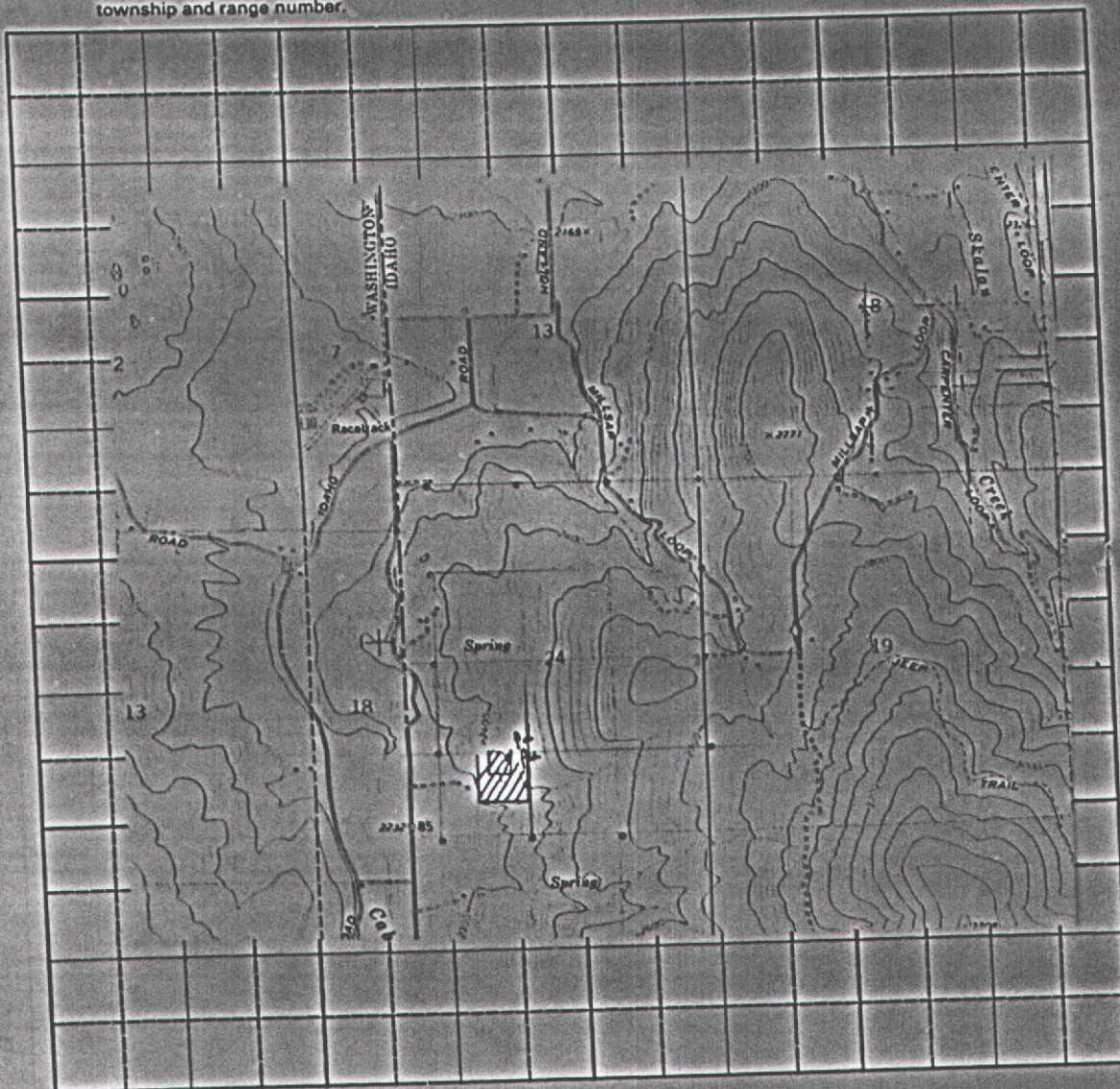
95-08685

APPROVED

21,000 FEET
(IDAHO)

1995

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]

(Applicant)

AUG 9 1938

Sec 26.

W. A. S. HINGTON



Accepted by letter "C"

AUG 09 1995

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 95-08685

Priority: March 25, 1991

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

1.2 AF

This is to certify, that JOHN Z GIBSON
ANDREA C GIBSON

W 6475 QUAIL LN

POST FALLS ID 83854

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 18, 1991; and has submitted Proof of Beneficial Use on June 12, 1992. An examination indicates that the works have a diversion capacity of 0.040 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 4 (SESW), Sec. 24, Township 50N, Range 06W
KOOTENAI County

PLACE OF USE: DOMESTIC

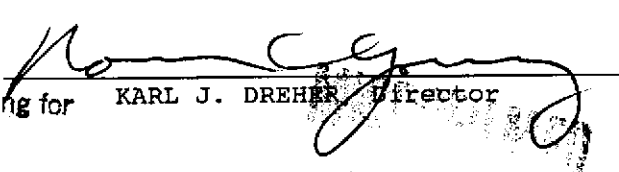
TWN RGE SEC

50N 06W 24 Lot 4 (SESW)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 25th day of JULY, 1995.

