

**STARTING  
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FILE**

WR5747NP

IDAHO DEPARTMENT OF WATER RESOURCE  
WATER RIGHTS NUMBER INDEX

DATE: 06/18/98  
PAGE: 1

WATER RIGHT  
NUMBER

NAME

CFS

X36-07041

YOUNG & YOUNG PARTNERSHIP

4.40

MICROFILMED  
JUN 25 1998

WR5747NP

IDAHO DEPARTMENT OF WATER RESOURCE  
WATER RIGHTS NUMBER INDEX

DATE: 06/17/98  
PAGE: 1

| WATER RIGHT<br>NUMBER | NAME               | CFS  |
|-----------------------|--------------------|------|
| 36-07041              | CLINTON , ROSEMARY | 4.40 |

MICROFILMED  
JUN 25 1998

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5167

WATER RIGHT NO(S). 36-02233G/36-02410D/36-02653N/36-07042/36-07580D  
36-08069N/36-08251E/36-08404/36-08775/36-08776/36-02058C/36-15366C  
36-02075E/36-08068E/36-02454B/36-07007B/36-07021A/36-08274A/36-08275B  
36-02530A/36-07795A/36-15456A/36-02191/36-07391/36-07041/36-11340  
36-02653P/36-08069P/36-02591/36-02653B/36-08777/36-02075F/36-08068F  
36-02058B/36-02233D/36-15366B/36-02075B/36-08068B/36-02653Q/36-08069Q  
36-08778/36-07021C/36-08274B/36-07580B/36-02530B/36-07795B/36-15456B  
36-02058D/36-15366D/36-02075D/36-08068D/36-02193/36-11290/36-02410C  
36-07580C/36-02619/36-02620/36-04006

This is to certify that: YOUNG & YOUNG PARTNERSHIP  
300-A EAST 1600 NORTH  
RUPERT ID 83350

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

| <u>BENEFICIAL USE</u>                                       | <u>PERIOD OF USE</u> | <u>DIVERSION RATE</u> | <u>ANNUAL VOLUME</u> |
|-------------------------------------------------------------|----------------------|-----------------------|----------------------|
| Right No. 36-02233G :<br>IRRIGATION<br>Priority: 08/13/1953 | 04/01 to 10/31       | 0.20 CFS              | 48.0 AF              |
| Right No. 36-02410D :<br>IRRIGATION<br>Priority: 12/08/1959 | 04/01 to 10/31       | 0.20 CFS              | 40.0 AF              |
| Right No. 36-02653N :<br>IRRIGATION<br>Priority: 09/12/1966 | 04/01 to 10/31       | 0.05 CFS              | 16.0 AF              |
| Right No. 36-07042 :<br>IRRIGATION<br>Priority: 10/15/1968  | 04/01 to 10/31       | 5.12 CFS              | 1260.0 AF            |
| Right No. 36-07580D :<br>IRRIGATION<br>Priority: 11/21/1975 | 04/01 to 10/31       | 0.32 CFS              | 62.8 AF              |
| Right No. 36-08069N :<br>IRRIGATION<br>Priority: 03/04/1982 | 04/01 to 10/31       | 0.03 CFS              | 12.5 AF              |
| Right No. 36-08251E :<br>IRRIGATION<br>Priority: 09/10/1984 | 04/01 to 10/31       | 8.31 CFS              | 2256.0 AF            |

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JUN 2 1988  
2256.0 AF

\*See 36-02058B for Complete transfer approval \*

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4895

WATER RIGHT NO(S). 36-02058B/36-02058D/36-02075B/36-02075D  
36-02075F/36-02191/36-02192/36-02209B/36-02211B/36-02233D  
36-02233F/36-02410B/36-02410D/36-02530B/36-02591/36-02653B  
36-02653F/36-02653H/36-02653J/36-02653K/36-02653L/36-02653M  
36-07021C/36-07041/36-07391/36-07580B/36-07580D/36-07795B  
36-08068B/36-08068D/36-08068F/36-08069B/36-08069F/36-08069H  
36-08069J/36-08069K/36-08069L/36-08069M/36-08070/36-08251B  
36-08251D/36-08274B/36-11340/36-15366B/36-15366D/36-15456B

This is to certify that: YOUNG & YOUNG PARTNERSHIP  
300-A E 1600 N  
RUPERT ID 83350

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

| <u>BENEFICIAL USE</u>                                       | <u>PERIOD OF USE</u> | <u>DIVERSION RATE</u> | <u>ANNUAL VOLUME</u> |
|-------------------------------------------------------------|----------------------|-----------------------|----------------------|
| Right No. 36-02058B :<br>IRRIGATION<br>Priority: 02/02/1948 | 04/01 to 10/31       | 0.11 CFS              | 46.5 AF              |
| Right No. 36-02058D :<br>IRRIGATION<br>Priority: 02/02/1948 | 04/01 to 10/31       | 0.36 CFS              | 104.0 AF             |
| Right No. 36-02075B :<br>IRRIGATION<br>Priority: 08/04/1948 | 04/01 to 10/31       | 0.16 CFS              | 52.0 AF              |
| Right No. 36-02075D :<br>IRRIGATION<br>Priority: 08/04/1948 | 04/01 to 10/31       | 0.12 CFS              | 32.0 AF              |
| Right No. 36-02075F :<br>IRRIGATION<br>Priority: 08/04/1948 | 04/01 to 10/31       | 0.16 CFS              | 41.6 AF              |
| Right No. 36-02191 :<br>IRRIGATION<br>Priority: 02/25/1953  | 04/01 to 10/31       | 2.56 CFS              | 640.0 AF             |
| Right No. 36-02192 :<br>IRRIGATION<br>Priority: 02/25/1953  | 04/01 to 10/31       | 3.48 CFS              | 1280.0 AF            |

MICROFILMED

MAY 20 1997

\* See 36-02058B for complete transfer approval. \*

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 36-7041 Priority October 15, 1968 Amount 4.40 cfs

THIS IS TO CERTIFY, that Rosemary H. Clinton  
of Rupert, Idaho, has complied with the terms and conditions of Permit  
No. 36-7041 issued pursuant to Application for Permit dated October 15, 1968,  
and has submitted proof to the Department of Water Resources on October 11, 1977,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 4.40 cfs of water from a groundwater source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use | Period of Use                              | Rate of Diversion      | Annual Volume           |
|----------------|--------------------------------------------|------------------------|-------------------------|
| Irrigation     | from <u>March 15</u> to <u>November 15</u> | at <u>4.40</u> cfs and | <u>1128.0</u> acre feet |
|                | from _____ to _____                        | at _____ cfs and       | _____                   |
|                | from _____ to _____                        | at _____ cfs and       | _____                   |

(both dates inclusive)

Subject, however, to the condition that no more than 4.40 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
1128.0 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ , Section 4, Twp.  
7S, Rge. 24E in the County of Minidoka

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 7S   | 24E   | 4    | GL1<br>21        | GL2<br>21        | 40               | 40               |                  |                  |                  |                  |                  |                  |                  |                  | 40               | 40               | 40               | 40               | 282    |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated 282

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use hereinafter described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 2nd day of May, 19 83.

Acting for the Director

*Norm C. Young*

WELL NO. 4 C 724

STATE OF IDAHO

Station No. S 544

LICENSING

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now Rosemary H. Clinton Phone 208/436-0393  
of (address) P.O. Drawer C, Rupert, Idaho, 83350 , and represents to the  
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho  
No. 36-7041 , and requests that the permit and permit map be changed as follows:

NO CHANGE

1. Point of diversion: ¼ ¼, Section , Township , Range , B.M.,  
County of . Other points of diversion:

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

NO CHANGE

Amount for purposes from to (both dates inclusive)  
(cfs or acre feet per annum)  
Amount for purposes from to (both dates inclusive)  
(cfs or acre feet per annum)  
Amount for purposes from to (both dates inclusive)  
(cfs or acre feet per annum)  
Amount for purposes from to (both dates inclusive)  
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

| TWP | RGE | SEC | NE¼       |           |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-----|-----|-----------|-----------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |     |     | NE¼       | NW¼       | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 7S  | 24E | 4   | L.1<br>21 | L.2<br>21 | 40  | 40  |     |     |     |     |     |     |     |     | 40  | 40  | 40  | 40  | 282    |
|     |     |     |           |           |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |     |     |           |           |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |     |     |           |           |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |     |     |           |           |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |     |     |           |           |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated =

4. a. Who owns the property at the point of diversion? permit holder  
b. Who owns the land to be irrigated or the place of use? permit holder  
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the  
applicant to make this filing:

MICROFILMED



BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF EXTENDING THE PROOF DUE  
DATE IN CONNECTION WITH PERMIT NO. 36-7041  
IN THE NAME OF ROSEMARY H. CLINTON

ORDER

WHEREAS, on October 15, 1968, Shirley E. Brady filed with the Department of Water Resources (formerly the Department of Reclamation) an application for permit to appropriate 6.40 cubic feet per second of groundwater to be diverted within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 4, Twp. 7S, Rge. 24E, B.M., Minidoka County, to be used for irrigation purposes; and,

WHEREAS, on December 6, 1968, the Department approved said application and issued Permit No. 36-7041 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before December 1, 1973; and,

WHEREAS, on February 12, 1973, the permit holder assigned this permit to Rosemary H. Clinton; and,

WHEREAS, on October 15, 1973, the Department extended the proof of beneficial use of water due date to September 1, 1977; and,

WHEREAS, notice was not given to the permit holder 60 days prior to the date that proof of beneficial use of water was due as required by Section 42-204, Idaho Code;

IT IS, THEREFORE, HEREBY ORDERED that the time within which to submit proof of beneficial use of water under Permit No. 36-7041 be extended to December 1, 1977.

