

**STARTING
LEFT
SIDE OF
FILE**

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5167

WATER RIGHT NO(S). 36-02233G/36-02410D/36-02653N/36-07042/36-07580D
36-08069N/36-08251E/36-08404/36-08775/36-08776/36-02058C/36-15366C
36-02075E/36-08068E/36-02454B/36-07007B/36-07021A/36-08274A/36-08275B
36-02530A/36-07795A/36-15456A/36-02191/36-07391/36-07041/36-11340
36-02653P/36-08069P/36-02591/36-02653B/36-08777/36-02075F/36-08068F
36-02058B/36-02233D/36-15366B/36-02075B/36-08068B/36-02653Q/36-08069Q
36-08778/36-07021C/36-08274B/36-07580B/36-02530B/36-07795B/36-15456B
36-02058D/36-15366D/36-02075D/36-08068D/36-02193/36-11290/36-02410C
36-07580C/36-02619/36-02620/36-04006

This is to certify that: YOUNG & YOUNG PARTNERSHIP
300-A EAST 1600 NORTH
RUPERT ID 83350

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 36-02233G : IRRIGATION Priority: 08/13/1953	04/01 to 10/31	0.20 CFS	48.0 AF
Right No. 36-02410D : IRRIGATION Priority: 12/08/1959	04/01 to 10/31	0.20 CFS	40.0 AF
Right No. 36-02653N : IRRIGATION Priority: 09/12/1966	04/01 to 10/31	0.05 CFS	16.0 AF
Right No. 36-07042 : IRRIGATION Priority: 10/15/1968	04/01 to 10/31	5.12 CFS	1260.0 AF
Right No. 36-07580D : IRRIGATION Priority: 11/21/1975	04/01 to 10/31	0.32 CFS	62.8 AF
Right No. 36-08069N : IRRIGATION Priority: 03/04/1982	04/01 to 10/31	0.03 CFS	12.5 AF
Right No. 36-08251E : IRRIGATION Priority: 09/10/1984	04/01 to 10/31	8.31 CFS	2256.0 AF

MICROFILMED

JUN 25 1998

*See 36-02058B for Complete transfer approval *

WR5747NP

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS NUMBER INDEX

DATE: 03/07/97
PAGE: 1

WATER RIGHT NUMBER	NAME	CFS
X36-07042	YOUNG & YOUNG PARTNERSHIP	5.12

MICROFILMED
MAR 11 1997

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4830
WATER RIGHT NO(S). 36-02211A/36-07042/36-08251C/36-02454B
36-07007B/36-07021A/36-08274A/36-08275B

This is to certify that: **YOUNG & YOUNG PARTNERSHIP**
300-A E 1600 N
RUPERT ID 83350

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 36-02454B :			
IRRIGATION	04/01 to 10/31	0.45 CFS	120.0 AF
Priority: 12/08/1960			
Right No. 36-07007B :			
IRRIGATION	04/01 to 10/31	1.32 CFS	264.0 AF
Priority: 09/11/1967			
Right No. 36-07021A :			
IRRIGATION	04/01 to 10/31	0.42 CFS	84.0 AF
Priority: 04/09/1968			
Right No. 36-08274A :			
IRRIGATION	04/01 to 10/31	0.28 CFS	56.0 AF
Priority: 07/04/1985			
Right No. 36-08275B :			
IRRIGATION	04/01 to 10/31	2.46 CFS	492.0 AF
Priority: 05/09/1985			
	SUBTOTAL:	* 3.45 CFS	1016.0 AF
Right No. 36-02211A :			
IRRIGATION	04/01 to 10/31	3.88 CFS	1140.0 AF
Priority: 04/01/1953			
Right No. 36-07042 :			
IRRIGATION	04/01 to 10/31	5.12 CFS	1260.0 AF
Priority: 10/15/1968			
Right No. 36-08251C :			
IRRIGATION	04/01 to 10/31	7.46 CFS	2024.0 AF
Priority: 09/10/1984			
	TOTAL:	** 19.91 CFS	** 5440.0 AF

MICROFILMED
MAR 11 1987

TRANSFER NO. 4830
WATER RIGHT NO(S). 36-02211A/36-07042/36-08251C/36-02454B
36-07007B/36-07021A/36-08274A/36-08275B

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

NESW , Sec. 1, Township 07S, Range 23E
 SWNE , Sec. 12, Township 07S, Range 23E
 NENW , Sec. 12, Township 07S, Range 23E
 NESW , Sec. 12, Township 07S, Range 23E
 NESE , Sec. 6, Township 07S, Range 24E
 MINIDOKA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>		<u>ACRES</u>		<u>ACRES</u>		<u>ACRES</u>	<u>TOTAL</u>
07S	23E	1	Lot 1(NENE)	18	Lot 2(NWNE)	18	SWNE	40	
			SENE	38	Lot 3(NENW)	18	Lot 4(NWNW)	18	
			SWNW	38	SENE	40	NESW	40	
			NWSW	33	SWSW	33	SESW	33	
			NESE	33	NWSE	40	SWSE	33	
			SESE	33					506
		12	NENE	39	NWNE	39	SWNE	40	
			SENE	39	NENW	33	NWNW	33	
			SWNW	33	SENE	40	NESW	40	
			NWSW	33	SWSW	33	SESW	40	
			NESE	40	NWSE	39	SWSE	39	
			SESE	40					600
24E	6		Lot 1(NENE)	16	Lot 2(NWNE)	16	SWNE	40	
			SENE	39	NESE	39	NWSE	40	
			SWSE	32	SESE	32			254
Total number of acres irrigated:									*** 1360

CONDITIONS OF APPROVAL AND REMARKS

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
2. Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
3. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
4. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

