

**STARTING
LEFT
SIDE OF
FILE**

WATER RIGHT SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Application	36-08302	James Campbell Lucile Campbell	4.00
Full Assignment	36-08302	James Campbell Lucile Campbell Northwest Farm Credit Services, ACA	4.00

RECORDED
JAN 11 1934

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 36-08302

Priority: November 14, 1985

Maximum Diversion Rate:

0.96 CFS

This is to certify, that LUCILE CAMPBELL

JAMES CAMPBELL

NORTHWEST FARM CREDIT SERVICES ACA

2019 E 2950 S

WENDELL ID 83355

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated November 14, 1985; and has submitted Proof of Beneficial Use on October 25, 1991. An examination indicates that the works have a diversion capacity of 3.260 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	0.96 CFS	

LOCATION OF POINT(S) OF DIVERSION:

NWSE , Sec. 20, Township 07S, Range 16E
JEROME County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07S 16E 20	NENE 21.4	NWNE 21.4	SWNE 38.1	
	SENE 38.1	NESE 8.4	NWSE 16.7	
	SWSE 36.4	SESE 11.7		192.2
29	NWNE 1.2			1.2

Total number of acres irrigated: 193.4

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right is for the use of trust water and is subject to review 20 years after the issuance of the permit to determine availability of water and to re-evaluate the public interest.
5. Diversion and use of water under this right is subject to an annual use fee if rules are subsequently promulgated which provide for the submittal of the fee.
6. The Director retains jurisdiction of the right issued to change, add or remove any requirement as determined to be appropriate.
7. This right uses the same well as Right 36-15354 and when combined with this right and all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.

DEC 29 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 36-08302

CONDITIONS/REMARKS:

8. The total combined annual diversion volume of water under this right and Right 36-15354 shall not exceed 773.6 af.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 15TH day of DECEMBER, 1994.

Acting for

R. Keith Higginson, Director

DEC 29 1994

APPROVED

State of Idaho
Department of Water Resources

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DEC 8 1994
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 36-08302

Date of Priority: November 14, 1985

Maximum Diversion Rate:

0.96 CFS

Comes now

LUCILE CAMPBELL

JAMES CAMPBELL

NORTHWEST FARM CREDIT SERVICES ACA

2019 E 2950 S

WENDELL ID 83355

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 36-08302, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	0.96 CFS	

LOCATION OF POINT(S) OF DIVERSION:

NWSE , Sec. 20, Township 07S, Range 16E
JEROME County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07S	16E	20	NENE 21.4	NWNE 21.4	SWNE 38.1	
			SENE 38.1	NESE 8.4	NWSE 16.7	
			SWSE 36.4	SESE 11.7		192.2
	29		NWNE 1.2			1.2

Total number of acres irrigated: 193.4

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DEC 29 1994

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Wendell, Idaho this 7 day of December, 1994.

James Campbell
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 36-08302

FOR DEPARTMENT USE ONLY

Preliminary check by RB Fee = 50.00 Received by RT # CO31792 Date 12-8-94 ✓

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 36-08302 with the following;

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right is for the use of trust water and is subject to review 20 years after the issuance of the permit to determine availability of water and to re-evaluate the public interest.
5. Diversion and use of water under this right is subject to an annual use fee if rules are subsequently promulgated which provide for the submittal of the fee.
6. The Director retains jurisdiction of the right issued to change, add or remove any requirement as determined to be appropriate.
7. This right uses the same well as Right 36-15354 and when combined with this right and all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
8. The total combined annual diversion volume of water under this right and Right 36-15354 shall not exceed 773.6 af.

Witness my hand this 15TH day of DECEMBER, 1994.

Acting for R. Keith Higginson Director

DEC 29 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
NOV 30 1993
Department of Water Resources

ASSIGNMENT OF PERMIT

We, JAMES E. CAMPBELL AND LUCILE H. CAMPBELL, husband and wife,
hereby assign to (name and address)

James E. Campbell & Lucile H. Campbell, h & w, and NORTHWEST FARM
CREDIT SERVICES, ACA, 129 Eastland Drive, P. O. Box 288, Twin Falls ID
83303-0288

All our right, title and interest in and to Permit No. 36-08302 to
appropriate the public waters of the State of Idaho.

or (for partial assignments)

The following described portion of my right, title and interest in and to
Permit No. _____ to appropriate the public waters of the State of Idaho.

Describe portion of the application assigned listing the number of acres
in each 40 acre subdivision, point of diversion location, and the amount
of water in cubic feet per second.

Made this _____ day of _____, 1992.

James E. Campbell
James E. Campbell
Lucile H. Campbell
Lucile H. Campbell

STATE OF IDAHO)
County of Twin Falls) SS

On this 22 day of November, 1993, personally appeared
before me the signers of the above instrument, duly acknowledged to me that
they executed the same.

William V. Hickley
Notary Public for Idaho
Residing at Jerome
My Commission Expires 11-12-97

RECORDED

JAN 11 1994

RECEIVED
NOV 27 1993
Department of Water Resources
Southern Region Office

database updated 12/1/93 cz.

07/90

RECEIVED

OCT 25 1991

Department of Water Resources
Southern Region Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only
 Amt. of Fee \$ 125.00
 Date 10-25-91
 Receipt No. 5012818
 Received by JF Phanton

RECEIVED

NOV 25 1991

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 36-08302 Telephone No. 536-2298
2. Name(s) of Permit Holder(s): James & Lucile Campbell
3. Post Office Address: 2019 E. 2950 S., Wendell, ID 83355
4. Source of Water: Groundwater
- a. If ground water, well driller's name: C. B. Eaton Drilling & Pump Date drilled: 2/2/89
- b. Pump horsepower: 200 Pressure (psi): 70 Dynamic pumping level (ft.): 205
5. Extent of Use:
- | | |
|--|--|
| Domestic _____ (No. of households) | Irrigation <u>195</u> (No. of acres) <u>(120 ac. originally irrig. + 75 new ac.)</u> |
| Stockwater _____ (No. and type of stock) | Other _____ |
6. Total rate and/or volume for which proof is submitted 1.49 ~~3.49~~ cfs _____ acre/feet
7. Refer to the approval conditions on your permit and respond accordingly:
- Measuring device: Required? Yes ☒ No ☒ Installed? Yes ☒ No ☒
- OR
- Flow Measurement Port: Required? ☒ Yes ☒ No ☒ Installed? Yes ☒ No ☒
8. Fee Enclosed: \$ 125.00 (See License Examination Fee Schedule)
9. Person to contact to accompany the Department representative during the field examination:
- Mr. Campbell James Campbell 536-2298
 Name Telephone No.
- 2019 E 2950 S Wendell, Idaho 83355
 Address
10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Date

