

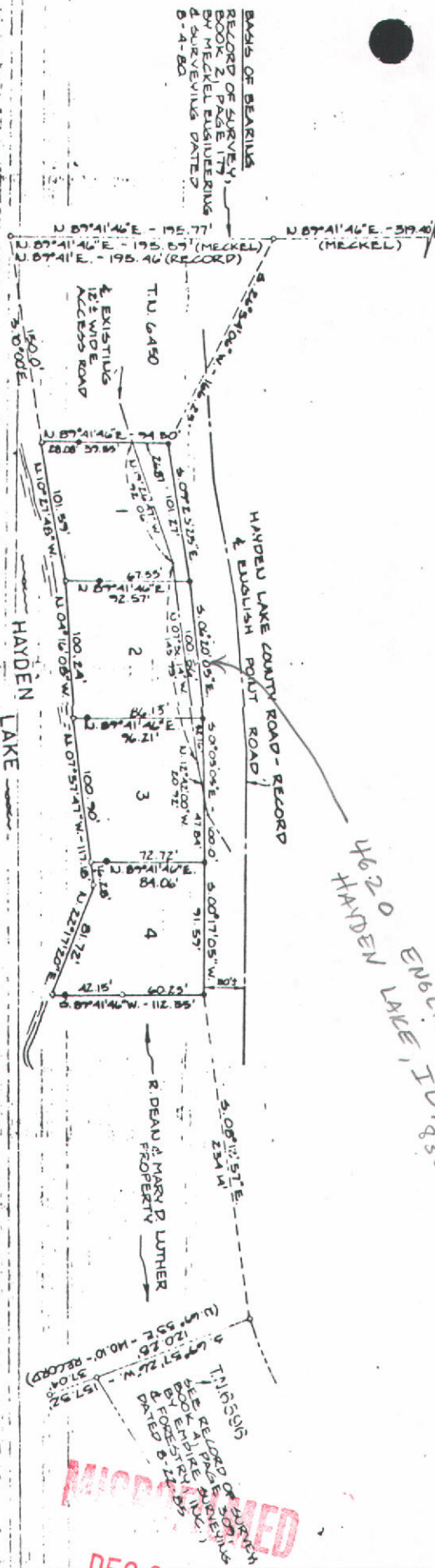
RECORD OF SURVEY OF A PORTION OF GOV'T LOT 1 SEC. 17, T51N, R3W, BM, KOOTENAI COUNTY, IDAHO

0:9/ (BERTH - 515.0 - RECORD)
8:7/ (MECKEL)
U 00°20'47"E - 516.14

- 1/2" REBAR FOUND
- 1/2" 24" REBAR W/ PVC CAP
- MARKED "LEPARD & FRANK" SET
- POINTS NOT SET, SOLID ROCK SOILS



4620
HAYDEN LAKE, ID. 83835
ENGLISH PT. PD.



- NOTE:
1. LOTS 1, 2 & 3 ARE 100 FT. WIDE, MEASURED AT RIGHT ANGLES TO THE NORTH & SOUTH SIDES.
 2. LOT 4 IS 71.57 FT. WIDE AS ABOVE MEASURED.
 3. EACH LOT EXTENDS WESTERLY ABOVE THE 5'VE LOT LINES TO THE BED OF HAYDEN LAKE.
 4. LOTS 1, 2 & 3 HAVE AN EASEMENT 1/2 FOOT WIDE ACROSS SAME FOR AN ACCESS ROAD, THE CENTERLINE OF WHICH IS SHOWN.

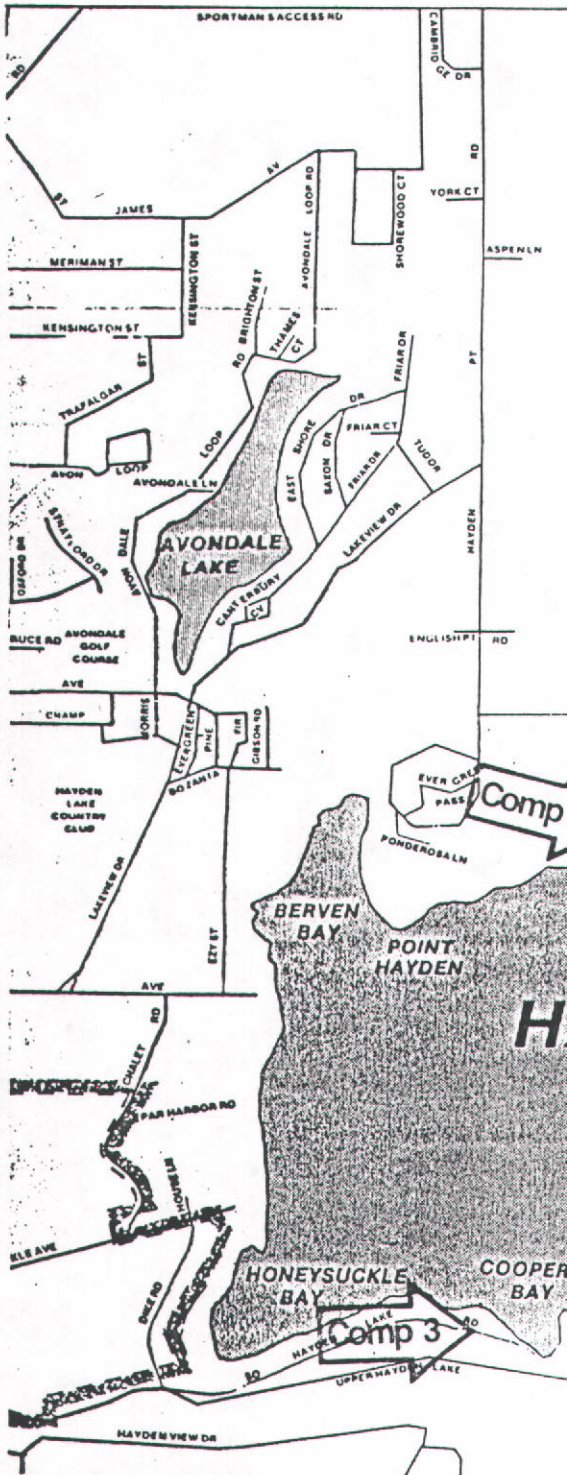
I, JAMES A. LEFARD, R.L.S. 1314, STATE OF IDAHO, DO HEREBY CERTIFY THAT THE SURVEY REPRESENTED ON THIS PLAT WAS PERFORMED BY ME OR UNDER MY SUPERVISION IN ACCORDANCE WITH THE LAWS OF THE STATE OF IDAHO IN JULY, 1986.

James A. LeFard
7/15/86

RECORDED
INDEXED

DEC 31 1991

SURVEY AS SHOWN AND DIRECTED BY DR. R.D. LUTHER		LEFARD & FRANK, Inc.	
DATE	1-15-86	BY	JHE
NO.	17-51-5	BY	JHE
Coeur d'Alene, Idaho		Coeur d'Alene, Idaho	



4620 ENGLISH PT.

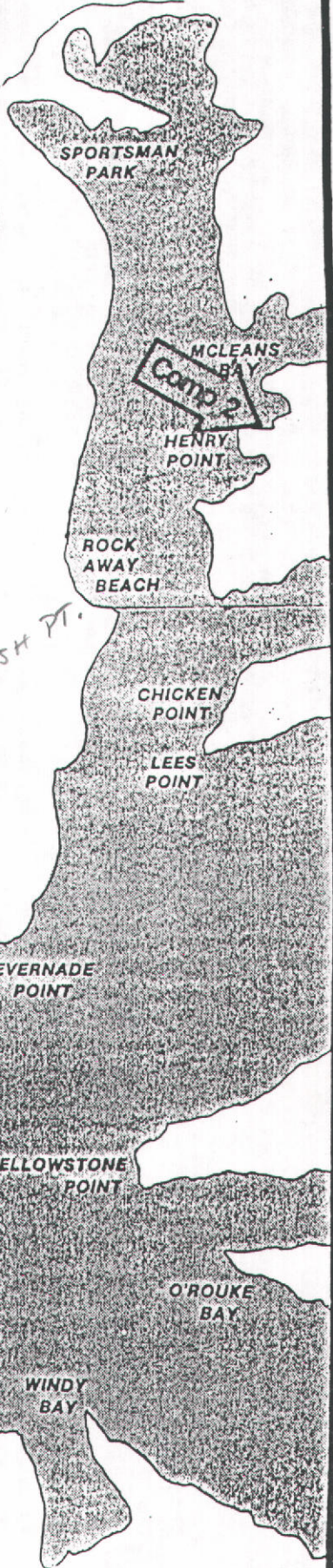
Subject

Comp 1

Comp 3

HAYDEN LAKE

MICROFILMED
DEC 31 1991



Schedule A Continued

EXHIBIT "A"

File Number 37371 Policy No. AZ 980182

Legal description of Parcel 2, Record of Survey recorded August 27, 1986, as Instrument No. 1057152 in Book 4 of Surveys, page 413, records of Kootenai County, State of Idaho, described as follows:

All that portion of Government Lot 1, Section 17, Township 51 North, Range 3 West, B.M. Kootenai County, State of Idaho, described as follows:

COMMENCING at the Northeast corner of said Section 17, thence; South 00°20'49" West, a distance of 516.14 feet, thence; South 89°41'46" West, a distance of 319.40 feet, thence; South 26°54'06" West, a distance of 166.25 feet, thence; South 09°23'25" East, a distance of 101.27 feet to the True Point of Beginning, thence; South 06°20'05" East, a distance of 100.56 feet, thence; South 89°41'46" West, a distance of 96.21 feet, thence; North 04°16'08" West, a distance of 100.24 feet, thence; North 89°41'46" East, a distance of 92.57 feet to the True Point of Beginning.