Dated this 28 day of September, 1977.

  
BOBBY D. FLEENOR  
Chief, Operations Bureau

RECORDED

STATE OF IDAHO  
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR EXTENSION OF TIME

RECEIVED

OCT 12 1973

Department of Water Administration

State of Idaho )  
County of Minidoka )

Permit No. 36-7041

Rosemary H. Clinton

of P. O. Box 62, Rupert, Idaho, 83350

( name )

( address )

State of Idaho, being first duly sworn, upon his oath deposes and says:

That he is the holder, or the duly authorized agent of the holder \*, of Permit to Appropriate the Public Waters of the State of Idaho No. 36-7041.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before December 1, 19 73.

That he has heretofore performed the following work described under said permit:

Drilled well; installed new pump, pump base, electric motor,  
electric service panel, electrical service to pump & motor.

Costing \$ 25,000.00

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit: System was not designed to include a meter,

which is now required before Proof of Application of Water to

Beneficial Use form can be filed. In order to comply I will have to

remove and rebuild the existing new manifold to permit installation

of the meter. We can not finance this work at present.

Wherefore, he asks that the Department of Water Administration extend the time for the completion of obligations under said permit to September 1, 19 77.

Well being operated by Clinton Ranch, Rupert, Idaho. This is the same extension date given them to complete installation of their meters.

( signature ) \*

Subscribed and sworn before me this 11 day of October, 19 73.

ROSEMARY H. CLINTON

seal

( notary public )

My commission expires 5-20-77

ACTION OF THE DEPARTMENT OF WATER ADMINISTRATION

I, R. KEITH HIGGINSON, Director of the Idaho Department of Water Administration, State of Idaho, hereby approve the above application for extension of time for Permit No. 36-7041 to September 1, 1977.

Witness my hand this 15 day of October, 19 73.

Director

\* IF OTHER THAN HOLDER, Power of Attorney must be supplied. Forms are available through the Department of Water Administration, Statehouse - Annex 2, Boise, Idaho, 83707.

36 7041

State of Idaho

Department of Water Administration

ASSIGNMENT OF PERMIT

RECEIVED

Department of Water Administration

I, Shirley E. Brady, hereby assign to Rosemary H. Clinton

of P. O. Box 62 Rupert, Idaho 83350,  
Address

CHECK ONE

☒ All my right, title, and interest, in and to Permit No. 36-7041  
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and  
to Permit No. \_\_\_\_\_ to appropriate the public waters of the State  
of Idaho. (Describe that portion of the permit being assigned by list-  
ing the acreage within each 40-acre subdivision, the point of diversion  
and the amount of water in cubic feet per second for direct diversion,  
or acre feet for storage.)

Made this 1<sup>st</sup> day of February, 19 73.

Shirley E. Brady  
Shirley E. Brady  
Permit Holder

Len R. Brady  
Len R. Brady  
Spouse of Permit Holder

State of Idaho )  
County of Minidoka ) ss.

On this 1<sup>st</sup> day of February, 1973, personally  
appeared before me the signer(s) of the above instrument, who duly acknowledged  
to me that he (~~she~~) (they) executed the same.

Richard C. Hunter  
Notary Public residing at  
Burley, Idaho

My commission expires: 4-22-74

36 7041

Identification No. 36-7041  
Application No. \_\_\_\_\_

ASSIGNED TO:

Rosemary H. Clinton  
P. O. Box 62  
Rupert, ID 83350

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
**APPLICATION FOR PERMIT**

**APPROVED**

P.O. Box 226 To appropriate the Public Waters of the State of Idaho  
Sun Valley, ID 83353 (TYPE OR PRINT IN INK)

1. Name of applicant SHIRLEY E. BRADY  
post office address Route 2, Box 133, Hazelton, Idaho 83335
2. Source of water supply Subterranean which is a tributary of \_\_\_\_\_
3. a. Location of point of diversion is SW  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 4 Township 7 S.  
Range 24 E. B.M. Minidoka County; additional points of diversion if any: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount 6.4 for irrigation purpose from April 1 to Nov. 1 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. 6.4 cubic feet per second ~~and/or~~  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. well, turbine pump, sprinkler system  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)  
c. Proposed well diameter is 22 inches; proposed depth of well is 350 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
is 5 years.  
b. Estimated construction cost is \$ 32,500.
8. Description of proposed uses:  
a. If water is **not** for irrigation:  
(1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_ B.M. \_\_\_\_\_  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered \_\_\_\_\_  
\_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water \_\_\_\_\_.  
(5) If water is to be used for other purposes describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2-016530

36 7041

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP. | RANGE | SEC. | NE¼       |           |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|------|-------|------|-----------|-----------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |       |      | NE¼       | NW¼       | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 7 S  | 24 E  | 4    | L 1<br>21 | L 2<br>21 | 40  | 40  |     |     | 40  | 40  |     |     |     |     | 40  | 40  | 40  |     | 322    |
|      |       |      |           |           |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |           |           |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |           |           |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |           |           |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |           |           |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |           |           |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |           |           |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |           |           |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |           |           |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated 322

c. Describe any other water rights used for the same purposes None

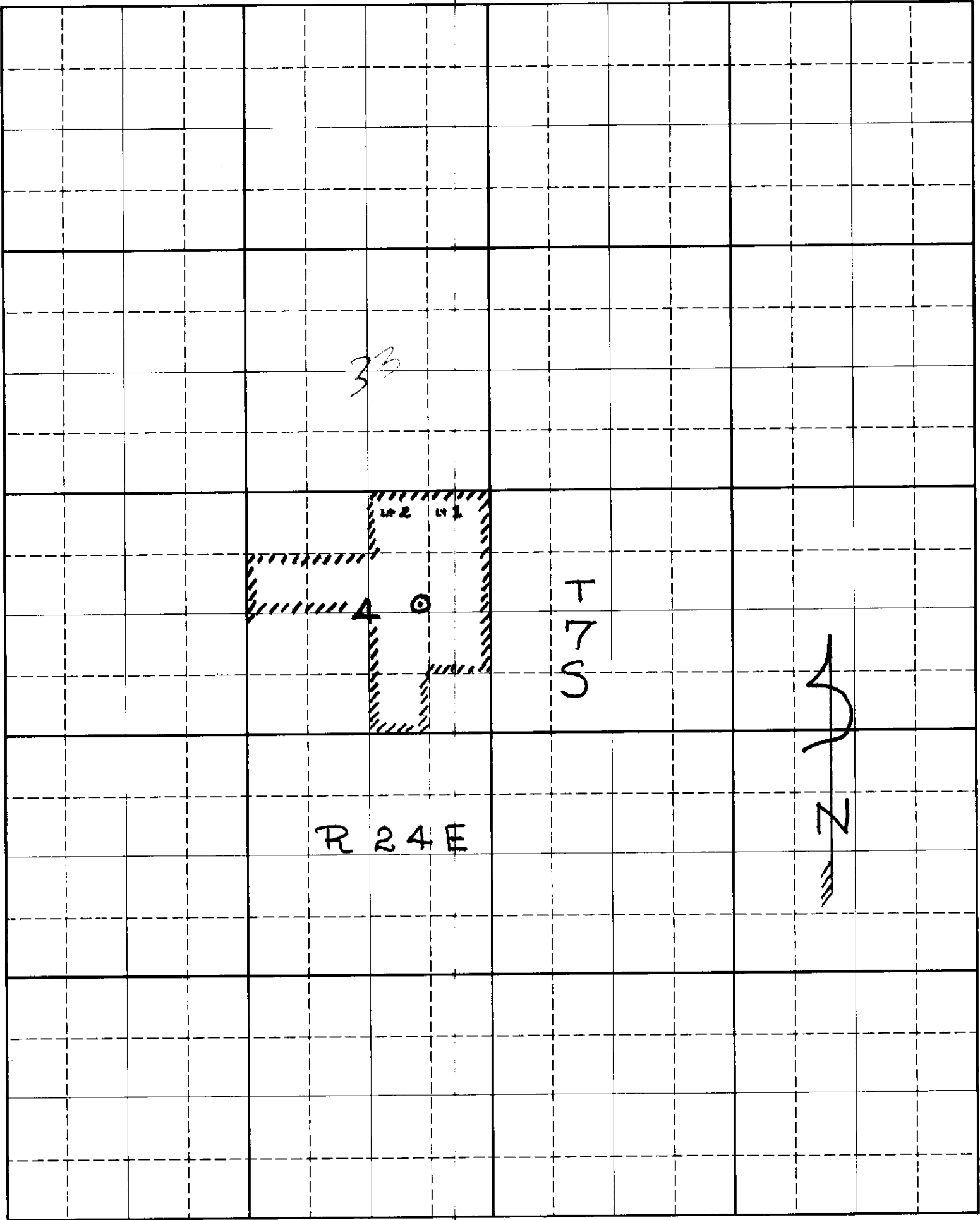
9. a. Who owns the property at the point of diversion B. L. M.

b. Who owns the land to be irrigated or place of use B. L. M.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing D.E. I-016530

10. Remarks

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Spurkey E. Brady*  
(Applicant)

Received by CSA Date 10/15/68 Time 1:20 PM  
Preliminary check by CSA Fee \$ 50<sup>00</sup> + 1<sup>00</sup> 82M COPY  
Received by ef Date 10-15-68  
Publication prepared by RS Date 10-31-68  
Published in Minidoka City News  
Publication dates 11-28-68  
Publication approved RS Date 11-9-68  
Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_

Protests filed by none

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for ☒ approval ☐ denial by RS ADJ Delee

**APPROVED**

#### ACTION OF STATE RECLAMATION ENGINEER

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-7041, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- SUBJECT TO ALL PRIOR WATER RIGHTS.
- Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 73.
- Other: The applicant shall permanently install a measuring device of a type approved by the department as part of the diverting works.