RECEIVED
 APR 11 1987

TRANSFER NO. 4830
WATER RIGHT NO(S). 36-02211A/36-07042/36-08251C/36-02454B
36-07007B/36-07021A/36-08274A/36-08275B

CONDITIONS OF APPROVAL AND REMARKS

6. Right No. 36-08251C is for the use of trust water and is subject to review 20 years after the issuance of the permit to determine availability of water and to re-evaluate the public interest.
7. Diversion and use of water under Right No. 36-08251C is subject to an annual use fee if rules are subsequently promulgated which provide for the submittal of the fee.
8. The Director retains jurisdiction of the Right No. 36-08251C and may change, add, or remove any requirement as determined to be appropriate.
9. The right holder shall install a suitable measuring device or enter into an agreement with the department to determine the amount of water diverted from power records for each authorized point of diversion and annually report the information to the department.
- ** 10. The total instantaneous diversion of water from all points of diversion under Transfer No. 4830 shall not exceed 19.91 cfs, nor total combined annual volume of 5440.0 af.
- * 11. Right Nos. 36-02454B, 36-07007B, 36-07021A, 36-08274A and 36-08275B shall not exceed a total combined diversion rate of 3.45 cfs.
- *** 12. Right No. 36-02211A is limited to the irrigation of 285.0 acres in the place of use described above in a single irrigation season.
- *** 13. Right No. 36-07042 is limited to the irrigation of 315.0 acres in the place of use described above in a single irrigation season.
- *** 14. Right No. 36-08251C is limited to the irrigation of 506.0 acres in the place of use described above in a single irrigation season.
- *** 15. Right No. 36-02454B is limited to the irrigation of 30.0 acres in the place of use described above in a single irrigation season.
- *** 16. Right No. 36-07007B is limited to the irrigation of 66.0 acres in the place of use described above in a single irrigation season.
- *** 17. Right No. 36-07021A is limited to the irrigation of 21.0 acres in the place of use described above in a single irrigation season.
- *** 18. Right No. 36-08274A is limited to the irrigation of 14.0 acres in the place of use described above in a single irrigation season.
- *** 19. Right No. 36-08275B is limited to the irrigation of 123.0 acres in the place of use described above in a single irrigation season.

Dated this 7th day of March, 1997.


Chief, Water Alloc. Bureau

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 36-7042 Priority Oct. 15, 1968 Amount 5.12 cfs

THIS IS TO CERTIFY, that VIOLET COMMONS

of Rupert, Idaho, has complied with the terms and conditions of Permit No. 36-7042 issued pursuant to Application for Permit dated October 15, 1968, and has submitted proof to the Department of Water Resources on November 29, 1973, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 5.12 cfs of water from a ground water source, tributary to _____, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>Nov. 1</u>	at <u>5.12</u> cfs and	<u>1,280 acre feet or</u> <u>4.0 af per acre</u>
_____	from _____ to _____	at _____ cfs and	_____
_____	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 5.12 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 1,280 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 12,
Twp. 7 S, Rge. 23 E, B. M. in the County of Minidoka

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7 S	23 E	12	40	40	40	40									40	40	40	40	320

Total number of acres irrigated 320

A measuring device of a type approved by the Department shall be permanently maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 18 day of February, 19 76.

Director

RECEIVED

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

JAN 6

ASSIGNMENT OF PERMIT

Department of Reclamation

I, Len R. Brady, hereby assign to Violet Commons,
of Route # 5, Rupert, Idaho,
Address

CHECK ONE

- ☒ All my right, title, and interest, in and to Permit No. 36-7042
to appropriate the public waters of the State of Idaho.
- ☐ The following described portion of my right, title, and interest in and
to Permit No. _____ to appropriate the public waters of the State
of Idaho. (Give that portion of the permit being assigned by describing
the land list and the point of diversion - describe by acreage within
each 40-acre subdivision.)

Made this 18th day of November, 19 69.

Len R. Brady
Permit Holder

Wife of Permit Holder

State of Idaho)
County of Minidoka) ss.

On this 18th day of November, 19 69, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged
to me that he (she) (they) executed the same.

Charles H. [Signature]
Notary Public residing at _____
Rupert, Idaho

My commission expires Jan. 16, 1972

36 7042

Identification No. 36-7042
Application No. _____

ASSIGNED TO:
Violet Commons
Route 5, Rupert

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant LEN R. BRADY
post office address Route #2, Box 133, Hazelton, Idaho 83335
2. Source of water supply Subterranean which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 12 Township 7 S
Range 23 E B.M. Minidoka County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 6.4 for Irrigation purpose from April 1 to November 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 6.4 cubic feet per second ~~and/or~~
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, turbine pump, sprinkler system

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 22 inches; proposed depth of well is 350 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 30,000.00
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

36 7042

Let #2205 (\$5100)

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7 S	23 E	12	40	40	40	40									40	40	40	40	320

