



E. NARRATIVE/REMARKS/COMMENTS



95-8744

Place of
Use



Point of
DIVERSION

Have conditions of permit approval been met? ☒ yes ☐ no

MAINTENANCE
AUG 28 1995



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 95-08744

Priority: March 30, 1992

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

1.2 AF

This is to certify, that DAVE CARPENTER

E 4445 FERNAN HILL RD

COEUR D ALENE ID 83814

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 30, 1992; and has submitted Proof of Beneficial Use on June 8, 1994. An examination indicates that the works have a diversion capacity of 0.040 cfs of water from:

COEUR D ALENE LAKE

tributary to SPOKANE RIVER

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 3(NWSE), Sec. 13, Township 49N, Range 04W
KOOTENAI County

PLACE OF USE: DOMESTIC

TWN RGE SEC

49N 04W 13 Lot 3(NWSE)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. An intake screen of 1/4 inch or smaller mesh shall be installed at the point of diversion to prevent any negative impact on juvenile fish.
6. The approach velocity at the point of diversion shall not exceed 0.5 feet per second.
7. Domestic use is for 1 home.

RECEIVED

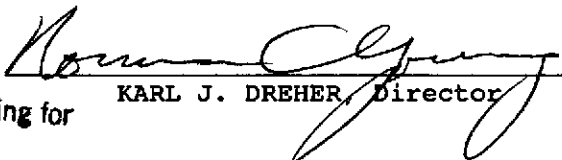
AUG 28 1995

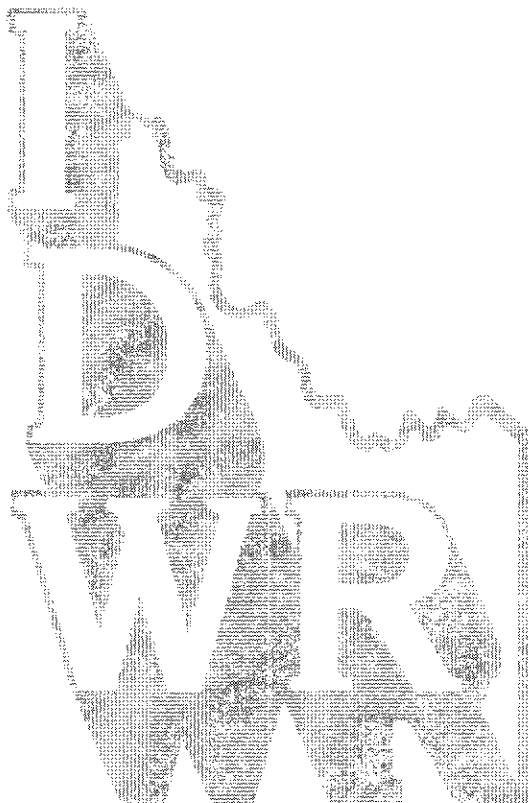
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

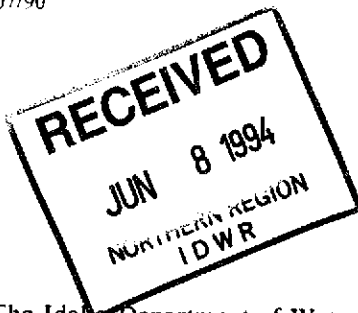
WATER RIGHT NO. 95-08744

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 22ND
day of AUGUST, 1995.


Acting for KARL J. DREHER, Director




AUG 28 1995



STATE OF IDAHO

RECEIVED
For Office Use Only
JUN 10 1994
Amt. of Fee \$ 50.00
Date 6/8/94
Register No. 10-7747
Received by AB

DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 95-08744 Telephone No. 664-2066
2. Name(s) of Permit Holder(s): DAVE CARPENTER
3. Post Office Address: E. 4445 FERNAN HILL RD, COA, 83814
4. Source of Water: CO'A LAKE

- a. If ground water, well driller's name: _____ Date drilled: _____
b. Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____
5. Extent of Use:
Domestic 1 (No. of households) Irrigation _____ (No. of acres)
Stockwater _____ (No. and type of stock) Other _____

6. Total rate and/or volume for which proof is submitted 0.04 cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes ☒ No Installed? Yes ☐ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☐ No

8. Fee Enclosed: \$ 50.00 (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

SAME

Name

Telephone No.

Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Date

6/8/94

Signature (and title if on behalf of a company or organization)

X David J. Carpenter

AUG 11 1994

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 95-08744

Proposed Priority: March 30, 1992 Maximum Diversion Rate: 0.04 CFS
This is to certify, that **DAVE CARPENTER**

E 4445 FERNAN HILL RD
COEUR D ALENE ID 83814

has applied for a permit to appropriate water from:

COEUR D ALENE LAKE

tributary of SPOKANE RIVER

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
DOMESTIC	01/01 to 12/31	0.04 CFS

LOCATION OF POINT(S) OF DIVERSION: Lot 3(NWSE), Sec. 13, Township 49N, Range 04W
KOOTENAI County

PLACE OF USE: DOMESTIC
TWN RGE SEC

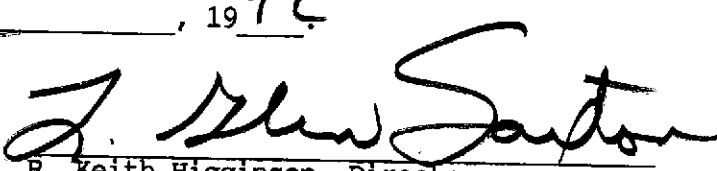
49N 04W 13 Lot 3(NWSE)

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **August 1, 1994**.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. An intake screen of 1/4 inch or smaller mesh shall be installed at the point of diversion to prevent any negative impact on juvenile fish.
5. The approach velocity at the point of diversion shall not exceed 0.5 feet per second.
6. Domestic use is for 1 home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

20th day of July, 1992

for 
R. Keith Higginson, Director

SEP 8 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant DAVE CARPENTER Phone 664-2066
- Post office address E. 4445 FERNAN HILL RD. COEUR DALENE ID 83814
2. Source of water supply COEUR DALENE L. which is a tributary of SPOKANE R.
3. Location of point of diversion is 1/4 of NW 1/4 of SE 1/4, Govt. Lot 3
Sec. 13 Township 49N Range 4W B.M. KOOTENAI County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
- Amount 204 for DOMESTIC purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.04 cubic feet per second and/or (b) _____ acre feet per annum
6. Proposed diverting works:
- a. Description of ditches, flumes, pumps, headgates, etc. PUMP & PIPELINE
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
- d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
2 years (minimum 1 year).