Signature (and title if on behalf of a company or organization)

MICROFILMED
DEC 10 1991

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 36-08302

Proposed Priority: November 14, 1985

Maximum Diversion Rate:

4.00 CFS

This is to certify, that **JAMES CAMPBELL**
LUCILE CAMPBELL
2019 E 2950 S
WENDELL, ID 833550000

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	03/15 to 11/15	4.00 CFS

LOCATION OF POINT(S) OF DIVERSION: NWNWSE Sec. 20, Township 07S, Range 16E
JEROME County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07S 16E 20	NENE 40	NWNE 40	SWNE 40	
	SENE 40	NESE 40	NWSE 40	
	SWSE 40	SESE 40		320

Total number of acres irrigated: 320

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **January 1, 1992**.
2. Subject to all prior water rights.
3. A flow measurement port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.
4. Any license issued by IDWR pursuant to the permit or portion thereof for the use of trust water is subject to a term review of 20 years after the date of this approval to determine availability of water for the use and to re-evaluate the public interest at the end of the term.
5. Diversion and use of water under this permit is subject to an annual use fee if rules are subsequently promulgated which provide for the submittal of the fee.
6. The Director retains jurisdiction of the permit and/or subsequent license issued to change, add or remove any requirement as determined to be appropriate.
7. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

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DEC 11 1990

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 36-08302

CONDITIONS/REMARKS:

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

3rd day of December, 1990.

R. Keith Higginson
R. Keith Higginson, Director

for

MICROFILMED

DEC 11 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
AMENDED **APPLICATION FOR PERMIT** *AMENDED*

To appropriate the public waters of the State of Idaho

1. Name of applicant James &/or Lucile Campbell Phone 536-2298
2019 E. 2950 S.
Post office address Route #2, Box 95, Wendell, ID 83355
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is ~~SW~~ NW 1/4 of ~~SE~~ NW 1/4 of ~~SE~~ NE 1/4, Govt. Lot 10-26-90
Sec. 20 Township 7S Range 16E B.M. Jerome County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 4.0 for irrigation purposes from Mar 15 to Nov 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 6.440 cubic feet per second and/or (b) _____ acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. Well & pump, sprinklers
Existing well
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is 20 inches; proposed depth of well is 250 feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water for proposed special use is
5 years (minimum 1 year).

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DEC 11 1990

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7S	16E	20	40	40	40	40									40	40		40	320
			~~40~~	~~40~~	~~40~~	~~40~~									~~40~~	~~40~~	40	40	~~320~~ 80

Total number of acres to be irrigated 320 ~~320~~ 80

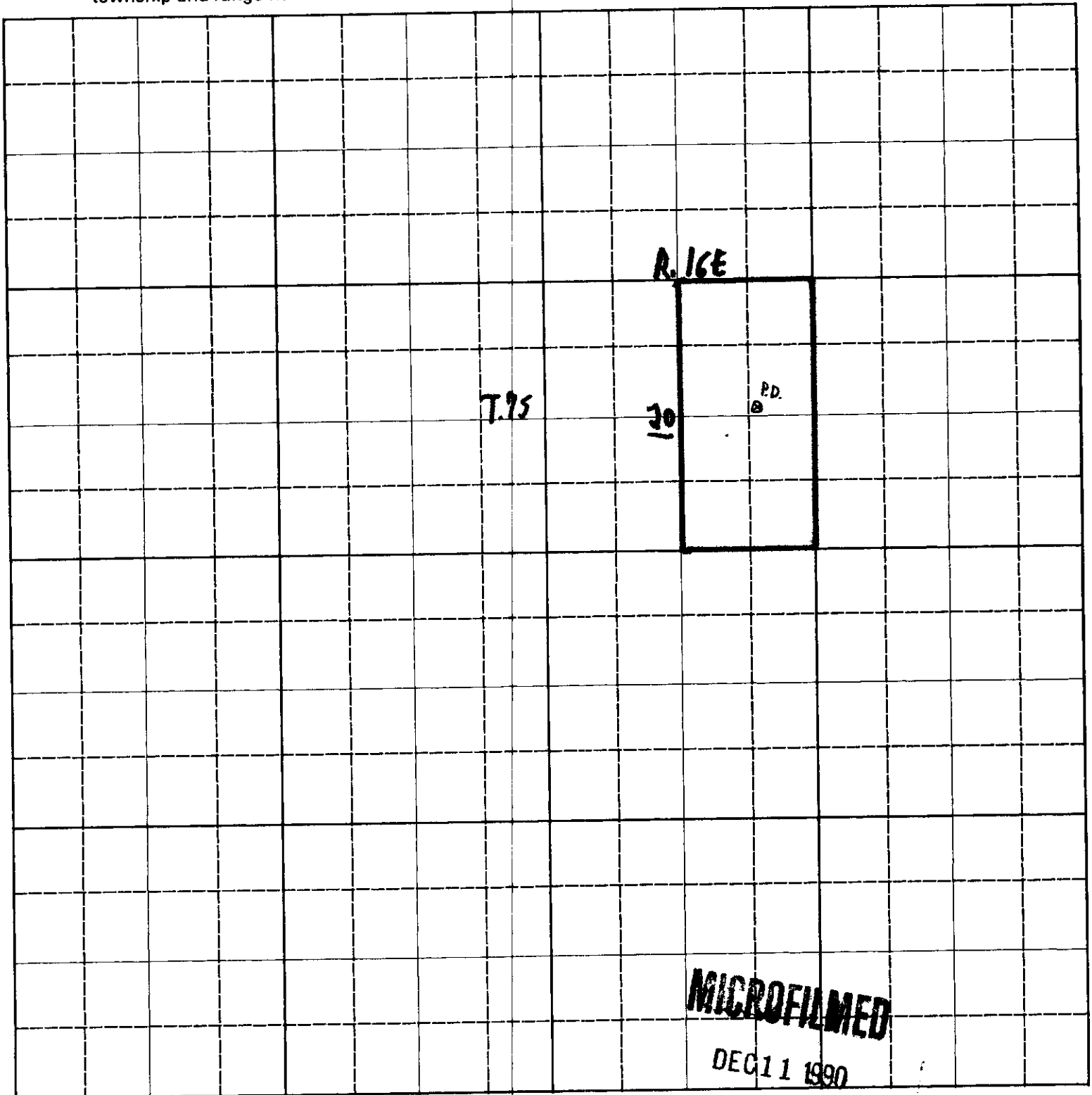
10. Describe any other water rights used for the same purposes as described above. _____