Total number of acres to be irrigated 320

c. Describe any other water rights used for the same purposes none

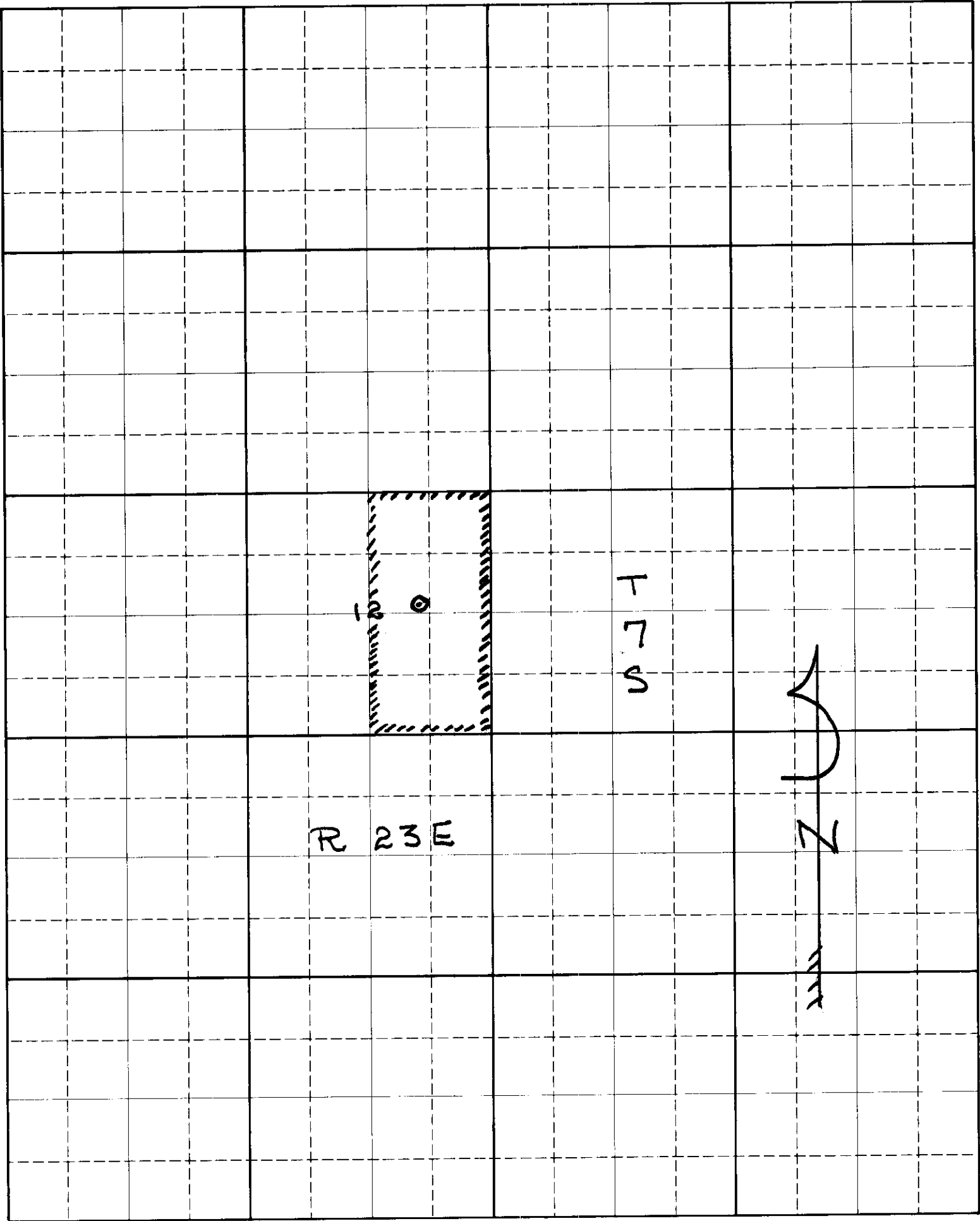
9. a. Who owns the property at the point of diversion BLM - Desert Entry I-2278

b. Who owns the land to be irrigated or place of use DE-I-2278

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Initial Decision Letter Attached

10. Remarks

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Len R Brady
(Applicant)

Received by CSA Date 10/15/68 Time 1:20 PM

Preliminary check by CSA Fee \$ 50.00 + 1.00 BLM COPY

Received by ej Date 10-15-68 - rec'd 2205 - attached

Publication prepared by BS Date 10-31-68 to Shirley E. Brady's

Published in Idaho City News

Publication dates 11-28-68

Publication approved BS Date Nov 9 68

Priority reduced to _____ Reason _____

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by CSA BS

APPROVED

ACTION OF STATE RECLAMATION ENGINEER

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-7042, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 73.

c. Other: The applicant shall permanently install a measuring device of a type approved by the department as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 6th day of December 19 68.

R. Keith Higgins
State Reclamation Engineer



UNITED STATES
DEPARTMENT OF THE INTERIOR

BUREAU OF LAND MANAGEMENT
Idaho Land Office
Room 334, Federal Building
550 W. Fort Street
Boise, Idaho 83702

IN REPLY REFER TO:

L:VSS
I-2278

DECISION

OCT 23 1969

Assignee: Violet Commons

Assignor: Len R. Brady

Desert Land Entry

Assignment Approved

On December 18, 1968, the above entryman (assignor) was allowed desert land entry, I- 2278, on the following lands:

Boise Meridian, Idaho
T. 7 S., R. 23 E.,
Sec. 12, E $\frac{1}{2}$.

On October 24, 1969, the entryman (assignor) filed a deed assigning all of his right, title and interest in the entry to the assignee named above. The assignee has filed an affidavit showing that he is qualified to accept an assignment of and hold a desert land entry.

A review of the case file indicates the entry is now in good standing so far as the record shows. However, this office does not attest to the full compliance with the desert land laws as presently reflected by the case record.

The Secretary, Department of the Interior, has set out certain criteria which are now applicable to each entryman. As the assignee is now the entryman of record these criteria are applicable to him. The entry must be reclaimed for his own benefit; the entry may not be assigned to a corporation; the entryman may not, before receiving patent, enter into any arrangement to transfer title to the land after patent is issued; the entryman may not enter into any arrangement which has the effect of permitting anyone to hold more than 320 acres of desert entry land; and the entryman must expend his own money on the necessary irrigation, reclamation and cultivation of the entry or incur a personal liability for any money so expended.