SEP 18 1992

~~CONFIDENTIAL~~

95-8744

x Mile
116

**Twin
Beaches**

X-2488

Swede
Point

Swede Bay

Valhalla
Point

Overwell
Bay

BM 2247

Echo Bay

Camp Easton

Gotham
Bay

BM 2140.

Driftwood
Point
Light

Driftwood
Bay

Light

BM 2186

PD
PL

L	A	K	E
---	---	---	---

Rock Point

Happy
Cove

Turner
Bay

Turner

Creek

Mile
120

F

SEP 18 1997

Gandhi

[illegible]

Application for permit to appropriate the public waters of
David J. Carpenter
 (Applicant)

SEP 18 1982

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Received by Date 3/30/52 Time 3:30 PM Preliminary check by
Fee \$ 30.00 Received by # N 5316 Date 3/30/52
Publication prepared by Date 4/8/52 Published in 4/16-23/52
Publication approved Date 4/24/52

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. , and said application is hereby .
1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before

_____, 19____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: _____

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
County of Kootenai,

} ss.

Julio Jacobs

being first duly sworn

upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The

Legal Notice

of which the annexed is a printed copy, was published in the regular *Times* issue of said newspaper for *2* consecutive *weeks* commencing on the *16th* day of *April*, 19*92*, and ending on the *23rd* day of *April*, 19*92*, and such publication was made as often during said period as said *Daily* newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Julio Jacobs

Subscribed and sworn to before me this *23rd* day of *April*, 19*92*.

RECEIVED

APR 24 1992

NORTHERN REGION
IDWR

Roberta Manley
Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

2-3-93

MICROFILMED

SEP 18 1992

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

94-07337

BLALACK, CARL L

E 29340 HARDY LOOP

CATALDO, ID 83810

Source: GROUNDWATER

Diversion Pt: SESW Sec 19 T 49N R 01E

in KOOTENAI County.

Use: FISH PROP. STORAGE (10.00 AF);

RECREATION STORAGE (10.00 AF);

Total Diversion: (10.00 AF)

Date Filed: 3/30/1992

In: KOOTENAI County T49N R01E S19

SESW

94-07338

BLALACK, CARL L

E 29340 HARDY LOOP

CATALDO, ID 83810

Source: GROUNDWATER

Diversion Pt: SESW Sec 19 T 49N R 01E

in KOOTENAI County.

Use: IRRIGATION (.050 CFS); FIRE

PROTECTION (1.700 CFS); Total

Diversion: (1.750 CFS)

Date Filed: 3/30/1992

In: KOOTENAI County T49N R01E S19

SESW

1.5 ACRES TOTAL

95-08743

POOR BOYS WATER ASSN

E 2745 POLELINE RD

POST FALLS, ID 83854

Source: GROUNDWATER

Diversion Pt: SWSW Sec 25 T 51N R 05W

in KOOTENAI County.

Use: IRRIGATION (.400 CFS); Total

Diversion: (.400 CFS)

Date Filed: 4/1/1992

In: KOOTENAI County T51N R05W S25

SWSW

20.0 ACRES TOTAL

95-08744

CARPENTER, DAVE

E 4445 FERNAN HILL RD

COEUR D'ALENE, ID 83814

Source: COEUR D'ALENE LAKE

Tributary: SPOKANE RIVER

Diversion Pt: LOT 3 (NWSE) Sec 13 T

49N R 04W in KOOTENAI County.

Use: DOMESTIC (.040 CFS); Total

Diversion: (.040 CFS)

Date Filed: 3/30/1992

In: KOOTENAI County T49N R04W S13

NWSE

96-08690

HENRY, VERN

PO BOX 331

ATHOL, ID 83801

Source: GROUNDWATER

Diversion Pt: SWNW Sec 15 T 53N R 03W

in KOOTENAI County.

Use: COMMERCIAL (.200 CFS);

DOMESTIC (.040 CFS); Total Diversion:

(.200 CFS)

Date Filed: 4/6/1992

In: KOOTENAI County T53N R03W S15

SWNW

For additional information concerning the property location, call the Northern Regional Office at 765-4639.

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, Idaho 83814 on or before MAY 4, 1992.

R. KEITH HIGGINSON, Director

Legal 326

April 16, 23, 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

August 22, 1995

DAVE CARPENTER
E 4445 FERNAN HILL RD
COEUR D ALENE ID 83814

RE: WATER RIGHT NO. 95-08744

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

RECEIVED

AUG 28 1995

LICENSE REVIEW
Cindy Zimmerman

Permit #: 95-8744 Name: Carpenter Date: 8/8/95
App Rcd 3/30/92 Priority 3/30/92 Examined 3/21/95 ✓ Lots ✓

NAME Chng OK ✓ Or Address Change?
SOURCE — ✓ Clarify source not on exam but per photos
— Prelim. Order to Void - Source change.
P/D — ✓ Amendment Needed? — -P39, P38
— Overlap(s) —
P/U — ✓ Amendment Needed? — -P41, P38
— Overlap(s) —
— *P/D & P/U Amend? P37, P38
— (See paragraph list for governmental agencies.)
RATE — ✓ Permit/fee limits 0.04 / 0.04
— ✓ Measured Q= None cfs Theoretical Q= None cfs
— Domestic / 1 km = 0.04
— Recommended capacity 0.04 cfs
— Recommended rate 0.04 cfs
VOLUME — ✓ Season of Use: (—) 1/1-12/31 = 365 days
— Calculations: Domestic / 1 km = 1.2 AF
— Flow limit: 0.04 x 365 x 1.9835 = 29.0 AF
— Recommended volume 1.2 AF
USES — ✓ Same Nature of Use? — -P46
— Amendment Needed? —
REMARKS — Multiple p/d's in 1/1?
— ✓ Domestic / 1
CONDITIONS — Measuring (R01)/Locking (R02) Devices
— Watermaster Control (R04) - WD # —
— Irrigation rate/volume overlap
— Irrigation water overlap (065) (If gw use sw)
— Water Quality
— Other —

