

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

RECEIVED

JUN 19 2006

DEPARTMENT OF
WATER RESOURCES

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
36-2067					
36-15173					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Magic Valley Foods Farm
P. O. Box 475
Rupert, ID 83350
4. New Owner/Claimant(s) Richard B. Dalley and Richard B. Dalley, Jr.
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address PO Box 705
- City, State and ZIP Code Rupert, Idaho 83350
- New Telephone Number 208) 436-1899
5. Date you acquired the property June 14, 2006

SUPPORT DATA

IN FILE # 36-2067

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)
- Richard B. Dalley
Richard B. Dalley, Jr.
Richard B. Dalley, Jr.

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u>Kaw</u>	Date <u>6/19/06</u>	Fee <u>50.00</u>	
Received by _____	Date _____	Receipt No. <u>C081510</u>	
Processed by _____	AJ Date _____	WR _____	Date _____

485031

WARRANTY DEED

THIS INDENTURE, made this 1st day of June, 2006, between
R.J.T. FARMING, INC., a Corporation, **RONALD S. JONES** and **TAMMY JONES**,
 husband and wife, ("Grantor"), and **RICHARD B. DALLEY** and **RICHARD B. DALLEY,**
JR., whose address is 131 East 100 North, Rupert, ID 83350, ("Grantee").

WITNESSETH:

The Grantor for and in consideration of the sum of Ten Dollars (\$10.00),
 lawful money of the United States of America, and other good and valuable
 consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby
 acknowledged, has, as their respective interests appear of record, has granted,
 bargained, and sold and by these presents does grant, bargain and sell, convey and
 confirm unto the Grantee, and to the heirs and assigns of Grantee forever, all of the
 following described real estate situated in the County of Minidoka, State of Idaho,
 described on Exhibit A attached hereto and incorporated herein by reference, together
 with all tenements, hereditaments, rights, privileges, appurtenances and all fixtures now
 or hereafter belonging to, located on, or used in connection with the property, including
 but not limited to sprinkler and irrigation equipment, pumps, motors, columns, tubes,
 shafts, bowls, panels and all electrical appurtenances, mainline, pivot circle irrigation
 systems, wheel lines, risers, heads, couplers, end plugs, valves, valve openers,
 reducers, joints, tees and wyes, as well as all additions and replacements thereof,
 together with all water and mineral rights of every kind and description appurtenant to
 or used in connection therewith, and together with all buildings, structures and

PARSONS, SMITH & STONE, LLP
 LAWYERS
 BURLEY, IDAHO

Warranty Deed - 1

Instrument # 485031

MINIDOKA COUNTY, RUPERT, IDAHO
 2006-06-14 09:43:37 No. of Pages: 5
 Recorded for : BURLEY LAND TITLE
 DUANE SMITH Fee: 15.00
 Ex-Officio Recorder Deputy

1 improvements now on the property, and all water rights, (" **PROPERTY**") with some
2 specific items listed on Exhibit B, but not limited to those listed on Exhibit B.

3 **SUBJECT TO:** Taxes, levies and assessments for the
4 current year not in default.

5 **TOGETHER** with all and singular the tenements, hereditaments and
6 appurtenances thereunto belonging or in anywise appertaining, the reversion and
7 reversions, remainder and remainders, rents, issues and profits thereof, and all estate,
8 right, title and interest in and to said property as well in law as in equity of the Grantor.

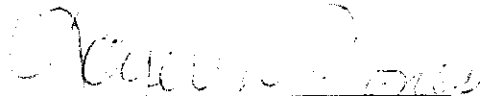
9 **TO HAVE AND TO HOLD**, all and singular the above-mentioned and
10 described premises, together with appurtenances unto the Grantee and to the heirs and
11 assigns of Grantee forever.

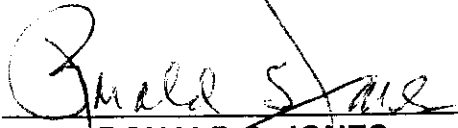
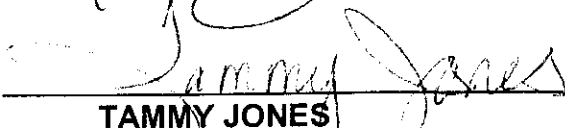
12 The Grantor shall and will warrant, and by these presents will forever
13 defend the said premises in the quiet and peaceable possession of the Grantee, and the
14 heirs and assigns of Grantee against all and every person and persons whomsoever
15 lawfully claiming the same, except as aforesaid to the extent of their respective interests
16 appearing of record.

