

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**JUN 01 2006****DEPARTMENT OF
WATER RESOURCES**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
79-7186	License	—	_____	_____	—
_____	_____	—	_____	_____	—
_____	_____	—	_____	_____	—
_____	_____	—	_____	_____	—
_____	_____	—	_____	_____	—

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

William C. Buxton
HC 69 Box 1708 Riggins ID 83549

4. New Owner/Claimant(s)

Albert D. Givens - Madonna L. Givens
 Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

3553 Elk Lake Rd

City, State and ZIP Code

New Meadows, ID 83654

New Telephone Number

(208) 628 3707

5. Date you acquired the property

14 March 2006

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Albert D. Givens
(include title if applicable) Madonna L. Givens

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by Ray Date 5-30-06 Fee 25
 Received by Ray Date 5-30-06 Receipt No. W034223
 Processed by _____ AJ Date _____ WR _____ Date _____

[Close](#)

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report

05/30/2006

WATER RIGHT NO. 79-7186

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	WILLIAM C BUXTON HC 69 BOS 170A RIGGINS, ID 83549-0752 (208)628-3876

Priority Date: 07/18/1988

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
SPRINGS	COW CREEK

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
STOCKWATER	1/01	12/31	0.01 CFS	0.3 AFA
DOMESTIC	1/01	12/31	0.04 CFS	1.2 AFA
Total Diversion			0.04 CFS	

Location of Point(s) of Diversion:

SPRINGS	SWSNW	Sec. 36	Township 26N	Range 01W	IDAHO County
SPRINGS	SESENW	Sec. 36	Township 26N	Range 01W	IDAHO County
SPRINGS	NENESW	Sec. 36	Township 26N	Range 01W	IDAHO County

Licensed Diversion Capacity: 0.04

Place(s) of use:

Place of Use Legal Description: STOCKWATER IDAHO County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Ac
26N	01W	36		NWSE							

Place of Use Legal Description: DOMESTIC same as STOCKWATER

Conditions of Approval:

1.	One point of diversion known locally as Tree Stump Spring. Domestic use is for 1 home.
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Dates:

Licensed Date: 08/14/2000

Decreed Date:

Permit Proof Due Date: 1/1/1990

Permit Proof Made Date: 5/19/1989

Permit Approved Date: 12/19/1988
Permit Moratorium Expiration Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Water Supply Bank Enrollment Date Accepted:
Water Supply Bank Enrollment Date Removed:
Application Received Date: 07/18/1988
Protest Deadline Date:
Number of Protests: 0

Other Information:
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate per Acre:
Generic Max Volume per Acre:
Civil Case Number:
Old Case Number:
Decree Plaintiff:
Decree Defendant:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Cary Act Number:
Mitigation Plan: False
Close

WARRANTY DEED

GRANTOR, KENNY CHAMP and HELEN CHAMP, husband and wife of 1673 S. Market Blvd., Chehalis, WA 98532, for a good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey to ALBERT D. GIVENS and MADONNA L. GIVENS, husband and wife, of 3553 Elk Lake Rd., New Meadows, ID 83654, as GRANTEE, and to grantee's heirs and assigns forever, all of the following described real estate located in the County of Idaho, State of Idaho, to wit:

Township 26 North, Range 1 West, Boise Meridian, Idaho County, Idaho Section 36: NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$ LESS the East 312 feet of the South 560 feet of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 36.

Sometimes known as Assessor's Tax No. 4.

TOGETHER with all improvements, water, water rights, ditches, ditch rights, easements, hereditaments and appurtenances thereto.

Subject to:

1. General taxes for the year 2006, which are a lien not yet due and payable.

2. Right of Way Deed, including the terms and conditions thereof, by and between TILLMAN PHILLIPS and UNITED STATES OF AMERICA, recorded March 4, 1939, under Instrument No. 125471, Book 68 page 161; and assigned by Public Road Easement, recorded October 23, 1987, under Instrument No. 338362; all records of Idaho County, Idaho.

3. Subject to the terms and conditions as set forth in Warranty Deed, by and between WILLIAM C. BUXTON, a single man, Grantor, and FRED CHAVEZ and JANE CHAVEZ, husband and wife, Grantees, recorded March 18, 1983, under Instrument No. 303268, records of Idaho County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees that they are the owners in fee simple of said premises; that they are free from all encumbrances, and that they will warrant and defend the same from all lawful claims whatsoever, except general taxes for the year 2006, and easements, reservations, restrictions and rights-of-way of record or in use.

Except as otherwise expressly provided in this instrument, GRANTORS, hereby declare pursuant to Title 5, Chapter 2 of the Idaho Code, that in the event GRANTORS shall have permitted or suffered at any time prior to

G.W.M.
M.F.S.

1 the making of this instrument, any person or entity to possess, use or
2 occupy the above-described premises, or any portion thereof, for any
3 purpose, with or without the knowledge of GRANTORS, it was not the intent
4 of GRANTORS, by permitting or suffering such possession, use or
5 occupation, to thereby define property boundaries or ownership thereof.

6 In construing this deed, and where the context so requires, the
7 singular includes the plural and the masculine, the feminine and the
8 neuter.

9 IN WITNESS WHEREOF, Grantors have hereunto subscribed their names to
10 this instrument this ____ day of March 2006.

11 Kenny Champ
12 KENNY CHAMP

13 Helen Champ
14 HELEN CHAMP

15 STATE OF Washington
16 County of Lewis ss.

17 On this 14 day of March 2006, before me,
18 Laura Hamilton Buttrely, a Notary for the said County and State,
19 personally appeared KENNY CHAMP and HELEN CHAMP, husband and wife, known
20 or identified to me to be the persons whose names are subscribed to the
21 within instrument, and they acknowledged to me that they freely executed
22 the same and that the statements therein contained are true.

23 IN WITNESS WHEREOF, I have hereunto set my hand and affixed my
24 official seal the day and year first above written.

25 (NOTARY SEAL)



26 Laura Hamilton Buttrely
27 Notary Public for State of WA.
28 Residing at Lewis County, therein.
My commission expires on 11-14, 2007.

26N
1W
Sec
36



← N

26 N
1 W
Sec 36

