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DEPT. OF WATER RESOURCES
SOUTHERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>36-8056A</u>	_____	_____	_____	_____	_____
<u>36-8110A</u>	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Ron S. Jones +/or Dorothy Jones
Miller P.O. Box 475 Rupert, ID 83350
Ronald S Jones Tammy Jones

4. New Owner/Claimant(s)

Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

233 Crescent Rd

City, State and ZIP Code

Rupert, ID 83350

New Telephone Number

208 436-1209

5. Date you acquired the property

Feb 10, 1997

SUPPORT DATA

IN FILE # 36-8056A

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Samuel S. Jones
Samuel S. Jones

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by *[Signature]*
Received by *[Signature]*
Processed by *[Signature]* AJ

Date *7/10/96*
Date *7/11/96*
Date _____

Fee *25.00 + \$25.00*
Receipt No. *50 28700 + 0081757*
WR _____ Date _____

428284

WARRANTY DEED

#11564

For Value Received

JONES & MILLER PARTNERSHIP, consisting of RONALD S. JONES and DOROTHY MILLER JONES

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

RONALD S. JONES and TAMMY JONES, husband and wife
Address: 233 Crescent Street, Rupert, ID 83350

Hereinafter called the Grantee, the following described premises situated in Minidoka County, Idaho, to-wit:

PARCEL NO. 1:
TOWNSHIP 7 SOUTH, RANGE 25 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

SECTION 14: S $\frac{1}{2}$ SW $\frac{1}{4}$ and NW $\frac{1}{4}$ SW $\frac{1}{4}$

PARCEL NO. 2:
SECTION 15: SE $\frac{1}{4}$ and SW $\frac{1}{4}$ NE $\frac{1}{4}$

TOGETHER WITH all water and water rights, ditches or ditch rights used thereon or appurtenant thereto.

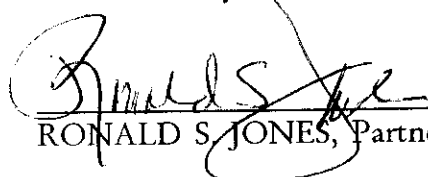
SUBJECT TO:

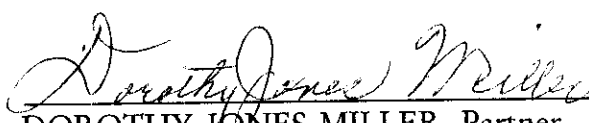
All reservations in patents or deeds in the chain of title.

Taxes for 1997 and subsequent years.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: February 10, 1997


RONALD S. JONES, Partner

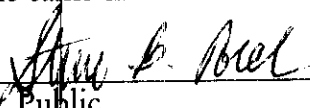

DOROTHY JONES MILLER, Partner

STATE OF IDAHO)

) ss.

COUNTY OF MINIDOKA)

On this 10th day of February, 1997, before me, the undersigned, a Notary Public in and for said State, personally appeared RONALD S. JONES and DOROTHY JONES MILLER, known or identified to me to be the partner or one of the partners in the Partnership of JONES & MILLER PARTNERSHIP, and the partner or one of the partners who subscribed said Partnership name to the foregoing instrument, and acknowledged to me that they executed the same in said Partnership name.


Notary Public

Residing at: _____

My Commission expires: _____



MINIDOKA COUNTY, IDAHO
DUANE SMITH, RECORDER
FEB 3 DEPUTY

97 FEB 11 15 : 48

RECORDED AT REQUEST
and Title-Rupert
FILM NO. _____

428284