The assignment is hereby approved and the records of this office are noted to show that the assignee is the entryman for the lands assigned under the above-identified desert land entry. The remaining compliance to be met on this entry and the due dates are shown below:

First annual proof	<u>Dec. 18, 1969</u>	Third annual proof	<u>Dec. 18, 1971</u>
Second annual proof	<u>Dec. 18, 1970</u>	Final proof	<u>Dec. 18, 1972</u>

/s/ ORVAL G. HADLEY

Orval G. Hadley
Manager, Land Office

cc: Dept. of Recl. (Permit No. 36-7042)

ILO-2226-117
2/68

36 7042



36-7042

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
Idaho Land Office

IN REPLY REFER TO:

L:VSS
I-2278

NOTICE OF ALLOWANCE

Len R. Brady
Route #2, Box 133
Hazelton, Idaho 83335

Serial No. I-2278

320 Acres

T. 7 S., R. 23 E., Boise Mer., Idaho
Sec. 12: E $\frac{1}{2}$

Your desert land application for the above described land has this day been approved and allowed, subject to any valid existing rights and your further compliance with laws and regulations applicable thereto. The acceptability of final proof is contingent upon development and reclamation of the land in accordance with your plan of development which is on file in the Boise Land Office. Any substantial change in source of water or deviation in the construction of the irrigating facilities must have the approval of the Bureau of Land Management. The irrigable acreage of this entry has been determined to be approximately 300 acres. In correspondence relating to this entry, always refer to the serial number shown above.

Subject to the Act of July 17, 1914, which will require the reservation of all oil and gas deposits to the United States.

Also subject to right-of-way issued to Idaho Power Company for a powerline on S $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 12.

IN WITNESS WHEREOF, I have hereunto set
my hand and seal this 18th
day of December, 1968

cc: State Dept of Reclamation✓

/s/ ORVAL G. HADLEY

MANAGER, LAND OFFICE
BOISE, IDAHO

36 7042



UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

IN REPLY REFER TO:

L:VSS
I-2278

Idaho Land Office
Room 334, Federal Building
550 West Fort Street
Boise, Idaho 83702

SEP 16 1968

Mr. Len R. Brady
Route 2, Box 133
Hazelton, Idaho 83335

Dear Mr. Brady:

On July 16, 1968, the Shoshone District Manager issued an "Initial Decision" approving your desert land petition I-2278.

According to your plan of development, water for irrigation is to be obtained from a well to be drilled. You must submit evidence of your right to appropriate and use the water. The evidence should consist of a copy of a State water permit approved by the State Reclamation Engineer. Attached is an extra copy of this letter. The copy should be submitted to the State Department of Reclamation at the time you apply for a permit. Unless they have knowledge that the land of the desert land application has been classified as suitable for entry, they may decline to issue the water permit. You should make arrangements with the State Reclamation Engineer to have a copy of the permit sent to this office.

We would appreciate receiving a copy of the permit as soon as possible. Also, please advise us when you apply for the permit.

Sincerely yours,

/S/ ORVAL G. HADLEY

Orval G. Hadley
Manager, Land Office

Attachment

36 7042

11-22-68

**NOW
STARTING
RIGHT
SIDE OF
FILE**

MEMORANDUM

TO: FILE 36-7042
FROM: VAULT
RE: TRANSFER # 5707-5727
DATE: 6-6-00

=====

**Original Transfer Application, Form and correspondence regarding the above
referenced Transfer is located within:**

FILE # 36-2558

MICROFILMED
JUN 20 2002

MEMORANDUM

TO: Young & Young Water Right Files

FROM: Pam Skaggs/^{PS}State Office

SUBJECT: Transfer 5167

DATE: May 6, 1998

Transfer 5167 changes and adds points of diversion, and creates an 8,574.0 acre permissible place of use. The applicant is combining multiple groundwater rights, wells & pivots in a single large interconnected system.

The rights involved have been previously transferred under Transfers 4829, 4830, 4831 and 4895, and additional rights recently purchased. 77 rights or parts of rights were on the original application. 30 of these rights, unencumbered by limiting conditions, have been combined by common priority into 12 new rights. 59 rights appear on the final approval document.

Region staff identified possible errors in a couple of the past approvals referring only to previous file information. I researched the rights and files in question and did not find supporting information to modify the previous approvals. I have attached an overlap of all the original rights, table of combined rights and a draft of rights for the final approval.

Recommended conditions include drilling permit requirements, annual measuring & reporting, irrigation overlap, permissible place of use, combined limits, trust water conditions (36-08251E), enlargement right condition where applicable and standard transfer conditions.

MICROFILMED

JUN 25 1998

	PRIORITY	CFS	ACRES	P.P/U.	DIV.VOL.	Conditions/Limits/Information
✓ 36-02233G	8131953	0.20	12.0	8574.0	48.0	
36-02410D	12081959	0.20	10.0	"	40.0	
✓ 36-02653N	9121966	0.05	4.0	"	16.0	
36-07042	10151968	5.12	315.0	"	1260.0	
36-07580D	11211975	0.32	15.7	"	62.8	
✓ 36-08069N	3041982	0.03	4.0	"	12.5	
✓ 36-08251E	9101984	8.31	564.0	"	2256.0	Trust Conditions/R55/R56/R57
36-08404	3011989	2.10	131.0	"	524.0	
✓ 36-08775	4011953	23.11	1632.0	"	6528.0	
✓ 36-08776	2251953	6.10	560.0	"	2240.0	
36-02058C	2021948	5.13	374.0	"	1496.0	
36-15366C	3151958	2.31	200.0	"	800.0	
		6.62				6.62 cfs
36-02075E	8041948	7.11	461.6	"	1846.4	
36-08068E	3041982	2.17	584.0	"	916.8	
			584.0		2336.0	584.0 acres/2336.0 afa
36-02454B	12081960	0.45	30.0	"	120.0	
36-07007B	9111967	1.32	66.0	"	264.0	
36-07021A	4091968	0.42	21.0	"	84.0	
36-08274A	7041985	0.28	14.0	"	56.0	
36-08275B	5091985	2.46	123.0	"	492.0	
		3.45	254.0		1016.0	3.45 cfs
36-02530A	12061961	5.27	275.1	"	1100.4	
36-07795A	5261978	1.58	79.0	"	316.0	
36-15456A	4011951	1.93	455.0	"	815.4	
		6.19	455.0		1820.0	6.19 cfs/455.0 acres/1820.0 afa
36-02191	2251953	2.56	160.0	"	640.0	
36-07391	10121973	0.11	"	"	46.5	
		2.67	160.0		640.0	160.0 acres/640.0 afa
36-07041	10151968	4.40	282.0	"	1128.0	
36-11340	4011972	1.06	90.0	"	360.0	
		4.40	372.0		1488.0	4.40 cfs
✓ 36-02653P	9121966	6.75	495.0	"	1980.0	
✓ 36-08069P	9121966	3.34	557.0	"	1400.8	
		10.09	557.0		2228.0	557.0 acres/2228.0 afa
36-02591	6031964	2.90	159.0	"	636.0	
36-02653B	9121966	0.68	50.0	"	200.0	
✓ 36-08777		1.12	253.5	"	473.1	
		4.70	253.5		1014.0	253.5 acres/1014.0 afa
36-02075F	8041948	0.16	10.4	"	41.6	
36-08068F	3041982	0.05	13.0	"	21.1	

