

MAR 20 2006

Before the Idaho Water Resources Board

Department of Water Resources

APPLICATION TO RENT WATER FROM THE WATER SUPPLY BANK

Applicant: V & R Farms, L.L.C. c/o Von Gibby Phone No.: (208) 654-2054Address: 715 South 750 EastCity: Burley State: Idaho Zip Code: 83318

A DESCRIPTION OF WATER SOUGHT FOR RENTAL

- 1 Source of water Ground Water (45-13962)
Which is tributary to _____
- 2 Maximum volume of water sought 220.5 AF
- 3 Maximum rate of diversion 1.08 cfs

B. DESCRIPTION OF USE PROPOSED

- 1 Nature of use: Irrigation
- 2 Location of point of diversion: SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 20,
Township 11S, Range 24E, B M Cassia County
- 3 Season of use: From 3/15 to 11/15
- 4 Description of diverting works: Two (2) interconnected wells and diversion system (see attached)
Pump HP: _____ Lift: _____ Pump type: _____
Canal Name, if appropriate: _____
- 5 Place of use:
 - a If water is for irrigation, describe the number of acres to be irrigated by 40-acre tract, section, township and range
Twp 11S, Rge 24E, Sec. 27, NE 1/4, SW 1/4 (20 acres) & NW 1/4, SW 1/4 (4 acres)
Twp 11S, Rge 24E, Sec. 27, SE 1/4, SW 1/4 (10 acres) & SW 1/4, SW 1/4 (29 acres)
Total Acres Irrigated with this rental = 63 Ac
 - b If water is not for irrigation, describe the nature of the intended use and place of use
N/A

- 6 Describe any other water rights used for the same purposes as rental water sought under this application

N/A

- 7 Who owns the property at the point of diversion?

V & R Farms, L.L.C.

- 8 Who owns the property at the place of use?

V & R Farms, L.L.C.

- 9 Are you seeking a rental for more than one (1) year? Yes

If so, how many years? 2 1/2

- 10 Remarks: Owner wants to rent this water from the water bank until a water right transfer is approved
appertunant to this property (the owner is in the process of obtaining a water right for the property
and will be submitting a transfer as soon as possible).

3-14-06

Date

Don [Signature]

Signature of Applicant

FOR DEPARTMENT USE ONLY

Received by: _____ Date: _____ Time: _____

Published in: _____ Publish Date: _____

Protests filed by: _____

Hearing held by: _____

Action recommended: _____