2. Denial of said application is for the following reasons: \_\_\_\_\_

Witness my hand this 6th day of December, 19 68.

R. Keith Higgins  
State Reclamation Engineer



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

IN REPLY REFER TO:

L:VSS  
I-016530

Idaho Land Office  
Room 334, Federal Building  
550 West Fort Street  
Boise, Idaho 83702

SEP 1 9 1968

Mrs. Shirley E. Brady  
Box 117, Route 2  
Hazelton, Idaho 83335

Dear Mrs. Brady:

On July 23, 1965, the Shoshone District Manager issued an "Initial Decision" approving your desert land petition I-016530.

According to your plan of development, water for irrigation is to be obtained from a well to be drilled. You must submit evidence of your right to appropriate and use the water. The evidence should consist of a copy of a State water permit approved by the State Reclamation Engineer. Attached is an extra copy of this letter. The copy should be submitted to the State Department of Reclamation at the time you apply for a permit. Unless they have knowledge that the land of the desert land application has been classified as suitable for entry, they may decline to issue the water permit. You should make arrangements with the State Reclamation Engineer to have a copy of the permit sent to this office.

We would appreciate receiving a copy of the permit as soon as possible. Also, please advise us when you apply for the permit.

Sincerely yours,

/s/ ORVAL G. HADLEY  
Orval G. Hadley  
Manager, Land Office

Attachment

# RECEIVED

NOV 20 1968

Department of Reclamation  
**The Minidoka County News**  
 RUPERT, IDAHO

**AFFIDAVIT OF PUBLICATION**

County of Minidoka, )  
 STATE OF IDAHO, ) ss.  
Ruth DeThomas, being first  
 duly sworn, deposes and says that he is the  
Editor of The Minidoka County  
 News, a weekly newspaper published at Rupert,  
 Idaho, in the county aforesaid, and that the paper  
 is of general circulation therein. Deponent further  
 states that the printed notice attached hereto was  
 duly published according to law in the regular  
 weekly editions of The Minidoka County News  
 for two consecutive weeks, commencing  
 with the issue dated November 7, 1968, and  
 ending with the issue dated November 14, 1968.

Ruth DeThomas

Subscribed and sworn to before me this

15th day of Nov, 1968  
Jean Hunter Notary Public

Cost of Publication 6.67

Notary Fee \_\_\_\_\_

Total Cost \_\_\_\_\_

|   |               |  |
|---|---------------|--|
| ✓ | ECL. ENGR.    |  |
|   | DEPUTY        |  |
|   | WATER RIGHTS  |  |
|   | APPROP        |  |
|   | DIST          |  |
|   | ADJ           |  |
|   | INVESTIGATION |  |
|   | WELLS         |  |
|   | DAMS          |  |
|   | ACCOUNTING    |  |
|   | FILE          |  |
|   | RETURN TO     |  |
|   | STAMP         |  |

**NOTICE OF APPLICATION  
 FOR WATER**

Notice is hereby given that Shirley E. Brady, Route No. 2, Box 133, Hazelton, Idaho 83335 has on October 15, 1968 applied for permit under application No. 36-7041 to divert 6.4 cubic feet per second of water from a ground water source. Water will be diverted by a well, pump, and sprinkler within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ , sec. 4, T. 7 S, R. 24 E, B. M., Minidoka County and is to be used from April 1 to November 1 for irrigation in Lots 1 and 2 (N $\frac{1}{2}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ , sec. 4, T. 7 S, R. 24 E, B. M. Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON, State Reclamation Engineer  
 No. 423 Nov. 7 - Nov. 14

36 7041

*all sub  
11-22-68*

**NOW  
STARTING  
RIGHT  
SIDE OF  
FILE**

**MEMORANDUM**

**TO:** FILE 36-7041  
**FROM:** VAULT  
**RE:** TRANSFER # 5707-5727  
**DATE:** 6-6-00

=====

**Original Transfer Application, Form and correspondence regarding the above  
referenced Transfer is located within:**

**FILE #** 36-2058

**MICROFILMED  
JUN 20 2002**

## MEMORANDUM

**TO:** Young & Young Water Right Files

**FROM:** Pam Skaggs/State Office

**SUBJECT:** Transfer 5167

**DATE:** May 6, 1998

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Transfer 5167 changes and adds points of diversion, and creates an 8,574.0 acre permissible place of use. The applicant is combining multiple groundwater rights, wells & pivots in a single large interconnected system.

The rights involved have been previously transferred under Transfers 4829, 4830, 4831 and 4895, and additional rights recently purchased. 77 rights or parts of rights were on the original application. 30 of these rights, unencumbered by limiting conditions, have been combined by common priority into 12 new rights. 59 rights appear on the final approval document.

Region staff identified possible errors in a couple of the past approvals referring only to previous file information. I researched the rights and files in question and did not find supporting information to modify the previous approvals. I have attached an overlap of all the original rights, table of combined rights and a draft of rights for the final approval.

Recommended conditions include drilling permit requirements, annual measuring & reporting, irrigation overlap, permissible place of use, combined limits, trust water conditions (36-08251E), enlargement right condition where applicable and standard transfer conditions.

MICROFILMED

JUN 25 1998

|             | PRIORITY | CFS   | ACRES  | P.P/U. | DIV.VOL. | Conditions/Limits/Information   |
|-------------|----------|-------|--------|--------|----------|---------------------------------|
| ✓ 36-02233G | 8131953  | 0.20  | 12.0   | 8574.0 | 48.0     |                                 |
| 36-02410D   | 12081959 | 0.20  | 10.0   | "      | 40.0     |                                 |
| ✓ 36-02653N | 9121966  | 0.05  | 4.0    | "      | 16.0     |                                 |
| 36-07042    | 10151968 | 5.12  | 315.0  | "      | 1260.0   |                                 |
| 36-07580D   | 11211975 | 0.32  | 15.7   | "      | 62.8     |                                 |
| ✓ 36-08069N | 3041982  | 0.03  | 4.0    | "      | 12.5     |                                 |
| ✓ 36-08251E | 9101984  | 8.31  | 564.0  | "      | 2256.0   | Trust Conditions/R55/R56/R57    |
| 36-08404    | 3011989  | 2.10  | 131.0  | "      | 524.0    |                                 |
| ✓ 36-08775  | 4011953  | 23.11 | 1632.0 | "      | 6528.0   |                                 |
| ✓ 36-08776  | 2251953  | 6.10  | 560.0  | "      | 2240.0   |                                 |
| 36-02058C   | 2021948  | 5.13  | 374.0  | "      | 1496.0   |                                 |
| 36-15366C   | 3151958  | 2.31  | 200.0  | "      | 800.0    |                                 |
|             |          | 6.62  |        |        |          | 6.62 cfs                        |
| 36-02075E   | 8041948  | 7.11  | 461.6  | "      | 1846.4   |                                 |
| 36-08068E   | 3041982  | 2.17  | 584.0  | "      | 916.8    |                                 |
|             |          |       | 584.0  |        | 2336.0   | 584.0 acres/2336.0 afa          |
| 36-02454B   | 12081960 | 0.45  | 30.0   | "      | 120.0    |                                 |
| 36-07007B   | 9111967  | 1.32  | 66.0   | "      | 264.0    |                                 |
| 36-07021A   | 4091968  | 0.42  | 21.0   | "      | 84.0     |                                 |
| 36-08274A   | 7041985  | 0.28  | 14.0   | "      | 56.0     |                                 |
| 36-08275B   | 5091985  | 2.46  | 123.0  | "      | 492.0    |                                 |
|             |          | 3.45  | 254.0  |        | 1016.0   | 3.45 cfs                        |
| 36-02530A   | 12061961 | 5.27  | 275.1  | "      | 1100.4   |                                 |
| 36-07795A   | 5261978  | 1.58  | 79.0   | "      | 316.0    |                                 |
| 36-15456A   | 4011951  | 1.93  | 455.0  | "      | 815.4    |                                 |
|             |          | 6.19  | 455.0  |        | 1820.0   | 6.19 cfs/455.0 acres/1820.0 afa |
| 36-02191    | 2251953  | 2.56  | 160.0  | "      | 640.0    |                                 |
| 36-07391    | 10121973 | 0.11  | "      | "      | 46.5     |                                 |
|             |          | 2.67  | 160.0  |        | 640.0    | 160.0 acres/640.0 afa           |
| 36-07041    | 10151968 | 4.40  | 282.0  | "      | 1128.0   |                                 |
| 36-11340    | 4011972  | 1.06  | 90.0   | "      | 360.0    |                                 |
|             |          | 4.40  | 372.0  |        | 1488.0   | 4.40 cfs                        |
| ✓ 36-02653P | 9121966  | 6.75  | 495.0  | "      | 1980.0   |                                 |
| ✓ 36-08069P | 9121966  | 3.34  | 557.0  | "      | 1400.8   |                                 |
|             |          | 10.09 | 557.0  |        | 2228.0   | 557.0 acres/2228.0 afa          |
| 36-02591    | 6031964  | 2.90  | 159.0  | "      | 636.0    |                                 |
| 36-02653B   | 9121966  | 0.68  | 50.0   | "      | 200.0    |                                 |
| ✓ 36-08777  |          | 1.12  | 253.5  | "      | 473.1    |                                 |
|             |          | 4.70  | 253.5  |        | 1014.0   | 253.5 acres/1014.0 afa          |
| 36-02075F   | 8041948  | 0.16  | 10.4   | "      | 41.6     |                                 |
| 36-08068F   | 3041982  | 0.05  | 13.0   | "      | 21.1     |                                 |

✓ Combined Rts.