- Who owns the property at the point of diversion? B. L. M. Applicant *[Signature]*
- Who owns the land to be irrigated or place of use? " Applicant
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. Application for land exchange

12. Remarks: RT- NO. 37-7416A TRANSFERRED TO 240 ACRES ABOVE.
THIS APPLICATION WILL ADD 80 ACRES & PROVIDE SUPPLEMENTAL
RATE OF FLOW FOR 240 ACRES.

MICROFILMED
 DEC 11 1981

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James Campbell
(Applicant)

Received by JS Date 11-14-85 Time 10:20 am Preliminary check by JG Blau
Fee \$ 165⁰⁰ Receipted by JS # 36776 Date 11-14-85
Publication prepared by _____ Date _____ Published in _____
Publication approved _____ Date _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 _____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

MICROFILMED

DEC 11 1990

**NOW
STARTING
RIGHT
SIDE OF
FILE**



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 16, 1994

LUCILE CAMPBELL
JAMES CAMPBELL
NORTHWEST FARM CREDIT SERVICES ACA
2019 E 2950 S
WENDELL ID 83355

RE: WATER RIGHT NO. 36-08302

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved Application for Amendment.

Should you have any questions regarding these documents, please contact me.

Sincerely,

A handwritten signature in cursive script that reads "Shelley Walter Keen".

Shelley W. Keen
Water Rights Supervisor

SK:dc

Enclosure

DEC 29 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 2, 1994

LUCILE CAMPBELL
JAMES CAMPBELL
NORTHWEST FARM CREDIT SERVICES ACA
2019 E 2950 S
WENDELL ID 83355

RE: WATER RIGHT NO. 36-08302

Dear Water Right Holder(s):

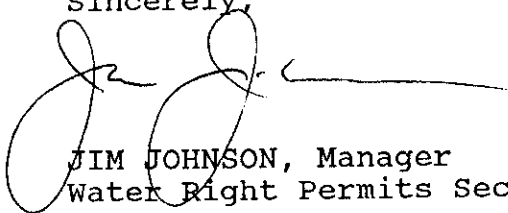
The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed Application for Amendment contains information that will be included on the license when it is issued. The amendment reflects a change in the location of the place(s) of use description. Please review carefully and if you concur, sign the amendment and return with the \$50.00 filing fee within 14 days.

The last page of the Application for Amendment form contains a list of CONDITIONS/REMARKS proposed for the license when it is issued. These conditions/remarks may be modified upon further administrative review.

If you do not concur or have any questions with this information, please contact me as soon as possible. My telephone number is (208) 327-7947.

Sincerely,


JIM JOHNSON, Manager
Water Right Permits Section

JJ:dc

Enclosure

DEC 29 1994

LICENS REVIEW CHECKLIST

PERMIT NO. 36-08302 DATE 11-9-94



NAME	Yes ☐ No ☒	Or Address Change?
PRIORITY DATE	☐ ☒	Advance? ☐ Advanced to: ☐ Order to reinstate needed? ☐ Incorrect fee for rate recommended? <u>NO</u>
SOURCE	☐ ☐	<i>Note:</i> <u>FOR 1.49 CFS @ \$125.00</u> Changes or just clarification of originally intended source? ☐ Notice of Intent to Void necessary? ☐
POINT OF DIV	☒ ☒	Amendment needed? ☐ <u>ADJ CLAIM</u> Overlaps? <u>37-07416A @ 2.30 CFS / 36-15354</u>
PLACE OF USE	☒ ☐	Amendment needed? <u>Add NWNE OF SEC 29</u> Overlaps? <u>37-07416A FOR 240 acres / .009 per acre</u>
DIV RATE	☐ ☒	Permit/fee limits: <u>4.0 / 2.0 CFS</u> Meas Q = <u>2 PIVOTS</u> Theo Q = <u>3.26</u> Recommend: <u>.96</u> <u>(193.4 x .02 = 3.86)</u>
CAPACITY @ <u>3.26</u> (also <u>36-15354</u>)		Combined rates exceed capacity <u>NO</u>
<u>37-07416A = 2.30</u>		
<u>AVAILABLE = .96</u>		
ANNUAL VOLUME	☐ ☒	Season of use: <u>4.0 (4-1 to 10-31)</u> <u>NEW</u> Calculations: <u>193.4 x 4 = 773.6</u>
<u>MAX allowable 773.6</u>		Flow limit: <u>.96</u> cfs x <u>214</u> x <u>1.9835</u> = <u>407</u>
<u>36-15354 = 773.6</u>		Combined volumes exceed capacity/allowable
USES	☐ ☒	Change in Nature of Use or additional uses? ☐ Amendment necessary? ☐
REMARKS	<u>W32</u> <u>W40</u>	Multiple p/d(s) in <u>1/4</u> ? ☐ Other (BOTH) <u>36-15354 / 773.6 af</u>
CONDITIONS	☐ ☒	Measuring/Locking Devices ☐ Watermaster control - District ☐ Irrigation Overlap ☒ Water Quality ☒ Other <u>TRUST COND</u> Heat/Cool/ Fish verified ☐
COMMENTS:	<u>Reduce acres and rate; supplemental water to other GW right.</u> <u>Amend P/U</u>	

RECOMMENDED

Irrigation

CFS

.96

VOL

SRBA Claim Filed NO
Adjustment Memo Needed NO

LICENSE

1ST AMENDMENT LETTER P41 + P38

FINAL AMENDMENT LETTER P42

NOTE: 37-07416A NOT listed Renumbered to 36-15354
AND SUBMITTED TO COURT.