✓ Combined Rts.

		0.21	13.0		52.0	13.0 acres/52.0 afa
36-02058B	2021948	0.11	12.0	"	46.5	
36-02233D	8131953	0.01	12.0	"	4.2	
36-15366B	3151958	0.05	12.0	"	21.1	
		0.17	12.0		48.0	12.0 acres/48.0 afa
36-02075B	8041948	0.16	13.0	"	52.0	
36-08068B	3041982	0.05	13.0	"	21.1	
		0.21	13.0		52.0	13.0 acres/52.0 afa
✓ 36-02653Q	9121966	0.09	7.0	"	28.0	
✓ 36-08069Q	3041982	0.05	7.0	"	21.1	
		0.14	7.0		28.0	7.0 acres/28.0 afa
✓ 36-08778	4011953	0.67	49.0	"	196.0	
36-07021C	4091968	0.54	27.0	"	108.0	
36-08274B	7041985	2.04	102.0	"	408.0	
36-02058B	36-08274B	3.28	210.0		840.0	3.28 cfs/210.0 acres
36-02410B	12081959	0.05	2.5	"	10.0	
36-07580B	11211975	0.07	3.5	"	14.0	
		0.09	6.0		24.0	0.09 cfs
36-02530B	12061961	0.19	9.9	"	39.6	
36-07795B	5261978	0.06	3.0	"	12.0	
36-15456B	4011951	0.07	16.0	"	29.6	
		0.22	16.0		64.0	0.22 cfs/16.0 acres/64.0 afa
36-02058D	2021948	0.36	26.0	"	104.0	
36-15366D	3151958	0.16	14.0	"	56.0	
		0.46	40.0		160.0	0.46 cfs
36-02075D	8041948	0.12	8.0	"	32.0	
36-08068D	3041982	0.04	10.0	"	16.9	
		0.16	10.0		40.0	10.0 acres/40.0 afa
36-02193	2251953	4.26	315.0	"	1260.0	36-11290 Enlargement of this rt.
36-11290	5011985	0.06	3.0	"	12.0	42-1426 w/36-02193
		4.26	318.0		1272.0	4.26 cfs
36-02410C	12081959	2.23	111.5	"	446.0	
36-07580C	11211975	3.53	172.8	"	691.2	
		4.24	284.0		1136.0	4.24 cfs/284.0 acres/1136.0 afa
36-02619	10161965	12.80	640.0	"	2560.0	36-04006 Enlargement of this rt.
36-02620	8061965	7.13	440.0	"	1760.0	" " " " "
36-04006	7141977	1.70	1240.0	"	718.2	42-1426 w/36-02619 & 2620
		13.15	1240.0		4960.0	13.15 cfs/1240.0 acres/4960 afa
TOTAL	T5167	119.01	8593.0	8574.0	34372.0	119.01 cfs/8574 acres/34296 afa

✓ Combined Rts.

77 Original - (30-12) = 59 rights on approval.

MICROFILMED

JUN 25 1998

MEMORANDUM

TO: FILE 36-07042

FROM: PAM SKAGGS

RE: TRANSFER # 5167

DATE: 1-9-98

Original Transfer Application, Form and correspondence
regarding the above referenced Transfer is located within
file # 36-02058.

MICROFILMED

JUN 25 1998



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

MARCH 7th, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

YOUNG & YOUNG PARTNERSHIP
300-A E 1600 N
RUPERT IDAHO 83350

RE: WATER RIGHT NOS: 36-02211A/36-07042/36-08251C/36-02454B
36-07007B/36-07021A/36-08274A/36-08275B
TRANSFER NO: 4830

Dear Water Right Holder:

Enclosed is a copy of your approved Transfer of Water Right for the above referenced water rights. Please be sure to thoroughly read the Conditions and Remarks listed on the transfer.

The accompanying **transfer approval** should be considered and treated as a **preliminary order** of the department issued pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the department unless a party petitions for reconsideration within fourteen (14) days after issuance as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3) Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, this preliminary order will become a final order of the agency.

ENCLOSURE

MAR 11 1997

If any party appeals or takes exceptions to this preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Director. The Director retains the right to review the preliminary order on his own motion.

ORAL ARGUMENT

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties, if any, to the proceedings in accordance with Rules of Procedure 302 and 303.

FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

RECEIVED
MAR 11 1977

APPEAL OF FINAL ORDER TO DISTRICT COURT

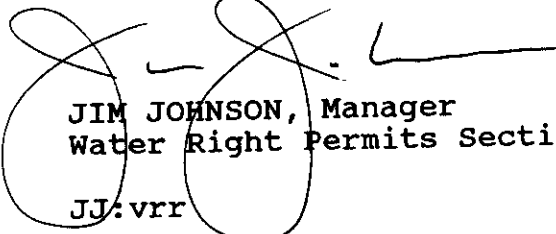
Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

If you have any questions, please feel free to contact me.