PRIORITY Due 8/1/94 Rc'd 6/8/94 Receipt# N7747 Fee OK? Yes/No
Order to Reinstate Needed? Yes/No Done? —
If Yes, Advanced? Yes/No to: —

COMMENTS: license as permitted

USE	CFS	DIV VOL	Adjustment Memo
<u>Dom / 1</u>	<u>0.04</u>	<u>1.2</u>	<u>✓</u>
<u>—</u>	<u>—</u>	<u>—</u>	
<u>—</u>	<u>—</u>	<u>—</u>	
<u>TOTAL</u>	<u>0.04</u>	<u>1.2</u>	

LICENSE P49
#1 AMEND LTR: P46 or
P39/P41/P37 & P38
#2 AMEND LTR: P42/P47

MEMORANDUM

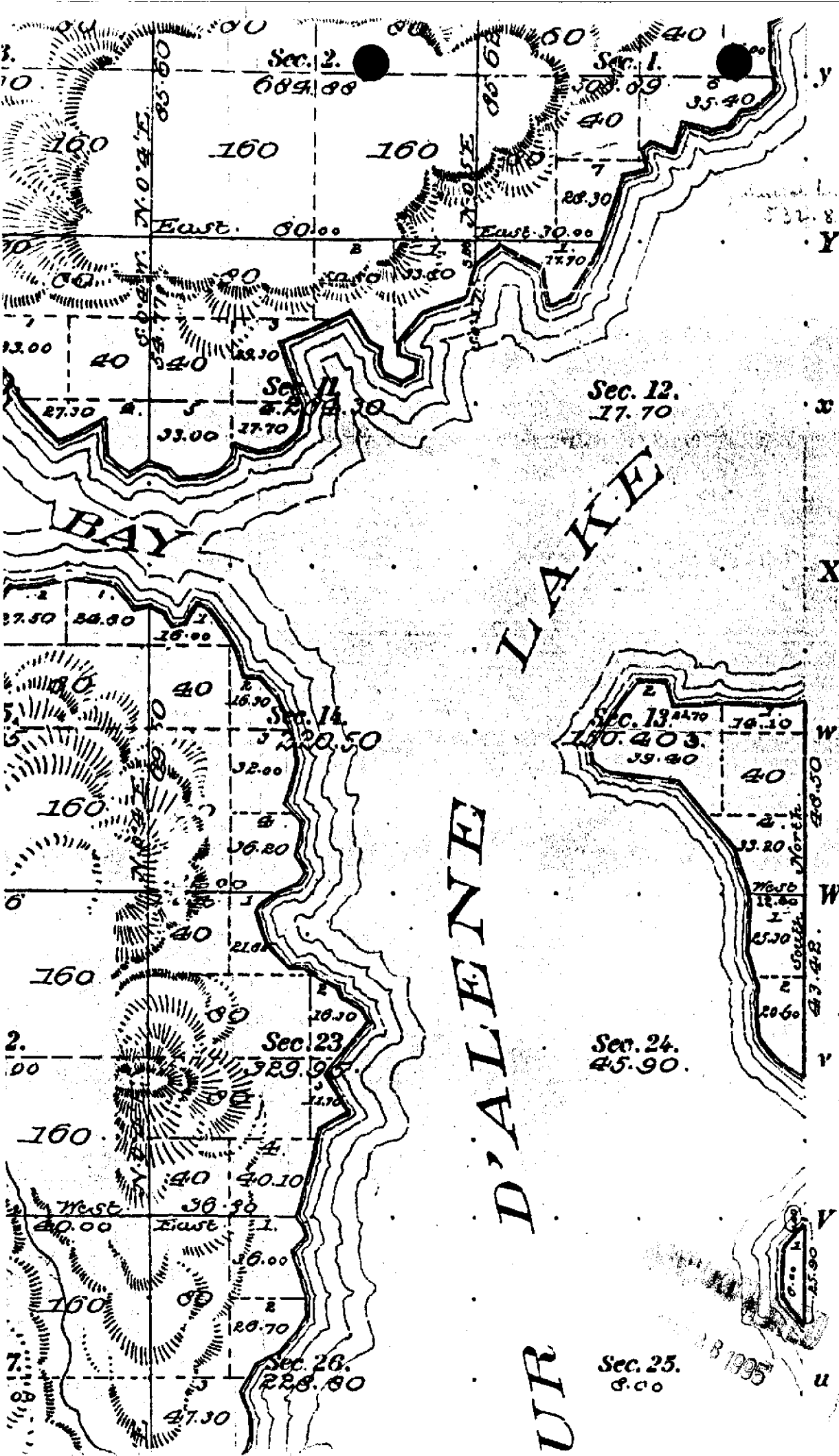
DATE: August 8, 1995
TO: File No. 95-08744
FROM: Cindy Zimmerman
SUBJECT: Adjustments to Beneficial Use Exam

=====

The following adjustments were made on the field exam.

1. Source was not identified on the field report, however, from photos accompanying the report, the source is **Coeur d'Alene Lake**.
2. Point of diversion, per government plat, is **Lot 3 (NWSE), S13, T49N, R04W**.
3. Beneficial Uses.
 - a. **Domestic** use for 1 home from **1/1 to 12/31** with a maximum rate of diversion of **0.04 cfs** and annual volume of **1.2 AFA**.