RECEIVED

OCT 27 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources

BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

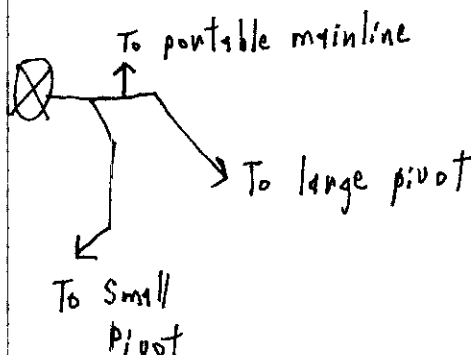
- Permit No. 36-08502
Phone No. 536-2298
1. Owner: James & Lucile Campbell
Current Address: 2019 E. 2950 S., Wendell, ID 83355
2. Accompanied by: Mr. Campbell EXAM. DATE: 2-25-92
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 37-7416A (= Claim A36-15354)
_____ ☒ Copies Attached
2. Other water rights with same point of diversion: 37-7416A (= Claim A36-15354)
_____ ☒ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

DEC 29 1994

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well, motor, pump, mainlines to 2 pivots.

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	<i>U.S. Motors</i>	<i>200</i>	<i>Q1516-00-583</i>	<i>Layne & Bowler</i>	<i>15487</i>

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		<i>NW</i>	<i>NW</i>	<i>SE</i>	<i>20</i>	<i>75</i>	<i>16E</i>	<i>Jerome</i>	<i>Aerial photo</i>

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<i>75</i>	<i>16E</i>	<i>20</i>	<i>21.4</i>	<i>21.4</i>	<i>38.1</i>	<i>28.1</i>									<i>89</i>	<i>16.7</i>	<i>36.4</i>	<i>11.7</i>	<i>192.2</i>
		<i>29</i>		<i>1.2</i>															<i>1.2</i>
																			<i>—</i>
																			<i>193.4</i>

Do not use this space

DEC 29 1994

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Not measured, none required

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

Theoretical rate is 3.26 cfs. Already licensed for 2.3 cfs = 0.96 cfs of new flow

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 193.4 \times 4 = 773.6$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 773.6$

2. Volume Calculations for Other Uses:

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29 1994

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Well has been connected to well in NW 1/4 of Sec. 20 via a short section of portable mainline, but this connection will not be used in the future according to Mr. Campbell. Was done to provide extra water where needed - not needed now. Mr. Campbell confirmed that a little land in Sec. 29 is irrigated, and that he has a right to water this ground. He may not irrigate this land in the future, he said, but I am recommending the P/U as it exists at this time. System capacity is 0.84" / acre. Only the land shown as P/U has been irrigated. The rest of the E 1/2 Sec. 20 is rough & rocky sagebrush ground. Since the existing right on this system covers 240 acres, & since the system actually waters less than that, no new ground has been developed under this permit. Mr. Campbell has 2 more years to water additional ground under T. 3495, but I doubt if this will happen. So I am only recommending licensing of the additional flow rate that was developed. Existing license will provide the full annual volume.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	3-15	11-15	~~0.26~~ 0.96	~~493.6~~
Totals:			~~0.26~~ 0.96	~~493.6~~

2. Recommended Amendments

- | | | |
|--|--|--------------------------------|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☐ None |
| ☒ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |

J. AUTHENTICATION

Field Examiner's Name J. E. Stanton
Signature J. E. Stanton
Certification Date _____
Field Report Preparation Date 3-5-92

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

RECEIVED

DEC 29 1994

GROUNDWATER MEASUREMENT REQUIREMENT ANALYSIS

FILE: J6-8302
DATE: 2-25-92
BY: J. E. Stanton

THEORETICAL RATE OF FLOW: $Q = \frac{(8.8) \times (\text{H.P.}) \times (\text{EFF.})}{\text{TDH}}$

Q = CFS
H.P. = Total Brake Horsepower of pumping plant (including booster)
EFF. = Pumping plant efficiency (ASSUME 70% OR 0.70)
TDH = total dynamic head = [(LIFT) + (PSI X 2.31)]
LIFT = depth to water in FEET from land surface to pumping water level
PSI = pumping pressure measured in psi near pump (if open discharge assume zero [0])

$$Q = \frac{(8.8) \times (200) \times (0.70)}{[(200) + (11) \times 2.31]} = 3.26$$

LIFT FROM:	PSI FROM:	NOTES ON PUMP:
measurement ()	measurement ()	Motor Make, Serial or ID
owner (X)	owner ()	
area estimate ()	estimate ()	Pump Make, Serial or ID, rating
well logs ()	owner gage (X)	
Booster (Y) (N)		

REMARKS

ANNUAL VOLUME ANALYSIS

POTENTIAL Acre Feet/Acre/Annum = $\frac{(\text{DAYS IN SEASON}) \times (1.98) \times (Q)}{(\text{RECOMMENDED ACRES IRRIGATED})}$

(season)	(days)	
3/15 - 11/15	246	
4/1 - 11/1	215	POTENTIAL =
4/15 - 10/15	184	
3/1 - 12/1	276	

POTENTIAL = 8.2

REQUIRED Acre Feet/Acre/Annum = 4.6
(AF/Ann/Ac irrigation requirement from chart for area)

NOTE that this is NOT Consumptive use

IF POTENTIAL IS GREATER THAN REQUIRED THEN NO MEASUREMENT NECESSARY (X)

IF POTENTIAL IS LESS THAN REQUIRED THEN MEASUREMENT IS NECESSARY ()