MICROFILMED

DEC 31 1991

T. 52 N.

T. 51 N.

5294

47'30"

5292

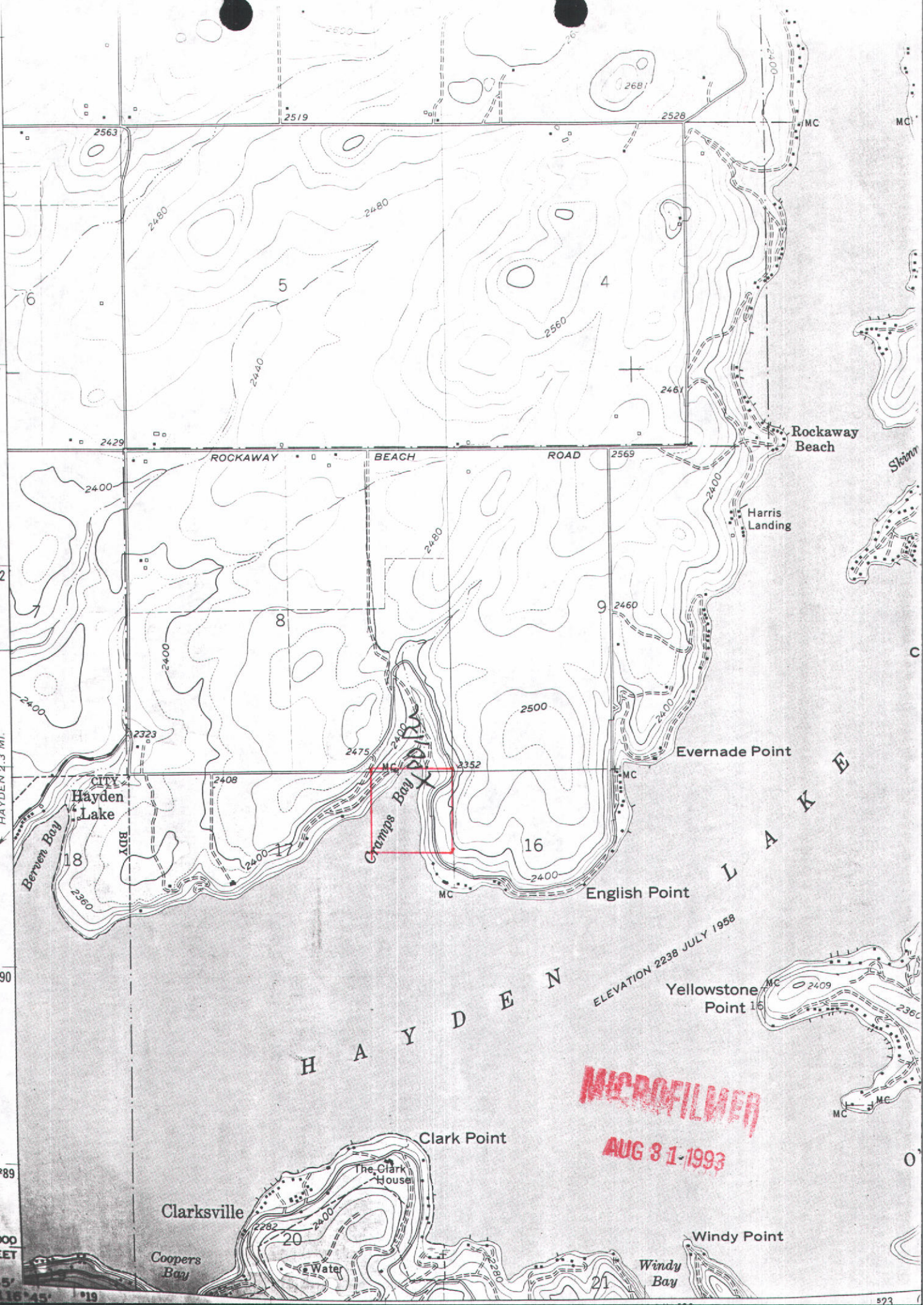
HAYDEN 2.3 MI.

5290

5289

2 220 000
FEET

47°45'
116°45'



ROCKAWAY

BEACH

ROAD

Rockaway Beach

Harris Landing

Evernade Point

English Point

Yellowstone Point

Clark Point

Clarksville

Coopers Bay

Windy Point

Windy Bay

MICROFILMED

AUG 31-1993

PERMIT # 95-08721

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

PHOTOGRAPHS



Pressure tank

RECORDED

AUG 31 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 95-08721

Priority: September 30, 1991

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

0.6 AF

This is to certify, that KENNETH F FAIRCLOTH
4620 E ENGLISH POINT RD
HAYDEN LAKE ID 83835

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated September 30, 1991; and
has submitted Proof of Beneficial Use on March 5, 1992. An examination indicates
that the works have a diversion capacity of .040 cfs of water from:

HAYDEN LAKE

tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 1(NENE), Sec. 17, Township 51N, Range 03W
KOOTENAI County

PLACE OF USE: DOMESTIC
TWN RGE SEC

51N 03W 17 Lot 1(NENE)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

AUG 31 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

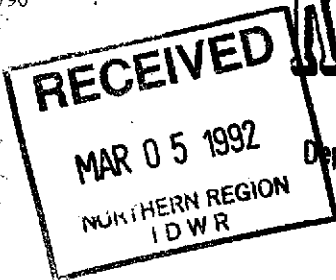
WATER RIGHT NO. 95-08721

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 12TH
day of July, 1993.

Acting for

R. Keith Higginson, Director

AUG 31 1993

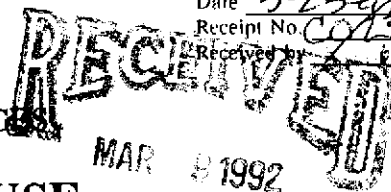


RECEIVED

MAR 20 1992 STATE OF IDAHO

Department of Water Resources

PROOF OF BENEFICIAL USE



For Office Use: Only
Amt. of Fee \$ N/A
Date 3-23-92
Receipt No. CO15-501
Received by ELB

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 95-08721 Telephone No. (208) 772-3108

2. Name(s) of Permit Holder(s): KENNETH F. FAIRCLOTH

3. Post Office Address: 4620 E. ENGLISH PT. RD. Hayden Lake ID. 83835

4. Source of Water: HAYDEN LAKE

a. If ground water, well driller's name: N/A Date drilled: _____

b. Pump horsepower: 3/4 HP Pressure (psi): 60 Dynamic pumping level (ft.): 190

5. Extent of Use:

Domestic ☒ 1 (No. of households) Irrigation _____ (No. of acres)

Stockwater _____ (No. and type of stock) Other _____

6. Total rate and/or volume for which proof is submitted 104 cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

OR

Flow Measurement Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

8. Fee Enclosed: \$ N/A (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

SAME AS ABOVE
Name

Telephone No. _____

Address _____

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MAY 22 1992

3-5-92
Date

Kenneth F. Faircloth
Signature (and title if on behalf of a company or organization)

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 95-08721

Proposed Priority: September 30, 1991 Maximum Diversion Rate: 0.04 CFS

This is to certify, that **KENNETH F FAIRCLOTH**
4620 E ENGLISH PT RD
HAYDEN LAKE ID 83835

has applied for a permit to appropriate water from:

HAYDEN LAKE tributary of **SINKS**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
DOMESTIC	01/01 to 12/31	0.04 CFS

LOCATION OF POINT(S) OF DIVERSION: LOT 1(NENE), Sec. 17, Township 51N, Range 03W
KOOTENAI County

PLACE OF USE: DOMESTIC
TWN RGE SEC

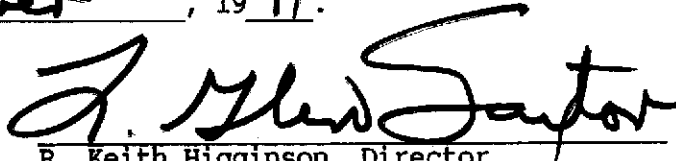
51N 03W 17 NENE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **November 2, 1992.**
2. Subject to all prior water rights.
3. Domestic use is for 1 home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

15th day of November, 1991.

for 
R. Keith Higginson, Director

RECORDED

DEC 31 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Kenneth F. Faircloth Phone HM 208-772-3108
WK 208-772-8325
Post office address 4620 E. ENGLISH PT. Rd., Hayden Lake ID. 83835
2. Source of water supply HAYDEN LAKE which is a tributary of SINKS
3. Location of point of diversion is _____ 1/4 of _____ 1/4 of (NONE) 1/4, Govt. Lot 1
Sec. 17 Township 51N Range 3W B.M. KOOTENAI County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.04 for DOMESTIC purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.04 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. SUBMERSIBLE PUMP IN LAKE
PIPE TO HOME

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

DEC 31 1991

8. Description of proposed uses (if irrigation only, go to item 9):

a. Hydropower; show total feet of head and proposed capacity in kW.

b. Stockwatering; list number and kind of livestock.

c. Municipal; show name of municipality.

d. Domestic; show number of households.

e. Other, describe fully. —

Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: *D for Domestic*) in the corresponding column.

ponding place of use below. See instructions for standard symbols.

[illegible]

Total number of acres to be irrigated.

10. Describe any other water rights used for the same purposes as described above. *None.*

11. a. Who owns the property at the point of diversion? *Applic only*

b. Who owns the land to be irrigated or place of use? HP LLC #71

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

applicant to make this filing.