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JUN 25 1998

Transfer Draft

T.511.7

|              |              |               |               |               |                |                                        |
|--------------|--------------|---------------|---------------|---------------|----------------|----------------------------------------|
|              |              | 0.21          | 13.0          |               | 52.0           | 13.0 acres/52.0 afa                    |
| 36-02058B    | 2021948      | 0.11          | 12.0          | "             | 46.5           |                                        |
| 36-02233D    | 8131953      | 0.01          | 12.0          | "             | 4.2            |                                        |
| 36-15366B    | 3151958      | 0.05          | 12.0          | "             | 21.1           |                                        |
|              |              | 0.17          | 12.0          |               | 48.0           | 12.0 acres/48.0 afa                    |
| 36-02075B    | 8041948      | 0.16          | 13.0          | "             | 52.0           |                                        |
| 36-08068B    | 3041982      | 0.05          | 13.0          | "             | 21.1           |                                        |
|              |              | 0.21          | 13.0          |               | 52.0           | 13.0 acres/52.0 afa                    |
| ✓ 36-02653Q  | 9121966      | 0.09          | 7.0           | "             | 28.0           |                                        |
| ✓ 36-08069Q  | 3041982      | 0.05          | 7.0           | "             | 21.1           |                                        |
|              |              | 0.14          | 7.0           |               | 28.0           | 7.0 acres/28.0 afa                     |
| ✓ 36-08778   | 4011953      | 0.67          | 49.0          | "             | 196.0          |                                        |
| 36-07021C    | 4091968      | 0.54          | 27.0          | "             | 108.0          |                                        |
| 36-08274B    | 7041985      | 2.04          | 102.0         | "             | 408.0          |                                        |
| 36-02058B    | 36-08274B    | 3.28          | 210.0         |               | 840.0          | 3.28 cfs/210.0 acres                   |
| 36-02410B    | 12081959     | 0.05          | 2.5           | "             | 10.0           |                                        |
| 36-07580B    | 11211975     | 0.07          | 3.5           | "             | 14.0           |                                        |
|              |              | 0.09          | 6.0           |               | 24.0           | 0.09 cfs                               |
| 36-02530B    | 12061961     | 0.19          | 9.9           | "             | 39.6           |                                        |
| 36-07795B    | 5261978      | 0.06          | 3.0           | "             | 12.0           |                                        |
| 36-15456B    | 4011951      | 0.07          | 16.0          | "             | 29.6           |                                        |
|              |              | 0.22          | 16.0          |               | 64.0           | 0.22 cfs/16.0 acres/64.0 afa           |
| 36-02058D    | 2021948      | 0.36          | 26.0          | "             | 104.0          |                                        |
| 36-15366D    | 3151958      | 0.16          | 14.0          | "             | 56.0           |                                        |
|              |              | 0.46          | 40.0          |               | 160.0          | 0.46 cfs                               |
| 36-02075D    | 8041948      | 0.12          | 8.0           | "             | 32.0           |                                        |
| 36-08068D    | 3041982      | 0.04          | 10.0          | "             | 16.9           |                                        |
|              |              | 0.16          | 10.0          |               | 40.0           | 10.0 acres/40.0 afa                    |
| 36-02193     | 2251953      | 4.26          | 315.0         | "             | 1260.0         | 36-11290 Enlargement of this rt.       |
| 36-11290     | 5011985      | 0.06          | 3.0           | "             | 12.0           | 42-1426 w/36-02193                     |
|              |              | 4.26          | 318.0         |               | 1272.0         | 4.26 cfs                               |
| 36-02410C    | 12081959     | 2.23          | 111.5         | "             | 446.0          |                                        |
| 36-07580C    | 11211975     | 3.53          | 172.8         | "             | 691.2          |                                        |
|              |              | 4.24          | 284.0         |               | 1136.0         | 4.24 cfs/284.0 acres/1136.0 afa        |
| 36-02619     | 10161965     | 12.80         | 640.0         | "             | 2560.0         | 36-04006 Enlargement of this rt.       |
| 36-02620     | 8061965      | 7.13          | 440.0         | "             | 1760.0         | " " " " "                              |
| 36-04006     | 7141977      | 1.70          | 1240.0        | "             | 718.2          | 42-1426 w/36-02619 & 2620              |
|              |              | 13.15         | 1240.0        |               | 4960.0         | 13.15 cfs/1240.0 acres/4960 afa        |
| <b>TOTAL</b> | <b>T5167</b> | <b>119.01</b> | <b>8593.0</b> | <b>8574.0</b> | <b>34372.0</b> | <b>119.01 cfs/8574 acres/34296 afa</b> |

✓ Combined Rts.

77 Original - (30-12) = 59 rights on approval.

MICROFILMED

JUN 25 1998

MEMORANDUM

TO: FILE 36-07041

FROM: PAM SKAGGS

RE: TRANSFER # 5167

DATE: 1-9-98

-----  
Original Transfer Application, Form and correspondence  
regarding the above referenced Transfer is located within  
file # 36-02058.

MICROFILMED

JUN 25 1998



State of Idaho

## DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

April 25, 1997

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

YOUNG & YOUNG PARTNERSHIP  
300-A E 1600 N  
RUPERT ID 83350

RE: Water Right No. 36-02058B/36-02058D/36-2075B/36-02075D  
36-02075F/36-02191/36-02192/36-02209B/36-02211B/36-02233D  
36-02233F/36-02410B/36-02410D/36-02530B/36-02591/36-02653B  
36-02653F/36-02653H/36-02653J/36-02653K/36-02653L/36-02653M  
36-07021C/36-07041/36-07391/36-07580B/36-07580D/36-07795B  
36-08068B/36-08068D/36-08068F/36-08069B/36-08069F/36-08069H  
36-08069J/36-08069K/36-08069L/36-08069M/36-08070/36-08251B  
36-08251D/36-08274B/36-11340/36-15366B/36-15366D/36-15456B  
Transfer No. 4895

Dear Water Right Holder:

The accompanying **transfer approval** should be considered and treated as a **preliminary order** of the department issued pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department unless a party petitions for reconsideration and/or files a brief as described below:

### PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of this order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3) Idaho Code.

### EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, this preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to this preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department.

The Department retains the right to review the preliminary order on his own motion.

\* See 36-02058B for complete transfer approval \*

MICROFILMED  
MAY 20 1997

MEMORANDUM

TO: FILE 36-7041

FROM: PAM SKAGGS

RE: TRANSFER # 4895

DATE: 7-6-96

-----  
Original Transfer Application, Form and correspondence  
regarding the above referenced Transfer is located within  
file # 36-2058.

MICROFILMED

MAY 20 1997

May 4, 1983

RE: Permit No. 36-7041

Rosemary H. Clinton  
P.O. Drawer 226  
Sun Valley, ID 83353

Dear Ms. Clinton:

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON  
Water Distribution Supervisor

JJ:kw  
Enclosures

**MICROFILMED**

**2.**

The map is a survey of a township, divided into 36 sections. The sections are numbered 1 through 36, with some sections labeled 'Sec. 1' through 'Sec. 36'. The map includes various measurements and bearings, such as 'S. 89° 35' W.', 'S. 89° 40' W.', 'S. 89° 37' W.', 'S. 89° 32' W.', 'S. 89° 31' W.', and 'S. 89° 30' W.'. The map also shows a large area on the left labeled 'M. S. O. N. E.' and 'M. S. O. N. E.'.

CONVERSATION MEMORANDUM

DATE 6-10-82

FILE 36-7041

NAME OF PARTY STEVE CUNDRA - ATTORNEY FOR ROSEMARY CLINTON

EMPLOYEE Jim Johnson

RE: The above called today in reference to my letter dated 5-24-82. HE informed me that this right along with all of the other rights appurtenant to Clinton Ranches were deemed community property in court action between husband and wife.

Requested that we provide him with a list of all the water rights appurtenant to the Ranch - we will do when he sends legal description of property - Action on this file should be held for 30 days.

THE ADDRESS FOR THE ABOVE IS AS FOLLOWS

STEVE CUNDRA

OF THOMPSON, HINE & FLORY

1920 N ST. N.W.

WASHINGTON D.C.

20036

PH. 202-331-8800

**MICROFILMED**

*put on call up for  
11-15 until we hear  
from Attorney  
RC 10/12*

*OK to license per  
tele con w/ Steve Cundra*

*2-3-83*

*Jim*

5/27/82

phone con. w/R. Clinton

36-7041 is community  
property - letter will be  
coming from her attorney  
Mr. Clinton will be  
submitting amendment.  
Hold for 1 more month?  
kw

May 24, 1982

RE: Permit No. 36-7041

Rosemary H. Clinton  
P.O. Drawer 226  
Sun Valley, ID 83353

Dear Ms. Clinton:

On April 19, 1982, we forwarded to you an Amendment for Water Permit so that you could amend your permit to correspond with the findings of the Department's field examiner.

As of this date, we have not received this amendment.

If we do not receive the amendment within fifteen (15) days, we will issue a Water Right License which reduces the amount that could have been allowable to you.

Since this license will be a permanent water right your prompt attention to this matter will be appreciated.

If you have any questions please contact us as soon as possible.

Sincerely,

JIM JOHNSON  
Water Distribution Supervisor

JJ:kw

**RECEIVED**  
MAY 25 1982  
SUN VALLEY, ID



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

April 19, 1982

RE: Permit No. 36-7041

Rosemary H. Clinton  
P.O. Drawer 226  
Sun Valley, ID 83353

Dear Ms. Clinton:

A representative of this Department made an examination of the works covered by your Permit No. 36-7041 and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: 4.40 cfs Source: groundwater

The maximum quantity diverted shall not exceed 1128.0 acre feet per year.