Should run 1700 gpm by pivot design

DEC 29 1994

T-7S

1337
T-1430

17 16

20 21



20 21

29 28

DE 36-08302
9 1994

36-8302

Diversion
Works



North Pivot



South Pivot

MAINTENANCE
DEC 29 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 2, 1993

JAMES CAMPBELL
LUCILE CAMPBELL AND
NORTHWEST FARM CREDIT SERVICES ACA
129 EASTLAND DR
PO BOX 288
TWIN FALLS ID 83303-0288

Re: Permit No. 36-08302

Dear Water Right Holder(s):

We acknowledge receipt of the correspondence assigning the ownership of the above referenced water right to you. We have modified our computer records to reflect this change in ownership.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', with a long horizontal line extending to the right.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

c: James and Lucile Campbell

RECEIVED

JAN 11 1994

December 5, 1991

JAMES CAMPBELL
LUCILE CAMPBELL
2019 E 2950 S
WENDELL ID 833550000

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 36-08302

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

I note that the permit issued to you by the department requires the installation of a flow measurement port to allow the department to determine the rate of diversion. The proof which you submitted does not show that you have installed this equipment.

The installation of the flow measurement port must be complete by the time the department representative conducts the examination of your system unless the department has rescinded the requirement prior to the field examination. In some cases, the equipment requirement can be rescinded because the equipment cannot be physically installed, is not appropriate or can be accommodated with other measuring methods.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)736-3033.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

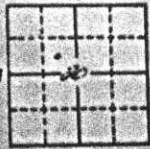
c: IDWR - Region

RECEIVED
DEC 10 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESUSE TYPEWRITER OR
BALLPOINT PEN

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>James & Lucile Campbell</u> Address <u>2019 E 2950 S Wendell Rd</u> Owner's Permit No. <u>37-51-2-01</u> OK		7. WATER LEVEL Static water level <u>198</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature <u>55</u> OF. Quality <u>good</u> Describe artesian or temperature zones below																																																																																																																							
2. NATURE OF WORK <u>37-7416A</u> ☒ New well ☐ Deepened ☐ Replacement Well diameter increase _____ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)		8. WELL TEST DATA ☐ Pump ☐ Bailer ☐ Air ☐ Other _____																																																																																																																							
3. PROPOSED USE ☐ Domestic ☒ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)		<table border="1"><thead><tr><th>Discharge G.P.M.</th><th>Pumping Level</th><th>Hours Pumped</th></tr></thead><tbody><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr></tbody></table>		Discharge G.P.M.	Pumping Level	Hours Pumped																																																																																																																			
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4. METHOD DRILLED ☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary ☒ Cable ☐ Dug ☐ Other _____		9. LITHOLOGIC LOG <table border="1"><thead><tr><th rowspan="2">Bore Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td>17</td><td>0</td><td>17</td><td>Top Soil</td><td></td><td>X</td></tr><tr><td>17</td><td>17</td><td>17</td><td>gray lava</td><td></td><td>X</td></tr><tr><td>15</td><td>17</td><td>22</td><td>gray lava</td><td></td><td>X</td></tr><tr><td>15</td><td>22</td><td>28</td><td>White Rock</td><td></td><td>X</td></tr><tr><td>15</td><td>28</td><td>48</td><td>Black lava</td><td></td><td>X</td></tr><tr><td>15</td><td>48</td><td>51</td><td>Brown sand</td><td></td><td>X</td></tr><tr><td>15</td><td>51</td><td>64</td><td>Black lava</td><td></td><td>X</td></tr><tr><td>15</td><td>64</td><td>66</td><td>Brown sand</td><td></td><td>X</td></tr><tr><td>15</td><td>66</td><td>82</td><td>Black lava</td><td></td><td>X</td></tr><tr><td>15</td><td>82</td><td>95</td><td>Green silt</td><td></td><td>X</td></tr><tr><td>15</td><td>95</td><td>103</td><td>Red sand</td><td></td><td>X</td></tr><tr><td>15</td><td>103</td><td>229</td><td>Black lava</td><td>X</td><td></td></tr><tr><td>15</td><td>229</td><td>255</td><td>Brown sand stone</td><td>X</td><td></td></tr><tr><td>12</td><td>255</td><td>290</td><td>Black lava</td><td>X</td><td></td></tr><tr><td>12</td><td>290</td><td>295</td><td>lost cuttings</td><td>X</td><td></td></tr><tr><td>12</td><td>295</td><td>325</td><td>Black lava</td><td>X</td><td></td></tr><tr><td>12</td><td>325</td><td>327</td><td>lost cuttings</td><td>X</td><td></td></tr><tr><td>12</td><td>327</td><td>345</td><td>Brown clay</td><td>X</td><td></td></tr></tbody></table>		Bore Diam.	Depth		Material	Water		From	To	Yes	No	17	0	17	Top Soil		X	17	17	17	gray lava		X	15	17	22	gray lava		X	15	22	28	White Rock		X	15	28	48	Black lava		X	15	48	51	Brown sand		X	15	51	64	Black lava		X	15	64	66	Brown sand		X	15	66	82	Black lava		X	15	82	95	Green silt		X	15	95	103	Red sand		X	15	103	229	Black lava	X		15	229	255	Brown sand stone	X		12	255	290	Black lava	X		12	290	295	lost cuttings	X		12	295	325	Black lava	X		12	325	327	lost cuttings	X		12	327	345	Brown clay	X	
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5. WELL CONSTRUCTION Casing schedule: ☐ Steel ☐ Concrete ☐ Other _____ Thickness _____ Diameter _____ From _____ To _____ inches inches feet feet 1.250 inches 15 inches 1 feet 17 feet inches inches feet feet inches inches feet feet inches inches feet feet Was casing drive shoe used? ☐ Yes ☒ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun Size of perforation _____ inches by _____ inches Number _____ From _____ To _____ perforations feet feet perforations feet feet perforations feet feet Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>19'</u> Material used in seal: ☐ Cement grout ☒ Bentonite ☐ Puddling clay Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☐ Welded ☐ Solvent Weld _____ ☐ Cemented between strata Describe access port _____		RECEIVED JAN 14 1990 Department of Water Resources LITHOLOGIC REPORT OFFICE UNRECORDED DEC 1 0 10 1989																																																																																																																							
6. LOCATION OF WELL Sketch map location <u>must</u> agree with written location.  Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Jerome</u> <u>NW 1/4 SE 1/4 Sec. 20, T. 25 N, R. 16 W</u>		10. Work started <u>March 2</u> Finished <u>Dec 13, 1989</u>																																																																																																																							
11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Eaton Drilling Firm</u> Firm No. <u>26</u> Address <u>Wendell, Id.</u> Date <u>Dec 14, 1989</u> Signed by (Firm Official) <u>[Signature]</u> and (Operator) <u>Bernard Kinghorn</u>		11. OL																																																																																																																							

