



State of Idaho

DEPARTMENT OF WATER RESOURCES

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EASTERN REGION

JAMES E. RISCH
Governor

KARL J. DREHER
Director

July 18, 2006

Mr. Clyde L. Phillips
Mrs. Janelle D. Phillips
12 Hussey Lane
Salmon, ID 83467

Re: Transfer 72536, the BLM issue.

Dear Phillips,

It was a pleasure to meet with you Jan last Thursday afternoon. The purpose of this letter is to follow up on that conversation. In accordance to your instructions, I have deleted the 2 acres (actually 1.8) off of the BLM ground in the SENE L1 of Section 9, T18N, R21E, B.M. and added it to the NENW L2 of Section 15, T18N, R21E, B.M. For your convenience, I have included a map showing where these areas are located.

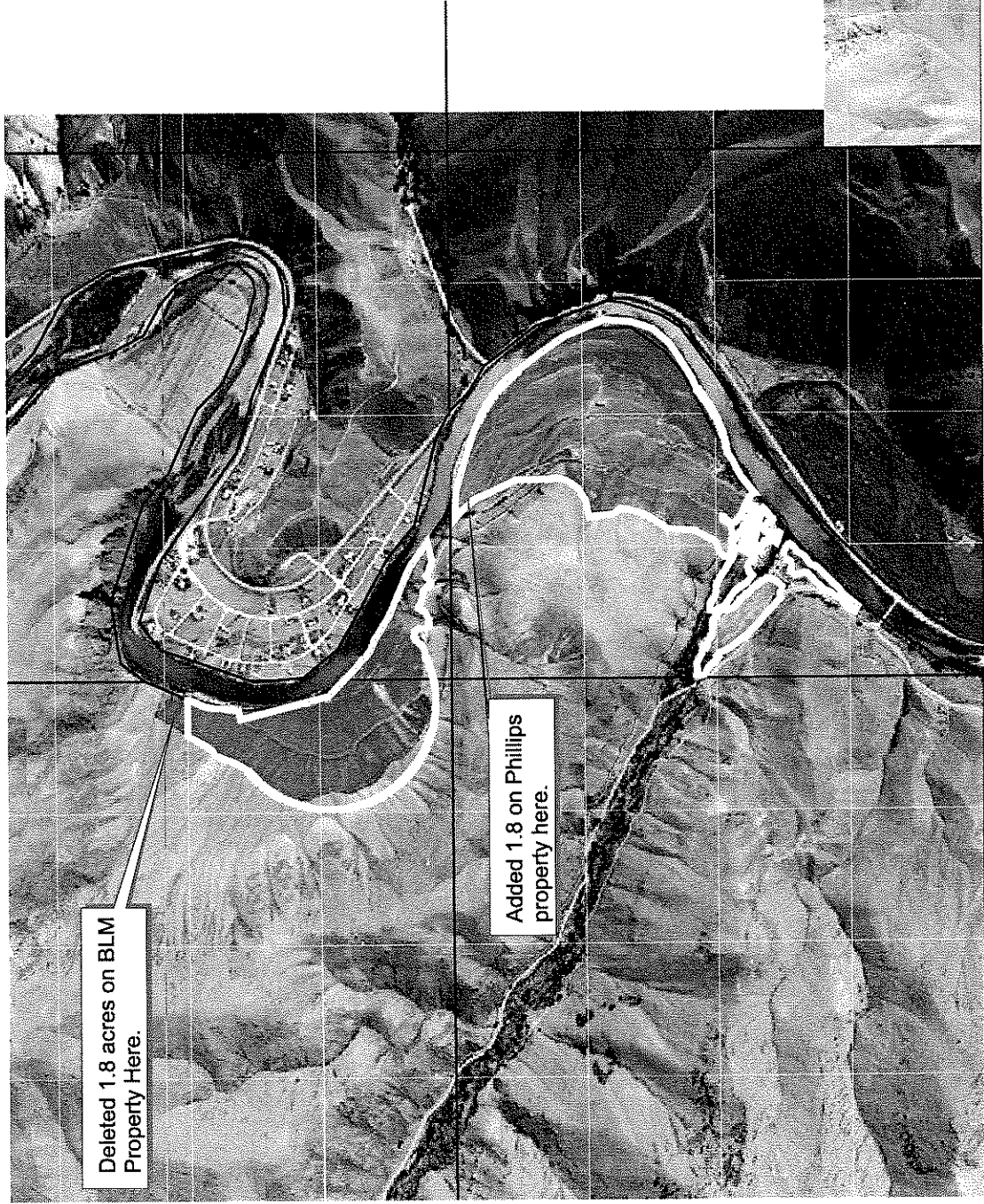
The Department requires that you acknowledge and authorize this change by sending me a return correspondence to this effect. You may write upon the lower half of this letter and sign and date and send it (or a copy) back to me.

I apologize for any inconvenience this may cause. Please call me if you have any questions or require any assistance.

Sincerely,

W. Roger Warner
Water Right Supervisor – Eastern Region

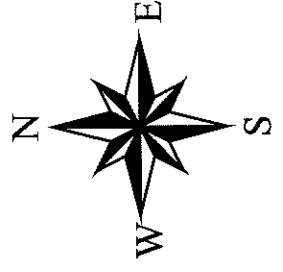
Phillips Transfer 72536



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Sections

QQ



1.2 Miles

0.6

0

0.6