Acting for  KARL J. DREHER, Director

AUG 09 1995

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 95-08685)
IN THE NAME OF JOHN Z. AND ANDREA C. GIBSON) ORDER OF
REINSTATEMENT)

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before June 1, 1992; and,

WHEREAS, the Department notified the permit holder by certified mail that proof was due and instructed the permit holder of the steps to be taken to submit the proof of beneficial use; and,

WHEREAS, the Department notified the permit holder that the permit had lapsed for failure to submit the proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

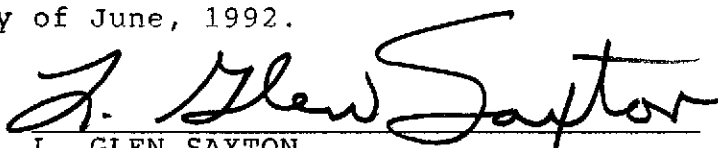
WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use on June 8, 1992;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 95-08685 be REINSTATED with an advance in priority to March 25, 1991.

Dated this 9th day of June, 1992.

RECORDED

9 1992


L. GLEN SAXTON
Chief, Water Allocation Bureau

RECEIVED

JUN 8 1992

Department of Water Resources

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

OFFICE USE ONLY

Amt. of Fee \$ _____

Date _____

Receipt No. _____

Receipt by _____

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 95-08685 Telephone No. 1-208-773-1001
2. Name(s) of Permit Holder(s): John Z. & Andrea C. Gibson
3. Mailing Address: W6475 Quail Ln Post Falls Id 83854
4. Source of Water: well

If **GROUNDWATER**, Well Driller's Name: JES Drilling Date Drilled: June 91

OPTIONAL:

Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use (as authorized by the permit):

Domestic 1 (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 9 (No. of acres) Other _____

6. Total rate and/or volume for which proof is submitted .04 cfs OR 4 NA acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes ☒ No ☐ Installed? Yes ☐ No ☐

OR

Flow Measurement Port: Required? Yes ☒ No ☐ Installed? Yes ☐ No ☐

8. Fee Enclosed: \$ 0 (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

John Z. Gibson 1-505-482-4458
Name Telephone No.

W6475 Quail Ln Post Falls Id 83854
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

5/31/92
Date

[Signature]
Signature (and title, if on behalf of a company or organization)

RECEIVED

JUN 29 1992

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 95-08685

Proposed Priority: March 18, 1991 Maximum Diversion Rate: 0.20 CFS

This is to certify, that JOHN Z. GIBSON
ANDREA C. GIBSON
2700 RACQUETTE RD.
FAIRVIEW COURT #11
RATHDRUM, ID 83858

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	04/01 to 11/01	0.16 CFS
DOMESTIC	01/01 to 12/31	0.04 CFS
	Totals	0.20 CFS

LOCATION OF POINT(S) OF DIVERSION: LOT 4(NESESW), Sec. 24, Township 50N, Range 06W
KOOTENAI County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
50N	06W	24	SESW	10		10

Total number of acres irrigated: 10

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **June 1, 1992**.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.
5. Domestic use is for 1 home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

31st day of May, 1991.



JUL 16 1991

R. Keith Higginson
for R. Keith Higginson, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant John Z & Andrea C. Gibson Phone (208) 687-2271
Post office address 2745 Baughette Rd. Fairview Court #11 Rathdrum, Id 83858
2. Source of water supply ground water which is a tributary of NIA
3. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of SW $\frac{1}{4}$, Govt. Lot 4
Sec. 24 Township 50 N Range 6 W B.M. Kootenai County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 04 cfs for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .16 for Irrigation purposes from 4-1 to 11-1 per standard Irr. season
(cfs or acre-feet per annum) Dec 31 (both dates inclusive)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .20 cfs and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. WELL, PUMP & PIPE LINE
 - b. Height of storage dam 0 feet; active reservoir capacity 0 acre-feet; total
reservoir capacity 0 acre-feet; period of year when water will be diverted to storage:
0 to 0 inclusive.
 - c. Proposed well diameter is 6" inches; proposed depth of well is 300 feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

JUL 16 1991

CONFIDENTIAL

applicant to make this filing.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

b. Who owns the land to be irrigated or place of use?

APPLICANT

10. Describe any other water rights used for the same purposes as described above.

Total number of acres to be irrigated.

TWP	RANGE	SEC.	NEW				NW¼				SW¼				SE¼			
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼
50	9	2-1													10			
			NEW				NW¼				SW¼				SE¼			
			TOTALS															

ponding place of use below. See instructions for standard symbols.

b. If water is used for other purposes, place a symbol of the use (example: *D for Domestic*) in the corresponding column.

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

9. Description of place of use:

e. Other; describe fully.

d. Domestic; show number of households.

