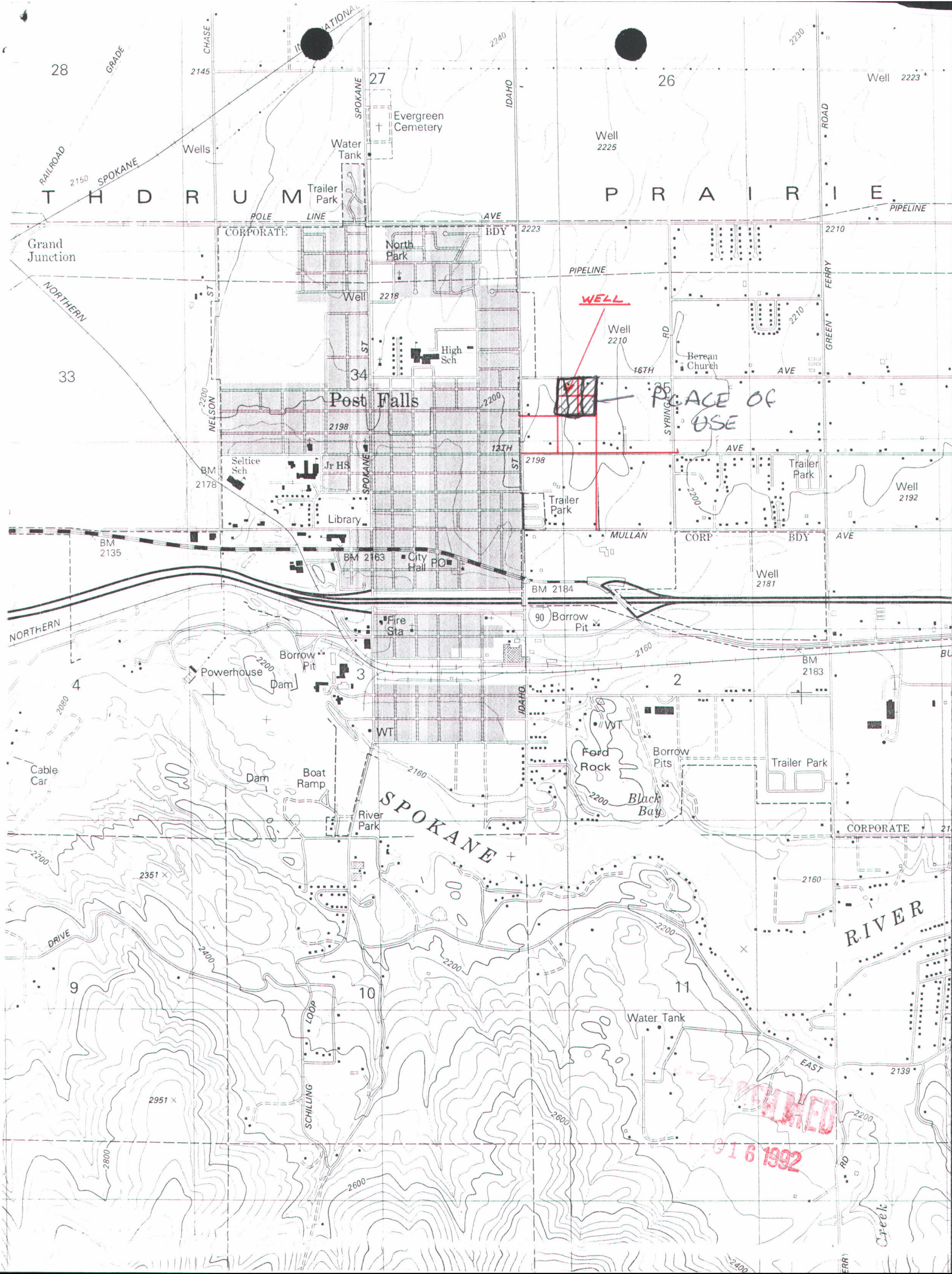






SET NAIL 636.05 EAST OF  
W 1/4 COR. SEC. 35

E/W 1/4 SEC. 35

ROAD

666.05

333.03

766.51

766.51

SET 1. ROD 1' N.  
OF FEN. COR.

EX. FENCE

METER POLE  
3' W. OF LINE

SET 1. ROD 9' E.  
OF N/S DITCH

TR. 40

W 1/2 TR. 39

ADAMS

W 1/2 E 1/2 TR. 39

MAGNUSON  
KASUN

E 1/2 E 1/2 TR. 39

FOLSOM

TR. 38

NOTE - W. LINE OF TR. 40 IS 640.02  
PLAT DIST. IS 640.4  
ACT. DIST FROM 1/4 COR. S. TO SEC.  
COR. IS 2640.1 - PLAT 2641.6

SET 1. ROD N. EDGE DITCH  
2.5' E & 2.4' N - CEN. 28" P. PINE

EX. T. ROD

332.48

664.96

166.24

166.24

TR. 42

pasture  
measured

SET 1. RODS IN  
CEN. DITCH 83' N.

SET 1. ROD 2' N. OF  
CEN. DITCH & 2' S. OF  
E-W FEN. 9' E OF N/S  
DITCH & 4' E OF N/S FEN.