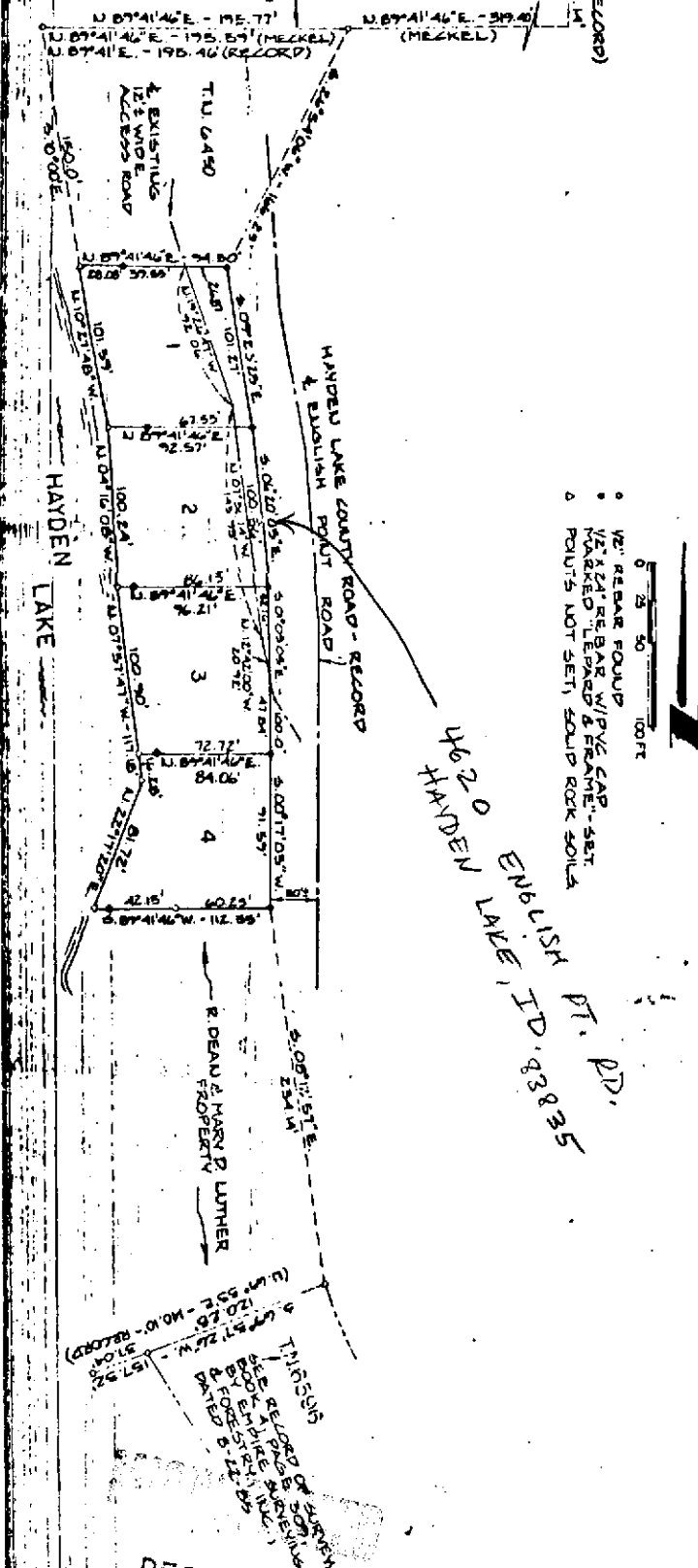
12. Remarks:

RECORD OF SURVEY

OF A PORTION OF GOV'T. LOT 1
SEC. 17, T51N, R3W, BM, KOOTENAI COUNTY, IDAHO

6:29 (NORTH - 515.0'-RECORD)
 8:21 2,0020.47'E - 516.1'
 8:21 (MECKEL)

BASIS OF HEARING
RECORD OF SURVEY, BOOK 2, PAGE 179
BY MECKEL ENGINEERING
& SURVEYING DATE
B-A-BD



NOTE:
1. LOTS 1, 2 & 3 ARE 100 FT WIDE, MEASURED AT RIGHT ANGLES TO THE NORTH & SOUTH SIDES.
LOT 4 IS 71.57 FT WIDE AS ABOVE, MEASURED EACH LINE TO THE BED OF HAYDEN LAKE.
2. EACH LOT EXTENDS WESTERLY ALONG THE SIDE LINES TO THE BED OF HAYDEN LAKE.
3. LOTS 1, 2 & 3 HAVE AN EASTMENT 1/2 FOOT WIDE ACROSS SAME FOR AN ACCESS ROAD, THE CENTRAL LINE OF WHICH IS SHOWN.

I, JAMES O. LEFARD, R.L.S. 314, STATE OF IDAHO, DO HEREBY CERTIFY THAT THE SURVEY REPRESENTED ON THIS PLAT WAS PERFORMED BY ME OR UNDER MY SUPERVISION IN ACCORDANCE WITH THE LAWS OF THE STATE OF IDAHO IN JULY, 1986.

L. O. H. D.

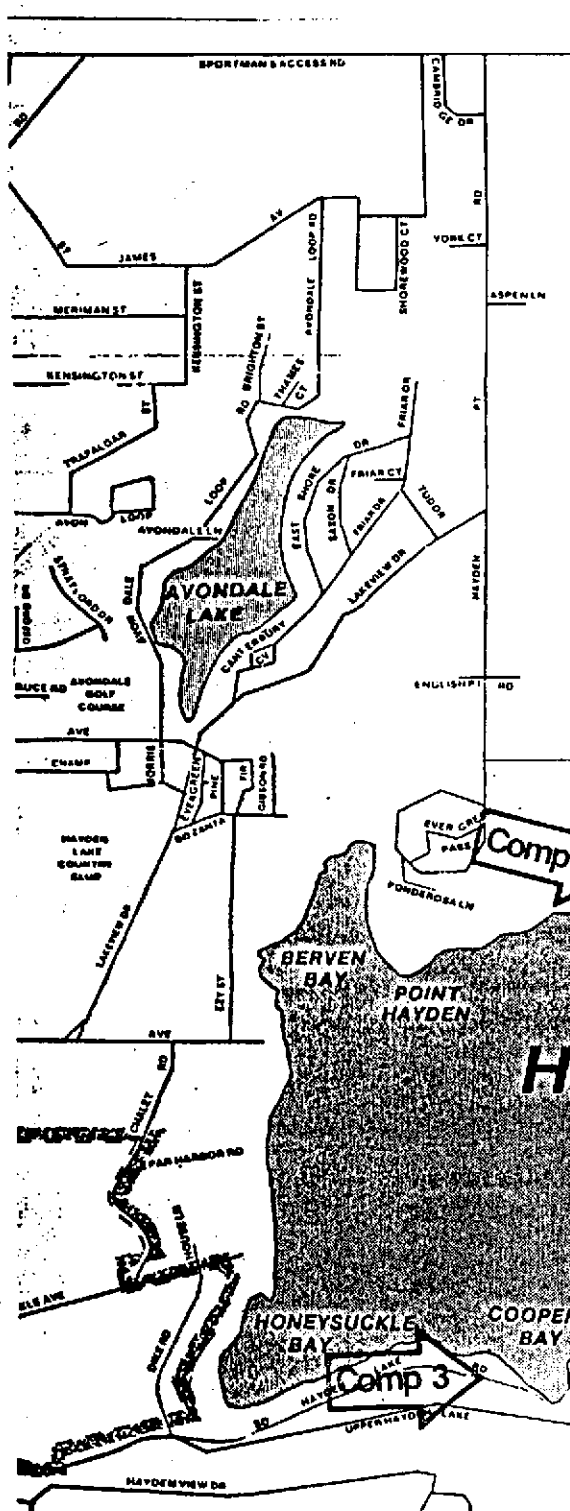
DEC 31 1991

**SURVEY AS SHOWN AND DIRECTED
BY DR. R.D. LUTHER**

Sheet 1 of 50	17-54-3	+215	Sheet of JUNE
17-54-3	17-54-3	17-54-3	17-54-3

LE PARD & FRANK, Inc.
Consulting Engineers
Coeur d'Alene, Idaho

Sheet 1 of 50
17-54-3
17-54-3
17-54-3



4620 English Pt.

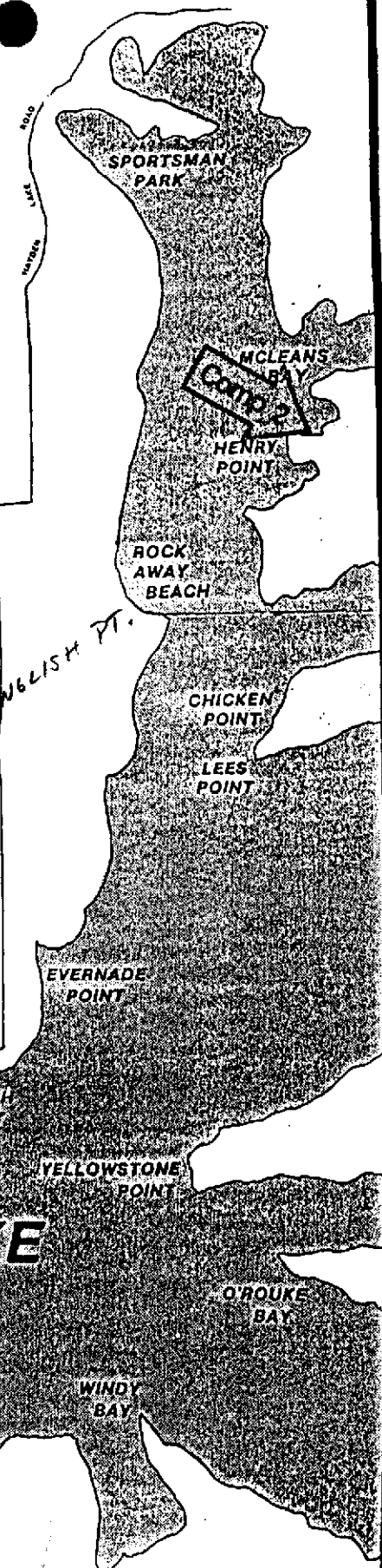
Subject

Comp 1

Comp 3

HAYDEN LAKE

NOT RECORDED
DEC 31 1991



Schedule A **Continued**

EXHIBIT "A"