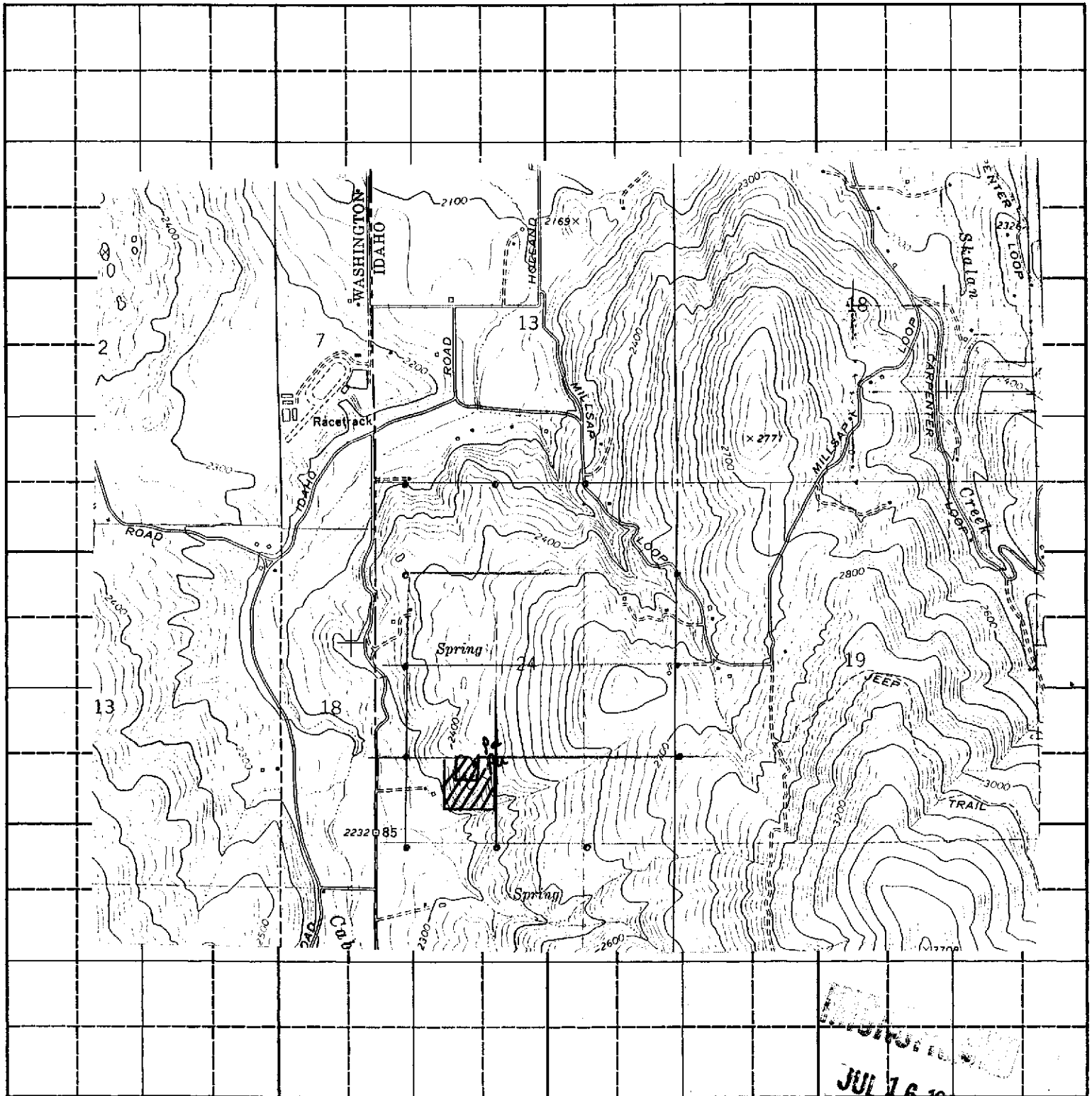
c. Municipal; show name of municipality.

b. Stockwatering; list number and kind of livestock.

a. Hydropower, show total feet of head and proposed capacity in kW.

8. Description of proposed uses (if irrigation only, go to item 9):

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]

(Applicant)

RECEIVED
JUL 16 1991

Received by Date 3/18/91 Time 4:50 pm Preliminary check by TSK
Fee \$ 30.00 Received by # W004377 Date 3/18/91
Publication prepared by Date 3/23/91 Published in 4/4/91 - 4/4/91
Publication approved Date 4/13/91
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____
1. Approval of said application is subject to the following limitations and conditions:
a. SUBJECT TO ALL PRIOR WATER RIGHTS.
b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.
c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
e. Other: _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
County of Kootenai,

ss. *Julie Jacob* being first duly sworn *OK*

upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The *Legal Notice*

of which the annexed is a printed copy, was published in the regular *Thurs* issue of said newspaper for *2* consecutive *weeks* commencing on the *4th* day of *April*, 19*91*, and ending on the *11th* day of *April*, 19*91*, and such publication was made as often during said period as said *Daily* newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice

Subscribed and sworn to before me this *11th* day of *April*, 19*91*.

Roberta Manley
Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

ROBERTA MANLEY
My commission expires *2-3-93*

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

95-08685
GIBSON, JOHN Z.
GIBSON, ANDREA C.
2700 RACQUETTE RD.
FAIRVIEW COURT #11
RATHDRUM, ID 83858
Source: GROUNDWATER
Diversion Pt: LOT 4 (NESESW) Sec 24 T 50N R 06W
Use: IRRIGATION (.160 CFS); DOMESTIC (.040 CFS)
Total Diversion: (.200 CFS)
Date Filed: 3/18/1991
In: T50N R06W S24 SESW
10.0 ACRES TOTAL

