

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

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NOV 16 2005

WATER RESOURCES
WESTERN REGION

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FEB 17 2006
DEPARTMENT OF
WATER RESOURCES

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-4219G	634219G				
63-10858	6310858				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Phil Nancy Huff
4. New Owner/Claimant(s) Barry Jill Roark *
- Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 68 S Blackwood Ave Boise ID 83616
- City, State and ZIP Code 3502 N Brookside Ln
Boise ID 83714
- New Telephone Number 208 939 6464
5. Date you acquired the property 2-1-1999

* BARRY C ROARK
 JILL D ROARK

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Sign here!
LB
7.
RB c. Rank
Julie D. Rank

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by REGDON

Date 11.16.05

Fee \$25.00

Received by LB

Date 5.8.06

Receipt No. 2081169

Processed by _____ AJ

Date _____

WR _____

Date _____

RECEIVED
MAY 16 2006
DEPARTMENT OF WATER RESOURCES

95079194

THIS FORM FURNISHED COURTESY OF:

STEWART TITLE

ADA CO. RECORDER
J. DAVID NAVARRO
BOISE ID

STEWART TITLE
'95 OCT 27 PM 4 08
FEE 6.00
RECORDED AT THE REQUEST OF

READ & APPROVED BY GRANTEE(S): *BE by JR*

{0180}

SPACE ABOVE THIS LINE FOR RECORDING DATA
Order No.: 95056733 ST

WARRANTY DEED

FOR VALUE RECEIVED NANCY E. HUFF, AND UNMARRIED WOMAN **1936000230**

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto BARRY C. ROARK AND JILL D. ROARK, HUSBAND AND WIFE

GRANTEE(S), whose current address is: 5505 FLICKER LANE, EAGLE, ID 83616
the following described real property in ADA County, State of Idaho, more particularly described as follows, to wit:

As set forth on the attached EXHIBIT "A", which by this reference becomes a part hereof.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: October 27, 1995

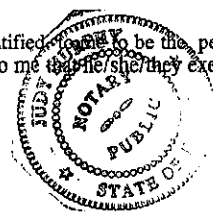
Nancy E. Huff

NANCY E. HUFF

STATE OF IDAHO)
COUNTY OF ADA)

On this 27th day of October, in the year of 1995, before me, the undersigned, a Notary Public in and for said State, personally appeared NANCY E. HUFF

known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



Signature: *Judy Murphy*
Name: JUDY MURPHY

(type or print)
Residing at: BOISE

My Commission Expires: 01/06/98

ORDER NO. 95056733 ST

1936000231

EXHIBIT "A"

Lot 7 in Block 1 of MARYGLEN SUBDIVISION NO. 1, according to the Official Plat thereof, filed in Book 29 of Plats at Page(s) 1781, records of Ada County, Idaho.

EXCEPTING therefrom, a parcel of land conveyed to Ada County Highway District by deed recorded October 12, 1995, as Instrument No. 95074608, described as follows:

A parcel of land being on the Easterly side of the centerline of the Brookside Lane Survey as shown on the plans of State Highway No. 55, Project No. NHF-3271(052) Highway Survey, now on file in the Office of the Idaho Transportation Department, and being a portion of Lot 7 in Block 1 of MARYGLEN SUBDIVISION NO. 1, according to the Official Plat thereof, filed in Book 29 of Plats at Page(s) 1781 - 1782, records of Ada County, Idaho, described as follows to-wit:

BEGINNING at the Southwest corner of Lot 7 in Block 1 of said MARYGLEN SUBDIVISION NO. 1, Ada County, Idaho, which bears
South 87 degrees 10'56" East 15.06 feet from Station 25+99.15 of Brookside Lane as shown on said plans of State Highway No. 55, Project No. NHF-3271(052) Highway Survey; thence
North 69 degrees 46'00" East along the South line of said Lot 7, a distance of 17.11 feet to a point opposite Station 26+04.80 of said Brookside Lane Highway Survey; thence
North 0 degrees 18'39" West 147.98 feet to a point in the West line of said Lot 7 that bears
South 87 degrees 10'56" East 23.37 feet from Station 11+94.35 of said Brookside Lane Survey; thence
South 5 degrees 39'30" West along said West line 154.65 feet to the REAL POINT OF BEGINNING.

MARYGLEN SUBDIVISION #1

SE4 SEC. 34, SW4 SEC. 35, T. 5 N, R. 1 E B.M. Ada Co.
NE4 SEC. 3, NW4 SEC. 2 - T. 4 N, R. 1 E B.M. Ada Co.

1972 Table of Curve Data

Station	Chord	Chord bearing
1 26.12	74°55'27"	20 34.14 5.76 545°57'14"E
2 12.23	74°55'27"	40 68.27 48.64 N46°02'46"E
3 15.87	115°45'54"	70 47 26.06 18.10 N82°42'31"E

This plat is included solely for the purpose of assisting in locating said premises and the Company assumes no liability for variations, if any, in dimensions and location ascertained by actual survey.

THIS MAP IS FURNISHED AS AN ACCOMMODATION, STRICTLY FOR THE PURPOSES OF GENERALLY LOCATING THE LAND. IT DOES NOT REPRESENT A SURVEY OF THE LAND OR IMPLY ANY REPRESENTATIONS AS TO THE SIZE, AREA OR ANY OTHER FACTS RELATED TO THE LAND SHOWN THEREON.