Point of diversion: SW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 4, Twp. 7S, Rge. 24E, Minidoka County

Beneficial use: Irrigation of 282 acres within the Lot 1(NE $\frac{1}{4}$ NE $\frac{1}{4}$ ), Lot 2(NW $\frac{1}{4}$ NE $\frac{1}{4}$ ), SW $\frac{1}{4}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ , Sec. 4, Twp. 7S, Rge. 24E

Priority date established: October 15, 1968

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. Also, on your permit you proposed an irrigation period of April 1 to November 1. Our office identifies a period of March 15 to November 15 for your area. If you do not concur with this and the above findings or have any questions, please contact us within the 30-day period.

Sincerely,

J. JOHNSON  
Fair Distribution Supervisor

JJ:kw  
Enclosure

CONVERSATION MEMORANDUM

DATE 4-19-82

FILE 36-7041

NAME OF PARTY Rosemary H. Clinton

EMPLOYEE Jim Johnson

RE: MRS CLINTON CALLED IN REFERENCE TO  
THE LETTER DATED 4-15-82.

SHE INFORMED ME THAT THE ADDRESS  
SHOULD BE P.O. DRAWER 226 AND SHE  
DID NOT RECEIVE ANY PREVIOUS CORRESPONDANCE

I told her that I would send the  
amendment form to the correct address.

**MICROFILMED**

April 15, 1982

RE: Permit No. 36-7041

Rosemary H. Clinton  
P.O. Drawer 289  
Sun Valley, ID 83353

226

Dear Mrs. Clinton:

On February 17, 1982, we forwarded to you an Amendment for Water Permit so that you could amend your permit to correspond with the findings of the Department's field examiner.

As of this date, we have not received this amendment.

If we do not receive the amendment within fifteen (15) days, we will issue a Water Right License which reduces the amount that could have been allowable to you.

Since this license will be a permanent water right your prompt attention to this matter will be appreciated.

If you have any questions please contact us as soon as possible.

Sincerely,

JIM JOHNSON  
Water Distribution Supervisor

JJ:kw

MICROFILMED



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

February 17, 1982

RE: Permit No. 36-7041

Rosemary H. Clinton  
P.O. Drawer 289  
Sun Valley, ID 83353

Dear Ms. Clinton:

A representative of this Department made an examination of the works covered by your Permit No. **36-7041** and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: **4.40 cfs** Source: **groundwater**

The maximum quantity diverted shall not exceed **1128.0** acre feet per year.

Point of diversion: **SW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 4, Twp. 7S, Rge. 24E, Minidoka County**

Beneficial use: **Irrigation of 282 acres within the E $\frac{1}{2}$ , Sec. 4, Twp. 7S, Rge. 24E**

Priority date established: **October 15, 1968**

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. Also, on your permit you proposed an irrigation period of **March 1 to December 1**. Our office identifies a period of **March 15 to November 15** for your area. If you do not concur with this and the above findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON  
Water Distribution Supervisor

JJ:kw  
Enclosure

MICROFILMED

IDWR SUPPLEMENTAL FIELD REPORT  
FOR ANNUBAR MEASUREMENT

Measured by: Sony Sundberg  
Owner: VERNON Clinton

Date: 10-22-1981  
Permit #: 36-7041

Description of well &/or measuring site (give distance to restrictions upstream and downstream): WELL, MOTOR, PUMP

Measured inside diameter of pipe in inches 10"

Size of Annubar used in test 10.02"

State ID# of Annubar used 091421

Size Eagle Eye Meter used 10 To 80

State ID# of Meter used 091475

Date of Last Calibration of Meter 4-1-1981

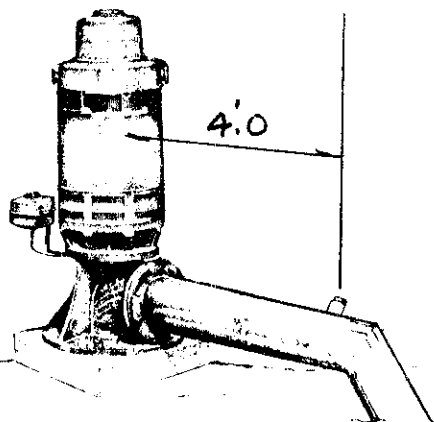
Observed inches of H2O read on Meter 28.00

Adjusted inches of H2O from Last Calibration 26.04

CALCULATION: 
$$\frac{(3.85) \times (A)^2 \times (\sqrt{B})}{448.8} = \textcircled{4.40} \text{ capacity cfs measured}$$

Where A and B are measured in inches  
and 3.85 is a constant for the model  
75 Annubar

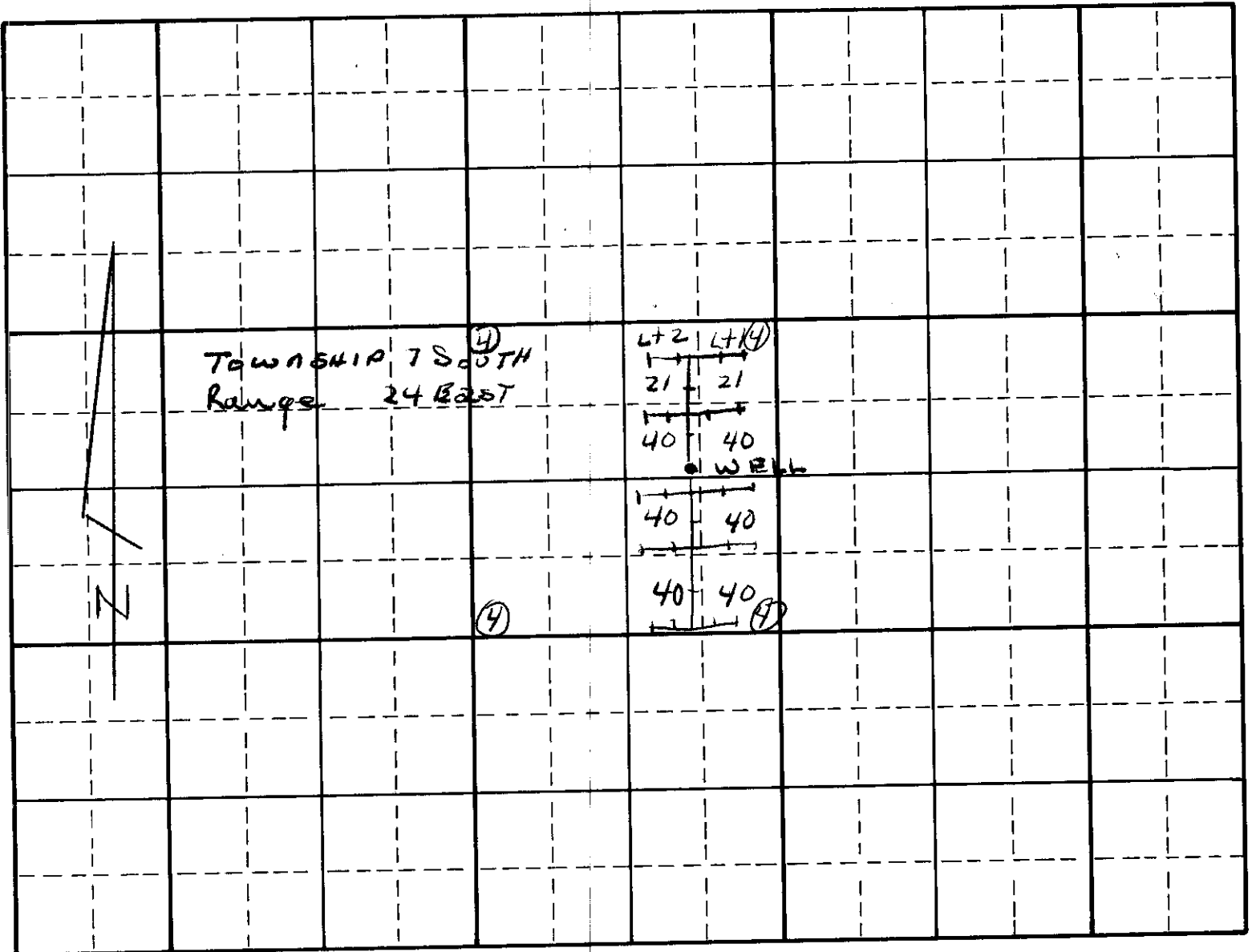
SKETCH:



MICROFILMED

Overap Review Attached

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SW 1/4 NE 1/4; Sec. 4 TOWNSHIP 7 SOUTH  
Range 24 East

Place(s) of Use

| TWP. | RGE. | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 7S   | 24E  | 4    | 21     | 21     | 40     | 40     |        |        |        |        |        |        |        |        | 40     | 40     | 40     | 40     | 282    |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Recommended Amendments:

- ☐ Change P.D. as reflected above      ☐ Add P.D. as reflected above      ☐ Other  
☒ Change P.U. as reflected above      ☐ Add P.U. as reflected above      ☐ Other

Examiner's Signature Sandy Ford by      Date 12-4-1981  
 Checked by Ellen      Date 12-9-81  
 Approved by Rolyn      Date 1/19/82

# Overlap Review for 36-7041

License 36-7183      gw      P/D NESE Sec 5  
(different well)

P/U 160 acres in  
SE<sup>1</sup>/<sub>4</sub> Sec. 5

Original Permit identified acres in  
Sec. 4 SE<sup>1</sup>/<sub>4</sub>. Field exam made on  
10-10-1981 does not recommend  
acres in <sup>SE<sup>1</sup>/<sub>4</sub></sup> Sec 4, Therefore there is  
no overlap w/ P/D or P/U.