95-08686
CHILDERS, BILL E.
P.O. BOX 261 HAYDEN LAKE, ID 83835
Source: GROUNDWATER
Diversion Pt: NWNWSE Sec 27 T 52N R 04W
Use: IRRIGATION (.020 CFS); DOMESTIC (.040 CFS)
Total Diversion: (.040 CFS)
Date Filed: 3/22/1991
In: T52N R04W S27 NESW NWSE
1.0 ACRES TOTAL

95-08687
AVONDALE IRRIGATION DISTRICT
P.O. BOX 81 HAYDEN LAKE, ID 83835
Source: GROUNDWATER
Diversion Pt: NWSWSW Sec 24 T 51N R 04W
Use: IRRIGATION (1.310 CFS); STOCKWATER (1.310 CFS); INDUSTRIAL (1.310 CFS); COMMERCIAL (1.310 CFS); MUNICIPAL (1.310 CFS); DOMESTIC (1.310 CFS)
Total Diversion: (1.310 CFS) Date Filed: 1/1/1991

T51N R03W S18 NENE NWNE SWNE
NW SENW NESW NWSW SESW
NENW NWNW R04W
SWSW SESW SWSE
S13
4 NESE NWSE SWSE SESE
24 NENE NWNE SWNE NENW
WNW SWNW SENW NESW NWSW
WSW SESW NWSE
1396.0 ACRES TOTAL

95-08688
TURKOVSKY, JAY N.
E. 13775 BUNCO RD.
ATHOL, ID 83801
Source: LEWELLEN CREEK
Tributary: SINKS
Diversion Pt: SWSWSE Sec 20 T 53N R 02W
Use: IRRIGATION (.100 CFS)
Total Diversion: (.100 CFS)
Date Filed: 3/25/1991
In: T53N R03W S20 NWSE SWSE
1.0 ACRES TOTAL

95-08689
MC KELVY, RALPH
P.O. BOX 598
POST FALLS, ID 83854
Source: GROUNDWATER
Diversion Pt: NESW Sec 35 T 51N R 05W
Use: FISH PROPAGATION (.950 CFS)
Total Diversion: (.950 CFS)
Date Filed: 2/11/1991
In: T51N R05W S35 NESW

For additional information concerning the property location, call the Northern Regional Office at 765-4639.

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, Idaho 83814 on or before APRIL 22, 1991.

R. KEITH HIGGINSON, Director
Legal 250
April 4, 11, 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 26, 1995

JOHN Z GIBSON
ANDREA C GIBSON
W 6475 QUAIL LN
POST FALLS ID 83854

RE: WATER RIGHT NO. 95-08685

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

RECEIVED

AUG 09 1995

LICENSE REVIEW
Cindy Zimmerman

Permit #: 95-8685 Name: Gibson Date: 7/19/95
App Rcd 3/18/91 Priority 3/25/91 Examined 8/22/94 ✓ Lots ✓

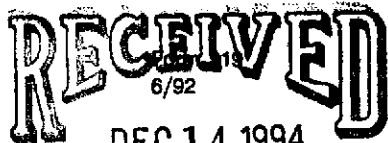
NAME	Chng <u>—</u> OK <u>✓</u>	Or Address Change? <u>W 6475 Quail Ln Post Falls, 83854</u> <u>ph: 773-1001</u>
SOURCE	<u>—</u> <u>✓</u>	Clarify source <u>—</u> Prelim. Order to Void - Source change.
P/D	<u>—</u> <u>✓</u>	Amendment Needed? <u>—</u> -P39, P38 Overlap(s) <u>—</u>
P/U	<u>—</u> <u>✓</u>	Amendment Needed? <u>dom only; no in found</u> -P41, P38 Overlap(s) <u>—</u> *P/D & P/U Amend? <u>P37, P38</u> (See paragraph list for governmental agencies.)
RATE	<u>✓</u> <u>—</u>	Permit/fee limits <u>0.20 / 0.04 (no fee)</u> Measured Q= <u>—</u> cfs Theoretical Q= <u>—</u> cfs <u>domestic 1 hm = 0.04</u> <u>limited by B/u filed</u> Recommended capacity <u>0.04</u> cfs <u>reduce</u> Recommended rate <u>0.04</u> cfs
VOLUME	<u>—</u> <u>✓</u>	Season of Use: (<u>—</u>) <u>1/1-12/31</u> = <u>365</u> days Calculations: <u>domestic 1 hm = 1.2 AF</u> Flow limit: <u>0.04 x 365 x 1.9835 = 29.0</u> AF Recommended volume <u>1.2</u> AF
USES	<u>—</u> <u>✓</u>	Same Nature of Use? <u>—</u> -P46 Amendment Needed? <u>—</u>
REMARKS	<u>—</u> <u>✓</u>	Multiple p/d's in <u>1/1</u> ? <u>—</u> <u>① WOI/1</u>
CONDITIONS	<u>—</u> <u>✓</u>	Measuring (R01)/Locking (R02) Devices <u>—</u> Watermaster Control (R04) - WD # <u>—</u> Irrigation rate/volume overlap <u>—</u> Irrigation water overlap (065) (If gw use sw) <u>—</u> Water Quality <u>—</u> Other <u>—</u>

PRIORITY Due 6/1/92 Rc'd 6/8/92 Receipt# None Fee OK? (Yes) No
Order to Reinstate Needed? (Yes) No Done? 6/9/92
If Yes, Advanced? Yes/No to: 3/25/91