File Number 37371 Policy No. AZ 980182

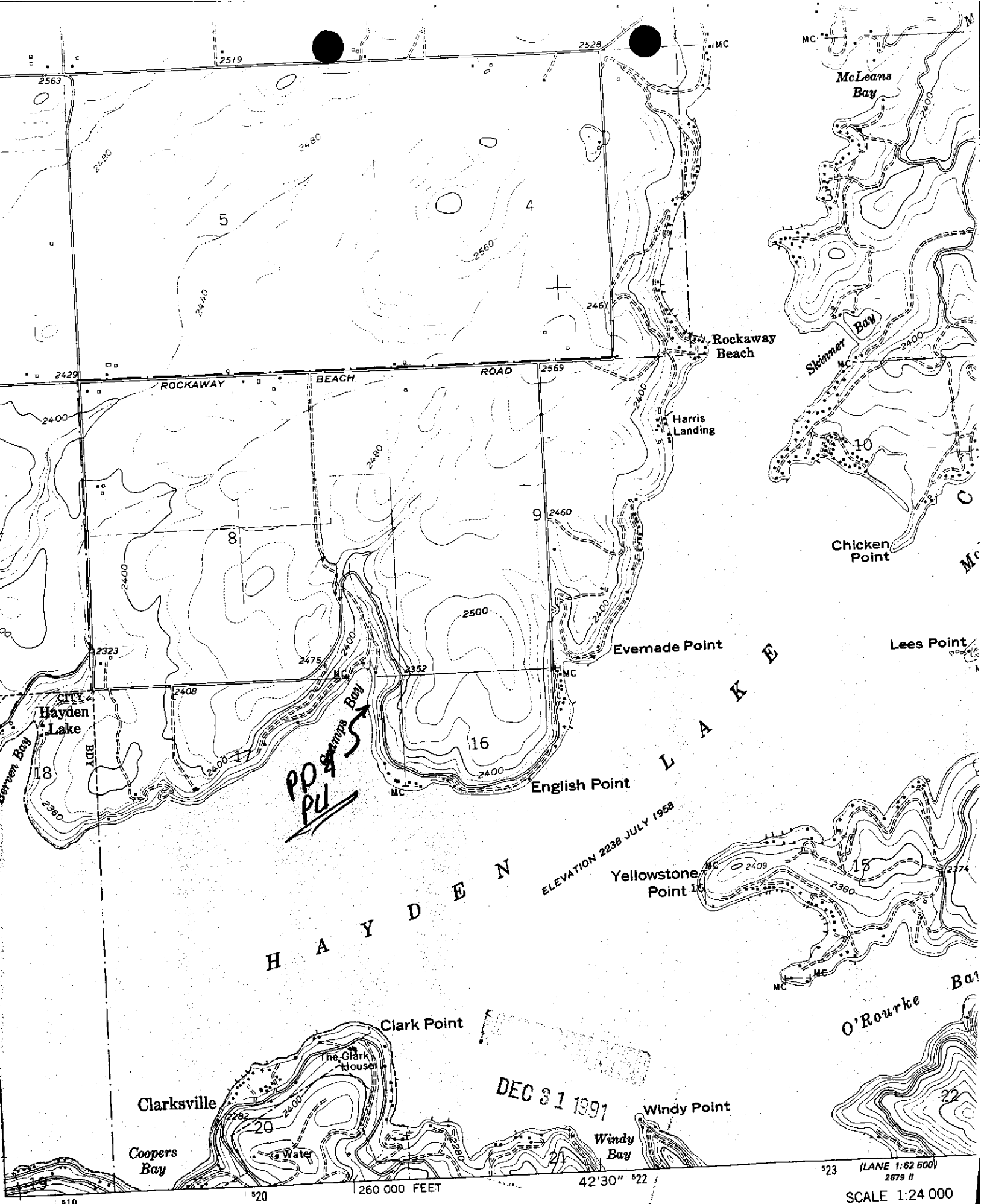
Legal description of Parcel 2, Record of Survey recorded August 27, 1986, as Instrument No. 1057152 in Book 4 of Surveys, page 413, records of Kootenai County, State of Idaho, described as follows:

All that portion of Government Lot 1, Section 17, Township 51 North, Range 3 West, B.M. Kootenai County, State of Idaho, described as follows:

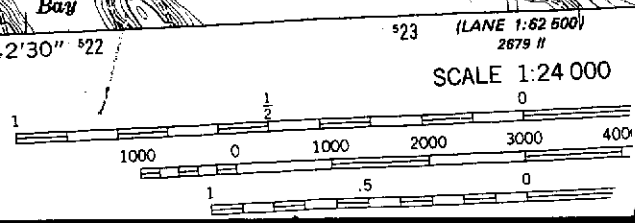
COMMENCING at the Northeast corner of said Section 17, thence; South 00°20'49" West, a distance of 516.14 feet, thence; South 89°41'46" West, a distance of 319.40 feet, thence; South 26°54'06" West, a distance of 166.25 feet, thence; South 09°23'25" East, a distance of 101.27 feet to the True Point of Beginning, thence; South 06°20'05" East, a distance of 100.56 feet, thence; South 89°41'46" West, a distance of 96.21 feet, thence; North 04°16'08" West, a distance of 100.24 feet, thence; North 89°41'46" East, a distance of 92.57 feet to the True Point of Beginning.

RECORDED

DEC 31 1991



Mapped, edited, and published by the Geological Survey
 Control by USGS and USC&GS
 Topography by photogrammetric methods from aerial
 photography checked 1961



[illegible]

X Kenneth F. Faircloth
(Applicant)

DEC 31 1991

1991-1992

e. Other:

permit.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

_____, 19____

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

1. Approval of said application is subject to the following limitations and conditions:

Idaho No. _____, and said application is hereby _____.

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Received by	_____	Date	9/30/91	Time	1:50 PM	Preliminary check by	_____
Fee \$	30.00	Received by	_____	#	N-4931	Date	9/30/91
Publication prepared by	_____	Date	10/9/91	Published in	10/17-24/91		
Publication approved	_____	Date	10/25/91				



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 13, 1993

KENNETH F FAIRCLOTH
4620 E ENGLISH POINT RD
HAYDEN LAKE ID 83835

RE: WATER RIGHT NO. 95-08721

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Jim Johnson', followed by a horizontal line.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

RECEIVED

AUG 31 1993

WR0749NP
No. L95-08721

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 07/02/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	KENNETH F FAIRCLOTH 4620 E ENGLISH POINT RD HAYDEN LAKE ID 83835 (208) 772-3108	09/30/1991	DOMESTIC	01-01 12-31	0.04 CFS	0.6 AFA
TOTAL DIVERSION:					0.04 CFS	0.6 AFA

Water Source: HAYDEN LAKE

Tributary to: SINKS

Stage: LICENSE

Point(s) of Diversion Capacity: 0.04 CFS

Point(s) of Diversion: T51N R03W S17 Lot 01(NE NE)

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE											
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
---	---	---	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:
51N	03W	17	:	01-D				:					:					:					:

Pou County: KOOTENAI

Remarks: Domestic use is for 1 home.

Dates: App. Received: 09/30/1991 Priority Date: 09/30/1991
Proof Due Date: 11/02/1992 Proof Made Date: 03/05/1992
Exam Made Date: 05/22/1992 Exam Sent to S.O.: 06/08/1993
Licensed Date:

Misc: Water District Number: Field Exam Fee: R (Received)

Comments: Date: 10/04/1991 User-ID: STYPA Subject: ALTERNATE TELEPHONE NUMBER.
APPLICANT'S WORK PHONE IS 772-8325.

Date: 03/10/1992 User-ID: VAULT Subject: Proof of Beneficial Use Rcvd
Proof of Beneficial Use Rcvd

Audit: 07/02/93 CHAPMAN

LICENSE REVIEW CHECKLIST

Permit # 95-8721

Date 7-2-93

Brenda Chapman

NAME	Yes ☐ No ☒	Or Address Change?
PRIORITY DATE	☐ ☒	Advance? ☐ Memo to Advance ☐ Order to Reinstate Needed?
SOURCE	☐ ☒	Changes? Clarification of Originally Intended source Notice of Intent to Void - Source change.
P/D	☐ ☒	Amendment Needed? Is Overlap Analysis a Consideration?
P/U	☐ ☒	Amendment Needed? Is Overlap Analysis a Consideration?
TOTAL CFS	<u>-NA-</u>	Incorrect Fee for rate recommended? Disagree/Measurement <u>NONE</u> Pumping Theoretical $(8.8) \times (.70) \times ()$ $() + [2.31 \times ()]$ System Capacity <u>.04</u> Allowable Amount: <u>Permit Limit .04 CFS</u>
TOTAL VOLUME		Rate/ac <u> </u> AFA Irr. Season <u> </u> Standard Irr. Season Season Recommended Disagree with Examiner's Calculations? <u>Internal domestic @ .6 AF</u> Flow limit: <u>.04</u> x 365 x 1.9835 = <u>297.6 AF</u>
USES	☐ ☒	Change(s) in Nature of Use? Amendment Needed?
REMARKS	☐ ☒	Multiple P/Ds in 1/4 1/4? Non-Irr. Uses <u>DOMESTIC</u> Special Overlap Condition Other
CONDITIONS	☐ ☒	Measuring Devices W/Master Control Overlap Water Quality Dates/Misc Water Dist <u>9-30-91</u> App Rec'd <u>5-22-92</u> Exam Made