Sincerely,



JIM JOHNSON, Manager
Water Right Permits Section

JJ:vrr

Enclosure

MEMORANDUM

TO: FILE 36-07042

FROM: PAM SKAGGS

RE: TRANSFER # 4830

DATE: 5/29/96

Original Transfer Application, Form and correspondence
regarding the above referenced Transfer is located within
file # 36-02211A.

100-1000000000

100-1000000000

February 20, 1976

Re: Permit NO. 36-7042

Violet Commons
Route 5
Rupert, ID 83350

Dear Ms. Commons:

Enclosed herewith is a copy of the water license issued on the above referenced permit.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DDR:rb

Enc.

February 2, 1976

C
Violet Commons
Route # 5
Rupert, Idaho 83350

Dear Mrs. Commons:

O A representative of this Department has made an examination of the works covered by your Permit No. 36-7042 and has found the following:

Quantity of water diverted: 5.12 cfs Source: ground water

Amount of water that can be recognized as beneficially used under Idaho law: 5.12 cfs

P The maximum quantity diverted shall not exceed 1,280 acre feet, or 4.0 acre feet per acre, per year.

Point of diversion: SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 12, Twp. 7 S, Rge. 23 E, B.M.

Beneficial use: Irrigation of 320 acres within the E $\frac{1}{2}$ of Sec. 12, Twp. 7 S, Rge. 23 E, B.M.

Priority established: October 15, 1968

Y If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:DR

RECEIVED

DEC 13 1973

Phone _____
Department of Water Administration
Southern District Office
Phone _____

Phone

- Permit No. 36-7042
- Examination for b/u

- 320

T
7
S

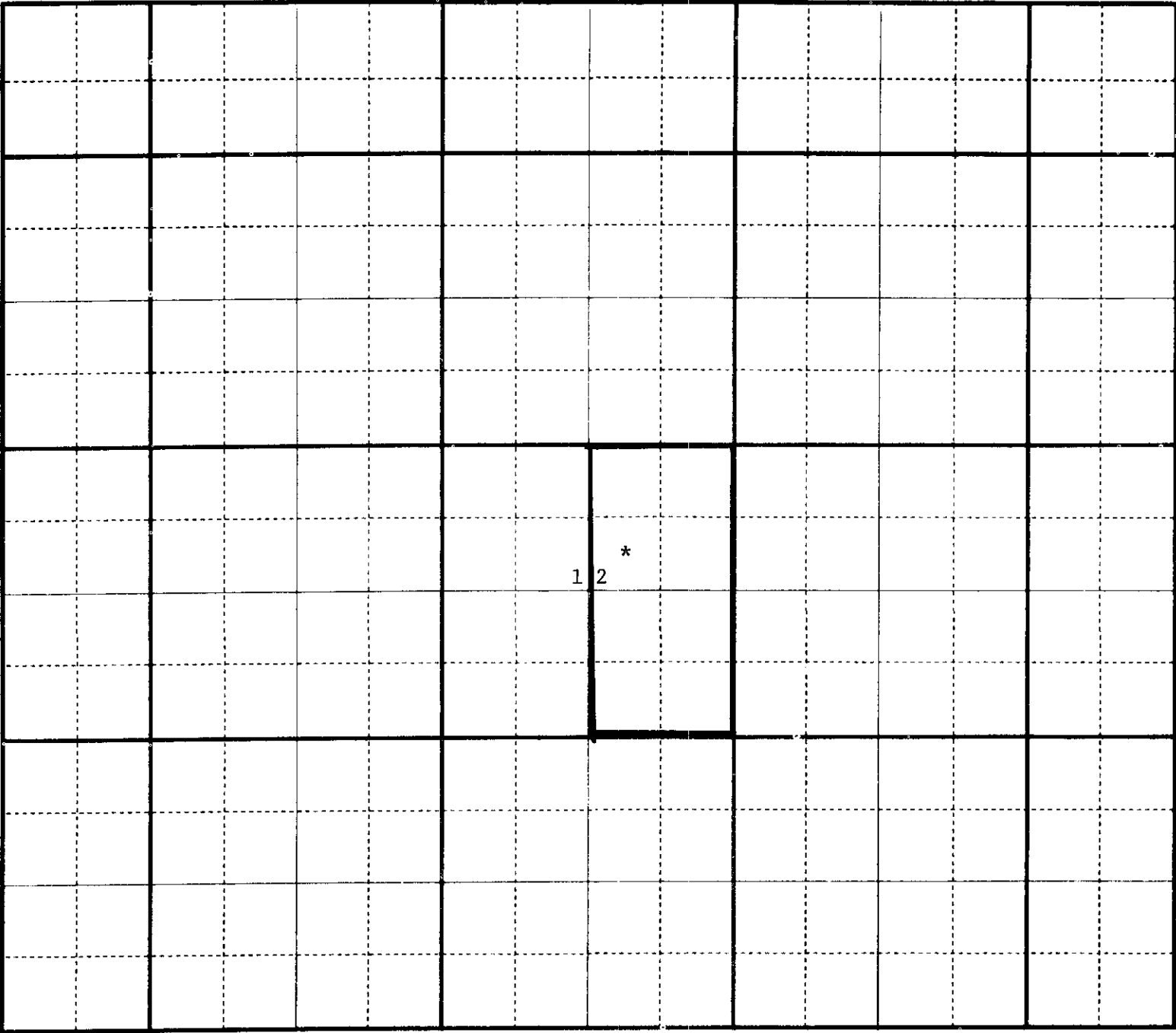


Diagram of System

DATE OF EXAM 9-7-75

ACREAGE
Found 320
Recommended 320

Irrigation Requirement 4.0 Ac Ft/Ac

USE
Irrigation Q= 5.12 c.f.s. V= 1280 AF/Ann. from April 1 to Nov. 1
Domestic Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 5.12 c.f.s. Method of measurement Badger

Total Q recommended 5.12 c.f.s. Meter No. M0340561 Type ✓ Condition good

Total V recommended 1280 Ac Ft/ANN.