COMMENTS: rate limited by ① no proof fee ② dom use only

USE	CFS	DIV VOL	Adjustment Memo
<u>Dom / 1</u>	<u>0.04</u>	<u>1.2</u>	
<u>—</u>	<u>—</u>	<u>—</u>	
<u>—</u>	<u>—</u>	<u>—</u>	
<u>TOTAL</u>	<u>0.04</u>	<u>1.2</u>	

LICENSE: (P49)
#1 AMEND LTR: P46 or
P39/P41/P37 & P38
#2 AMEND LTR: P42/P47



DEC 14 1994

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 95-8685

1. Owner: John Z Gibson

Phone No. (208) 723-1001

Current Address: W 6475 GUALLEN POST FALLS ID, 83854

2. Accompanied by: _____

EXAM DATE: 8-22-99

Address: _____

Phone No. _____

Relationship to Permit Holder: _____

3. Source: GROUND WATER

tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: _____

2. Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SE	SW	24	50N	06E	Kootenai	USGS 7.5 MIN QUAD

2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
50N	06E	24												D					

AUG 09 1995

2. Measurements:

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

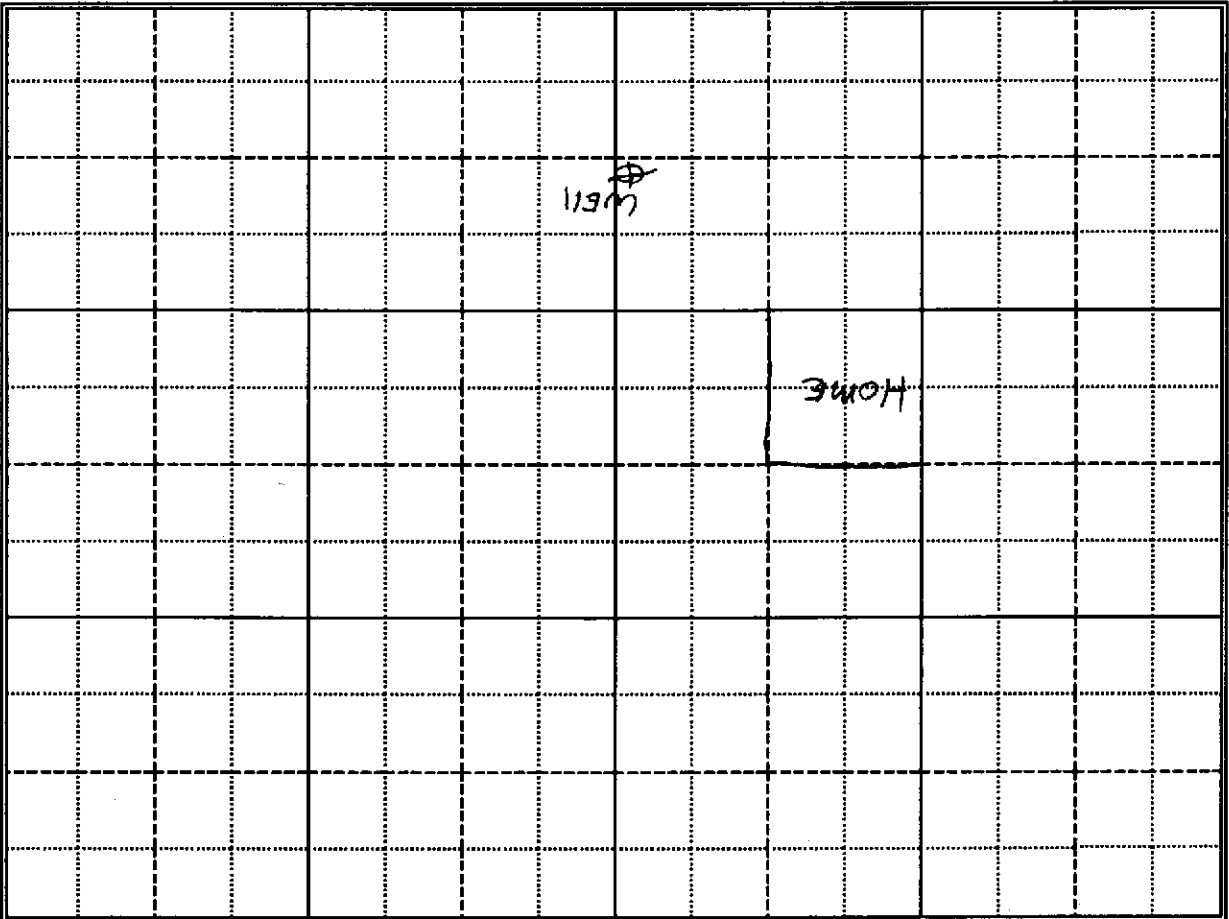
D. FLOW MEASUREMENTS

*Code to correspond with No. on map and aerial photo

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

4.

Scale: 1" = _____
Copy of USGS Quadrangle Attached Showing location(s) of _____
point(s) of diversion and place(s) of use (required).
Aerial Photo Attached of _____
(required for irrigation of 10+ acres)
Photo of Diversion and System Attached _____



3. Delivery System Diagram: Indicate all major components and distances between components. Indicate well size/ditch size/pipe l.d. as applicable.