RC 1/19/82

MICROFILMED

October 13, 1977

Re: Permit No. 36-7041

Mr. & Mrs. Vernon B. Clinton  
P. O. Drawer 289  
Sun Valley, Idaho 83353

Dear Mr. & Mrs. Clinton:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, but our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Twin Falls.

Sincerely,

JANICE RENK  
Water Rights Bureau

/jr

RECEIVED  
OCT 17 1977  
TWIN FALLS, IDAHO



**MOON AND ASSOCIATES  
ENGINEERING & SURVEYING**

708 G STREET  
RUPERT, IDAHO 83350

**E. D. MOON**  
LICENSED PROFESSIONAL  
ENGINEER

TELEPHONE:  
BUS. 436-3714  
HOME 678-2128

October 7, 1977

State of Idaho  
Department of Water Resources  
Boise, Idaho 83720

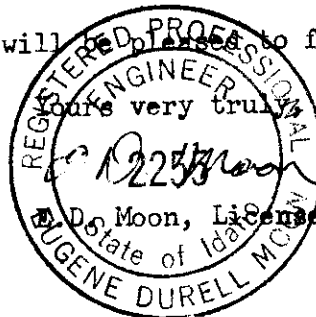
Gentlemen:

We have examined the following irrigation pumps owned by Vernon B. Clinton dba CLINTON RANCH, Rupert, Idaho; we have also checked the calculations and statistics for capacity increases used by Aurora Pump, who installed or modified the CLINTON RANCH pumps. I have personally verified the pump capacity increases as shown below, using the methods described in the attached "Method of Determining Flow Rate for Wells":

| <u>Well<br/>Number</u> | <u>Permit<br/>Number</u> | <u>Date of<br/>Priority</u> | <u>Previous<br/>C.F.S.<br/>Approved</u> | <u>Additional<br/>C.F.S.<br/>Applied For</u> | <u>Total<br/>Capacity<br/>in C.F.S.</u> |
|------------------------|--------------------------|-----------------------------|-----------------------------------------|----------------------------------------------|-----------------------------------------|
| 1-C                    | 36-7181                  | 8/18/71                     | 2.36                                    | 0.31                                         | 2.67                                    |
| 4-C                    | 36-7041                  | 12/6/68                     | 6.40                                    | ----                                         | 6.40                                    |

The above information, together with the attachment referred to, is submitted in connection with the "Proof of Application of Water to Beneficial Use" being prepared for your department by CLINTON RANCH.

If you require further information, we will be pleased to furnish same.



E. D. Moon, Licensed Professional Engineer

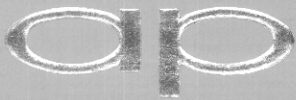


AUR RA PUMP • A UNIT OF GENERAL SIGNAL

TWIN FALLS BRANCH OFFICE

INTER-OFFICE CORRESPONDENCE

| <u>CLINTON RANCH WELLS REVIEWED WITH E. D. MOON ON 8-9-77</u> |                          |                             |                                         |                                              |                                         |
|---------------------------------------------------------------|--------------------------|-----------------------------|-----------------------------------------|----------------------------------------------|-----------------------------------------|
| <u>Well<br/>Number</u>                                        | <u>Permit<br/>Number</u> | <u>Date of<br/>Priority</u> | <u>Previous<br/>C.F.S.<br/>Approved</u> | <u>Additional<br/>C.F.S.<br/>Applied for</u> | <u>Total<br/>Capacity<br/>in C.F.S.</u> |
| 1C 724                                                        | 36-7181                  | 8-18-71                     | 2.36                                    | 0.31                                         | 2.67                                    |
| 4C 724                                                        | 36-7041                  | 12-6-68                     | 6.40                                    | —                                            | 6.40                                    |



AURORA PUMP • A UNIT OF GENERAL SIGNAL

TWIN FALLS BRANCH OFFICE

10-7-77

E. D. Moon  
Licensed Professional Engineer  
708 G St.  
Rupert, Idaho 83350

Dear Mr. Moon:

This will confirm our conversation of October 7, 1977.

We have performed work on irrigation pumps owned by  
Vernon B. Clinton DBA CLINTON RANCH and have personally  
verified the pumping capacity for wells shown on the  
attached list.

I also met with you on August 9, and reviewed all of  
the enclosed information in detail.

If you have any questions, please do not hesitate to  
contact us.

Sincerely yours,

Aurora Pumps  
Twin Falls Branch

Gail Staley  
Branch Manager

GS:oec

Enclosure

MICROFILMED



**MOON AND ASSOCIATES  
ENGINEERING & SURVEYING**

708 G STREET  
RUPERT, IDAHO 83350

**E. D. MOON**  
LICENSED PROFESSIONAL  
ENGINEER

TELEPHONE:  
BUS. 436-3714  
HOME 678-2128

METHOD OF DETERMINING FLOW RATE FOR WELLS

Designing or Modifying the Pump:

First, the total lift for the well is determined by measuring the water level and estimating the draw down in the well. A decision is then made as to the water pressure required to move the water through the mainline and laterals, and to maintain the desired pressure at the sprinkler head located the greatest distance from the pump.

The amount of water desired in terms of cubic feet per second (CFS) or gallons per minute (GPM) is then determined. This figure is arrived at after taking into consideration the type of crops to be grown, the number of sprinkler lines and sprinkler heads to be operated, the length of the complete irrigation cycle, and any other factors affecting the maximum need of the crop for water.

Given this information, the necessary pump horsepower can be determined by the following formula:

$$\frac{\text{GPM} \times \text{Total Head}}{(3960 \text{ factor} \times \text{efficiency})} = \text{Brake Horsepower}$$

The bowl configuration for the pump is then determined. Information provided by the pump manufacturer giving efficiency, lift per bowl and horsepower required is used to arrive at specifications for the pump. The total required horsepower considers pump column fiction as well as other fiction losses.

Measuring Flow Rate Following Pump Installation:

The actual amount of water being pumped during a given period is determined by measuring the amount of pressure at the sprinkler head, the size of the nozzles and the number of sprinkler heads being operated by the pump.

The actual amount of water being discharged during a given period can vary slightly due to fiction changes and/or the arrangement of the sprinkler mainlines and laterals.

8/1/77

Well No. 4 C 724

Identification No. \_\_\_\_\_

Station No. S 544

Permit No. 36-7041

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**

**PROOF OF APPLICATION OF WATER TO BENEFICIAL USE**

Department of Water Resources

1. a) Name of Permit Holder Vernon B. Clinton dba CLINTON RANCH  
b) Post Office Address P.O. Drawer 289, Sun Valley, Idaho, 83353
2. Permit Number 36-7041
3. Date of Priority that you are prepared to establish December 6, 1968
4. a) Source from which water was appropriated Ground water  
b) Location of the point of diversion: SW  $\frac{1}{4}$  NE  $\frac{1}{4}$ , Section 4  
Township 7 S, Range 24 E Boise Meridian, Other points of diversion: Not applicable
5. a) The amount of water and use to which the water has been applied:  
Amount 6.4 cfs for irrigation purposes from Mar. 1 to Dec. 1 incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
b) Total amount appropriated 6.4 cfs cfs and/or acre-feet per annum  
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: E.D. Moon, Professional Engineer, licensed  
in the State of Idaho
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:  
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:  
N/A  
b) Describe the agreement or understanding by which you take water from the works:  
N/A
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Pump: Layne & Bowler, 200 HP  
Motor: U.S. #820771, 200 HP  
Well depth: 430' Lift: 270'  
Casing: 18"  
b) Describe the type and size of measuring device which you have installed at your point of diversion:  
N/A  
c) Give well driller's name and address and the date the well was completed:  
Well driller: Commons Drilling Co.  
Completed: November 30, 1969
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:  
N/A

10/13/77

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

[illegible]

Total number of acres irrigated 322

10. Remarks:

The above information is a true statement of the extent to which the above numbered permit has been developed.

October 11, 1977

(Date)

(Signature)

State of Idaho

County of Ala )

On this 11<sup>th</sup> day of October, 1977, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Notary Public residing at

**My commission expires**

Jan 19, 1980



# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

John V. Evans  
Governor

C. Stephen Allred  
Director

Statehouse  
Boise, Idaho 83720  
(208) 384-2215

September 30, 1977

CERTIFIED MAIL

138959

Re: Permit No. 36-7041

Rosemary H. Clinton  
P. O. Box 62  
Rupert, Idaho 83350

Dear Ms. Clinton:

Enclosed is an Order which extends the time within which to submit proof of beneficial use on the above referenced permit to **December 1, 1977**.

One of the conditions of approval of your water Permit No. 36-7041 was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before **December 1, 1977**. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time (excluding the extension of time the Department has made extending your proof of beneficial use of water to **December 1, 1977 from September 1, 1977**) you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the abovementioned date, otherwise the permit will lapse and be of no further force or effect.

C. STEPHEN ALLRED  
Director

CSA:jfr

Encl: Proof affidavit



September 30, 1977

CERTIFIED MAIL

138959

Re: Permit No. 36-7041

Rosemary H. Clinton  
P. O. Box 62  
Rupert, Idaho 83350

Dear Ms. Clinton:

One of the conditions of approval of your water Permit No. 36-7041 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before December 1, 1977. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

  
C. STEPHEN ALLRED  
Director

CSA:jfr

Enc: Proof affidavit



October 15, 1973

Re: Permit No. 36-7041

Rosemary H. Clinton  
P. O. Box 62  
Rupert, Idaho 83350

Dear Ms. Clinton:

Enclosed you will find a copy of the approved application for extension in connection with the above referenced permit.

The time within which to submit proof of beneficial use of water has been extended to September 1, 1977.