RECEIVED
AUG 28 1995



T49N
R04W

1/28/95
CZ

Accepted b

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

JUL 12 1995

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 95-08744

1. Owner: DAVE CARPENTER Phone No. _____

Current Address: E. 4445 FERNAN HILL RD CDA 83814

2. Accompanied by: _____ EXAM DATE: 3/21/95

Address: _____ Phone No. _____

* Relationship to Permit Holder: _____

3. Source: 4445 FERNAN HILL RD tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: _____

2. Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NW	SE	13	49N	4W	KOOTENAI	

2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
49N	4W	13																	

AUG 28 1995

UNCLASSIFIED

2. Measurements:

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

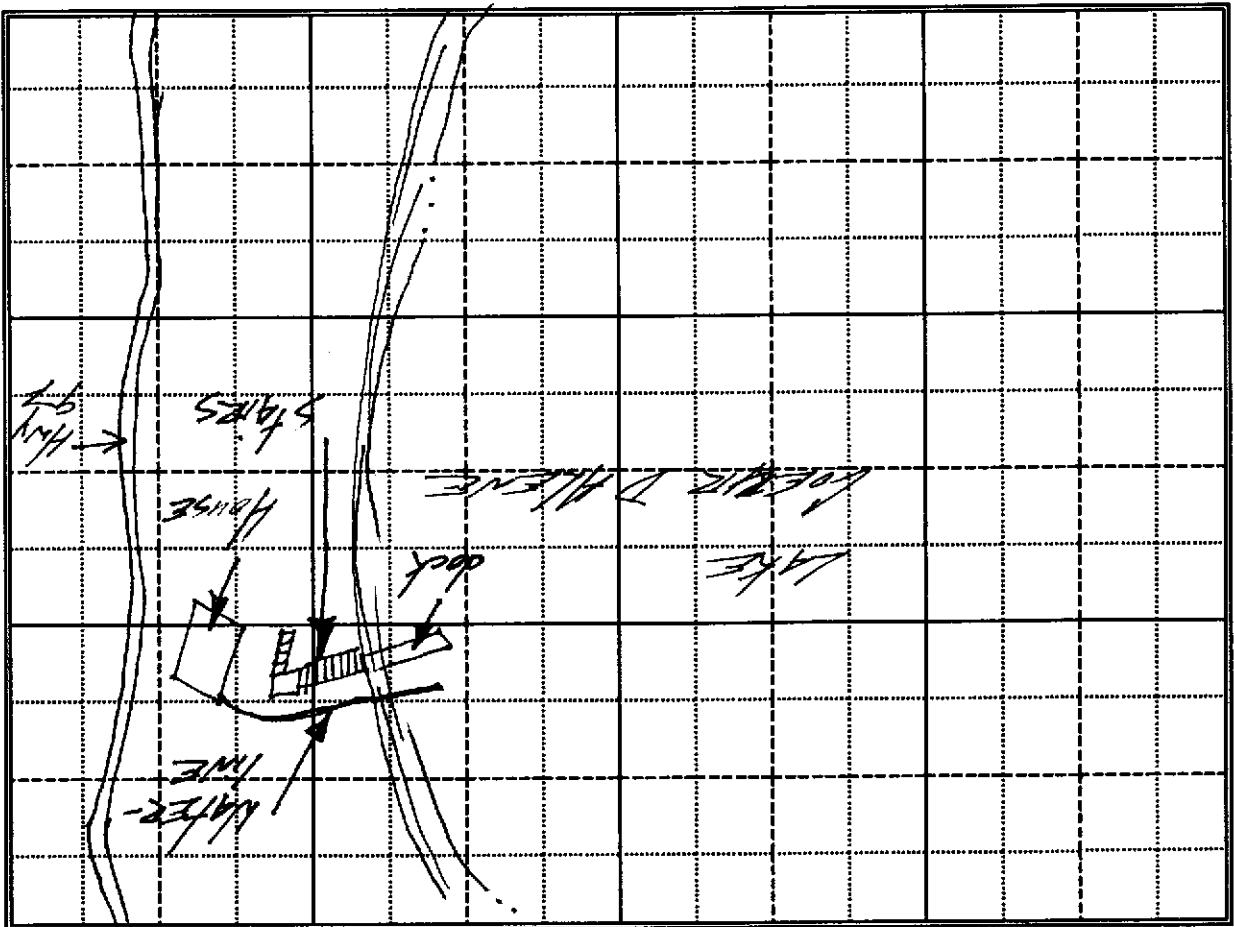
D. FLOW MEASUREMENTS

*Code to correspond with No. on map and aerial photo

Well or Diversion Identification No.*	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Submersible		1/2			

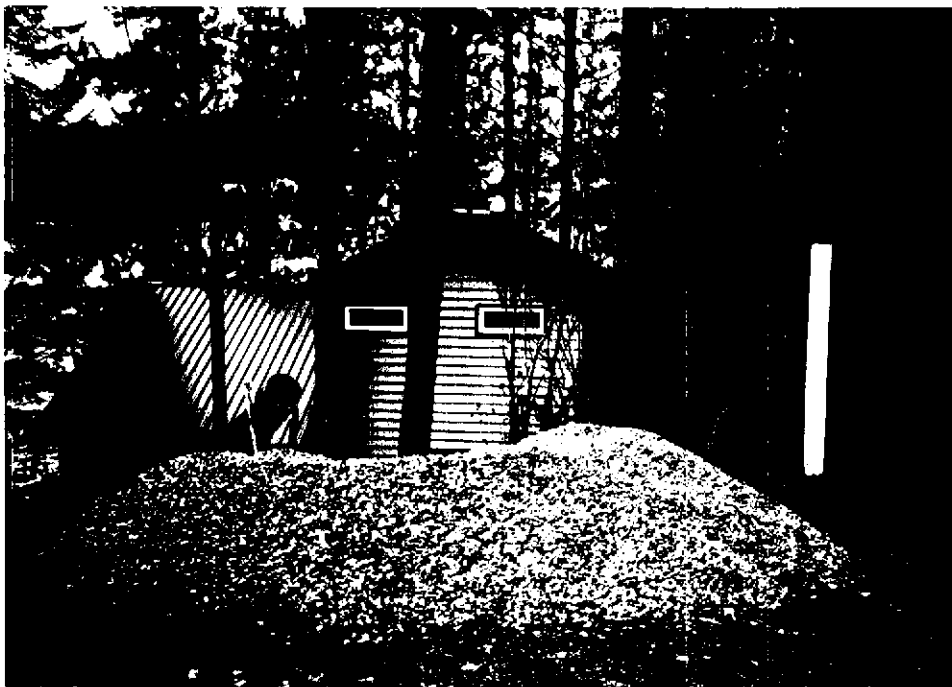
4.

Scale: 1" = _____
Copy of USGS Quadrangle Attached Showing location(s) of _____
point(s) of diversion and place(s) of use (required).
Aerial Photo Attached _____
(required for irrigation of 10+ acres)
Photo of Diversion and System Attached _____



3. Delivery System Diagram: Indicate all major components and distances between components. Indicate well size/ditch size/pipe l.d. as applicable.