COMMENTS: _____

RECOMMENDED	CFS	VOL
Irrigation		
Domestic	<u>.04</u>	<u>.6</u>
Stockwater		

LICENSE ☒
AMEND ☐

RECEIVED
JUN 10 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

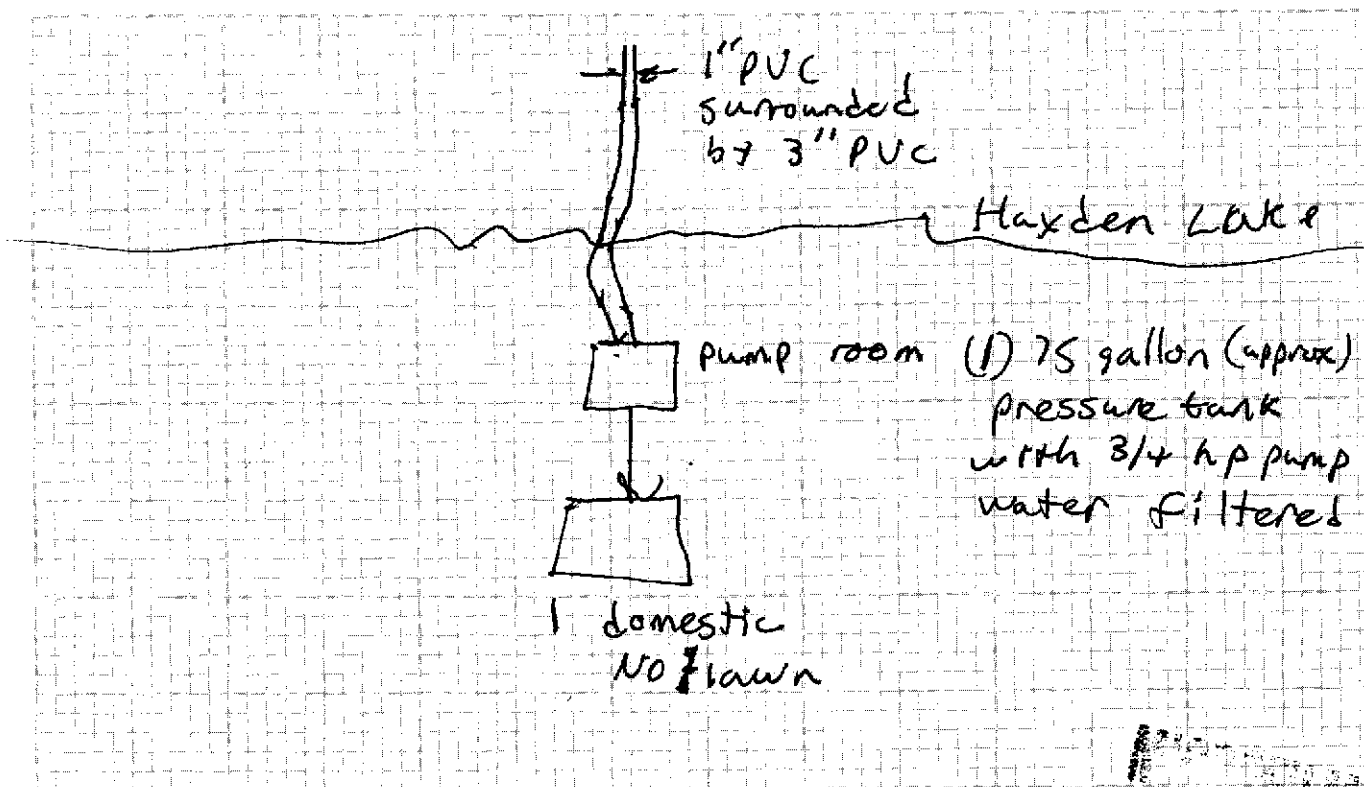
- Permit No. 95-08721
Phone No. 772-3108
1. Owner: Kenneth Faircloth
Current Address: 4620 E. English Pt. Rd., Hayden Lake, ID 83835
2. Accompanied by: Leslie Faircloth EXAM. DATE: 5/22/92
Address: same Phone No. same
Relationship to Permit Holder: wife
3. Source: Hayden Lake tributary to Snake

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

AUG 31 1993

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

1" PVC surrounded by 3" PVC lead into lake
water, was pumped by a 3/4 hp pump for
~~water~~ single domestic home - no lawn

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No. *	~~54678~~	Franklin	3/4	2801074910	Pump Make	Pump Serial No. or Discharge Size

***Code to correspond with No. on map and aerial photo**

5. Point(s) of Diversion:

[illegible]

6. Place(s) of Use:

Indicate Method of Determination

[illegible]

AUG 31 1993

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes: 1 domestic - no lawn
.04 cfs

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

1 domestic no lawn
0.6 AF

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1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 26

H. REMARKS AND OVERLAP REVIEW ANALYSIS

[illegible]

1. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use

Domestic

From

Period of Use

15/77

Rate of Diversion

40'

Annual Volume

9,0

2. Recommended Amendments

- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above

J. AUTHENTICATION

Field Examiner's Name

Signature

Certification Date

Field Report Preparation Date

Robert Knobloch
Robert Knobloch

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by employee on a computer printout attached hereto.

T. 32 N.

T. 51 N.

5294

47'30"

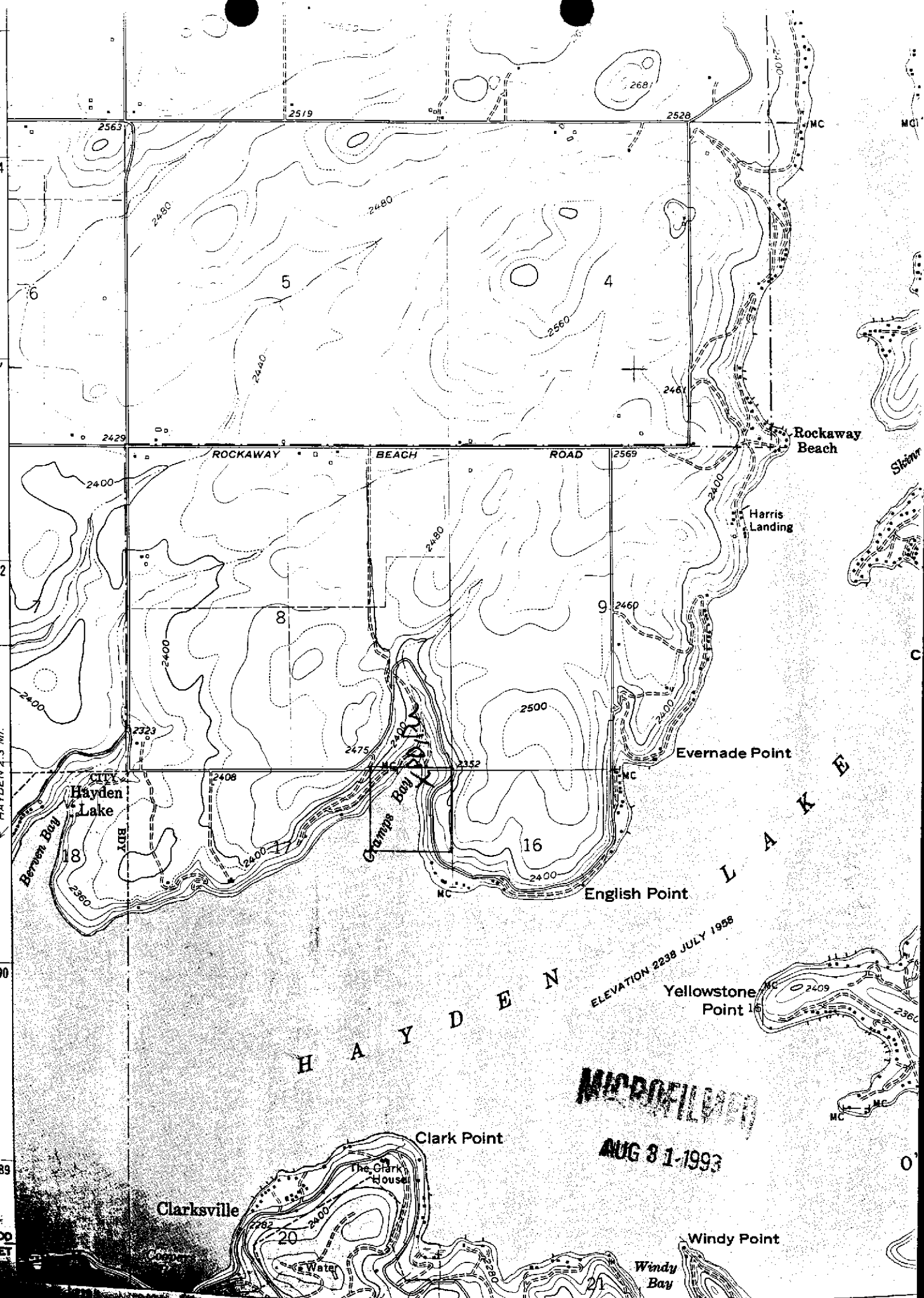
5292

HAYDEN 2.3 MI.