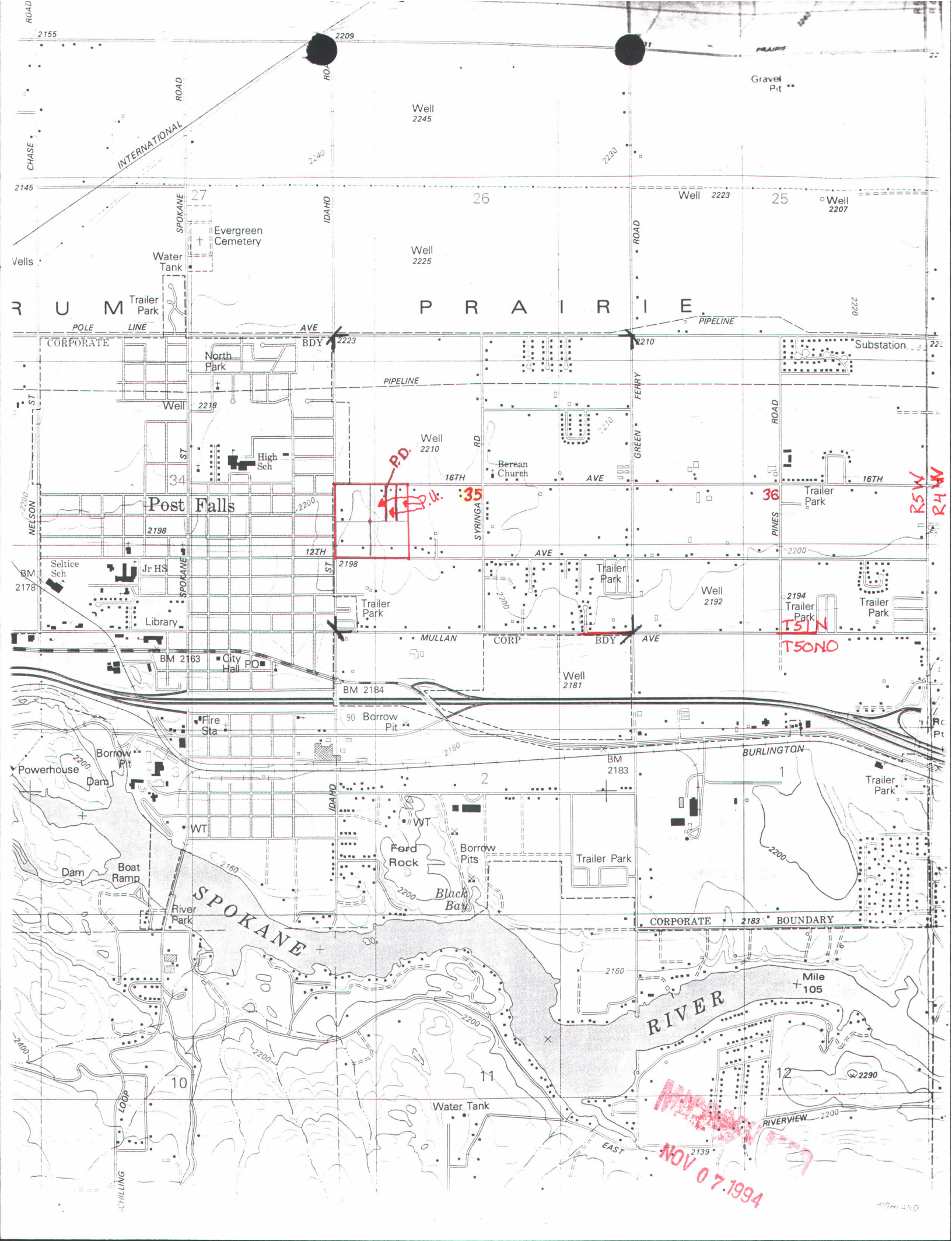


PLAT OF SURVEY OF TRACT 39, POST FALLS  
IRRIGATED TRACTS IN SEC. 35, T. 5 N. R. 5 W. B.M.  
KOOTENAI COUNTY, IDAHO

SCALE - 1 IN. = 100 FT.  
DATE - 6-11-70

RAY KINDLER OFFICE  
BOX 1017, COEUR D'ALENE, IDAHO

RECORDED  
JUL 07 1994



NOV 07 1994



#95-08772

P. U.  
Irrigation



P. D



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NOV 07 1994

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 95-08772

Priority: August 28, 1992

Maximum Diversion Rate:

0.13 CFS

Maximum Diversion Volume:

22.5 AF

This is to certify, that GEORGE ADAMS  
ROBERT FOLSOM  
ROBERT KASUN

1092 E 16TH ST

POST FALLS ID 83854

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 28, 1992; and has submitted Proof of Beneficial Use on February 24, 1993. An examination indicates that the works have a diversion capacity of .130 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 03/15 to 11/15       | 0.13 CFS                 | 22.5 AF              |

LOCATION OF POINT(S) OF DIVERSION: NENWSW , Sec. 35, Township 51N, Range 05W  
KOOTENAI County

PLACE OF USE: IRRIGATION

| <u>TWN RGE SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|--------------------|--------------|--------------|--------------|--------------|
| 51N 05W 35         | NWSW 7.5     |              |              | 7.5          |

Total number of acres irrigated: 7.5

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.
6. The issuance of this right in no way grants any right-of-way or easement across the land of another.

NOV 02 1994

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 95-08772

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 13<sup>TH</sup>  
day of OCTOBER, 1994.

Acting for R. Keith Higginson, Director



NOV 07 1994

Amt. of Fee \$ 5.00  
Date 2/22/93  
Receipt No. 20883  
Receipt by 11

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

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FEB 24 1993

PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. P95-08772 Telephone No. 208-773-4766
2. Name(s) of Permit Holder(s): George Adams, Robert Tolson, Robert Kacun
3. Mailing Address: 1092 E. 16th Post Falls, ID 83854
4. Source of Water: Ground water

If GROUNDWATER, Well Driller's Name: Blue Water Drilling Date Drilled: 6/9/92

OPTIONAL:

Pump horsepower: 7 1/2 Pressure (psi): 60 Dynamic pumping level (ft.): 255

5. Extent of Use (as authorized by the permit):
- Domestic NA (No. of households) 2/25/93 Klg Stockwater NA (No. and type of stock)
- Irrigation X10 (No. of acres) Other \_\_\_\_\_

6. Total rate and/or volume for which proof is submitted 0.20 cfs OR \_\_\_\_\_ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? \_\_\_\_\_ Yes X No Installed? \_\_\_\_\_ Yes \_\_\_\_\_ No

OR

Flow Measurement Port: Required? \_\_\_\_\_ Yes X No Installed? \_\_\_\_\_ Yes \_\_\_\_\_ No

8. Fee Enclosed: \$ 50.00 (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name George Adams Telephone No. 208-773-4766

Address 1092 E. 16th Post Falls, ID 83854

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Date 2/22/93

Signature (and title, if on behalf of a company or organization) George L. Adams

MAY 24 1993

State of Idaho  
Department of Water Resources

# Permit To Appropriate Water

NO. 95-08772

Proposed Priority: August 28, 1992 Maximum Diversion Rate: 0.20 CFS

This is to certify, that **GEORGE ADAMS**  
**ROBERT FOLSOM**  
**ROBERT KASUN**  
1092 E 16TH ST  
POST FALLS ID 83854

has applied for a permit to appropriate water from: **GROUNDWATER**  
and a permit is **APPROVED** for development of water as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> |
|-----------------------|----------------------|--------------------------|
| IRRIGATION            | 03/15 to 11/15       | 0.20 CFS                 |

LOCATION OF POINT(S) OF DIVERSION: NENWSW , Sec. 35, Township 51N, Range 05W  
KOOTENAI County

| <u>PLACE OF USE:</u> | <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|----------------------|------------|------------|------------|--------------|--------------|--------------|--------------|
| IRRIGATION           | 51N        | 05W        | 35         | NWSW         | 10           |              | 10           |

Total number of acres irrigated: 10

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 1993.
2. Subject to all prior water rights.
3. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Construction of the well must comply with Idaho well construction standards.
5. The issuance of this right in no way grants any right-of-way or easement across the land of another.
6. The rate of diversion of water for irrigation under this right and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.  
Witness the signature of the Director, affixed at Boise, this

24<sup>th</sup> day of November, 1992

*R. Keith Higginson*  
for R. Keith Higginson, Director

DEC 16 1992

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant GEORGE ADAMS, ROBERT KASHN, ROBERT FOLSOM Phone 773-4766  
Post office address 1092 EAST 16TH POST FALLS, IDAHO 83854
2. Source of water supply GROUNDWATER which is a tributary of N/A
3. Location of point of diversion is NE  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of SW  $\frac{1}{4}$ , Govt. Lot \_\_\_\_\_  
Sec. 35 Township 51 N Range 5 W B.M. KOOTENAI County; additional  
points of diversion if any: \_\_\_\_\_
4. Water will be used for the following purposes:  

\* NOV 15 BAN

Amount .20 for IRRIGATION purposes from MARCH 15 to NOV 30 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .20 and/or (b) \_\_\_\_\_  
cubic feet per second acre feet per annum
6. Proposed diverting works:
  - a. Description of ditches, flumes, pumps, headgates, etc. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
  - b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet; total  
reservoir capacity \_\_\_\_\_ acre-feet; period of year when water will be diverted to storage:  
\_\_\_\_\_ to \_\_\_\_\_ inclusive.
  - c. Proposed well diameter is 6 inches; proposed depth of well is 280 feet.
  - d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water to the proposed beneficial use is  
1 years (minimum 1 year).