E. NARRATIVE/REMARKS/COMMENTS



95-8744

Place of
Use



Point of
DIVERSION

Have conditions of permit approval been met? ☒ yes ☐ no

MAINTENANCE

AUG 28 1995

Measured Method:

Additional Computation Sheets Attached

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{LR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

V = Smaller of $V_{I.R.}$ and $V_{D.R.}$ =

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use

Period of Use
From _____ **To** _____

Rate of Dive
Q (cts)

Annual Volume
V (a's)

2. Recommended Amendments

Change P.D. as reflected above

Change P.U. as reflected above

_____	Add P.D. as reflected above
_____	Add P.U. as reflected above
_____	Other
_____	None

I. AUTHENTICATION

Field Examiner's Name _____

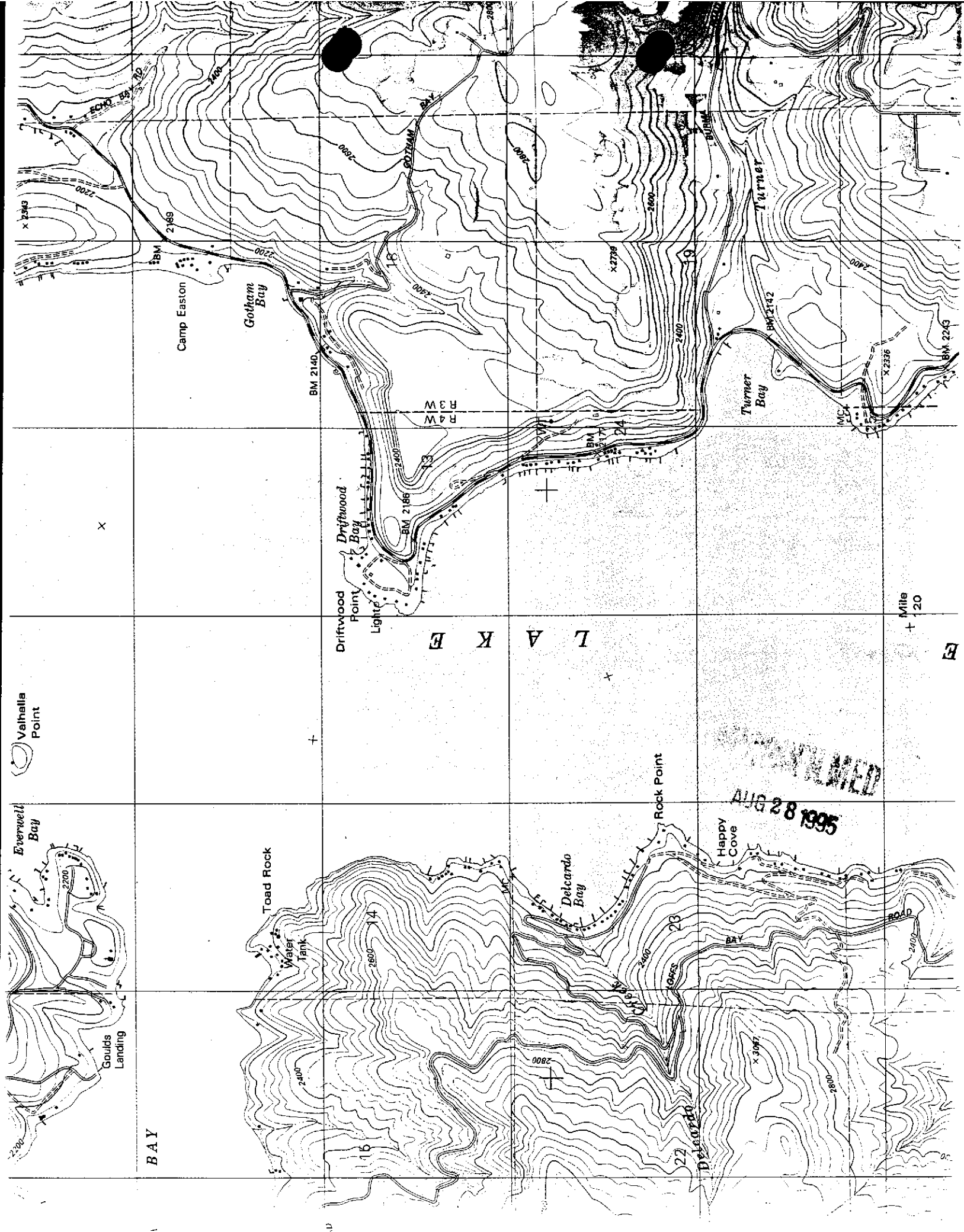
Reviewer _____
Date _____

Date _____

SEAL

* Adjustments made during review of this report for
See memo for additional information 8/8/95

AUG 28 1995



July 26, 1994

DAVE CARPENTER
E 4445 FERNAN HILL RD
COEUR D ALENE ID 83814

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 95-08744

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)769-1450.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region

AUG 11 1994

May 31, 1994

DAVE CARPENTER
E 4445 FERNAN HILL RD
COEUR D ALENE ID 83814

PROOF DUE NOTICE

RE: PERMIT NO. 95-08744

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before August 1, 1994. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

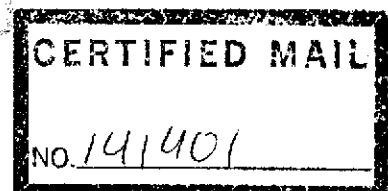
Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

AUG 11 1994





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 23, 1992

DAVE CARPENTER
E 4445 FERNAN HILL RD
COEUR D ALENE ID 83814

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 95-08744

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under condition no. 1 is the date when the project must be completed. You will receive a "Proof Due Notice" from this Department approximately 60 days prior to the completion date requiring you to file either a Proof of Beneficial Use form stating that the project has been completed or file a Request for an Extension of Time in which to file the proof statement.

Sincerely,

BRENDA L. MILLER
Water Resource Agent

BLM:cz

Enclosures

UNRECORDED

SEP 18 1992

95-08744

CARPENTER, DAVE
E 4445 FERNAN HILL RD
COEUR D ALENE, ID 83814

Source: COEUR D ALENE LAKE

Tributary: SPOKANE RIVER

Diversion Pt: LOT 3 (NWSE) Sec 13 T 49N R 04W in KOOTENAI County.