Sincerely,

BOBBY D. FLEENOR  
Assistant Director

BDF:JW  
Enclosure

cc: Roger D. Ling  
Attorney at Law

36 7041

October 1, 1973

CERTIFIED MAIL

#24848

Re: Permit No. 36-7041

Rosemary H. Clinton  
P. O. Box 62  
Rupert, Idaho 83350

Dear Ms. Clinton:

One of the conditions of approval of your water Permit No. 36-7041 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before December 1, 1973. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON  
Director

Enc: Proof affidavit

36 7041

February 23, 1973

Re: Permit No. 36-7041  
(D. E. I-016530)

State Director  
Bureau of Land Management  
Federal Bldg., Box 042  
Boise, Idaho 83702

Dear Sir:

Pursuant to your request, please find enclosed a copy of the above referenced permit.

We have also enclosed a copy of the assignment whereby Shirley E. Brady assigned all her right, title and interest in and to the permit to Rosemary H. Clinton.

Very truly yours,

BOBBY D. FLEENOR  
Assistant Director

BDF:DR  
Enclosures

36 7041

February 23, 1973

Re: Permit No. 36-7041

Mr. Roger D. Ling  
Attorney-at-Law  
P.O. Box 396  
Rupert, Idaho 83350

Dear Mr. Ling:

We acknowledge receipt of the assignment conveying the above referenced permit to Rosemary H. Clinton. The assignment has been recorded and the Department's records changed accordingly.

Pursuant to your request, we are enclosing a certified copy of the permit. If we may be of further assistance, please advise.

Very truly yours,

BOBBY D. FLEENOR  
Assistant Director

BDF:DR  
Enclosure

36 7041

ROBERT M. NIELSEN  
ASSOCIATE

ROGER D. LING  
ATTORNEY AT LAW  
TOEBALING BUILDING  
P. O. BOX 396  
RUPERT, IDAHO 83350

AREA CODE 208  
TELEPHONE 436-4717

February 9, 1973

RECEIVED

Department of Water Administration  
State of Idaho  
Statehouse - Annex 2  
Boise, Idaho 83707

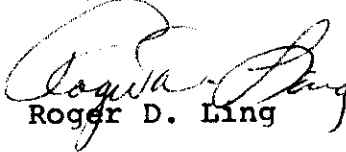
Department of Water Administration

RE: Permit No. 36-7041

Dear Gentlemen:

Enclosed please find a duly executed Assignment of Permit No. 36-7041 from Shirley E. Brady to Rosemary H. Clinton. Would you please send to us a certified copy of the permit showing the assignment thereon. May I thank you in advance for your consideration given to this request.

Very truly yours,

  
Roger D. Ling

RDL: gma  
Enclosure

36 7041

January 24, 1973

Re: Permit No. 36-7041

Roger D. Ling  
Attorney at Law  
P. O. Box 396  
Rupert, Idaho 83350

Dear Mr. Ling:

We have received a copy of your Quitclaim Deed, in connection with the above referenced permit. After reviewing the matter, we find that we will need an original copy of conveyance for our records. We would assume that it would be convenient for Shirley Brady to use the Department's assignment form, which we are enclosing. Please have Mrs. Brady and her spouse complete the assignment form and return the original to our office. After we receive the assignment form, we can send out a certified copy of the permit as you have requested.

If you have any questions, please contact us.

Very truly yours,

Donald W. McEldowney  
Water Rights Administrator

DWM/cd

Enc: Assignment forms

36 7041

ROBERT M. NIELSEN  
ASSOCIATE

ROGER D. LING  
ATTORNEY AT LAW  
TOEBALING BUILDING  
P. O. BOX 396  
RUPERT, IDAHO 83350  
January 23, 1973

RECEIVED  
AREA CODE 208  
TELEPHONE 436-4717  
Department of Water Administration

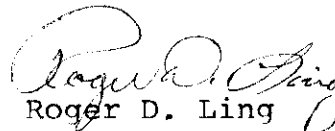
Department of Water Administration  
State of Idaho  
Statehouse Annex Two  
Boise, Idaho 83707

RE: Water Permit No. 36-7041

Dear Gentlemen:

Enclosed please find a photostatic copy of a Quitclaim Deed showing the transfer from Shirley E. Brady to Rosemary H. Clinton of certain real property in Minidoka County, together with Water Permit No. 36-7041. Would you please see that this Water Permit is properly transferred to Rosemary H. Clinton, P. O. Box 62, Rupert, Idaho 83350. If a copy of this Deed is sufficient to complete the assignment of this Water Permit to Mrs. Clinton, would you please send me the appropriate order together with a certified copy so that the copy may be forwarded to the United States Department of Interior, Bureau of Land Management, for their record. May I thank you in advance for your consideration given to this matter.

Very truly yours,

  
Roger D. Ling

RDL: gma  
Enclosure

36 7041

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S).  
REQUIRED FEE(S) PAID.



Show to whom, date and address  
where delivered



Deliver ONLY  
to addressee

## RECEIPT

*Received the numbered article described below.*

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE (*Must always be filled in*)

CERTIFIED NO.

74848

1

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

2

INSURED NO.

DATE DELIVERED

SHOW WHERE DELIVERED (*only if requested*)

3

36 7041

**POST OFFICE DEPARTMENT  
OFFICIAL BUSINESS**



**POSTMARK OF DELIVERING OFFICE**



Print your name and address below. If you want to restrict delivery, or to have the address of delivery shown on this receipt, check block(s) on other side. Moisten gummed ends and attach this card to back of article.



**RETURN  
TO**

**36 7041**

**DEPARTMENT OF WATER ADMINISTRATION  
STATEHOUSE - ANNEX #2  
BOISE, IDAHO 83707**



UNITED STATES  
DEPARTMENT OF THE INTERIOR

BUREAU OF LAND MANAGEMENT

Idaho State Office  
Room 398, Federal Building  
550 W. Fort Street  
Boise, Idaho 83702

I-016530 (943)

MAY 15 1972

## DECISION

Assignee: Rosemary H. Clinton

Desert Land Entry

Assignor: Shirley E. Brady

Assignment Approved

On 12-18-68, the above entryman (assignor) was allowed desert land entry, I- 016530, on the following lands:

Boise Meridian, Idaho

T. 7 S., R. 24 E.,  
Sec. 4, Lots 1 and 2, S $\frac{1}{2}$ N $\frac{1}{2}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ .

On May 10, 1972, the entryman (assignor) filed a deed assigning all of his right, title and interest in the entry to the assignee named above. The assignee has filed an affidavit showing that he is qualified to accept an assignment of and hold a desert land entry.

A review of the case file indicates the entry is now in good standing so far as the record shows. However, this office does not attest to the full compliance with the desert land laws as presently reflected by the case record.

The Secretary, Department of the Interior, has set out certain criteria which are now applicable to each entryman. As the assignee is now the entryman of record these criteria are applicable to him. The entry must be reclaimed for his own benefit; the entry may not be assigned to a corporation; the entryman may not, before receiving patent, enter into any arrangement to transfer title to the land after patent is issued; the entryman may not enter into any arrangement which has the effect of permitting anyone to hold more than 320 acres of desert entry land; and the entryman must expend his own money on the necessary irrigation, reclamation and cultivation of the entry or incur a personal liability for any money so expended.

The assignment is hereby approved and the records of this office are noted to show that the assignee is the entryman for the lands assigned under the above-identified desert land entry. The remaining compliance to be met on this entry and the due dates are shown below:

First annual proof \_\_\_\_\_  
Second annual proof \_\_\_\_\_

Third annual proof \_\_\_\_\_  
Final proof 12-18-72

For Richard H. Petrie

Richard H. Petrie, Chief  
Division of Technical Services

36 7041



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Idaho State Office  
Room 398, Federal Building  
550 W. Fort Street  
Boise, Idaho 83702

IN REPLY REFER TO:

36-7041

I-016530 (943)

RECEIVED  
MAY 16 1972  
Department of Water Administration

MAY 15 1972

DECISION

Assignee: Rosemary H. Clinton

Assignor: Shirley E. Brady

Desert Land Entry

Assignment Approved

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The assignment is hereby approved and the records of this office are noted to show that the assignee is the entryman for the lands assigned under the above-identified desert land entry. The remaining compliance to be met on this entry and the due dates are shown below:

|                     |   |                    |                 |
|---------------------|---|--------------------|-----------------|
| First annual proof  | - | Third annual proof | -               |
| Second annual proof | - | Final proof        | <u>12-18-72</u> |

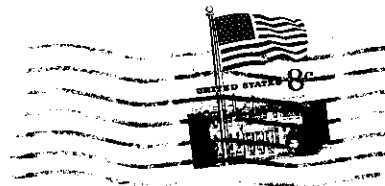
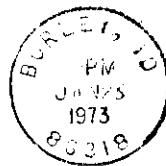
For Richard L. Burkholder

Richard H. Petrie, Chief  
Division of Technical Services

36 7041

IL0-2226-117  
9/69

ROGER D. LING  
ATTORNEY AT LAW  
TOEBALING BUILDING  
P. O. BOX 396  
RUPERT, IDAHO 83350



Department of Water Administration  
State of Idaho  
Statehouse Annex Two  
Boise, Idaho 83707

026 124 1

## QUITCLAIM DEED

RECEIVED

JAN 22 1973

THIS INDENTURE, Made this 2nd day of May

in the year of our Lord one thousand nine hundred and seventy-two between

Department of Water Administration

SHIRLEY E. BRADY and LEN R. BRADY, her husband,  
 of Burley County of Cassia  
 State of Idaho, the parties of the first part, and

ROSEMARY H. CLINTON,  
 of Rupert County of Minidoka  
 State of Idaho, the party of the second part.