17 **IN WITNESS WHEREOF**, the Grantor has executed this Deed the day and
18 year first above written.

19 **GRANTOR**

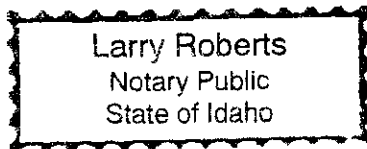
20 **R.J.T. FARMING, INC.**

21 by 
22 **ROGER JONES**


RONALD S. JONES

TAMMY JONES

STATE OF IDAHO)
) ss
County of Cassia)

On this 13th day of June, in the year 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared **ROGER JONES**, known or identified to me to be the PRESIDENT of **R.J.T. FARMING, INC.**, the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

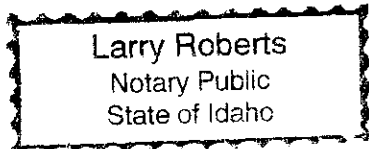


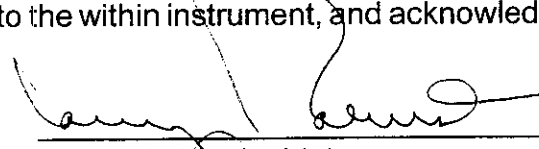


Notary Public for Idaho
Residing at Burley, ID
My Commission Expires 6-30-09

STATE OF IDAHO)
) ss
County of Cassia)

On this 1st day of June, in the year 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared **RONALD S. JONES** and **TAMMY JONES**, husband and wife, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.





Notary Public for Idaho
Residing at Burley, ID
My Commission Expires 6-30-09

(Dalley\DalleyJonesWD.wpd)

PARCEL NO. 1:

TOWNSHIP 7 SOUTH, RANGE 24 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

SECTION 21: SE¼.

PARCEL NO. 2:

TOWNSHIP 7 SOUTH, RANGE 25 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

SECTION 28: W½.

SECTION 29: E½.

PARCEL NO. 3:

TOWNSHIP 7 SOUTH, RANGE 25 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

SECTION 29: NW¼

SECTION 30: NE¼

PARCEL NO. 4:

TOWNSHIP 7 SOUTH, RANGE 25 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

SECTIONS 30 AND 31: That part of Farm Unit A, Tract A of the North Side Pumping Division, Minidoka Project, Idaho (as shown by plat, dated March 21, 1957, on file in the office of the County Recorder, Minidoka County, Idaho), more particularly described as follows:

That part of said Farm Unit A, Tract A which lies in said Section 30, more particularly described as follows:

Beginning at the Northeast corner of the SE¼ of said Section 30;

Thence North 88°58'30" West along the North boundaries of said SE¼ and of said Tract A for 376.50 feet;

Thence South 2°01'30" East for 458.60 feet;

Thence South 88°58'30" East for 362.55 feet to a point on the East boundary of said SE¼;

Thence North 0°16'30" West along said East boundary for 458.00 feet to the POINT OF BEGINNING.

F-91 pump 10299 Wintroath
US Motor 913673 300hp 1800rpm
panel P106471
pivots 1, 4 tower Gifford Hill. 12-097-121977
1, 4 tower Gifford Hill with no number
pivot 2, 9 tower Valley 1982

F-81 pump 10081 Wintroath
US Motor 1245516 300hp 1800rpm
panel 279 Ampco
pivots 2, 10 tower Gifford Hills
1, 4 tower Gifford Hill

F-71 pump 10035 wintroath
US motor 1242155 200hp 1800rpm
panel P106+ removed
booster pump 77-14429-1
motor J1233712 Newman
panel 277296 100hp
pivots east 992555 or 1812590 Valley 1995
west 0995699 Valley 1999 approx.

F32 pump T-1332287 Worthington
US Motor 852769 150hp 1800rpm
Panel no number found
pivot 1 c-88019 1982 Valley

EXHIBIT B
to Warranty Deed RJT-Jones-Dalley