5290

5289

2 220 000
FEET



ELEVATION 2238 JULY 1958

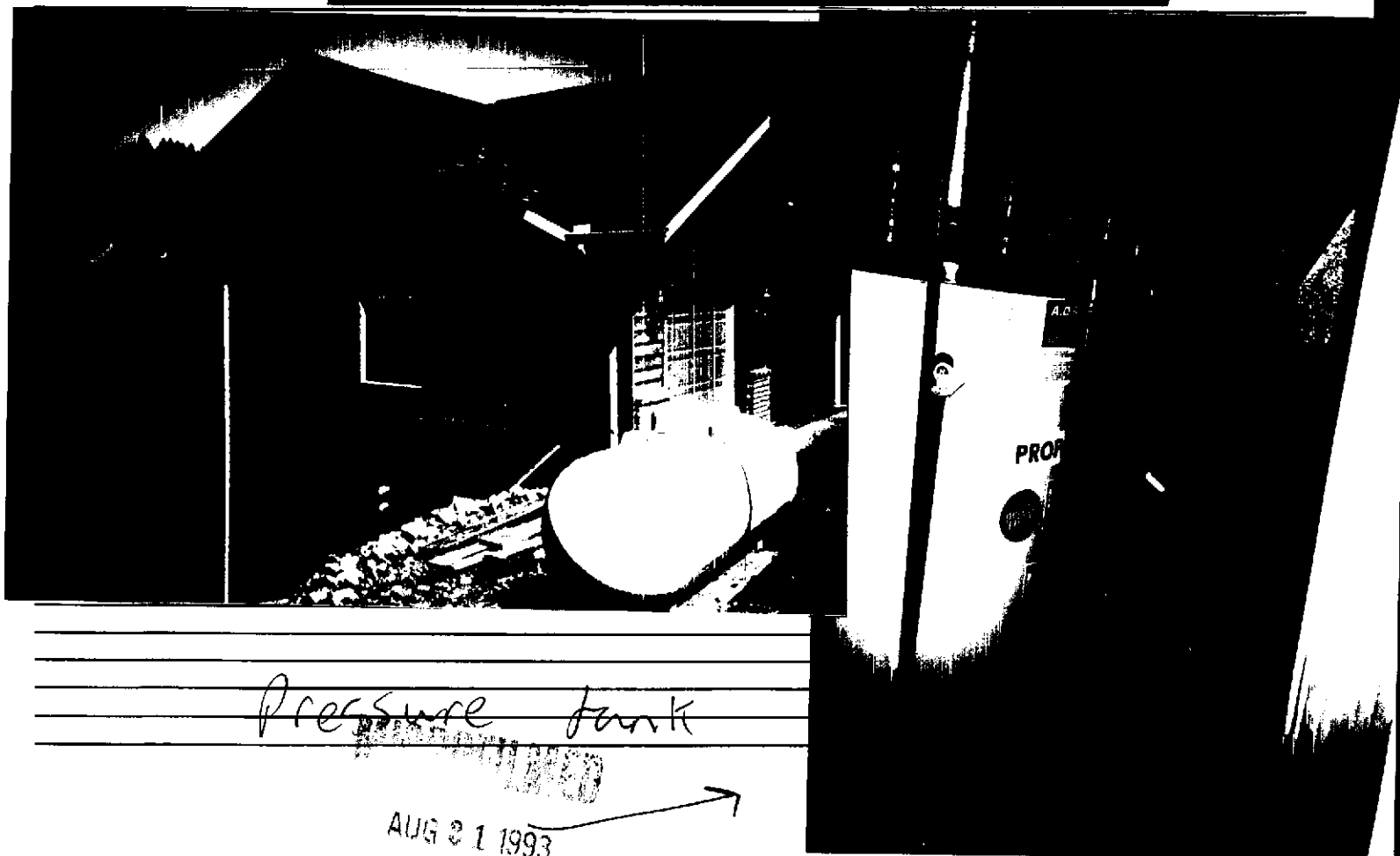
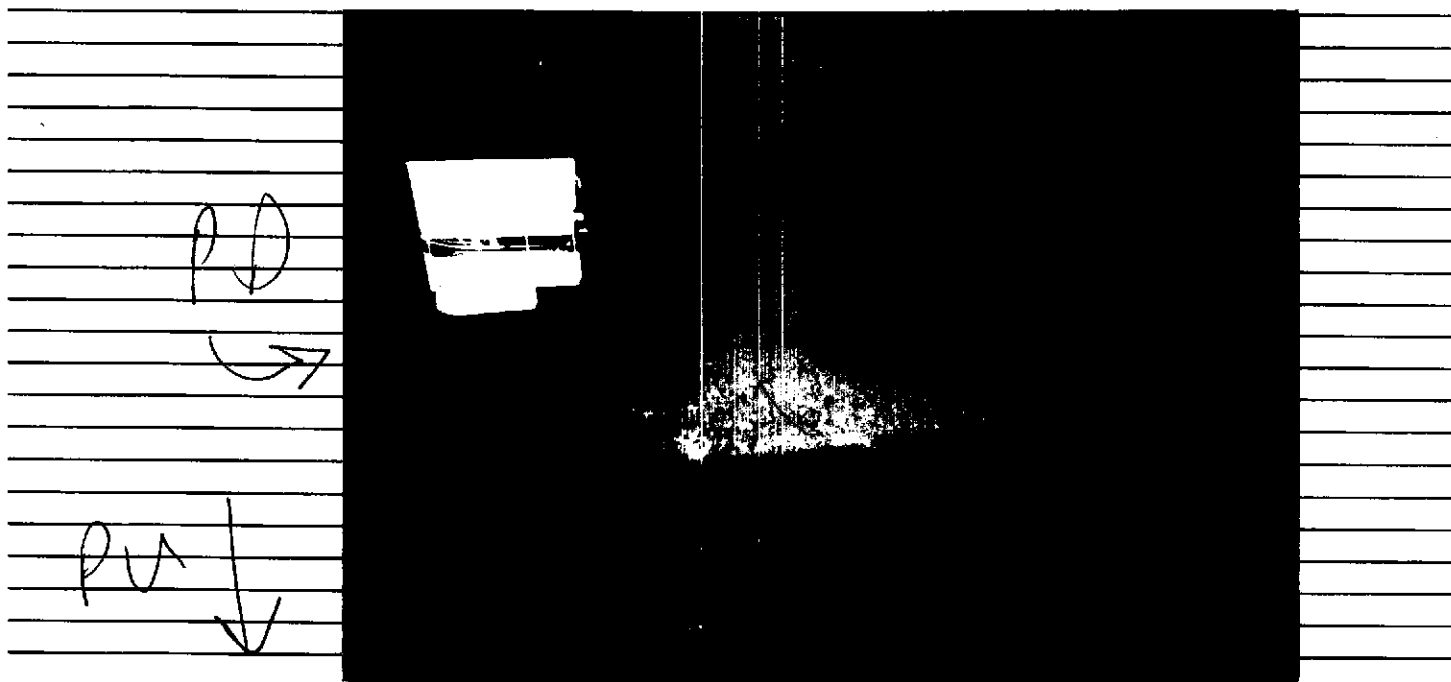
MICROFILMED

AUG 31-1993

PERMIT # 95-08721

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

PHOTOGRAPHS



Pressure tank

AUG 21 1993

March 27, 1992

KENNETH F FAIRCLOTH
4620 E ENGLISH PT RD
HAYDEN LAKE ID 83835

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 95-08721

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)765-4639.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

MAY 22 1992

ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE

Permit No. 95-08721

Reviewed by Klg

Date 3/10/92

GENERAL CONSIDERATIONS

TYPES OF USE

yes Name same as permit?
yes Address same as permit?
yes Proof timely received?
If not, complete calculation below.

domestic - 1
Correct Uses? yes

SOURCE OF WATER

✓ Surface water source
Ground water source

NA Drilling permit required?
Copy in the file? Drilling Permit No. _____
Amount paid for permit _____ Correct?
Well log in the file?

LICENSE EXAMINATION FEE

yes Required?
50 Amount Submitted
yes Correct?

MEASURING DEVICE

NA Required?
Installed?
Waiver requested?

PRIORITY CALCULATION

Date proof received NA
Date proof due -
No. of days late =
Priority Date +
New Priority Date

DEFICIENCIES OR ACTION ITEMS

needs a \$50 fee OK

proof acceptable

DATA ENTRY

New Address _____

Proof Made 3/5/92

3/27/92 Klg



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 10, 1992

Kenneth F. Faircloth
4620 East English Point Road
Hayden Lake, ID 83835

Re: Permit No. 95-08721

Dear Permit Holder:

Returned is the proof of beneficial use you submitted in connection with the above referenced permit.

The Department has determined, from pertinent sections of the Idaho Code, that the permit holder must meet two requirements in order to be exempt from the license exam fee. They are:

1. The water right must use a groundwater source.
2. The rate of diversion must be .04 cfs or less.

As you can see, you do not meet requirement #1 since you use Hayden Lake for your source. Therefore, a license examination fee of \$50 applies to your permit.

Please return the proof of beneficial use and the \$50 license exam fee within 20 days of the date of this mailing.

If you have any questions or if I can be of any further assistance, please feel to contact me.

Sincerely,

Karen L. Gustafson
Karen L. Gustafson
Secretary/Records Manager

Enclosure

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MAR 22 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 21, 1991

KENNETH F FAIRCLOTH
4620 E ENGLISH PT RD
HAYDEN LAKE ID 83835

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 95-08721

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,

PAMELA SKAGGS
Technical Records Specialist

PS:blm

Enclosures

DEC 31 1991

APPLICATION FOR PERMIT REVIEW

Application #: 95-872/
 Date: 11-14-91

Reviewer: Pam Skaggs *PS*

✓ Existing:

✓ No - 26A-P17
 ✓ Complete in 1 year - P16

Yes

Proof not submitted - P16
 Proof submitted - N/A

Groundwater:

GT. 0.2 cfs - 01G-P03, 01C-P03 (existing well)
 LT. 0.2 cfs - N/A

Drilling Permit:

Approved w/permit - P99
 Not included - 046-P23 (All GW, even existing wells)

✓ Location:

✓ Water Districts - WD No. _____
 Surface water - 005, 005-01H-P01 (LT.2 w/pump)
 005-01J-P08 (GT.2)

Groundwater - P05

Irrigation Districts - 023

Canal Co. Areas - 023

Drainage Districts - 024

Boise Front (63) - 058 (Groundwater)

✓ Swan Falls Flag - _____ (1, Blank or Other)

Trust - 051-052-053-P74 (Consumptive Uses)

Non Trust - 048-049

River Basins:

(Surface Water) Water District Control Condition &....

Boise (63) - 05A & 11E

Payette (65) - 047-P04, 059-P71

Snake (01, 02 & 03) - 11A-P04(01), 061-P07(02/03 No W.D.Cond.)

Use:

Fish Propagation - 06A, 09E-P10 & 010 (WQ/Choose One),
 042(req.), 002-P06(MD), 07A(Spec.),
 044(Policy 5G)

Power - Use Power Review

Mining - 06A, 010, or 09E-P10 & 054(req.)

Storage - 18A-for multiple measuring devices(In WD),
 18B-P09(Size)

Rec. & Aesthetic - 027(Non-Consumptive)

Domestic - 021(restricted areas)

Ownership:

Non land owner - 004

Protested:

Agreement - 020

✓ Beneficial Use Due Date: - 11-02-1992
 Other Conditions Recommended _____

DEC 31 1991

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
County of Kootenai,

} ss.

Julie Jacobs

being first duly sworn
upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The

Legal Notice

of which the annexed is a printed copy, was published in the regular issue of said newspaper for *2* consecutive *weeks* commencing on the *17th* day of *October*, 19*91*, and ending on the *24th* day of *October*, 19*91*, and such publication was made as often during said period as said *Daily* newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Julie Jacobs

Subscribed and sworn to before me this

24th day of *October*

19*91*

Robert M. Manley

Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

ROBERT M. MANLEY

NOTARY PUBLIC

9-3-93

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

95-08720
PELZ, DAVID W
PELZ, ROSEMARY
2950 E NETTLETON RD
COEUR D'ALENE, ID 83814
Source: GROUNDWATER
Diversion Pt: NESE Sec 6 T 50N R 03W
Use: IRRIGATION (1.20 CFS);
DOMESTIC (.060 CFS)
Total Diversion: (.180 CFS)
Date Filed: 9/27/1991
In: T50N R03W S06 NESE
6.0 ACRES TOTAL

95-08721
FAIRCLOTH, KENNETH F
4620 E ENGLISH PT RD
HAYDEN LAKE, ID 83835
Source: HAYDEN LAKE
Tributary: SINKS
Diversion Pt: LOT 1 (NENE) Sec 17 T
51N R 03W
Use: DOMESTIC (.040 CFS)
Total Diversion: (.040 CFS)
Date Filed: 9/30/1991
In: T51N R03W S17 NENE

95-08722
CARLAW, BARRY A
5523 78TH AVE CT W
TACOMA, WA 98467
Source: COEUR D'ALENE LAKE
Tributary: SPOKANE RIVER
Diversion Pt: LOT 1 (NENE) Sec 24 T
49N R 04W
Use: DOMESTIC (.040 CFS)
Total Diversion: (.040 CFS)
Date Filed: 10/7/1991
In: T49N R04W S24 Lot 1 (NENE)

For additional information concerning the property location, call the Northern Regional Office at 765-4639.