WITNESSETH That the said parties of the first part, for and in consideration of the sum of One Thousand and No/100 -----DOLLARS, lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents remise, release and forever QUITCLAIM, unto the said party of the second part, and to her heirs and assigns, all those certain lots, pieces or parcels of land, situate, lying and being in, County of Minidoka, State of Idaho, bounded and particularly described as follows, to-wit:

South Half of the Northwest Quarter (S1/2NW1/4), South Half of the Northeast Quarter (S1/2NE1/4), North Half of the Southeast Quarter (N1/2SE1/4), Southwest Quarter of the Southeast Quarter (SW1/4SE1/4) and Lots 1 and 2, all in Section 4, Township 7 South, Range 24 East Boise Meridian, together with all appurtenances thereunto belonging, including water permit No. 36-7041 issued by the Department of Water Administration, and all rights and privileges under Original Desert Land Entry No. I-016530.

36 7041

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances, unto the party of the second part, and to her heirs and assigns forever.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

SIGNED, SEALED AND DELIVERED IN PRESENCE OF

*Shirley E. Brady*  
*Len R. Brady*

[Seal]

[Seal]

[Seal]

[Seal]

STATE OF IDAHO

County of Minidoka

ss.

On this 8th day of May

in the year 19 72 , before me

Roger D. Ling,  
in and for said State, personally appeared

a Notary Public

SHIRLEY E. BRADY and LEN R. BRADY, husband and wife,

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

*Roger D. Ling*

Notary Public for the State of Idaho.  
Residing at Rupert, Idaho.

No.

QUITCLAIM DEED

—TO—

Dated 8th day of May, 1972

STATE OF IDAHO,

County of ss.

I hereby certify that this instrument was filed for record at request of

at minutes past

o'clock M., this day

of , A.D. 19

in my office, and duly recorded in Book

of at page

Ex-Officio Recorder.

By Deputy.

Fees, \$

Mail to

SWIS-YORK COMPANY, BOISE

7041

## WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer  
within 30 days after completion or abandonment of the well.

## 1. WELL OWNER

Name Brady Len R.  
2213 Conant Drive  
Address Burley, Idaho  
Owner's Permit No. 36-7041

## 7. WATER LEVEL

Static water level 270 feet below land surface  
Flowing? ☐ Yes ☒ No G.P.M. flow \_\_\_\_\_  
Temperature Cool ° F. Quality Good  
Artesian closed-in pressure \_\_\_\_\_ p.s.i.  
Controlled by ☐ Valve ☐ Cap ☐ Plug

## 2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement  
☐ Abandoned (describe method of abandoning)  
\_\_\_\_\_

## 8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Other

| Discharge G.P.M. | Draw Down | Hours Pumped |
|------------------|-----------|--------------|
|                  |           |              |
|                  |           |              |
|                  |           |              |

## 3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test  
☐ Municipal ☐ Industrial ☐ Stock

## 4. METHOD DRILLED

☐ Cable ☐ Rotary ☐ Dug ☐ Other

## 5. WELL CONSTRUCTION

Diameter of hole 18 inches Total depth 430 feet  
Casing schedule: ☒ Steel ☐ Concrete

| Thickness          | Diameter         | From            | To             |
|--------------------|------------------|-----------------|----------------|
| <u>.250</u> inches | <u>18</u> inches | <u>0+1</u> feet | <u>20</u> feet |
|                    |                  |                 |                |
|                    |                  |                 |                |
|                    |                  |                 |                |
|                    |                  |                 |                |

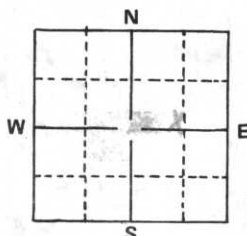
Was a packer or seal used? ☐ Yes ☒ No  
Perforated? ☐ Yes ☒ No  
How perforated? ☐ Factory ☐ Knife ☐ Torch  
Size of perforation \_\_\_\_\_ inches by \_\_\_\_\_ inches

| Number | From | To |
|--------|------|----|
|        |      |    |
|        |      |    |
|        |      |    |

Well screen installed? ☐ Yes ☒ No  
Manufacturer's name \_\_\_\_\_  
Type \_\_\_\_\_ Model No. \_\_\_\_\_  
Diameter \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ feet to \_\_\_\_\_ feet  
Diameter \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ feet to \_\_\_\_\_ feetGravel packed? ☐ Yes ☒ No Size of gravel \_\_\_\_\_  
Placed from \_\_\_\_\_ feet to \_\_\_\_\_ feetSurface seal? ☐ Yes ☐ No To what depth \_\_\_\_\_ feet  
Material used in seal ☒ Cement grout ☐ Puddling clay

## 6. LOCATION OF WELL

Sketch map location must agree with written location.

County Minidoka  
SW ¼ NE ¼ Sec. 10, T. 7 N/S, R. 4 E/W

## 10.

Work started 8/25/69 finished 11/30/69

## 11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is  
true to the best of my knowledge.Commons Drilling Company 46  
Driller's or Firm's Name NumberBox 126 Rupert, Idaho  
AddressRay L. Commons 11-30-69  
Signed By Date



36-7041

IN REPLY REFER TO:

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
Idaho Land Office

L:VSS  
Ida-016530

RECEIVED

NOTICE OF ALLOWANCE

Shirley E. Brady  
Box 117 - Route #2  
Hazelton, Idaho

Department of Reclamation

Serial No. Idaho 016530

321.36 Acres

T. 7 S., R. 24 E., Boise Mer., Idaho  
Sec. 4: Lots 1 and 2, S $\frac{1}{2}$ N $\frac{1}{2}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$

Your desert land application for the above described land has this day been approved and allowed, subject to any valid existing rights and your further compliance with laws and regulations applicable thereto. The acceptability of final proof is contingent upon development and reclamation of the land in accordance with your plan of development which is on file in the Boise Land Office. Any substantial change in source of water or deviation in the construction of the irrigating facilities must have the approval of the Bureau of Land Management. The irrigable acreage of this entry has been determined to be approximately 290 acres. In correspondence relating to this entry, always refer to the serial number shown above.

Subject to the Act of July 17, 1914, which will require the reservation of all oil and gas deposits to the United States.

IN WITNESS WHEREOF, I have hereunto set  
my hand and seal this 18th  
day of December, 19 68

 ORVAL G. HADLEY

MANAGER, LAND OFFICE  
BOISE, IDAHO

ILO-2226-20  
6-67

cc: State Reclamation Eng. ✓

36 7041

DON SAMUELSON  
GOVERNOR



R. KEITH HIGGINSON  
State Reclamation Engineer

## STATE OF IDAHO

DEPARTMENT OF RECLAMATION  
STATEHOUSE - ANNEX 2  
BOISE, IDAHO 83707

December 10, 1968

Re: Permit Nos. 02-7022, 02-7023, 36-7042, 36-7041, 36-7044,  
47-7036, 51-7015, 51-7027, 51-7031, 51-7032,  
57-7023, 61-7043, 61-7045, 61-7047, & 63-7160

Land Office  
Bureau of Land Management  
P.O. Box 2237  
Federal Building  
Boise, Idaho

Gentlemen:

Enclosed are copies of the above referenced permits which have  
been accepted for desert land entries.

Very truly yours,

C. Stephen Allred, Assistant  
State Reclamation Engineer

CSA:kh

Enclosures

36 7041

**December 9, 1968**

**Re: Permit Nos. 36-7041 & 36-7042**

**Len R. & Shirley E. Brady  
Route 2, Box 183  
Hazelton, Idaho 83335**

**Dear Mr. & Mrs. Brady:**

**36-7041 &  
36-7042**

We enclose a copy of your approved application for permit \_\_\_\_\_  
in which we direct your attention to the limitations and conditions as given  
on the fourth page under approval of the State Reclamation Engineer.

Very truly yours,

C. Stephen Allred, Assistant  
State Reclamation Engineer

**CSA:kh**

**Enclosures: Copy of applications  
Receipt No. 2205 for \$102.  
2 informational letters**

**36 7041**

October 31, 1968

Re: Application No. 35-7041 - Shirley E. Brady  
Application No. 36-7042 - Len R. Brady  
Application No. 36-7044 - George B. Brandon

Minidoka County News  
Rupert,  
Idaho 83350

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you can not publish the notice on the proposed dates please contact us immediately.

An affidavit of publication must be submitted to the Department of Reclamation, along with the publication bill. In order to receive payment, the following certification must appear on the bill:

I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of same has been paid.

-----  
Signature of claimant

Very truly yours,

Donald W. McEldowney  
Appropriation Examiner

DWM:ks  
enclosure: legal notice (3)

36 7041

NOTICE OF APPLICATION FOR WATER

Notice is hereby given that Shirley E. Brady, Route #2, Box 133,  
Hazelton, Idaho 83335 has on October 15, 1968  
applied for permit under application No. 36-7041 to divert about  
6.4 cubic feet per second 1 1/4 acre feet of water from A a ground  
water source. Water will be diverted by a well,  
pump, and sprinkler within the SW 1/4 NE 1/4, sec.  
4, T. 7 S, R. 24 E, B.M., Minidoka County  
and is to be used from April 1 to November 1 for  
irrigation  
in the Lot 1 and 2 (N 1/2 NE 1/4, S 1/2 NE 1/4, S 1/2 NW 1/4, N 1/2 SE 1/4, SW 1/4 SE 1/4, sec. 4, T.  
7 S, R. 24 E, B.M.

Any protest against this application must be filed with the Department of  
Reclamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON  
State Reclamation Engineer

Published in the Minidoka County News, Rupert, Idaho,  
on November 7 and November 14, 1968.