DEC 16 1992

a. Hydropower; show total feet of head and proposed capacity in KW. \_\_\_\_\_

b. Stockwatering; list number and kind of livestock. \_\_\_\_\_

c. Municipal; show name of municipality. \_\_\_\_\_

d. Domestic; show number of households. \_\_\_\_\_

e. Other; describe fully. \_\_\_\_\_

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: *D for Domestic*) in the corresponding column.

ponding place of use below. See instructions for standard symbols.

[illegible]

Total number of acres to be irrigated 10

10. Describe any other water rights used for the same purposes as described above.

11. a. Who owns the property at the point of diversion?

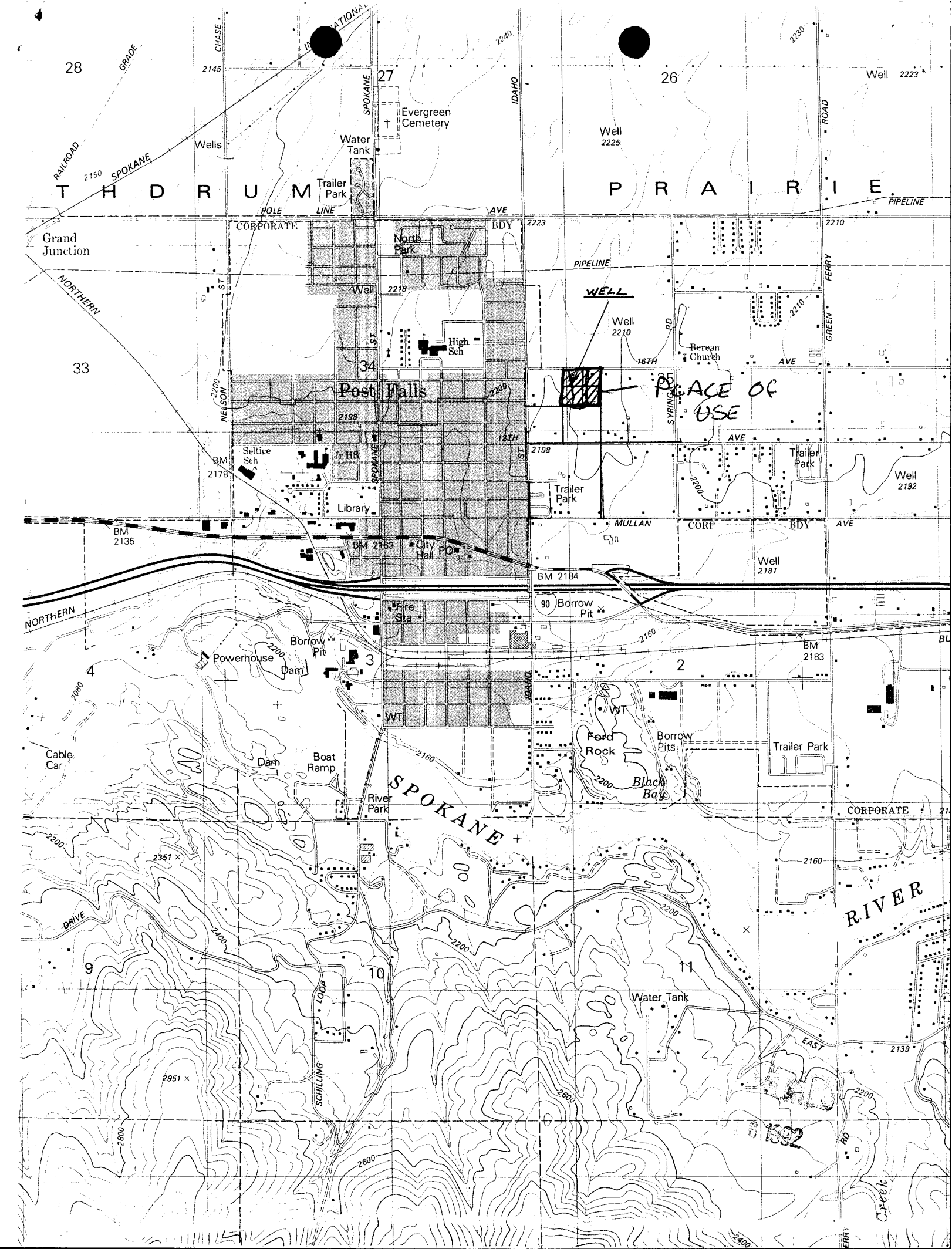
b. Who owns the land to be irrigated or place of use?

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

applicant to make this filing.

12. Remarks: THERE WILL BE A LEGAL AGREEMENT BETWEEN GEORGE

Remarks: THERE WILL BE A LEGAL AGREEMENT BETWEEN GEORGE ADAMS, ROBERT KASUN, AND ROBERT FOLSON THAT WILL ENTITLE THESE INDIVIDUALS THE USE OF THE WELL FOR IRRIGATION PURPOSES FOR ALL PROPERTIES LISTED UNDER 9a.



This image shows a full page of blank graph paper. The grid consists of 20 columns and 20 rows of squares. A thicker vertical line runs down the center, separating the first 10 columns from the last 10 columns. There are also thicker horizontal lines at the top and bottom edges of the grid. In the bottom right corner, there is some faint, illegible text or a stamp.

DEC 18 1992

Mary F. Colman  
(Applicant)



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

October 14, 1994

GEORGE ADAMS  
ROBERT FOLSOM  
ROBERT KASUN  
1092 E 16TH ST  
POST FALLS ID 83854

RE: WATER RIGHT NO. 95-08772

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in cursive script that reads 'Shelley W. Keen'.