E. NARRATIVE/REMARKS/COMMENTS

WELL supplies HOME AND YARD

APPROVED
AUG 09 1995

Have conditions of permit approval been met? ☐ yes ☐ no

Measured Method:

Additional Computation Sheets Attached

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{LR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use

Domestic

From

10-10

Period of Use
To

2-71

Rate of Diversion

Q (c/s) 5

ho'

Annual Volume

(b)(7) A

11.2

2. Recommended Amendments

Change P.D. as reflected above

Change P.U. as reflected above

Add P.D. as reflected above

Add P.U. as reflected above

None

Other

Totals:

hai

72

I. AUTHENTICATION

Field Examiner's Name Ed Mc Crahan Date 8-22-99

Date: _____

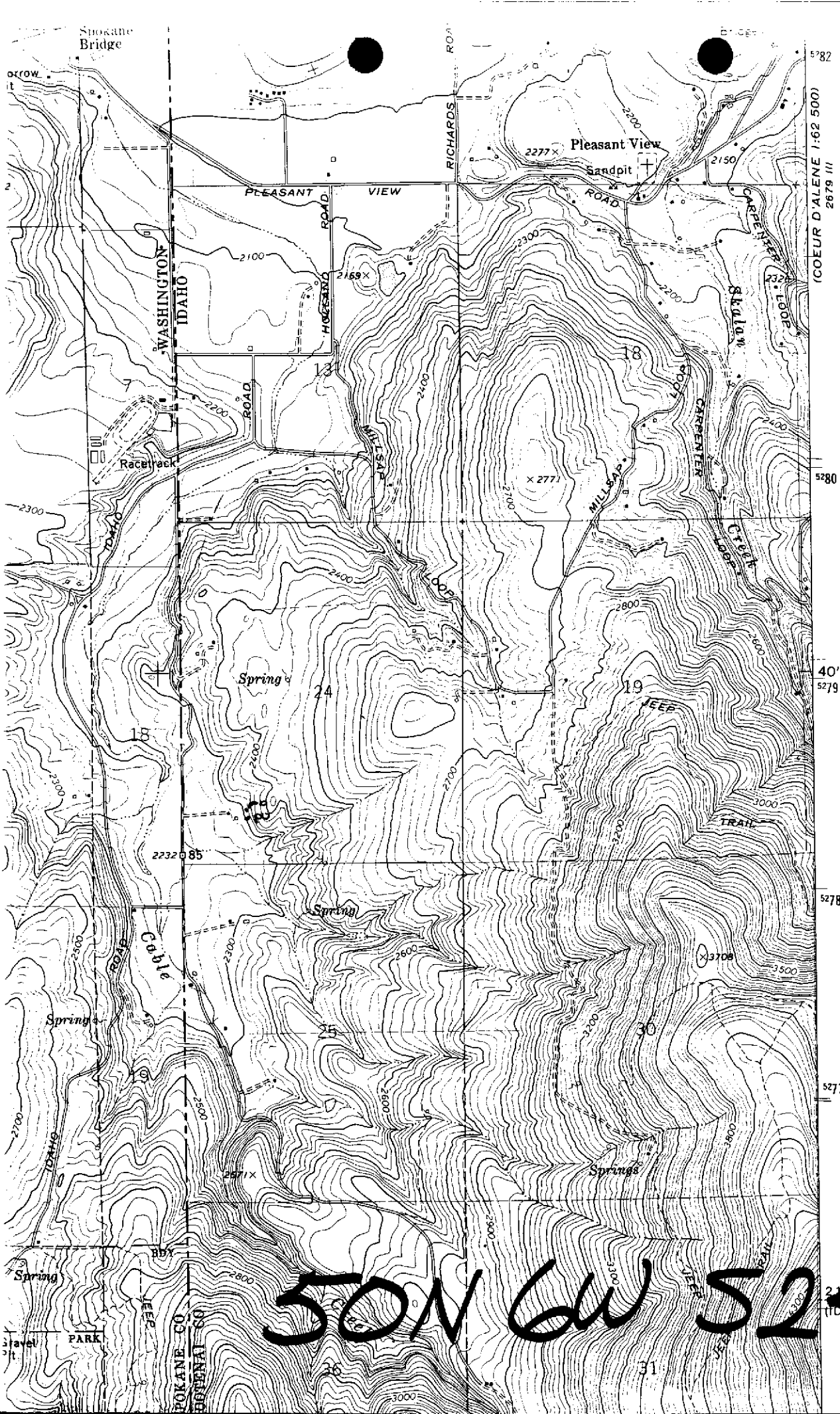
Reviewer

SEAL

9661 8 0 5/14



RECEIVED
AUG 08 1957



5282

(COEUR D'ALENE 1:62 500)
2679 III

5280

40'
5279

5278

5277

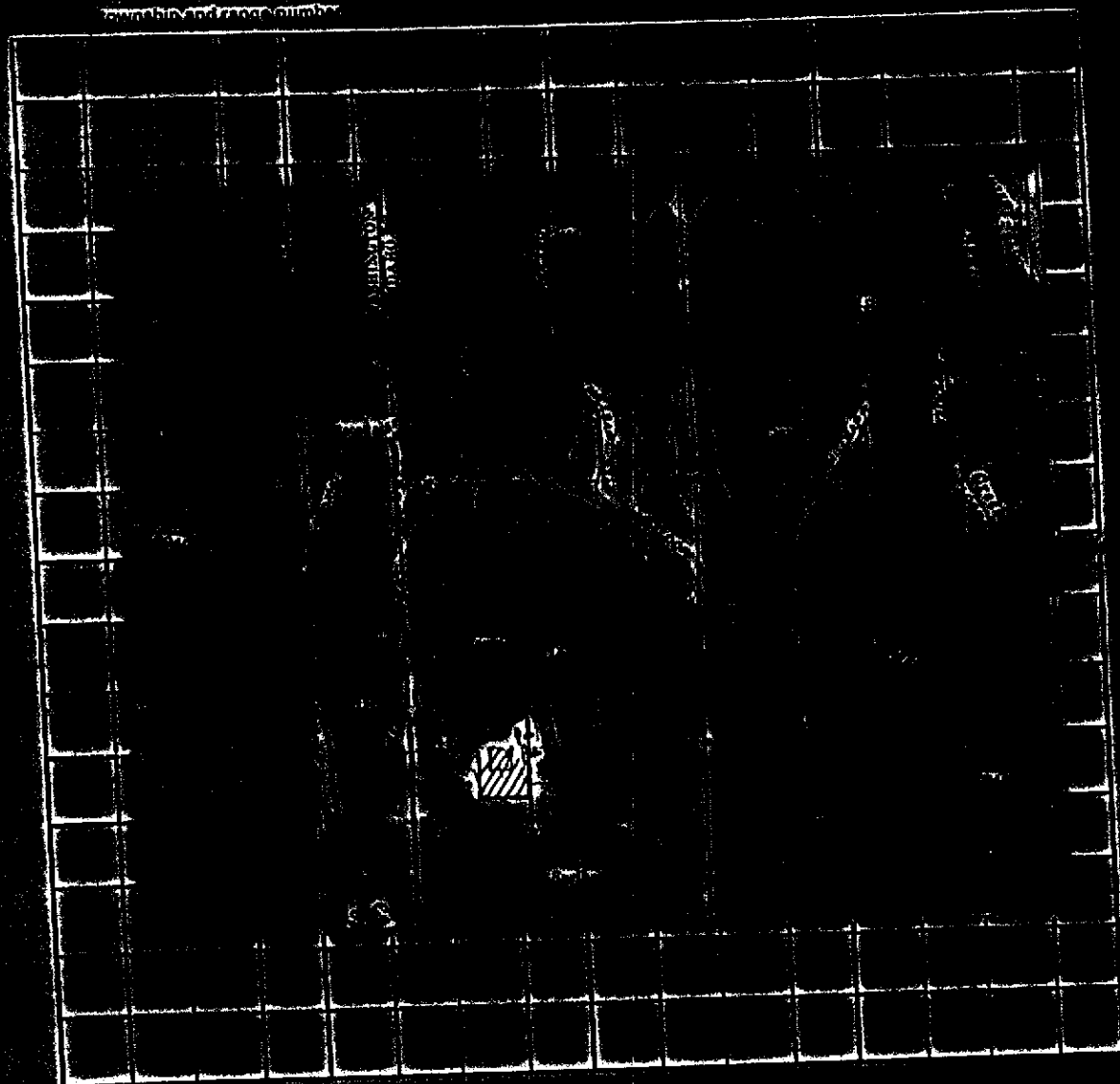
95-08685

50N 6W 524

21,000 FEET
(IDAH)

1995

13. Map of proposed project showing the proposed route of diversion, place of use, water number, bench mark and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

WASHINGTON⁴

Sec. 14.

Sec. 23.

Sec. 26.

Accepted by letter

5016W-24

1. WELL OWNER

Owner's Permit No. NOO4377 95-91-N-24

2. NATURE OF WORK

7. WATER LEVEL

Temperature °F. Quality Good