Use: DOMESTIC (.040 CFS)

Total Diversion: (.040 CFS)

Date Filed: 3/30/1992

In: KOOTENAI County
T49N R04W S13

NWSE

RECEIVED
SEP 18 1992



IDAHO FISH & GAME

REGION 1

2320 Government Way
Coeur d'Alene, ID 83814-3683
(208) 765-3111

April 16, 1992

RECEIVED

APR 21 1992

NORTHERN REGION
IDWR

Mr. Robert Haynes
Idaho Department of Water Resources
1910 Northwest Blvd. Suite 210
Coeur d'Alene, ID 83814

Dear Bob:

REFERENCED: 95-08744 CARPENTER/COEUR d'ALENE LAKE
96-08688 CLARK/PEND OREILLE LAKE

We have no objections to these proposed diversions provided they are properly screened to prevent fish losses. Screen should be 1/4 inch or smaller mesh and approach velocities should not exceed 0.5 ft/second.

Thanks for the opportunity to comment.

Sincerely,

for David W. Ortmann
Regional Supervisor

DWO:CEC:kh

C: Bureau of Program Coordination

NOT RECORDED

SEP 18 1992

Cecil D. Andrus / Governor
Jerry M. Conley / Director

Equal Opportunity Employer



Working for wildlife - since 1938

STANLEY F. HAMILTON
DIRECTOR

MEMORANDUM

DATE: April 10, 1992

TO: Idaho Department of Fish and Game
Idaho Department of Health and Welfare
Idaho Department of Water Resources
Panhandle Health District 1
Clean Lake Coordinating Council
Kootenai Environmental Alliance
Richard Hutchinson - Adjacent Property Owner
Dick Schial Trust - Adjacent Property Owner

FROM: Charlotte Ammon
Navigable Waters Specialist

RE: NOTICE OF APPLICATION - L-95-S-3473A - CARPENTER, D. J.

Enclosed is an application and plats requesting permission to install 1" x 96" water intake w/ 1.5 HP pump in Coeur d'Alene Lake.

Please submit your recommendations to me by April 24, 1992, regarding the likely effect of the proposed encroachment upon adjacent property, lake, and streambed value factors of navigation, fish and wildlife habitat, aquatic life, recreation, aesthetic beauty, or water quality. If you have concerns or are opposed to the project as proposed, please list your specific reasons for concern or opposition and any facts or documentation to support your position.

You should recommend alternate plans if they are economically feasible to accomplish the purpose of the proposed encroachment. You should also recommend any mitigation measures or special restrictions/provisions you would like included as part of the permit if one is issued.

If you do not submit a comment, I will assume you have no objections to the application. If you have questions concerning the application, I suggest you contact the applicant. If the applicant cannot answer your questions, please contact me at 208/765-5235.

mc
enclosures

BOARD OF LAND
COMMISSIONERS
CECIL D. ANDRUS
Governor

PETE T. CENARRUSA
Secretary of State

LARRY ECHOHAWK
Attorney General

J.D. WILLIAMS
State Auditor

JERRY L. EVANS
Sup't of Public
Instruction

RECEIVED

APR 13 1992

NORTHERN REGION
IDWR

RECORDED

SEP 18 1992

JOINT APPLICATION FOR PERMIT
U.S. ARMY CORPS OF ENGINEERS
AND
STATE OF IDAHO, DEPARTMENT OF WATER RESOURCES
STATE OF IDAHO, DEPARTMENT OF LANDS

SEPARATE PERMIT DECISIONS MUST
BE RECEIVED FROM BOTH THE STATE
OF IDAHO AND THE CORPS OF
ENGINEERS PRIOR TO START OF
WORK

The Department of the Army permit program is authorized by Section 10 of the Rivers and Harbors Act of 1899 and Section 404 of the Clean Water Act. These laws require permits authorizing structures and work in or affecting navigable waters of the United States and the discharge of dredged or fill material into waters of the United States, including their adjacent wetlands. State permits are required under the State of Idaho, Stream Channel Protection Act (Title 42, Chapter 38, Idaho Code) and the Idaho Lake Protection Act, Section 58-142 et. seq, Idaho Code. This application will meet the requirements of the above agencies.

1. Corps of Engineers # _____ Date Received _____	2. State of Idaho # <u>L-95-S-34734</u> Date Received <u>3/30/92</u>
--	---

PLEASE TYPE OR PRINT

3. Applicant <u>DAVID J. CARPENTER</u> Mailing Address <u>E. 4445 FERNAN HILL ROAD</u> <u>COEUR D'ALENE, IDAHO</u> Area Work Phone <u>(208) 664-5753</u> Home <u>(208) 664-2066</u> Area Fax Number _____	4. Authorized Agent <u>DAVID J. CARPENTER</u> Mailing Address <u>E. 4445 FERNAN HILL ROAD</u> <u>COEUR D'ALENE, IDAHO</u> Area Work Phone () _____ Home () _____ Area Date of Application <u>3-25-92</u>
5. Location where proposed activity exists or will occur. Waterway <u>COEUR D'ALENE LAKE</u> <u>NEAR COEUR D'ALENE</u> In or near city or town <u>KOOTENAI IDAHO 83814</u> County State Zip Code	Tributary of: <u>SPOKANE RIVER</u> Assessor's Desc. (Tax No. or Subdivision, Lot & Block No.) * _____ *(See instructions) <u>NW 1/4 13 49N 4W</u> or 1/4 1/4 Section Township Range UTM Coordinate Grid _____

6. Describe the proposed activity, including description of the type of structures, if any, to be erected on fills, or pile or float-supported platforms. If additional space is needed, use a separate sheet or Section 16 (Remarks).

DOMESTIC WATER INTAKE LINE - 96' poly line 1" dia.
w/ 1.5 H.P. pump.