Shelley W. Keen  
Water Rights Supervisor

SK:dc

Enclosure

NOV 07 1994

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '\*' ARE ADJUDICATION CLAIMS)

| WR-NUMBER | SOURCE                            | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | SUM |
|-----------|-----------------------------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
|           |                                   | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac |     |
| L9508772  | T51N R05W S35 GROUNDWATER         |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 7   |
|           |                                   |    |    |    |    |    |    |    |    | 07 |    |    |    |    |    |    |    |     |
|           | NO MATCHES FOR THIS POI IN AJ-POI |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| 95021538  | GROUNDWATE :                      |    |    |    |    |    |    | I  |    |    |    |    |    |    |    |    |    | 71  |
| 9502166   | GROUNDWATE :                      |    |    |    |    |    |    |    |    | 33 | 38 |    |    |    |    |    |    | 75  |
| 9508477   | GROUNDWATE :                      | 05 | 08 | 01 | 08 |    | 01 |    |    |    |    | 07 | 02 | 13 | 02 | 03 | 08 | 09  |
| 9508534   | GROUNDWATE :                      |    |    |    |    |    |    |    |    |    |    |    |    | 03 |    |    |    | 3   |
| 9508663   | GROUNDWATE :                      |    |    | 18 |    |    |    |    |    |    |    |    |    |    |    |    |    | 18  |
| 9508689   | GROUNDWATE :                      |    |    |    |    |    |    |    |    | 06 |    |    |    |    |    |    |    | 6   |
| 9508723   | GROUNDWATE :                      |    |    |    |    |    |    |    |    |    |    |    | 09 |    |    |    |    | 9   |
| 9508739   | GROUNDWATE :                      |    |    | 02 |    |    |    |    |    |    |    |    |    |    |    |    |    | 2   |
| 9508745   | GROUNDWATE :                      |    |    | 02 |    |    |    |    |    |    |    |    |    |    |    |    |    | 2   |
| 9508750   | GROUNDWATE :                      |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 05 |    | 5   |
| 9508757   | GROUNDWATE :                      |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 5   |
| 9508772   | GROUNDWATE :                      |    |    |    |    |    |    |    |    |    |    | 10 |    |    |    |    |    | 10  |

DATE: 09/12/94  
PAGE: 1

Date: 02/24/1993 User-ID: ANDREGG Subject: Proof of Beneficial Use Rcvd

# LICENSE REVIEW CHECKLIST

PERMIT NO. 95-8772 DATE 9-12-94



|               |                 |             |                                                                                                                                                                                                                        |
|---------------|-----------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| NAME          | Yes <u>    </u> | No <u>✓</u> | Or Address Change? <u>    </u>                                                                                                                                                                                         |
| PRIORITY DATE | <u>    </u>     | <u>✓</u>    | Advance? <u>    </u> Advanced to: <u>    </u><br>Order to reinstate needed? <u>    </u><br>Incorrect fee for rate recommended? <u>NO</u>                                                                               |
| SOURCE        | <u>    </u>     | <u>✓</u>    | Changes or just clarification of originally intended source? <u>    </u><br>Notice of Intent to Void necessary? <u>    </u>                                                                                            |
| POINT OF DIV  | <u>    </u>     | <u>✓</u>    | Amendment needed? <u>    </u>                                                                                                                                                                                          |
|               | <u>    </u>     | <u>✓</u>    | Overlaps? <u>    </u>                                                                                                                                                                                                  |
| PLACE OF USE  | <u>    </u>     | <u>✓</u>    | Amendment needed? <u>    </u>                                                                                                                                                                                          |
|               | <u>    </u>     | <u>✓</u>    | Overlaps? <u>    </u>                                                                                                                                                                                                  |
| DIV RATE      | <u>    </u>     | <u>✓</u>    | Permit/fee limits: <u>.20</u><br>Meas Q = <u>.13</u> Theo Q = <u>.17</u> Recommend: <u>.13</u><br><u>7.5 x .02 = .15</u><br>Combined rates exceed capacity <u>    </u>                                                 |
| ANNUAL VOLUME | <u>✓</u>        | <u>    </u> | Season of use: <u>D/3.0 (3-15 to 11-15)</u><br>Calculations: <u>7.5 acres x 3 = 22.5</u><br>Flow limit: <u>    </u> cfs x <u>    </u> x 1.9835 = <u>    </u><br>Combined volumes exceed capacity/allowable <u>    </u> |
| USES          | <u>    </u>     | <u>✓</u>    | Change in Nature of Use or additional uses? <u>    </u><br>Amendment necessary? <u>    </u>                                                                                                                            |
| REMARKS       | <u>    </u>     | <u>✓</u>    | Multiple p/d(s) in ¼ ¼? <u>    </u>                                                                                                                                                                                    |
|               | <u>    </u>     | <u>✓</u>    | Other <u>    </u>                                                                                                                                                                                                      |
| CONDITIONS    | <u>    </u>     | <u>✓</u>    | Measuring/Locking Devices <u>    </u>                                                                                                                                                                                  |
|               | <u>    </u>     | <u>✓</u>    | Watermaster control - District <u>    </u>                                                                                                                                                                             |
|               | <u>R29</u>      | <u>    </u> | Irrigation Overlap <u>    </u>                                                                                                                                                                                         |
|               | <u>    </u>     | <u>✓</u>    | Water Quality <u>    </u>                                                                                                                                                                                              |
|               | <u>004</u>      | <u>    </u> | Other <u>    </u> Heat/Cool/ Fish verified <u>    </u>                                                                                                                                                                 |

COMMENTS: Reduce rate to capacity  
Reduce acres from 10 to 7.5.

| RECOMMENDED       | CFS         | VOL         | SRBA Claim Filed                  | <u>NA</u>   |
|-------------------|-------------|-------------|-----------------------------------|-------------|
| <u>Irrigation</u> | <u>.13</u>  | <u>22.5</u> | Adjustment Memo Needed (Standard) | <u>YES</u>  |
| <u>    </u>       | <u>    </u> | <u>    </u> | LICENSE                           | <u>✓</u>    |
| <u>    </u>       | <u>    </u> | <u>    </u> | 1ST AMENDMENT LETTER              | <u>    </u> |
| <u>    </u>       | <u>    </u> | <u>    </u> | FINAL AMENDMENT LETTER            | <u>    </u> |

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

RECEIVED  
AUG 29 1994

Department of Water Resources

**A. GENERAL INFORMATION**

Permit No. 95-084772

1. Owner: George Adams, Rob Folsom, Robert Kasin Phone No. (208) 773-4766

Current Address: 1092 E. 16<sup>th</sup> Post Falls, ID. 83854

2. Accompanied by: George Adams EXAM DATE: 8/5/94

Address: Same Phone No. Same

Relationship to Permit Holder: Owner

3. Source: Groundwater tributary to \_\_\_\_\_

**B. OVERLAP REVIEW**

1. Other water rights with the same place of use: 95-08477, E 95-08477, L 95-08477

2. Other water rights with the same point of diversion: \_\_\_\_\_

**C. DIVERSION AND DELIVERY SYSTEM**

**1. Point(s) of Diversion:**

| Ident No. | Gov't Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County   | Method of Determination/Remarks |
|-----------|-----------|-----|-----|-----|------|------|------|----------|---------------------------------|
|           |           | NE  | NW  | SW  | 35   | 51N  | 5W   | Kootenai | U.S.G.S. Topo.                  |
|           |           |     |     |     |      |      |      |          |                                 |
|           |           |     |     |     |      |      |      |          |                                 |
|           |           |     |     |     |      |      |      |          |                                 |

**2. Place(s) of Use:**

Indicate Method of Determination U.S.G.S. Topo.

| TWP | RGE | SEC | NE |    |    |    | NW |    |    |    | SW |    |     |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|-----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW  | SE | NE | NW | SW | SE |        |
| 51N | 5W  | 35  |    |    |    |    |    |    |    |    |    |    | 7.5 |    |    |    |    |    | 7.5    |
|     |     |     |    |    |    |    |    |    |    |    |    |    |     |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |     |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |     |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |     |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |     |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |     |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |     |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |     |    |    |    |    |    |        |