3. PROPOSED USE

8. WELL TEST DATA

☐ Pump ☐ Baller ☒ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped
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2

4. METHOD DRILLED

9. LITHOLOGIC LOG

[illegible]

5. WELL CONSTRUCTION

Thickness		Diameter		From		To	
<u>3</u>	inches	<u>6</u>	inches	<u>1</u>	feet	<u>19</u>	feet
<u> </u>	inches	<u> </u>	inches	<u> </u>	feet	<u> </u>	feet
<u> </u>	inches	<u> </u>	inches	<u> </u>	feet	<u> </u>	feet
<u> </u>	inches	<u> </u>	inches	<u> </u>	feet	<u> </u>	feet

Size of perforation	Inches by	Inches
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Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Manufacturer's name

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter **Slot size** **Set from** **feet to** **feet**

Gravel packed? ☐ Yes ☐ No ☒ Size of gravel

Placed from _____ feet to _____ feet

Surface seal depth: 18 Material used in seal: ☐ Cement grout

☐ Bentonite ☒ Puddling clay ☐ Well cuttingsSealing procedure used: ☐ Slurry pit ☐ Temp. surface casing☐ Overbore to seal depth

Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent

Wed

☐ Cemented between strata

Describe access port 3rd opening

B. LOCATION OF WELL

N

Subdivision Name

Lot No. 4 Block No.

County 4 **Kootenai**

SE K SE K Sec 211 T. 50 N.S.R. 6 E.W.

