

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

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JUN 07 2006

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
A63-21013					

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Julie A. Booth

4. New Owner/Claimant(s)

1339D FRDST Rd, Caldwell, Idaho
 Michael Owens, Ronald Owens

Name Connector (Check one) ☐ and, ☐ or, ☒ and/or

New Mailing Address

1339D FRDST Rd.

City, State and ZIP Code

Caldwell, Idaho 83605

New Telephone Number

262 843-3136

5. Date you acquired the property

August 27, 1999

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DEPARTMENT OF
WATER RESOURCES

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

[Handwritten Signature]

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <i>[Signature]</i>	Date <u>6-7-06</u>	Fee <u>25-</u>
Received by <i>[Signature]</i>	Date <u>6-7-06</u>	Receipt No. <u>W034280</u>
Processed by <i>[Signature]</i> AJ	Date _____	WR _____ Date _____

INSTRUMENT NO. 9935017 / 19935694

WARRANTY DEED

FOR VALUE RECEIVED JULIE BOOTH

the Grantor, does hereby grant, bargain, sell and convey unto MICHAEL D. OWENS, a married man as his sole and separate property, and RONALD D. OWENS, an unmarried man

13390
the Grantees, whose address is 13900 FROST ROAD, CALDWELL, ID 83605

the following described premises, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 1999 and subsequent years, covenants, conditions, restrictions and easements of record; and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: August 27, 1999

JULIE BOOTH

STATE OF IDAHO
COUNTY OF CANYON

On this 27 day of AUGUST, 1999, before me, a notary public, personally appeared JULIE BOOTH, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

NOTARY PUBLIC
Residing in NAMPA
My commission expires 6-30-2003

PIONEER TITLE COMPANY
OF CANYON COUNTY

100 10TH AVE SOUTH
NAMPA, IDAHO 83651

423 SOUTH KIMBALL
CALDWELL, ID 83605

PN 55313

Exhibit "A"

BEGINNING at the point marking the center of Section 27, Township 3 North, Range 4 West, Boise Meridian, Canyon County, Idaho, which point is on the Northern boundary of Lot 3 of said Section 27 and which point will be known as the REAL POINT OF BEGINNING; thence due

South a distance of 1,320 feet along a line extended from the Northern Quarter corner of said Section 27 through the said center of said Section 27 and extended to a point on the Southern boundary of said Lot 3; thence

South 89° 52' East a distance of 312 feet along the Southern boundary of said Lot 3 to a point; thence due

North 1,320 feet to a point on the Northern boundary of said Lot 3 of said Section 27; thence

North 89° 52' West a distance of 312 feet along said Northern boundary of said Lot 3 to the REAL POINT OF BEGINNING.

EXCEPTING THEREFROM:

A portion of Government Lot 3 of Section 27, Township 3 North, Range 4 West of the Boise Meridian, Canyon County, Idaho, and is more particularly described as follows:

BEGINNING at the center one-quarter corner of said Section 27; thence

North 89° 27' 46" East along the North boundary of said Government Lot 3 a distance of 312.00 feet; thence

South 0° 23' 55" East parallel with the mid-section line of said Section 27 a distance of 495.24 feet; thence

South 89° 27' 46" West parallel with said North boundary a distance of 312.00 feet to a point on said mid-section line: thence

North 0° 23' 55" West along said mid-section line a distance of 495.24 feet to the POINT OF BEGINNING.

009935017

RECORDED

99 AUG 30 PM 4 36

G NOEL HALES

CANYON CNTY RECORDER

BY

[Signature]

REQUEST - PIONEER - NAMPA

TYPE *Deed* FEE *10.00*

PIONEER - NAMPA

[Signature]

CANYON CNTY RECORDER

G NOEL HALES

BY *[Signature]*

99 SEP 3 AM 10 59

RECORDED

009935694