NOV 07 1994

NOV 07 1994

2. Measurements: Bucket Method, and a theoretical pump efficiency calculation.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
| None                  |      |      |           |            |      |             |

D. FLOW MEASUREMENTS

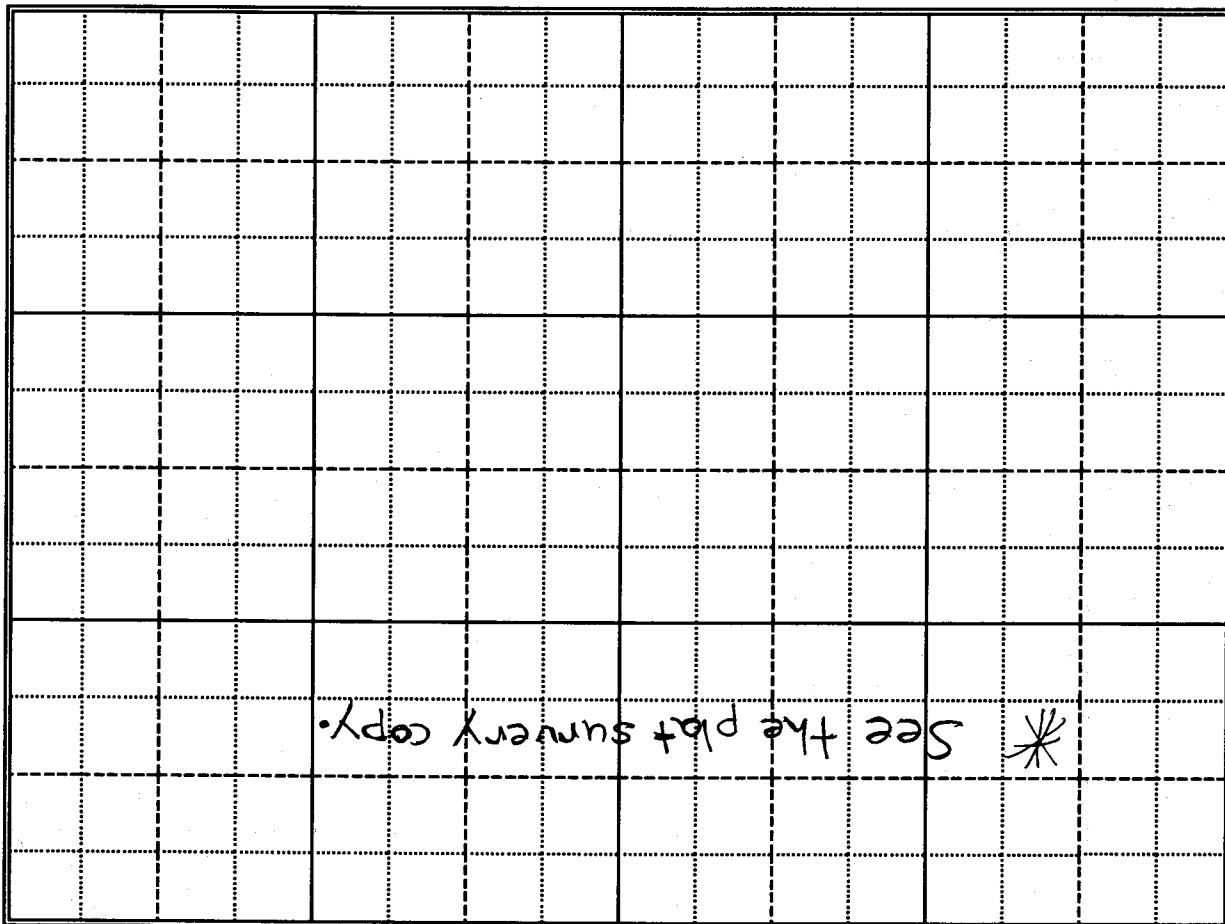
\*Code to correspond with No. on map and aerial photo

| Well or Diversion Identification No. * | Motor Make     | Hp    | Motor Serial No. | Pump Make            | Pump Serial No. or Discharge Size |
|----------------------------------------|----------------|-------|------------------|----------------------|-----------------------------------|
|                                        | Franklin Elec. | 7 1/2 | 2343187004       | Grundfos submersible | 2"                                |

210251  
at  
well

4.

Scale: 1" = \_\_\_\_\_  
X Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).  
Aerial Photo Attached of \_\_\_\_\_ (required for irrigation of 10+ acres)  
X Photo of Diversion and System Attached



3. Delivery System Diagram: Indicate all major components and distances between components. Indicate well size/ditch size/pipe l.d. as applicable.

E. NARRATIVE/REMARKS/COMMENTS

Mr. Adams is irrigating only  $\frac{1}{2}$  of his  
5 acres. He is also water his lawn & garden  
with regular garden hoses and lawn sprinklers.  
Mr. Kasun and Mr. Folsom are both irrigating their  
 $2\frac{1}{2}$  acre lots.

Have conditions of permit approval been met? ☒ yes ☐ no

NOV 07 1994

**Additional Computation Sheets Attached**

Method:

Average sprinkler nozzle produced

$$32.54 \text{ gpm} \div 7 = 4.65 \text{ gpm}$$
$$4.65 \text{ gpm} \times 8 \text{ sprinkler} = 37.2 \times 0.00223$$

$5 \text{ gal} / 79 \text{ sec} = 3.8 \text{ gpm}$   
 $5 / 91 = 3.3 \text{ gpm}$   
 $5 / 80 = 3.75 \text{ gpm}$   
 $5 / 78 = 3.85 "$   
 $5 / 78 = 3.85 \text{ gpm}$   
 $5 \text{ gal} / 41 \text{ sec} = 7.32$   
 $5 \text{ gal} / 45 \text{ sec} = 6.67$   


---

 $32.54 \text{ gpm}$

### 1. Volume Calculations for Irrigation:

$$V_{LR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \frac{7.5 \times 3.5 = 26.25}{52.1}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \frac{.13 \times 245 \times 1.9835 = 63.17}{26.25}$$

$$V = \text{Smaller of } V_{LR} \text{ and } V_{D.R.} = 26.25$$

2. Volume Calculations for Other Uses: P.S.I. measurements on Lawn sprinklers in Mr. Adams yard. (1)  $3/16 - 30\text{psi}$  )

(2) 3/16 - 30 psi } 5.75 gpm x 4 = 23.0 gpm  
(3) 3/16 - 30 psi } 23.0 gpm x .00223 cfs =  
(4) 3/16 - 30 psi } = .05

## 1. Recommended Amounts

|                | Beneficial Use | Period of Use |       | Rate of Diversion | Annual Volume |
|----------------|----------------|---------------|-------|-------------------|---------------|
|                |                | From          | To    | Q (cfs)           | V (afa)       |
| *              | Irrigation     | 03-15         | 11-15 | .13               | 26.2          |
|                |                |               |       |                   |               |
|                |                |               |       |                   |               |
|                |                |               |       |                   |               |
|                |                |               |       |                   |               |
|                |                |               |       |                   |               |
| <b>Totals:</b> |                |               |       | .13               | 26.2          |

\_\_\_ Change P.D. as reflected above      \_\_\_ Add P.D. as reflected above      X None  
 \_\_\_ Change P.U. as reflected above      \_\_\_ Add P.U. as reflected above      Other

Field Examiner's Name Jon Kunz Date 7/7/94

Reviewer \_\_\_\_\_ Date \_\_\_\_\_

SEAL

\* See attached memo for explanation. BC

NOV 07 1994

MEMORANDUM

TO: File 95-08772  
FROM: Brenda Chapman  
DATE: September 12, '94  
RE: Adjustments Made

=====

A season of use, diversion rate or annual volume adjustment was recommended based upon the following information:

- ☐ The stockwater rate was adjusted to the currently used Field Examiner's Handbook guideline.
- ☒ The irrigation season dates and/or annual volume diversion were adjusted to the currently used Field Headgate Requirement and Season of Use chart. \*

\* Per Licensing Administrative Memorandum No. 9, 4/27/92.