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, Idaho 83814 on or before NOVEMBER 4, 1991.

R. KEITH HIGGINSON, Director
Legal 524
Oct. 17, 24, 1991

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OCT 25 1991

NORTHERN REGION
IDWR

DEC 31 1991

95-08721

FAIRCLOTH, KENNETH F
4620 E ENGLISH PT RD
HAYDEN LAKE, ID 83835

Source: HAYDEN LAKE

Tributary: SINKS

Diversion Pt: LOT 1 (NENE) Sec 17 T 51N R 03W

Use: DOMESTIC (.040 CFS)
Total Diversion: (.040 CFS)

Date Filed: 9/30/ 1991

In: T51N R03W S17 NENE

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DEC 31 1991

October, 22, 1991

Idaho Dept. of Lands
Statehouse
Boise, Id. 83720

Re: 95-8721

Gentlemen:

Enclosed is a recent filing with this Department that may be of interest to your agency.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

Enclosure

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DEC 31 1991

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OCT 04 1991

NORTHERN REGION
IDWRSTANLEY F. HAMILTON
DIRECTOR

MEMORANDUM

DATE: October 2, 1991

BOARD OF LAND
COMMISSIONERS
CECIL D. ANDRUS
Governor
PETE T. CENARRUSA
Secretary of State
LARRY ECHOHAWK
Attorney General
J.D. WILLIAMS
State Auditor
JERRY L. EVANS
Sup't of Public
Instruction

TO: Idaho Department of Fish and Game
Idaho Department of Health and Welfare
Idaho Department of Water Resources
Panhandle Health District 1
Clean Lake Coordinating Council
Kootenai Environmental Alliance
Save Hayden Lake
Dean Luther, Adjacent Property Owner

FROM: Carl Washburn *aw*
Navigable Waters Specialist

RE: NOTICE OF APPLICATION - L-95-S-3710 - FAIRCLOTH, K. F.

Enclosed is an application and plats requesting permission to install a 1" polypipe waterline attached to a 3/4 horsepower waterpump 100 feet waterward of the OHWM in Hayden Lake.

Please submit your recommendations to me by October 19, 1991, regarding the likely effect of the proposed encroachment upon adjacent property, lake, and streambed value factors of navigation, fish and wildlife habitat, aquatic life, recreation, aesthetic beauty, or water quality. If you have concerns or are opposed to the project as proposed, please list your specific reasons for concern or opposition and any facts or documentation to support your position.

You should recommend alternate plans if they are economically feasible to accomplish the purpose of the proposed encroachment. You should also recommend any mitigation measures or special restrictions/provisions you would like included as part of the permit if one is issued.

If you do not submit a comment, I will assume you have no objections to the application. If you have questions concerning the application, I suggest you contact the applicant. If the applicant cannot answer your questions, please contact me at (208)664-2171.

mc

enclosures

c: Real Estate Specialist, Boise

DEC 31 1991

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NORTHERN REGION

JOINT APPLICATION FOR PERMIT
U.S. ARMY CORPS OF ENGINEERS
AND
STATE OF IDAHO, DEPARTMENT OF WATER RESOURCES
STATE OF IDAHO, DEPARTMENT OF LANDS

SEPARATE PERMIT DECISIONS MUST
BE RECEIVED FROM BOTH THE STATE
OF IDAHO AND THE CORPS OF
ENGINEERS PRIOR TO START OF
WORK

The Department of the Army ~~permit program~~ is authorized by Section 10 of the Rivers and Harbors Act of 1899 and Section 404 of the Clean Water Act. These laws require permits authorizing structures and work in or affecting navigable waters of the United States and the discharge of dredged or fill material into waters of the United States, including their adjacent wetlands. State permits are required under the State of Idaho, Stream Channel Protection Act (Title 42, Chapter 38, Idaho Code) and the Idaho Lake Protection Act, Section 58-142 et. seq, Idaho Code. This application will meet the requirements of the above agencies.

The applicant has sent copies of this application to the agencies checked: ID Dept. Water Res. - Boise _____, Coeur d'Alene _____, Twin Falls _____, Idaho Falls _____; ID Dept. Lands - Boise _____, Coeur d'Alene _____; Corps of Engineers - Walla Walla _____.

PLEASE TYPE OR PRINT

1. Corps of Engineers # _____ Date Received _____	2. State of Idaho # <u>L-95-3-3910</u> Date Received _____
3. Applicant <u>Kenneth F. Faircloth</u> Mailing Address <u>4620 Englot Pt. Rd.</u> <u>Hayden Lake ID. 83835</u> Area _____ Work Phone (208) <u>772-8325</u> Home (208) <u>772-3108</u> Date of Application <u>9-30-91</u>	4. Authorized Agent _____ Mailing Address _____ Area _____ Work Phone () _____ Home () _____

5. Location where proposed activity exists or will occur.

Waterway Hayden Lake Tributary of: _____
In or near city of town Hayden Lake Assessor's Desc. (Tax No. or Subdivision, Lot & Block No.) _____
Kootenai ID. 83835 * _____ *(See instructions)
County State Zip Code 1/4 1/4 Section Township Range

6. Describe the proposed activity, including description of the type of structures, if any, to be erected on fills, or pile or float-supported platforms. If additional space is needed, use a separate sheet or Section 16 (Remarks).

Describe the proposed activity in detail: ① This request is to install one water line for my residence. The line will lay on top of the ground until it enters the water. It will lay on the lake bed, and extend out 100' from the bank. A backflow line will prevent freezing.

② Cedar dock with anchor system

Describe construction methods and equipment: Hand laid on the surface, with a boat used to extend from the land out. One inch poly pipe 3/4 HP water pump (by phone 9/30/91).

③ Two pilings & cedar dock with cable anchors.

Length of project along the stream or extension into lake or reservoir: 100'

Stream gradient: _____

Will material be placed waterward of ordinary high water mark? OUT TO 100'

Will material be placed in adjacent wetlands? NO

Type of fill material: N/A (i.e. sand, etc.) Material Source: PVC

Volume of material to be placed: N/A (cubic yards)

Will excavation be required? NO Disposal Site Location: N/A

Method of diverting flow, if needed: N/A

Method of controlling turbidity: N/A

7. Size and Capacity of proposed bridge or culvert and area of drainage served (sq. miles): _____
(Idaho Department of Water Resources requirement.)

DEC 31 1991

DO NOT SEND PROCESSING FEE WITH APPLICATION

18 U.S.C. Section 1001 provides that: Whoever, in any manner within the jurisdiction of any department or agency of the United States knowingly falsifies, conceals, or covers up by any trick, scheme, or device a material fact or makes any false, fictitious, or fraudulent statements or representations or makes or uses any false writing or document knowing same to contain any false, fictitious, or fraudulent statements or entries, shall be fined not more than \$10,000 or imprisoned not more than 5 years or both. Do not send a permit processing fee with this application. The appropriate fee will be assessed when a permit is issued.

I hereby designate _____ to act as my agent in matters related to this permit application. I understand that if a federal permit is issued, I must sign the permit.

The application must be signed by the applicant. If an authorized agent is to be designated, item 4 and the following information should be completed.

Date 9-30-91
Signature of Applicant (REQUIRED) Kenneth F. Finkbeiner
Signature of Authorized Agent (if applicable) _____
Signature of Applicant (if applicable) _____

Application is hereby made for a permit or permits to authorize the activities described herein. I certify that I am familiar with the information contained in this application, and that to the best of my knowledge and belief, such information is true, complete, and accurate. I further certify that I possess the authority to undertake the proposed activities. I hereby grant to the agencies to which this application is made, the right to come upon the above-described location to inspect the proposed or completed work.

17. Application is hereby made for a permit or permits to authorize the activities described herein. I certify that I am familiar with the information contained in this application, and that to the best of my knowledge and belief, such information is true, complete, and accurate. I further certify that I possess the authority to undertake the proposed activities. I hereby grant to the agencies to which this application is made, the right to come upon the above-described location to inspect the proposed or completed work.

16. Remarks or additional information: This request is for my water line, which will complete my home upon approval.
I don't you

15. Has any agency denied approval for the activity described herein or for any activity directly related to the activity described herein? Yes _____ No ✓ (if "yes" explain) _____

Issuing Agency	Type of Approval	Identification No.	Date of Application	Date of Approval
Parkville Health	Septic	4936	4-25-91	4-29-91
Kootenai County	Building Permit	18475	4-7-91	4-29-91

14. List other applications, approvals, or certifications from other federal, interstate, state, or local agencies for any structures, constructions, discharges, deposits, or other activities described in the application.

13. LEGAL OWNER IF OTHER THAN APPLICANT _____
MAILING ADDRESS _____
CITY, STATE, ZIP CODE _____
PHONE _____
WORK () _____
HOME () _____
AREA _____

12. Names, addresses, and telephone numbers of adjoining property owners, lessees, etc., whose property also adjoins the waterway.
Dean Luther
4632 English Pt Rd. Hayden Lake

11. If any portion of the existing work on the drawings is complete, indicate month and year of completion.
As soon as possible
1 week

10. Proposed Starting Date _____
Estimated Duration _____

9. Purpose and intended use: _____
Commercial _____
Public _____
Private _____
Other _____

8. Preparation of drawings. One set of original or good quality reproducible drawings must be attached to this application. NOTE: DRAWINGS NO LARGER THAN 8-1/2 X 11 INCHES IN SIZE. See the instruction pamphlet for instructions and a checklist for completing the drawings.