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

RECEIVED

JAN 19 1989

State of Idaho
Department of Water Resources

Department of Water Resources
Southern Region Office

DRILLING PERMIT

(Authorizing Construction of a Well)*

RECEIVED

JAN 23 1989

Department of Water Resources

1. Applicant James & Lucile Campbell

2. Address 2019 E. 2950 S.

Wendell, Idaho Telephone 536-2298

☒ Well Owner ☐ Well Operator ☐ Other, specify _____

3. Proposed well location NW 1/4 SE 1/4, or Gov't lot No. _____,

Sec. 20, Twp. 7S, Rge. 16E, County Jerome,

Lot, block and subdivision _____

4. Proposed use of well: (Check all that apply)

☐ Domestic ☐ Stockwater ☐ Monitoring

☒ Irrigation ☐ Industrial ☐ Municipal

☐ Injection ☐ Other, Specify _____

5. Well construction information:

☒ New well ☐ Deepen ☐ Replace

Proposed surface diameter 15" Maximum depth 300'

Anticipated bottom hole temperature: _____

☒ 85°F or less (Cold water well)

☐ 85°F to 212°F (Low temp. geothermal well)

☐ 212°F or more (Geothermal well)

6. Anticipated construction start date Feb. 2, 1989

7. Well Driller (if known) C.B. Eaton & Sons

Address Wendell, Idaho

8. Applicant's signature James Campbell Lucile Campbell

Title James & Lucile Campbell owners

Date 1-19-1989

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* After other pre-requisite approvals have been obtained.

* Fee is \$10 for single family domestic. Other uses may be \$100, \$50 or \$10.

DEC 10 1991

ACTION OF IDWR

(✓) Approved () Denied

The approval of this permit authorizes the construction of a well as described on this application subject to the conditions on this permit.

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85°F or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.

SPECIFIC CONDITIONS:

Dated this

6th

day of

February, 1989.

Signed

J. Glen Sactor

Title

Chief, Water Alloc Bur.

Received by

CP

Fee 100

Date

1/25/89

Receipt No.

C005284

Construction start extension to

Extension approved by

MICROFILMED

DEC 10 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 18, 1991

James or Lucile Campbell
2019 East 2950 South
Wendell, ID 83355

RE: Permit No. 36-08302

Dear Permit Holder:

Enclosed is your Proof of Beneficial Use Form. Before we can complete processing, additional information is required.

A drilling permit is required for all wells drilled, deepened or enlarged after July 1, 1987 (Section 42-235, Idaho Code). You have indicated neither the well driller or the date drilled. If your well was drilled after July 1, 1987 please submit a copy of the drilling permit and indicate the name of the driller. If it was drilled before this date, please indicate this on the form.

Please provide the appropriate information within 15 days of the date of this mailing. Your permit has already lapsed and will be of no force or effect if I do not hear from you by then.

If you have any questions or if I can be of any further assistance, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads 'Karen L. Gustafson'.

Karen L. Gustafson
Secretary/Records Manager

Enclosure

RECEIVED

DEC 10 1991

138154
October 31, 1991

JAMES CAMPBELL
LUCILE CAMPBELL
2019 E 2950 S
WENDELL ID 833550000

PROOF DUE NOTICE

RE: PERMIT NO. 36-08302

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before January 1, 1992. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Nina Shields
Secretary/Records Manager

Enclosures

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DEC 10 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 8, 1991

MR & MRS JAMES CAMPBELL
2019 E 2950 S
WENDELL ID 83355

Dear Claimant:

I am writing in regards to the approved Application for Permit No. 36-08302, to appropriate water in JEROME County, which was sent to you recently.

On November 19, 1987, the Fifth Judicial District Court issued a Commencement Order, which began a general adjudication of water rights from the Snake River Basin water system in Idaho. A general adjudication is a court case which will result in a decree determining all rights to water from the water system. Idaho Code §42-1409 requires all persons owning water rights within the Snake River Basin water system to file a Notice of Claim to a water right with the Idaho Department of Water Resources for each water right, with certain exceptions. Your Permit No. 36-08302 is for the appropriation of water within the Snake River Basin water system, but applications for permits approved after entry of the Commencement Order is one of the exceptions to the requirement to file a Notice of Claim in the adjudication. You therefore may but are not required to file a Notice of Claim for your Permit No. 36-08302 in the adjudication. The validity of the permit will not be affected if you choose not to file a Notice of Claim at this time.

The adjudication statute does authorize the director of IDWR to issue an order at a later date requiring persons with permits who file proof of beneficial use after entry of the Commencement Order to file a Notice of Claim in the adjudication. An order requiring you to file a Notice of Claim has not been issued, and you will be notified by mail if such an order is issued. For further information about the Snake River Basin Adjudication, you may call the Adjudication Hotline toll-free at 1-800-451-4129 (for callers in Idaho) or any of the offices of IDWR.

Sincerely,

David B. Shaw
Adjudications Bureau Chief

DBS:LK-H:PC

RECEIVED

JAN 10 1991



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

December 3, 1990

JAMES CAMPBELL
LUCILE CAMPBELL
2019 E 2950 S
WENDELL, ID 833550000

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 36-08302

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Be sure to note the special condition requiring you to install a measuring device. Enclosed, for your reference, is a list of measuring device options.