NOV 07 1994

THEORETICAL PUMP EFFICIENCY CALCULATIONS

FILE: 95-08772

DATE: 7-JUL-94

COMPLETE BY: JON M. KUNZ

HORSEPOWER = 7.5

PUMP EFFICIENCY = 75%

DYNAMIC LIFT = 195 FEET

SYSTEM PRESSURE = 40 PSI

QUANTITY = 0.17 CFS

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NOV 07 1994



SET NAIL 636.05 EAST OF  
W 1/4 COR. SEC. 35

E/W 1/2 SEC. 35

ROAD 666.05

SET 1. ROD 1' N.  
OF EX. COR.

EX. FENCE

METER POLE  
3' N. OF LINE

SET 1. ROD 9' E.  
OF N/5 DITCH

TR. 40

W 1/2 TR. 39

W 1/2 E 1/2 TR. 39

E 1/2 E 1/2 TR. 39

TR. 38

ADAMS

MAGNUSON  
Kasun

FOLSOM

NOTE - W. LINE OF TR. 40 IS 640.02  
PLAT DIST. IS 640.4  
ACT. DIST FROM 1/4 COR. S. TO SEC.  
COR. IS 2640.1 PLAT 2641.6

pausnew  
waysls

SET 1. ROD N. EDGE DITCH  
25' E & 24' N - CEN. 28' P. PINE

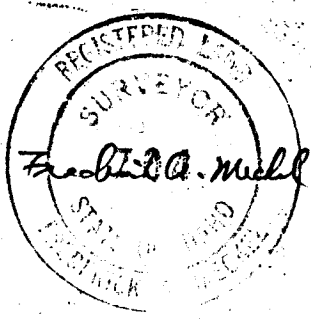
SET 1. RODS IN  
CEN. DITCH 83' N.

SET 1. ROD 2' N. OF  
CEN. DITCH & 2' S. OF  
E-W FEN. 9' E OF N/5  
DITCH & 4' E OF N/5 FEN.

