

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

**IN THE MATTER OF APPLICATION FOR)
APPLICATION NO. 74-15613 IN THE) NOTICE OF
NAME OF F JAMES OR PAULA J WHITTAKER) PRE-HEARING CONFERENCE**

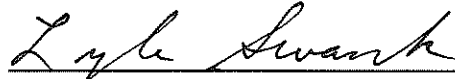
The Department has scheduled this matter for a pre-hearing conference at 1:00 p.m. on September 12, 2006, in the Commissioners Annex at 210 Neyman St, Salmon ID 83467, in accordance with the provisions of the adopted Rules of Procedure of the Department of Water Resources.

Agenda items for this pre-hearing conference will include:

- 1. Identify spokesman and/or counsel representing the protestant.**
- 2. Review of the application.**
- 3. Identify issues of protest.**
- 4. Designate date for identifying witnesses.**
- 5. Designate target date for conducting administrative hearing if resolution
is not possible during the pre-hearing conference. Please come prepared
to discuss available dates for hearing.**

The pre-hearing conference will be conducted in a facility, which meets the accessibility requirements of the Americans with Disabilities Act. If you require special accommodations in order to attend, participate in or understand the pre-hearing conference, please advise the Department within ten (10) days prior to the pre-hearing conference.

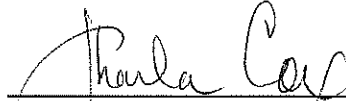
Dated this 1st day of August 2006.



LYLE SWANK

Eastern Regional Manager

I hereby certify that on the 1st day of August 2006, I mailed a true and correct copy, postage prepaid, of this document to the applicant(s) and protestant(s) listed below:



SHARLA COX

Administrative Assistant

CERTIFIED MAIL

Bureau of Land Management
1206 S Challis St
Salmon ID 83467

Ellsworth Angus Ranch
Carl Ellsworth
PO Box 60
Leadore ID 83464

Lemhi Irrigation District
260 Withington Cr Rd
Salmon ID 83467

Idaho Fish & Game
PO Box 1336
Salmon ID 83467

F James or Paula Whittaker
PO Box 240
Leadore ID 83464