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:
$$\text{Measured } 5.12 \text{ c.f.s.} = (230 \text{ gal/min}) \div (448.8 \text{ gal/min} \div \text{c.f.s.})$$
$$\text{Amount Allowed} = 5.12 \text{ c.f.s.}$$
$$\text{Volume } 2169 \text{ Ac Ft/ANN.} = (1.98 \frac{\text{Ac Ft}}{\text{c.f.s.}(\text{day})}) (5.12 \text{ c.f.s.}) (214 \text{ days})$$
$$\text{Volume } 1280 \text{ Ac Ft/ANN} = (\text{IRR Req } 4.0 \text{ Ac Ft/Ac/ANN}) (320 \text{ Acres})$$

SYSTEM DESCRIPTION:
1 Johnson 200 Hp #HC1029562
2 Peerless 100 Hp #X902014
Sprinkler Irrigation

REMARKS:

Examiner's Signature Dan Sandberg Date 11-6-75
Checked by Allen Morris Date 11-25-75
Approved by Michael Steele Date 12-2-75

December 11, 1973

Re: Permit No. 36-7042

Violet Commons
Route #5
Rupert, Idaho 83350

Dear Ms. Commons:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field exam, please contact our Southern District Office at 1041 Blue Lakes Blvd., North, Twin Falls.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JC

36 7042

Identification No. 36-7042

Permit No. 36-7042

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED
NOV 29 1973
Department of Water Administration

1. a) Name of Permit Holder Violet Commons
b) Post Office Address Route #5 - Rupert, Idaho 83350
2. Permit Number 36-7042
3. Date of Priority that you are prepared to establish December 1 - 1968
4. a) Source from which water was appropriated Subterranean ground water source
b) Location of the point of diversion: SW 1/4 NE 1/4, Section 12
Township 7 S, Range 23 E Boise Meridian, Other points of diversion: None

5. a) The amount of water and use to which the water has been applied:
amount 5.2 cfs for Irrigation purposes from April 1 to Nov 1 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 5.2 cfs cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Measured by Badger Flow Meter

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 12" column - 200 HP Motor Turbine Pump with 100 HP Centrifugal Booster Pump - 18" well casing drilled to a depth of 515 ft.
b) Describe the type and size of measuring device which you have installed at your point of diversion: 10" Badger Model MDM Pipe OD 10 3/4 Flow range 480 min 2400 gpm max
c) Give well drillers name and address and date the well was completed Drilled by Commons Drilling Company - Ray L. Commons - Owner
P.O. Box 126
Rupert, Idaho 83350 Well was completed Jan 20 - 1970

Exam typed 12/11/73 fs

36 7042

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use _____

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7S	23E	12	40	40	40	40									40	40	40	40	320

Total number of acres irrigated 320

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

November 28, 1973
(Date)

David E. Carrington
(Signature)

State of Idaho)
County of Minidoka) ss.

On this 28th day of November, 19 73, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Lyle Ray Taggart

Notary Public residing at Rupert
Idaho

My commission expires July 19, 1976

October 1, 1973

CERTIFIED MAIL

#24849

Re: Permit No. 36-7042

Violet Commons
Route #5
Rupert, Idaho 83350

Dear Ms. Commons:

One of the conditions of approval of your water Permit No. 36-7042 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before December 1, 1973. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

Enc: Proof affidavit

36 7042

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S).
REQUIRED FEE(S) PAID.



Show to whom, date and address
where delivered



Deliver ONLY
to addressee

RECEIPT

Received the numbered article described below.

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE (*Must always be filled in*)

CERTIFIED NO.

1

Vivian Commons

2

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

INSURED NO.

DATE DELIVERED

3

SHOW WHERE DELIVERED (*only if requested*)

10/3/73

36 7042

055-10-71548-11 347-198 GPO

**POST OFFICE DEPARTMENT
OFFICIAL BUSINESS**



**PENALTY FOR PRIVATE USE TO AVOID
PAYMENT OF POSTAGE, \$300**

POSTMARK OF DELIVERING OFFICE

Print your name and address below. If you want to restrict delivery, or to have the address of delivery shown on this receipt, check block(s) on other side. Moisten gummed ends and attach this card to back of article.



**RETURN
TO**

DEPARTMENT OF WATER ADMINISTRATION

STATEHOUSE - ANNEX #2

BOISE, IDAHO 83702

36 7042

WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer
within 30 days after completion or abandonment of the well.

1. WELL OWNER

Name Ray CommonsAddress Rupert, IdahoOwner's Permit No. 36-7042

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test☐ Municipal ☐ Industrial ☐ Stock

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 18 inches Total depth 515 feetCasing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>1/2</u> inches	<u>18</u> inches	<u>-01</u> feet	<u>19535</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was a packer or seal used? ☐ Yes ☒ NoPerforated? ☐ Yes ☒ NoHow perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

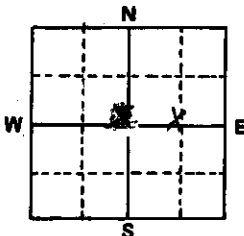
Gravel packed? ☐ Yes ☒ No Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal? ☒ Yes ☐ No To what depth 200 feetMaterial used in seal ☒ Cement grout ☐ Puddling clay

6. LOCATION OF WELL

Sketch map location must agree with written location.

County Minidoka34 1/4 NE 1/4 Sec. 16, T. 7 N/S, R. 4 E/W

7. WATER LEVEL

Static water level 348 feet below land surfaceFlowing? ☐ Yes ☒ No G.P.M. flow _____Temperature 62 ° F. Quality _____

Artesian closed-in pressure _____ p.s.i.

Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

☐ Pump ☐ Bailor ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped
_____	_____	_____
_____	_____	_____
_____	_____	_____

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
18	0	5	Top soil		
	5	32	Basalt, Gray, solid		
	32	45	Basalt, red brown		
	45	54	Basalt, gray, solid		
	54	70	Basalt, red, cindery		
	70	85	Basalt, gray		
	85	98	Basalt, red brown		
	98	105	Basalt, gray, solid		
	105	124	Basalt, brown, loose & covey		
	124	136	Basalt, gray, loose & covey		
	136	160	Basalt, gray, solid		
	160	184	Basalt, red brown		
	184	190	Basalt, soft		
	190	212	Basalt, redish brown		
	212	215	Basalt, gray, loose		
	215	260	Basalt, red brown		
	260	272	Basalt, gray		
	272	285	Basalt, red cinders		
	285	304	Basalt, gray, solid		
	304	315	Basalt, red brown, loose		
	315	343	Basalt, gray, solid		
	343	357	Basalt, red brown, loose		
	357	375	Basalt, gray, loose	X	
	375	389	Basalt, Red brown, loose	X	
	389	400	Basalt, gray, loose	X	
	400	405	Basalt, gray, lost 75% of cuttings		
	405	427	Basalt, gray, solid		X
	427	440	Basalt, red brown, lost 75% of cuttings	X	
	440	445	Basalt, gray, soft	X	
	445	462	Orange clay		X
	462	485	Basalt, gray, soft	X	
	485	515	Basalt, black & cindery lost most all cuttings and water is clean	X	

10.

Work started Dec. 3, 1966 finished Jan. 20, 1967

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is
true to the best of my knowledge.

Driller's or Firm's Name _____

Number _____

Address _____

Signed By _____

Date _____

January 13, 1970

Re: Permit No. 36-7042

C
O
P
Y

Violet Commons
Route # 5
Rupert, Idaho

Dear Ms. Commons:

This is to acknowledge receipt of the assignment in connection with the above referenced permit. The assignment has been recorded and the original placed in our files.

We are herewith enclosing a copy of permit No. 36-7042 and of the assignment for your records.

If we may be of service at any time, please advise.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:DR

Enclosure

36 7042

November 14, 1969

C
O
P
Y

Re: Permit No. 36-7042

Mr. Len R. Brady
Route 2, Box 133
Hazelton, Idaho 83335

Dear Mr. Brady:

We have been advised by the Bureau of Land Management of the assignment of the land covered by the above referenced permit to Violet Commons.

In order that we may change our records accordingly, would you please complete the enclosed Assignment of Permit form for our records.

Your cooperation in this matter will be greatly appreciated.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:DR

Enc: Assignment form

36 7042

DON SAMUELSON
GOVERNOR



R. KEITH HIGGINSON
State Reclamation Engineer

STATE OF IDAHO

DEPARTMENT OF RECLAMATION
STATEHOUSE - ANNEX 2
BOISE, IDAHO 83707

December 10, 1968

Re: Permit Nos. 02-7022, 02-7023, 36-7042, 36-7041, 36-7044,
47-7036, 51-7015, 51-7027, 51-7031, 51-7032,
57-7023, 61-7043, 61-7045, 61-7047, & 63-7160

Land Office
Bureau of Land Management
P.O. Box 2237
Federal Building
Boise, Idaho .

Gentlemen:

Enclosed are copies of the above referenced permits which have
been accepted for desert land entries.

Very truly yours,

C. Stephen Allred, Assistant
State Reclamation Engineer

CSA:kh

Enclosures

36 7042

December 9, 1968

Re: Permit Nos. 36-7041 & 36-7042

**Len R. & Shirley E. Brady
Route 2, Box 133
Hazelton, Idaho 83336**

Dear Mr. & Mrs. Brady:

We enclose a copy of your approved application for permit 36-7041 & 36-7042
in which we direct your attention to the limitations and conditions as given
on the fourth page under approval of the State Reclamation Engineer.

Very truly yours,

C. Stephen Allred, Assistant
State Reclamation Engineer

CSA:kh

**Enclosures: Copy of applications
Receipt No. 2295 for \$102.
2 informational letters**

36 7042

DON SAMUELSON
GOVERNOR



P. KEITH HIGGINSON
State Reclamation Engineer

STATE OF IDAHO

DEPARTMENT OF RECLAMATION
STATEHOUSE - ANNEX 2
BOISE, IDAHO 83707

October 31, 1968

Re: Application No. 36-7041 - Shirley E. Brady
Application No. 36-7042 - Len R. Brady
Application No. 36-7044 - George B. Brandon

Minidoka County News
Rupert,
Idaho 83350

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you can not publish the notice on the proposed dates please contact us immediately.

An affidavit of publication must be submitted to the Department of Reclamation, along with the publication bill. In order to receive payment, the following certification must appear on the bill:

I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of same has been paid.

Signature of claimant

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:ks
enclosure: legal notice (3)

36 7042

NOTICE OF APPLICATION FOR WATER

Notice is hereby given that Len R. Brady, Route #2, Box 133, Hazelton, Idaho

_____ has on October 15, 1968
 applied for permit under application No. 36-7042 to divert ~~store~~
6.4 cubic feet per second ~~acre feet~~ of water from a ground
water source. Water will be diverted by a well,
pump, and sprinkler system within the SW 1/4 NE 1/4,
sec. 12, T. 7 S, R. 23 E, B.M., Minidoka County

_____ and is to be used from April 1 to November 1 for
_____ irrigation _____

in the E¹, sec. 12, T. 7 S, R. 23 E, B.M.

Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON
State Reclamation Engineer

Published in the Minidokah-County News, Rupert, Idaho,
on November 7 and November 14, 1968.