EX. T. ROD

TR. 42

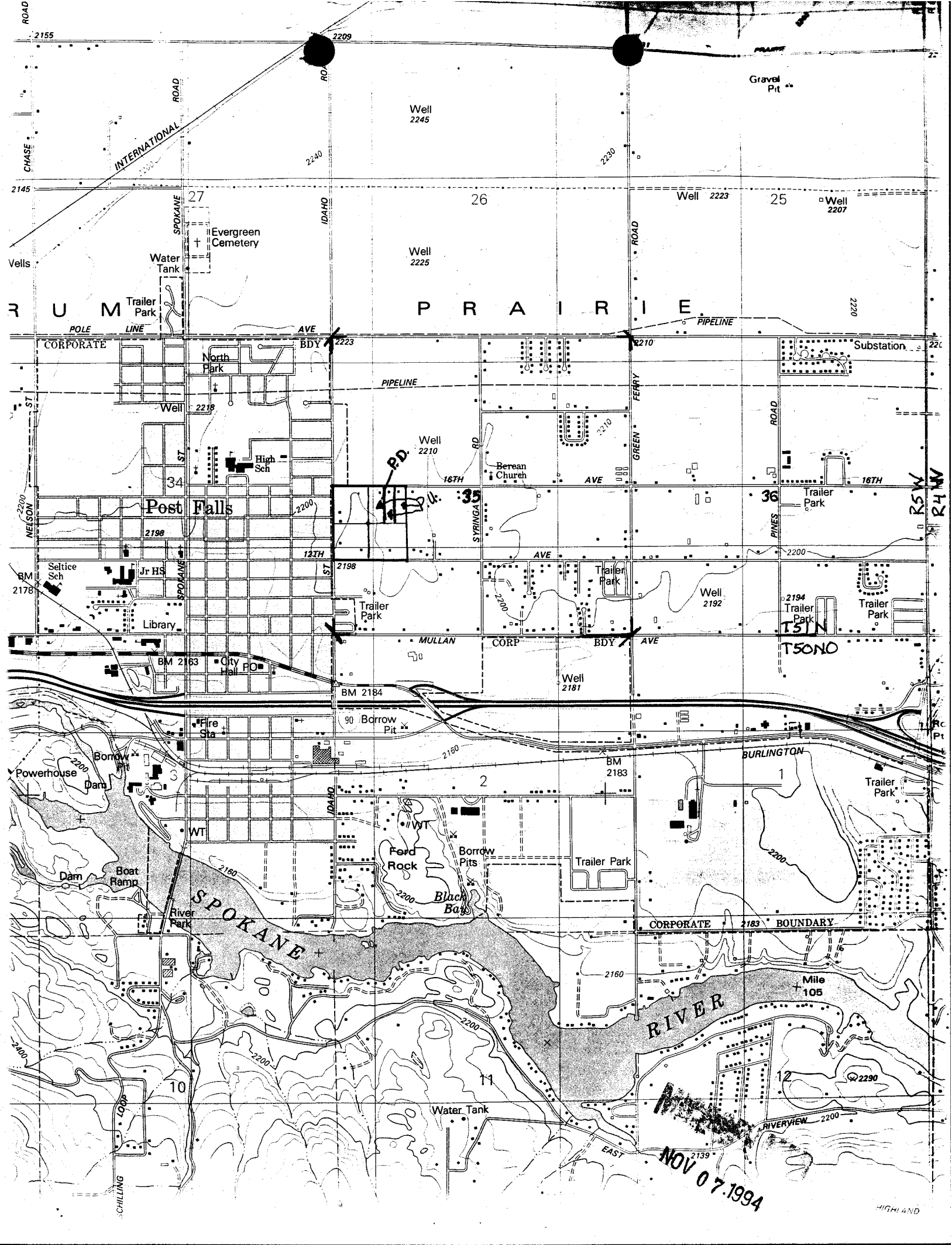
RECEIVED  
JUN 07 1994



PLAT OF SURVEY OF TRACT 39, POST FALLS  
IRRIGATED TRACTS IN SEC. 35, T. 5 N. R. 5 W. B.M.  
KOOTENAI COUNTY, IDAHO

SCALE - 1 IN. = 100 FT.  
DATE - 6-11-70

RAY KINDLER OFFICE  
BOX 1017, COEUR D'ALENE, IDAHO



## WELL DRILLER'S REPORT

**State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.**

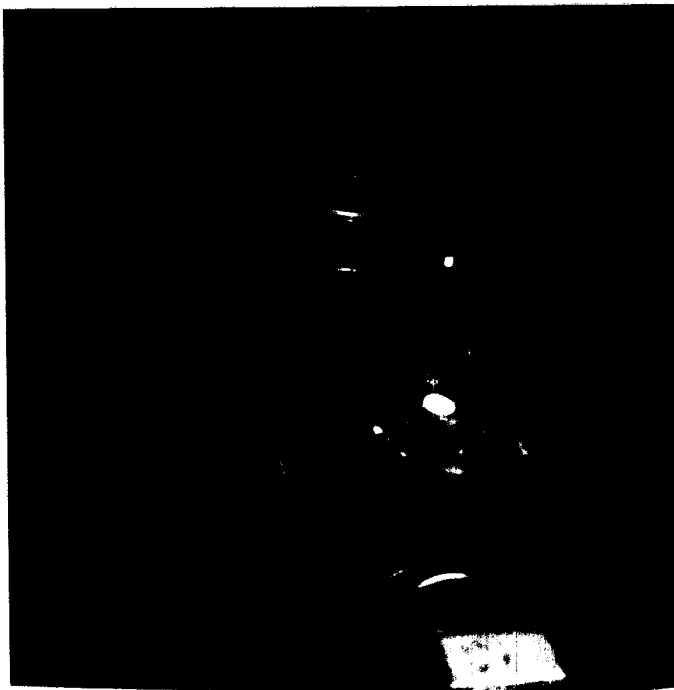
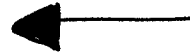
A handwritten signature in black ink, appearing to be "N". It is written over the printed name "N." at the bottom left of the page.

[illegible]

#95-08772

P. U.

Irrigation



P. D



RECEIVED  
FBI

NOV 07 1994

March 12, 1993

GEORGE ADAMS  
ROBERT FOLSOM  
ROBERT KASUN  
1092 E 16TH ST  
POST FALLS ID 83854

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 95-08772

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)765-4639.

Sincerely,

Karen L. Gustafson  
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

MAY 24 1993

**RECEIVED**

JUN 8 1992

Drilling Permit No. 95-92-N-8  
Water Right Permit No. \_\_\_\_\_  
Injection Permit No. \_\_\_\_\_

Department of Water Resources

State of Idaho  
Department of Water Resources**APPLICATION FOR DRILLING PERMIT**

1. Applicant (please print) George Adams
2. Mailing Address 1092 E 16<sup>th</sup>  
City & State Post Falls Idaho Zip Code 83854 Telephone 773 4766  
☒ Well Owner ( ) Well Operator ( ) Other, specify \_\_\_\_\_
3. Proposed well location NW 1/4 SW 1/4, or Gov't Lot No. \_\_\_\_\_  
Sec. 35, Twp. 51N, Rge. 5W, County Kootenai  
Street Address of Well Site \_\_\_\_\_  
Lot, block and subdivision \_\_\_\_\_
4. Proposed use of well:  
☒ Domestic: The use of water for homes, organization camps, public campgrounds, livestock and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.  
Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.  
( ) Non-Domestic: Any beneficial use not included within the definition of domestic.  
( ) Injection  
( ) Monitoring - A well bore schematic and map is required for each well.  
No. of proposed wells: \_\_\_\_\_  
( ) Other \_\_\_\_\_  
(Describe) \_\_\_\_\_
5. Well construction information:  
A. ☒ New well ( ) Deepen ( ) Enlarge ( ) Replace - See Condition 9  
B. Proposed Surface Diameter 10" Proposed Maximum Depth 300  
C. Anticipated bottom hole temperature:  
( ) 85°F or less (Cold water well)  
( ) 85°F to 212°F (Low temp. geothermal well)  
( ) 212° or more (Geothermal well)
6. Construction Start Date 6-9-92
7. Anticipated Well Driller McQuinn Drilling DBA Blue Water Drilling  
NOTE: The actual well driller must be identified prior to drilling.
8. Applicant's signature John Carman Date 6-3-92  
Title President

**RECEIVED**

MAY 24 1993

452

## ACTION OF THE DEPARTMENT OF WATER RESOURCES

This Permit is approved

Date 6/3/92

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. READ CAREFULLY!

### GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well. All wells must be drilled a minimum distance of 100 feet from a drain field. Domestic and Public Water Supply wells must be drilled a minimum distance of 50 feet and 100 feet respectively from a septic tank.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85° or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

### SPECIFIC CONDITIONS:

Roland L. Haynes  
Signature of Authorized Department Representative

Dee. Hye.  
Title

Receipt No. 15528 Received by jm Fee \$35.00 Date 6/3/92  
CO26921 165.00 3/8/92

**MICROFILMED**

### EXTENSION OF DRILLING PERMIT

**MAY 24 1993**

Extension approved by \_\_\_\_\_ Approval Date \_\_\_\_\_

This extension is good for 60 days beyond the above extension approval date.

PERMIT NUMBER 95-92-N-0036-000 OWNER CODE 0 NAME & ADDRESS GEORGE ADAMS 1092 E 16TH POSTFALLS, ID 83854 (208) 773-4766 TWP RGE SEC TRACT LOT COUNTY 51N 05W 35 NW SW KOOTENAI

Subdivision Location and Description: Subdivision Name: Well Site Address: City, State: Geographic Location: Accuracy Code: Lat: N Long: W

Proposed Use of Well: Domestic Proposed Casing Diameter: 10 In. Proposed Depth: 300 Ft.

Well Use Comments:

Driller License No: 0452 Firm Name: M-C QUALITY DRILLING Official: JOHN W CARMAN

Permit Status: Permit Verbal Issue Date: 06/03/1992 Receipt No. N005528 Receipt Date: 06/03/1992 Fee: 70.00 Date Received: 06/03/1992 Date Approved: 06/03/1992 Proposed Start Date: 06/09/1992 Extension Date: Extension Expiration:

Permit Remarks:

WELL DRILLER'S LOG REPORT

Drilling Permit No: 95-92-N-0086-000 Water Right No: 95-08772 Injection Permit No:

Nature of Work: NEW WELL Construction Method: ROTARY & AIR Number of Monitor Wells: Casing Diameter: 6 In. Static Water Level: 195 Ft. Actual Start Date: 06/10/1992 Depth of Casing: 270 Ft. Temperature: F. Well Finish Date: 06/13/1992 Total Depth: 280 Ft. Production Rate: 60.00 GPM Log Received Date: 06/18/1992 Screen Installed? Certification Date: 06/15/1992 Field Inspection Date: 09/21/1992 Inspector: TDK

MAY 24 1993 MICROFILMED

Well Log Remarks: SCREEN INSTALLED TYPE-STAINLESS STEEL DIAMETER 5 SLOT SIZE 50 SET FROM -270 TO -280'.