11. DRILLERS CERTIFICATION

1/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name J & J DRILLING INC Firm No. 319

Address S 5613 Linka Rd. Date 6/3/1991
Greenacres, Wa., 99016

Signed by (Firm Official) *[Signature]*

and
(Operator) Benjamin A. [Signature]

USE ADDITIONAL SHEETS IF NECESSARY -- FORWARD THE WHITE COPY TO THE DEPARTMENT

June 12, 1992

JOHN Z. GIBSON
ANDREA C. GIBSON
W 6475 QUAIL LN
POST FALLS ID 83854

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 95-08685

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. Enclosed is an order advancing the priority of the permit since the proof was received after the proof due date. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)765-4639.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

Enclosure

RECEIVED
JUN 20 1992

9/89

Drilling Permit No. 95-91-N-24

Water Right Permit No. _____

Injection Permit No. _____

State of Idaho
Department of Water Resources
DRILLING PERMIT

RECEIVED
MAR 25 1991

Department of Water Resources

1. Applicant John E. Anderson, Owner
2. Mailing Address 2700 East Paquette Road, Fairview, Mont 11
Telephone 687-2271
- (X) Well Owner () Well Operator () Other, specify _____
3. Proposed well location _____ 1/4 _____ 1/4, or Gov't lot No. 4,
Sec. 24, Twp. 50 N, Rge. 6 W, County Kootenai,
Street Address of Well Site _____,
Lot, block and subdivision _____
4. Proposed use of well:
(X) Single family or stockwater use (less than 13,000 gallons per day)
(X) Irrigation (more than 1/2 acre)
() Monitoring - A well bore schematic and map is required for each well.
No. of proposed wells: _____
() Other (describe fully) _____
5. Well construction information:
A. (X) New well () Deepen () Replace - See Condition 9.
B. Proposed surface diameter 6" Maximum depth 300'
C. Anticipated bottom hole temperature:
(X) 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212°F or more (Geothermal well)
6. Construction Start Date March 22/91
7. Anticipated Well Driller JET Well Drilling
NOTE: The actual well driller must be identified prior to drilling.
8. Applicant's signature [Signature] Date March 17/91
Title Owner
(Owner, Firm Representative, Other)

MICROFILMED

JUN 29 1992

This Permit is approved.Date 3/18/91.

If approved, this permit authorizes the construction of a well subject to the following conditions. READ CAREFULLY!

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85°F or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

SPECIFIC CONDITIONS:

David D. Ladd
Signature of Authorized Department Representative

Engineering Geologist
Title

Receipt No. N004377 Received by DL Fee \$35 Date 3/18/91

EXTENSION OF DRILLING PERMIT

Extension approved by _____ Approval Date _____

This extension is good for 60 days beyond the above extension approval date.

MICROFILMED
JUN 29 1992

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

June 5, 1992

JOHN Z. GIBSON
ANDREA C. GIBSON
2700 RACQUETTE RD.
FAIRVIEW COURT #11
RATHDRUM ID 83858

LAPSE NOTICE

RE: PERMIT NO. 95-08685

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced permit has lapsed and is of no further force nor effect. The department provided the proper forms to you in our proof due notice dated March 31, 1992. No further construction or additional development is authorized under this permit unless it is reinstated.

The permit can only be reinstated if you submit an acceptable proof of beneficial use or an acceptable request for extension of time to the department within sixty (60) days of the mailing of this lapse notice. An acceptable proof of beneficial use submittal must include the examination fee or a completed field examination report. A request for extension of time must be accompanied by a fifteen dollar (\$15) fee.

Enclosed again for your use are a proof of beneficial use form and a request for extension of time form. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a government agency or by litigation which may bring title to the water in question.

L. GLEN SAXTON
Chief, Water Allocation Bureau

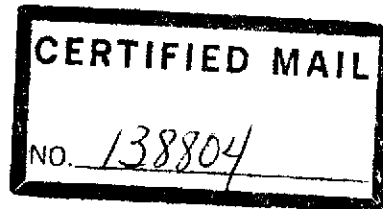
LGS:klg

Enclosures

MICROFILMED
JUN 29 1992

March 31, 1992

JOHN Z. GIBSON
ANDREA C. GIBSON
2700 RACQUETTE RD.
FAIRVIEW COURT #11
RATHDRUM ID 83858



RE: PERMIT NO. 95-08685 PROOF DUE NOTICE

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before June 1, 1992. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures

MICROFILMED
JUN 29 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

June 6, 1991

JOHN Z. GIBSON
ANDREA C. GIBSON
2700 RACQUETTE RD.
FAIRVIEW COURT #11
RATHDRUM, ID 83858

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 95-08685

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosures

RECEIVED
JUL 16 1991

95-08685

GIBSON, JOHN Z.
GIBSON, ANDREA C.
2700 RACQUETTE RD.
FAIRVIEW COURT #11
RATHDRUM, ID 83858

Source: GROUNDWATER

Diversion Pt: LOT 4 (NESESW) Sec 24 T 50N R 06W

Use: IRRIGATION (.160 CFS)
DOMESTIC (.040 CFS)
Total Diversion: (.200 CFS)

Date Filed: 3/18/ 1991

In: T50N R06W S24 SESW

10.0 ACRES TOTAL

RECEIVED

JUL 16 1991