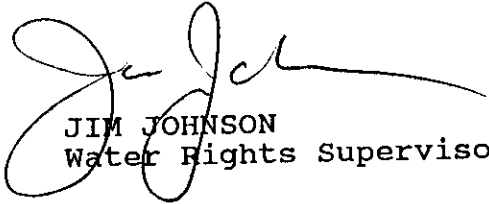
This permit authorizes the appropriation of trust water. Trust water is defined as that portion of a particular hydropower water right which exceeds certain minimum stream flows established by state action, and is held in trust by the State of

MICROFILMED

DEC 11 1990

Idaho for the use and benefit of the people within the state.
Conditions pertaining to a term review, annual use fee and
jurisdiction of the permit are trust water conditions.

Sincerely,



JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosures

MICROFILMED
DEC 11 1990

MEMORANDUM

TO: FILE/APPLICATION NO. 36-8302

FROM: TIM LUKE

RE: SWAN FALLS PROCESSING & RULE 4,5,3. INFORMATION

DATE: 11-26-90

=====

The applicant visited this office on October 26, 1990 to complete the trust water questionnaire. Mr. Campbell revealed, and I later confirmed, that 240 of the 320 acres under this filing is already irrigated under an approved transfer. The remaining 80 acres under the filing are still undeveloped. Since this filing represents new development of only 80 acres, the additional information required by Water Appropriation Rule 4,5. is waived.

MICROFILMED

DEC 11 1990

AFFIDAVIT of PUBLICATION

RECEIVED

State of Idaho, }
County of Jerome } SS.

NOV 19 1990

Department of Water Resources
Southern Region Office

Patty Nance, being first duly sworn, deposes and says that he is the printer (publisher) of the Jerome North Side News, a newspaper published every week in Jerome, County of Jerome, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 7th day of Nov.

19 90, and the date of the last publication was on the 14th

day of Nov., 19 90

Patty Nance

Subscribed and sworn to before me this 14th

day of Nov., 19 90
(SEAL)

Walter J. Sandage
NOTARY PUBLIC

NORTH SIDE NEWS
Jerome, Idaho

COST OF PUBLICATION

Numer of Picas per Line

Number of Lines in Notice

Number of Insertions 2x

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DEC 11 1990

Lines tabular at	6¢/Pica
<u>421.8</u> Lines straight at	<u>21.09</u> 5¢/Pica
Subsequent lines at	<u>16.88</u> 4¢/Pica
TOTAL COST	<u>37.97</u>

COPY OF NOTICE

(Paste Here)

36-08302

TITLE OF NOTICE

James Campbell

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Id. Dept. Wat. Res.
BILL TO Boise

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

36-08302

CAMPBELL, JAMES
2019 E 2950 S
WENDELL, ID 833550000

CAMPBELL, LUCILE
2019 E 2950 S
WENDELL, ID 833550000

Source: GROUNDWATER
Diversion Pt: NWNWSE Sec 20 T 07S R 16E

Use:

IRRIGATION

(4,000 CFS)
(4,000 CFS)

Total Diversion:

Date Filed: 11/14/1985

In: T07S R16E S20 NENE NWNE SWNE

SENE - NESE NWSE SESE
320.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, Statehouse Mall, Boise, Idaho 83720 on or before NOVEMBER 26, 1990.

-s- R. Keith Higginson
Director
N2231

Pub: 11-7, 14

insertions.....4¢/Pica

No 3722

2231

OK
11-26-90

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S
State Office
1301 North Orchard St.

Statehouse Mail
Boise, Idaho 83720
(208) 327-7900

OCTOBER 30, 1990

Northside News
Box 468
Jerome, ID 83338

Dear Legal Dept.:

Enclosed you will find legal notices which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 26, 1990.

Yours truly,

BRENDA L. MILLER
Clerical Specialist

Encl.

MICROFILMED

DEC 11 1990

36-08302

CAMPBELL, JAMES
2019 E 2950 S
WENDELL, ID 833550000

CAMPBELL, LUCILE
2019 E 2950 S
WENDELL, ID 833550000

Source: GROUNDWATER

Diversion Pt: NWNWSE Sec 20 T 07S R 16E

Use: IRRIGATION (4.000 CFS)
Total Diversion: (4.000 CFS)

Date Filed: 11/14/ 1985

In: T07S R16E S20

NENE
NESE

NWNE
NWSE

SWNE
SWSE

SENE
SESE

320.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, Statehouse Mail, Boise, Idaho 83720 on or before NOVEMBER 26, 1990.

R. Keith Higginson, Director

Published 11/ 7/1990 & 11/14/1990

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DEC 11 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRUST WATER INFORMATION QUESTIONNAIRE

Application No. 36-8302

INSTRUCTIONS: IF YOU ARE NOT INTERESTED IN HAVING THE APPLICATION PROCESSED, PLEASE COMPLETE AND RETURN THE ENCLOSED WITHDRAWAL FORM.

IF YOU WISH TO HAVE THE APPLICATION PROCESSED, PLEASE ANSWER THE FOLLOWING QUESTIONS AS THOROUGHLY AS POSSIBLE. FAILURE TO RETURN EITHER THE WITHDRAWAL FORM OR QUESTIONNAIRE IS CAUSE FOR THE DEPARTMENT TO VOID THE APPLICATION.

1a. Are you the current owner of the land or place of use described under this application? Yes X No

b. If you are not the propoerty owner, please descibe the arrangement enabling you to develop the proposed project.

2a. Has the source of water listed on this application been used to irrigate any of the land described under this same application prior to October 1, 1984? Yes X No X

b. If yes, please describe the extent of development and number of acres irrigated. (Note: Uses developed after October, 1984 are considered trust water diversions and may be subject to certain conditions. You may be asked to verify uses established prior to October, 1984.)

240 of 320 Acres irrigated w/1975 priority licensed
transferred in 1989.

3. If you answered NO to ques #2a, please state the number of acres you have irrigated with this source after October 1, 1984. 240

4. If you have not irrigated lands under this application, please state the number of acres you plan to complete. 80

5. If the permit is a supplemental filing please identify other water rights which are used on the same land.

37-7416A for 240

Use the reverse side of this form if you wish to add any comments. You may mark changes on the enclosed application to designate any proposed amendments. (Note: Proposed changes which result in an expansion of use will not be considered by the department.)

I hereby assert that the responses provided above are true to the best of my knowledge. I understand that any willful misrepresentations may result in voiding of the application.