State of Idaho  
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000  
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

February 25, 1993

George Adams  
Robert Folson  
Robert Kasun  
1092 E 16th St  
Post Falls, ID 83854

Re: Permit No. 95-08772  
Drilling Permit No. 95-92-N-0086

Dear Permit Holder:

Enclosed is a copy of the Proof of Beneficial Use submitted in connection with the above referenced water right. It, and your permit to appropriate water (copy enclosed), both indicate that the use is for irrigation of 10 acres. Please note that you cannot add the domestic use to your proof of beneficial use since it was not originally applied for on the permit. Also enclosed is a copy of the drilling permit for which you applied in connection with this water right. It indicates the extent of use to be strictly domestic.

You were accordingly charged \$35 for the domestic well drilling permit. However, because of the use you have indicated (irrigation of 10 acres), the drilling permit is no longer considered strictly domestic. The charge for a non-domestic drilling permit is \$200.

Before the Department can accept the proof of beneficial use as filed, you will need to pay the additional \$165 fee associated with the drilling permit. I will hold your file for 30 days to allow you time in which to submit the additional fee.

If you have any questions or if I can be of any further assistance, please feel free to contact me.

Sincerely,

Karen L. Gustafson  
Secretary/Records Manager

C: IDWR Regional Office

Enclosures

NOT RECORDED  
MAY 24 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

November 25, 1992

GEORGE ADAMS  
ROBERT FOLSOM  
ROBERT KASUN  
1092 E 16TH ST  
POST FALLS ID 83854

PERMIT APPROVAL NOTICE

RE: PERMIT NO. P95-08772

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Sincerely,

BRENDA L. MILLER  
Water Resource Agent

BLM:cz

Enclosures

RECORDED

DEC 16 1992

# AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,  
County of Kootenai,

} ss.

*Keri Alexander*

being first duly sworn

upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The

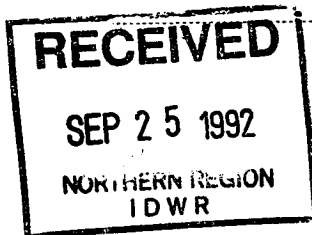
*legal notice*

of which the annexed is a printed copy, was published in the regular *Thurs* issue of said newspaper for *2* consecutive *weeks* commencing on the *17th* day of *September*, 19 *92*, and ending on the *24th* day of *September*, 19 *92*, and such publication was made as often during said period as said *daily* newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

*Keri Alexander*

Subscribed and sworn to before me this *24th* day of *September*, 19 *92*.



*Roberta Manley*

Notary Public for the State of Idaho,  
residing at Coeur d'Alene, Idaho.

ROBERTA MANLEY  
My commission expires *2-3-93*

## NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been  
filed to appropriate the public waters of  
the State of Idaho:

95-08770

FLUME, J B  
FLUME, SALLY  
3543 S CROYDON CT  
SPOKANE, WA 99203  
Source: COEUR D ALENE LAKE  
Tributary: SPOKANE RIVER  
Diversion Pt: SWSW Sec 35 T 49N R 04W  
in KOOTENAI County.  
Use: DOMESTIC (.040 CFS)  
Total Diversion: (.040 CFS)

Dated Filed: 8/27/1992  
In: KOOTENAI County

T49N R04W S35 SWSW  
95-08771

BACKER, PHILLIP T  
RT 2 BOX 203 E HAYDEN LAKE RD  
HAYDEN LAKE, ID 83835  
Source: HAYDEN LAKE  
Tributary: SINKS  
Diversion Pt: LOT 5 (NESW) Sec 34 T  
52N R 03W in KOOTENAI County.  
Use: IRRIGATION (.020 CFS)  
FIRE PROTECTION (.050 CFS)  
Total Diversion: (.050 CFS)

Dated Filed: 8/27/1992  
In: KOOTENAI County

T52N R03W S34 Lot 5 (NESW)  
0.5 ACRES TOTAL  
95-08772

ADAMS, GEORGE  
FOLSOM, ROBERT  
KASUN, ROBERT  
1092 E 16TH ST  
POST FALLS, ID 83854  
Source: GROUNDWATER  
Diversion Pt: NENWSW Sec 35 T 51N R  
05W in KOOTENAI County.  
Use: IRRIGATION (.200 CFS)  
Total Diversion: (.200 CFS)

Dated Filed: 8/28/1992  
In: KOOTENAI County

T51N R05W S35 NWSW  
10.0 ACRES TOTAL  
95-08773

THILO, THOMAS K  
3659 BUCKSKIN RD  
COEUR D ALENE, ID 83814  
Source: HAYDEN LAKE  
Tributary: SINKS  
Diversion Pt: LOT 5 (NWSW) Sec 15 T  
51N R 03W in KOOTENAI County.  
Use: DOMESTIC (.040 CFS)  
Total Diversion: (.040 CFS)

Dated Filed: 9/8/1992  
In: KOOTENAI County

T51N R03W S15 LOT 5 (NWSW)

For additional information concerning  
the property location, call the Northern  
Regional Office at 765-4639.

The permit(s) will be subject to all prior  
water rights. Protests must be filed with  
the Director, Dept. of Water Resources,  
Northern Region, 1910 Northwest Blvd.,  
Suite 210, Coeur d'Alene, Idaho 83814 on  
or before OCTOBER 5, 1992.

R. KEITH HIGGINSON, Director  
Legal 144  
Sept. 17, 24, 1992

DEC 16 1992

95-08772

ADAMS, GEORGE  
FOLSOM, ROBERT  
KASUN, ROBERT  
1092 E 16TH ST  
POST FALLS, ID 83854

Source: GROUNDWATER

Diversion Pt: NENSW Sec 35 T 51N R 05W in KOOTENAI County.

Use: IRRIGATION ( .200 CFS)  
Total Diversion: ( .200 CFS)

Date Filed: 8/28/1992

In: KOOTENAI County  
T51N R05W S35 NWSW

10.0 ACRES TOTAL

RECORDED

DEC 16 1992



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
NORTHERN REGION, Suite No. 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814-2615  
(208) 765-4639 • Fax (208) 765-2088

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

September 10, 1992

Mr. George Adams  
Mr. Robert Kasun  
Mr. Robert Folsom  
1092 E 16th  
Post Falls, Id. 83854

Re: Water Right No. 95-8772

Gentlemen:

The Idaho Department of Water Resources hereby acknowledges receipt of the above referenced Application For Permit To appropriate the Public Waters Of The State Of Idaho. To assist us in providing you with prompt, accurate service, please refer to the above referenced number in all future matters concerning this water right application.

Your appropriation application is currently being prepared for advertising in the county newspaper. This advertisement will be published for two consecutive weeks followed by a waiting period of ten days to allow for the submittal of protests.

If the application is not protested it will be forwarded to Boise to be considered for approval by the Director. However, if the application is protested during this waiting period, you will be sent a copy of the protest and instructions to aid you in resolving the protest without a hearing. However all protests must be resolved before approval of the application can be made, so if the protestant does not voluntarily withdraw the protest, this department will conduct a conference and/or hearing on the matter.

If your application is for groundwater and unless you are using a well that was constructed prior to July 1, 1987, it will be necessary for you to apply for a well drilling permit upon approval of the appropriation application. Well drilling permits can be issued by this office only to holders of approved appropriation permits.

If you have any questions or if I can be of any assistance, please feel free to contact me at this office.

Sincerely,

ALLEN BEARDSLEE  
Senior Water Resources Agent  
AB/pms

DEC 16 1992