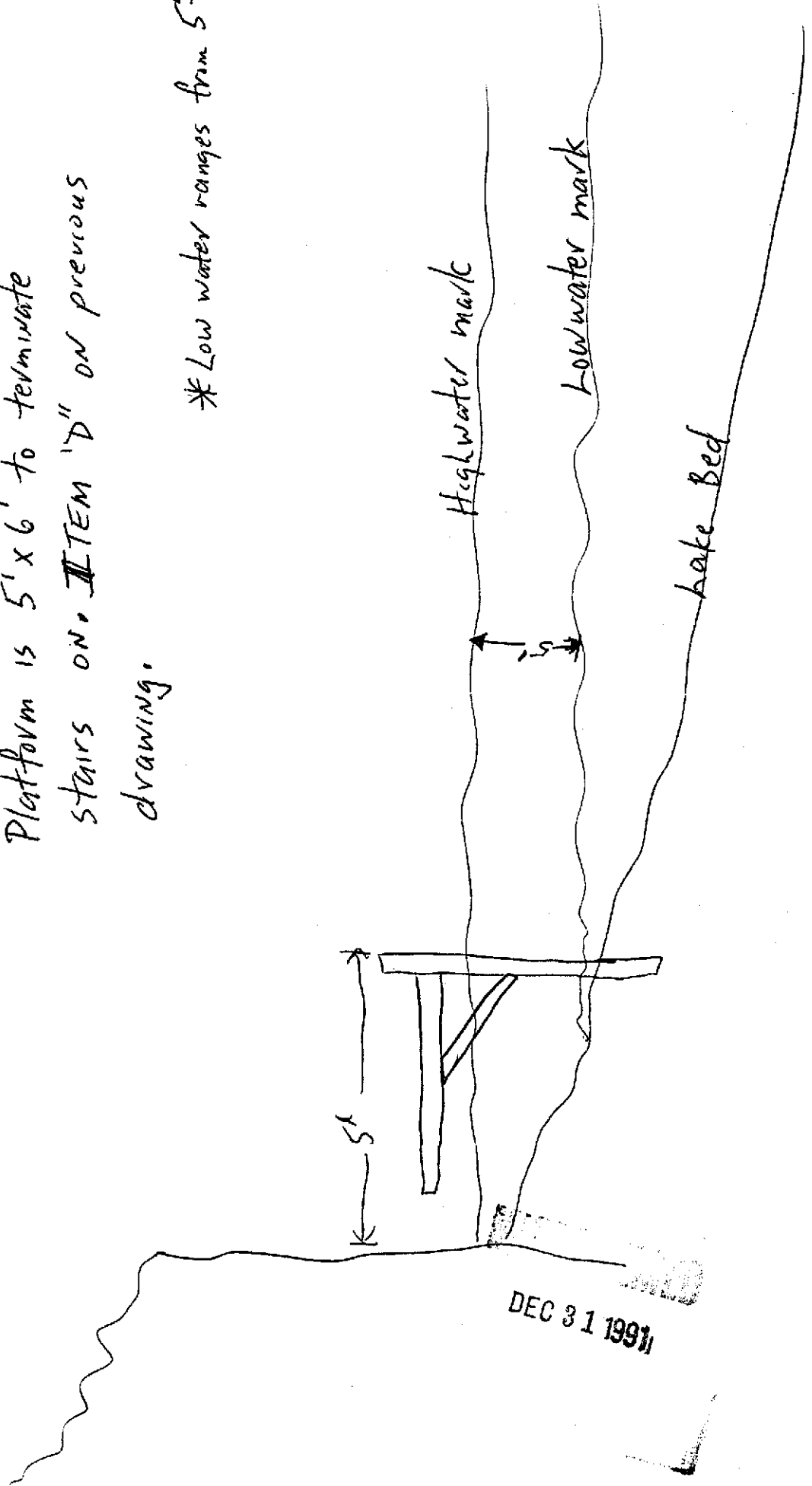
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SEP 30 1991

COEUR D'ALENE IDAHO

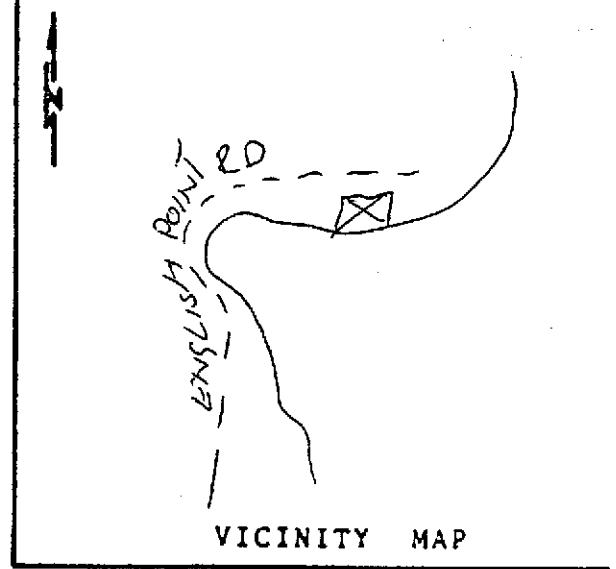
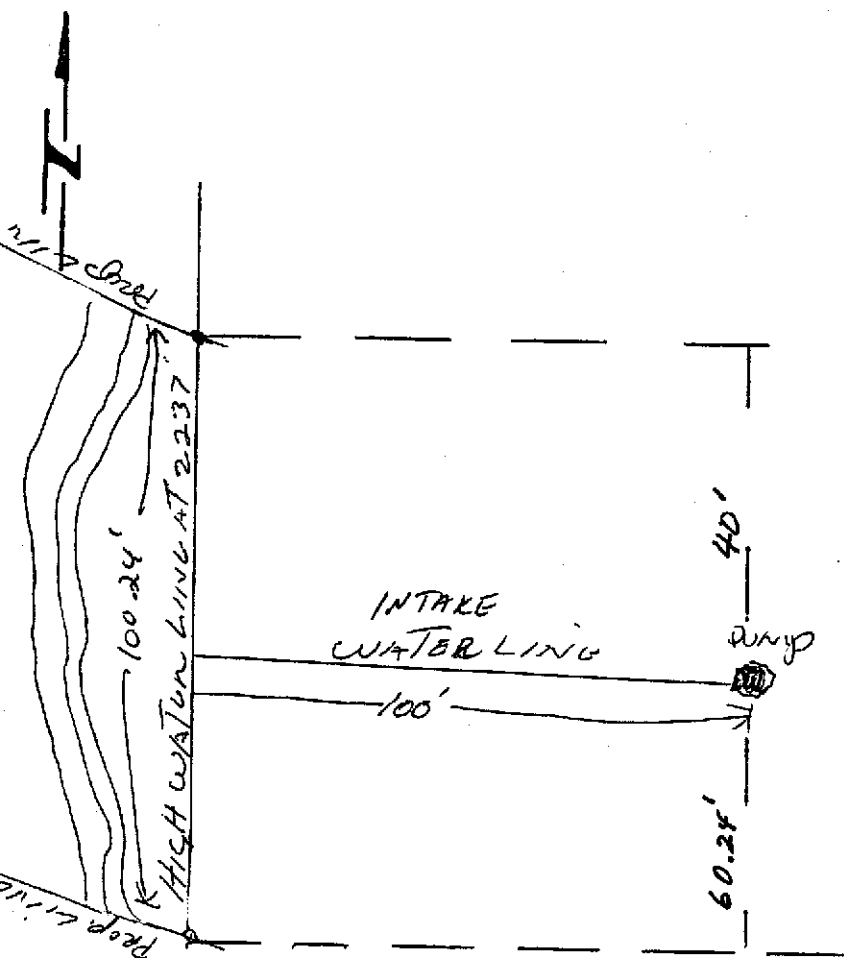
Kenneth F. Faircloth
4620 English Pt. Rd.
Hayden Lake, ID. 83835

Platform is 5' x 6' to terminate
stairs on ITEM "D" on previous
drawing.

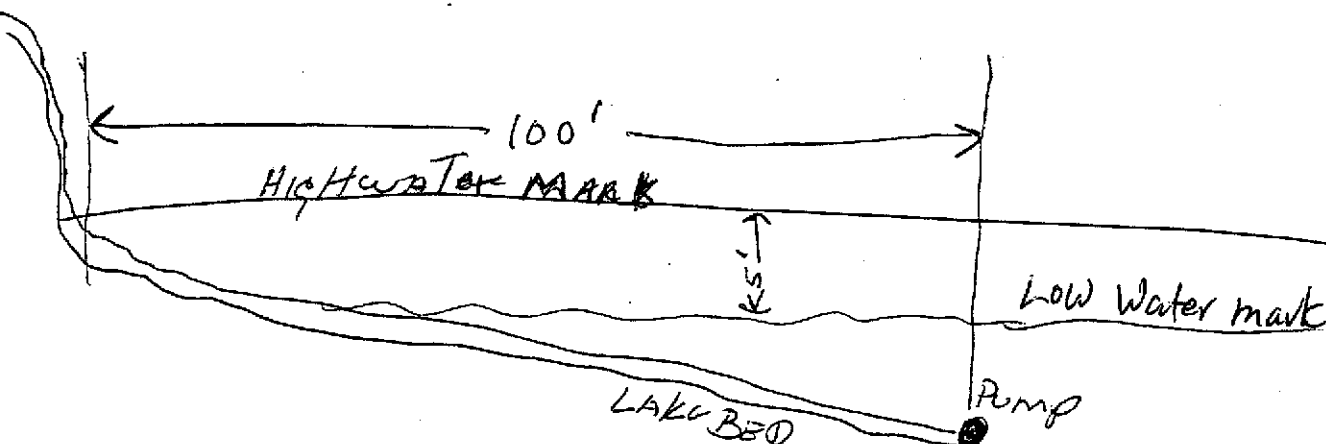
* Low water ranges from 5' to 10'



RK Lutter



FROM



DATUM PLANE: IF NOT NGVD 1929, SPECIFY

- a. HIGH WATER
- b. LOW WATER

IN
IN/NEAR

COUNTY,

DATE:
APPLICATION BY:

SHEET 1 OF