Describe construction methods and equipment: _____

List all soil series located at project site, and indicate if any are on the county's hydric soils list: _____

Length of project along the stream or extension into lake or reservoir: 96 FEET

Will material be placed waterward of ordinary high water mark? NO If yes, volume: _____ (cubic yards)

Will material be placed in wetlands? NO If yes, area: _____ (acres) (both temporary and permanent)

Type and composition of fill material: _____ (i.e. sand, etc.) Material Source: _____

Will excavation be required? NO If yes, volume: _____ (cubic yards) Composition: _____

Disposal site for excavated material: _____ Method of dredging: _____

Stream gradient: _____

Method of controlling turbidity: _____

7. Size and flow capacity of proposed bridge or culvert and area of drainage served (sq. miles):
(Idaho Department of Water Resources requirement.) _____

8. Preparation of drawings. One set of original or good quality reproducible drawings must be attached to this application.
NOTE: DRAWINGS NO LARGER THAN 8-1/2 X 11 INCHES IN SIZE. See the instruction pamphlet for instructions and a checklist for completing the drawings. Include photographs of the project site mounted on 8-1/2 x 11 sheets.

9. Purpose and intended use: Commercial _____ Public _____ Private X Other _____

Describe _____

Necessity and justification for project MOVING A TRAILER ONTO THE PROPERTY

10. Proposed Starting Date JUNE 1, 1992 Estimated Duration 1 WEEK

11. If any portion of the activity is complete, indicate month and year of completion _____
Indicate the existing work on the drawings.

12. Names, addresses, and telephone numbers of adjoining property owners, lessees, etc., whose property also adjoins the waterway.

RICHARD E. HUTCHINSON

DICK SCHIAL TRUST

619 HARRISON AVE

225 SAN VICENTE BLVD. #203

COEUR D'ALENE, IDAHO

SANTA MONICA, CA. 90401

☐ Check here if the alteration is located on endowment lands administered by the Idaho Department of Lands

13. LEGAL OWNER IF
OTHER THAN APPLICANT _____

MAILING ADDRESS _____

CITY, STATE,
ZIP CODE _____

PHONE _____

AREA
WORK(____)

AREA
HOME(____)

14. List other applications, approvals, or certifications from other Federal, interstate, state, or local agencies for any structures, constructions, discharges, deposits, or other activities described in the application.

Issuing Agency	Type of Approval	Identification No.	Date of Application	Date of Approval
<u>BUREAU OF LANDS</u>	<u>DOBK</u>	<u>L-95-S-3473</u>	<u>3-5-90</u>	<u>3-8-90</u>
<u>KOOTENAI COUNTY</u>	<u>DECK</u>	<u>18778</u>	<u>6-14-91</u>	<u>6-19-91</u>

15. Has any agency denied approval for the activity described herein or for any activity directly related to the activity described herein? Yes _____ No X (If "Yes" explain)

16. Remarks or additional information: _____

17. Application is hereby made for a permit or permits to authorize the activities described herein. I certify that I am familiar with the information contained in this application, and that to the best of my knowledge and belief, such information is true, complete, and accurate. I further certify that I possess the authority to undertake the proposed activities. I hereby grant to the agencies to which this application is made, the right to come upon the above-described location to inspect the proposed or completed work.

MARCH 30, 1992
Date

David J. Carpenter
Signature of Applicant (REQUIRED)

The application must be signed by the applicant. If an authorized agent is to be designated, Item 4 and the following information should be completed.

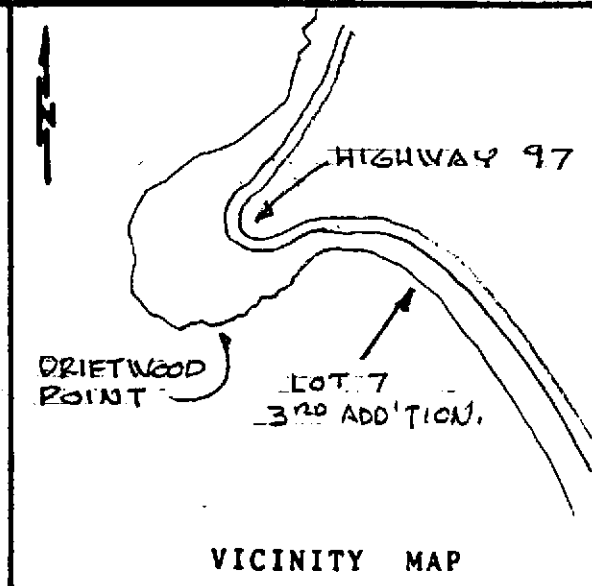
I hereby designate _____ to act as my agent in matters related to this permit application. I understand that if a Federal permit is issued, I must sign the permit.

Date _____

Signature of Authorized Agent (if applicable) SEP 18 1992 Signature of Applicant (if applicable)

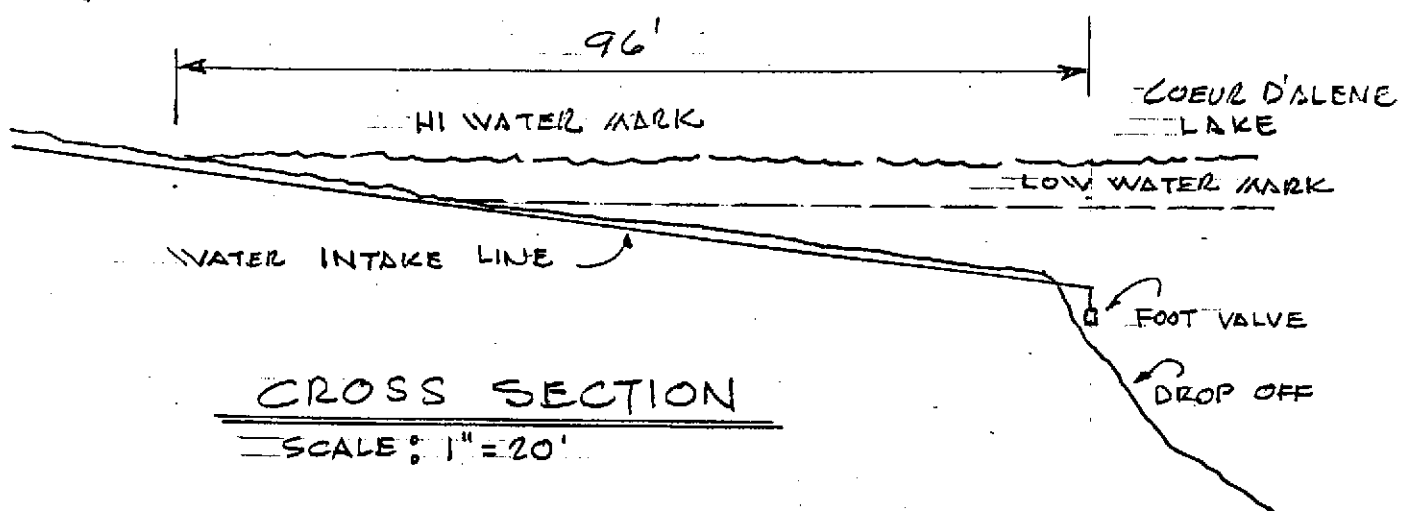
18 U.S.C. Section 1001 provides that: Whoever, in any manner within the jurisdiction of any department or agency of the United States knowingly falsifies, conceals, or covers up by any trick, scheme, or device a material fact or makes any false, fictitious, or fraudulent statements or representations or makes or uses any false writing or document knowing same to contain any false, fictitious, or fraudulent statement or entry, shall be fined not more than \$10,000 or imprisoned not more than 5 years or both. Do not send a Federal permit processing fee with this application. The appropriate fee will be assessed when a permit is issued.