Applicant James E Campbell

Date 10-26-90

Count 80 Acres as Trust water

Per MR. Campbell - Allow 1/yr development.

MICROFILMED

DEC 11 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

October 22, 1990

R. KEITH HIGGINSON

DIRECTOR

RE: APPLICATION FOR PERMIT NO. 36-8302

Dear APPLICANT:

Due to the Swan Falls litigation, Department approval of the enclosed application may have been delayed. The Department is presently reviewing your application and may authorize the proposed development.

The purpose of this letter is to determine: (1) if you are still interested in developing the project, and (2) the extent of development, if any, that has already occurred under the application. Enclosed are two forms requesting information which will help the Department expedite the processing of the application.

1. If you have abandoned or have no interest in continuing with your plans for development of the project, please complete the enclosed withdrawal form and return it to the Department. If you request a withdrawal of the application and the application was not previously advertised, the department will refund your original filing fee.

2. If you wish to continue with your proposed development plans, or have completed all or a portion of the proposed development before October 1, 1984, then you must complete and return the enclosed questionnaire. You may use the questionnaire and enclosed application to make any comments &/or amendments concerning the application. Your completion of the questionnaire will expedite processing and help the department determine if the water diverted under the application is public water or trust water. Approved trust water applications may be subject to additional conditions.

Failure to return either of the above forms within thirty (30) days of the date of this letter is cause for the Department to void the application.

Please be further advised that if any undeveloped portion of your proposed project is greater than 200 acres, the department will issue a notice requesting additional information as required by Water Appropriation Rule 4,5. (copy enclosed). In particular, rules 4,5,3. through 4,5,3,5. apply to your project if it is more than 200 acres. If necessary, the rule 4,5. information notice will be sent to you after you return the questionnaire.

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DEC 11 1990

Page 2

If you have questions concerning the content of this letter or about completing the forms, please contact Tim Luke at the address below or by calling directly at 327-7864. The enclosed forms and all other relative information must be returned within thirty (30) days to:

Idaho Department of Water Resources
Statehouse Mail
Boise, Idaho 83720-9000
Attn: Tim Luke

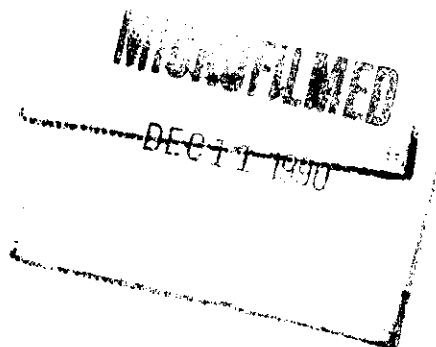
Please note that a copy of your application is enclosed. The application number is also shown on the enclosed questionnaire.

Sincerely,



TIM LUKE
Sr. Water Resource Agent

Enclosures





United States Department of the Interior

BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, IDAHO 83706

TAKE
PRIDE IN
AMERICA

IN REPLY REFER TO:

2520 (943)

RECEIVED
JUN 13 1990

JUN 12 1990

Tim Luke
State of Idaho
Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, Idaho 83720

Department of Water Resources

Dear Tim:

In reference to your June 8, 1990, letter inquiring about water right applications, the following is the status of the DLEs in question:

I-18788 - Lowell H. Jensen
5/22/85 - 40 acres classified suitable for DLE
- 80 acres classified unsuitable for DLE

I-8371 - Dick Sorensen
4/24/87 - Case closed

I-8372 - Mary Sorensen
4/24/87 - Case closed

There are no DLEs filed in T. 9 S., R. 13 E., Sec. 4, Lots 3 & 4, SW $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$; Sec. 5, SE $\frac{1}{4}$ SE $\frac{1}{4}$; Sec. 9, W $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ and W $\frac{1}{2}$ SE $\frac{1}{4}$.

App. No. 36-8300: T. 7 S., R. 16 E., Sec. 19, SW $\frac{1}{4}$ NE $\frac{1}{4}$, Lot 2, SE $\frac{1}{4}$ NW $\frac{1}{4}$. Lands patented in 1988 to James & Lucile Campbell.

App. No. 36-8301: T. 7 S., R. 15 E., Sec. 24, NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$. Carey Act application I-10248 is filed on these lands.

App. No. 36-8302: T. 7 S., R. 16 E., Sec. 20, NE $\frac{1}{4}$, SE $\frac{1}{4}$. Lands patented in 1988 to James & Lucile Campbell. *SEND TRIST WTR Correspondence.*

If you have any further questions feel free to call Larry at 334-1735.

Sincerely,

William E. Ireland

William E. Ireland
Chief, Realty Operations

MICROFILMED

DEC 11 1990

36-8302

RECEIVED

APR 20 1987

April 20, 1987

Department of Water Resources
Southern Region Office

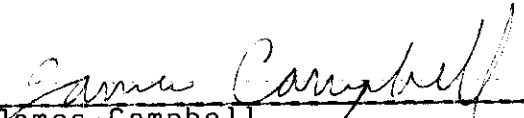
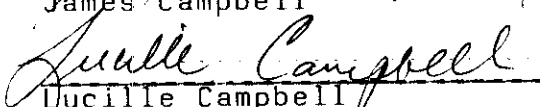
James & Lucille Campbell
Rt. 2, Box 95
Wendell, ID 83355

TO: Director, Department of Water Resources

NOTICE OF INTENT TO SEEK INTERIM APPROVAL OF A WATER PERMIT

The undersigned hereby requests Interim Approval of Application No. 36-8302 for the 1988 irrigation season.

Application has been made to rent 960 Acre-feet of stored water from the Water District #1 Storage Pool to exchange for water diverted under the permit.


James Campbell

Lucille Campbell

MICROFILMED

DEC 11 1990

COMMUNICATION DOCUMENTATION

IDWR Employee/Agent Georgia Satterlee

DATE
March 16, 1999 1:25pm

CUSTOMER
MARIE @ ROB WMS. OFFICE

SUBJECT: 36-08302,-15354
phone call (X) walk-in (.)

She is the receptionist at the Jerome attorney's, she requested the above claims, Printed and faxed to her at 1145 hrs.