DO SEND FEDERAL PROCESSING FEE WITH APPLICATION



VICINITY MAP

From



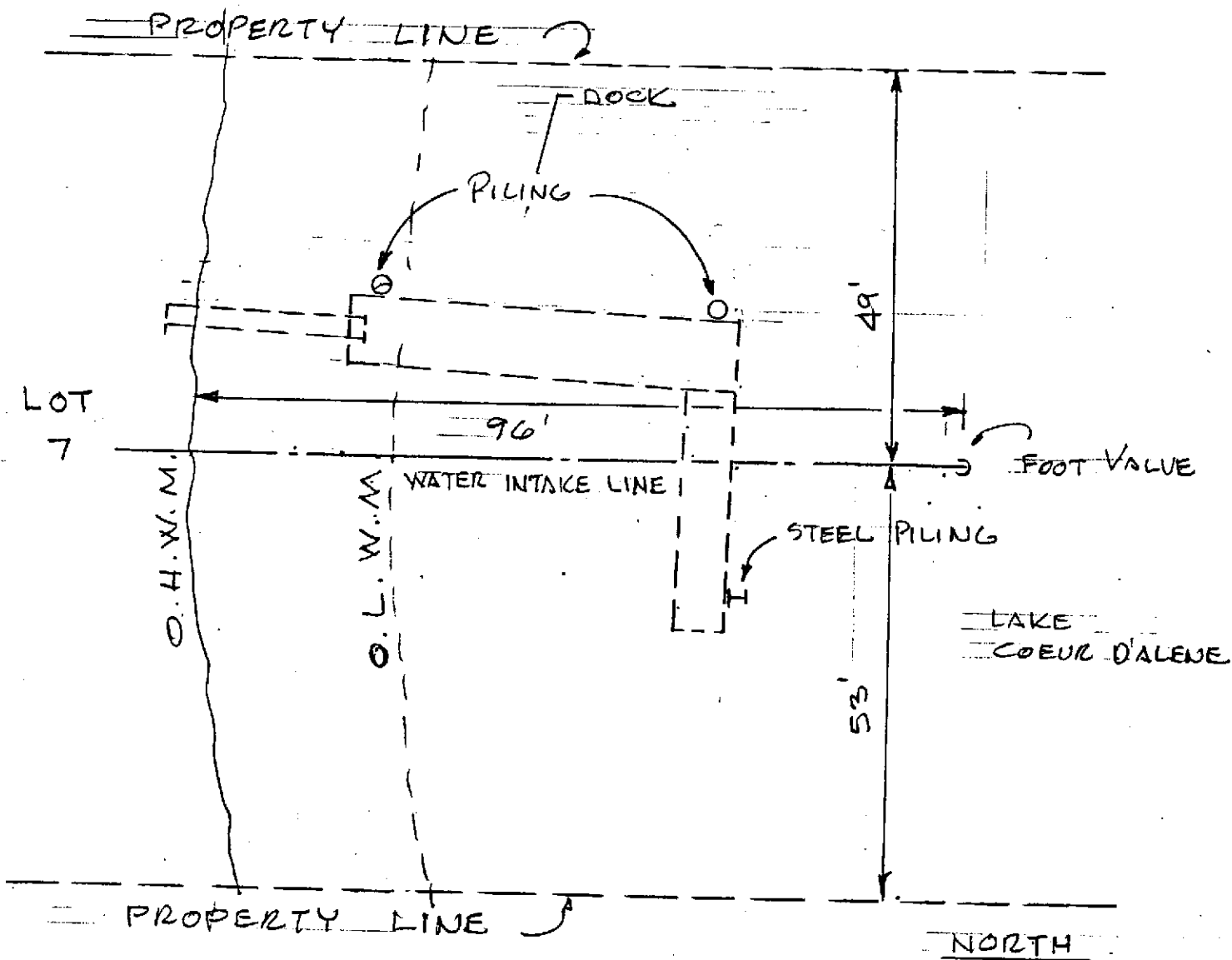
CROSS SECTION

SCALE: 1" = 20'

RECORDED

SEP 18 1992

IN _____
IN/NEAR COEUR D'ALENE, IDAHO
KOOTENAI COUNTY,
DATE: 3-30-92 SHEET 1 OF 2
APPLICATION BY: DAVID J. CARPENTER



SITE PLAN

SCALE: 1" = 20'

IN:
 IN/NEAR COEUR D'ALENE, IDAHO
 KOOTENAI COUNTY,
 DATE: 3-30-92 SHEET 2 OF 2
 APPLICATION BY: DAVID J. CARPENTER

SEP 18 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION, Suite No. 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814-2615
(208) 765-4639 • Fax (208) 765-2088

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

April 8, 1992

Idaho Dept. of Lands
Statehouse
Boise, Id. 83720

Re: 95-8744

Gentlemen:

Enclosed is a recent filing with this Department that may be of interest to
your agency.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Manager

RGH/pms

Enclosure

RECEIVED

SEP 18 1992