

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

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MAY 17 2006

DEPARTMENT OF
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
29-08011					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

Randy Lewis
 5735 S. Old Hwy 91 Melammon Id.
 83250

4. New Owner/Claimant(s)

Mr. Samson Id. 83250
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

Corey Shaw
 242 S. 7th Ave

City, State and ZIP Code

Pocatello, Id. 83201

New Telephone Number

(208) 234-9272

5. Date you acquired the property

3-9-06

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Department of Water Resources
 Eastern Region

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) R. Corey Snow
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee \$ 85-
 Received by jc Date 5-9-06 Receipt No. 6031878
 Processed by _____ AJ Date _____ WR _____ Date _____

First American Title Company

2240 East Center • Pocatello, ID 83201

Buyer's Settlement Statement

Property: NNA South 2nd Ave, Pocatello, ID 83204

File No: 153696-P

Officer: Jerrilee Brower/jb

New Loan No:

Settlement Date:

Disbursement Date:

Print Date: 3/9/2006, 3:31 PM

Buyer: R. Corey Snow

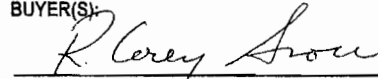
Address:

Seller: Randy N. Lewis, Alice E. Lewis aka Alice Lewis

Address: NNA South 2nd Ave, Pocatello, ID 83204

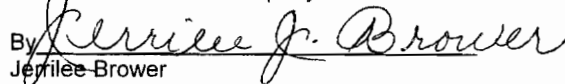
Charge Description	Buyer Charge	Buyer Credit
Consideration:		
Total Consideration	190,000.00	
Prorations:		
County Tax 01/01/06 to 03/10/06 @\$268.98/yr		50.11
New Loan(s):		
Lender: Randy N. Lewis and Alice E. Lewis		
New Loan to File - Randy N. Lewis and Alice E. Lewis		170,000.00
Title/Escrow Charges to:		
Long Term Escrow Set Up - First American Title Company	50.00	
Settlement or Closing Fee - First American Title Company	250.00	
Recording Fee- QuitClaim Deed - First American Title Company	6.00	
Recording Fee-Deed - First American Title Company	15.00	
Recording Fee-Mortgage - First American Title Company	24.00	
Disbursements Paid:		
2nd Half 2005 Taxes (R4013002301 to Bannock County Treasurer	745.66	
Cash (X From) (To) Borrower		21,040.55
Totals	191,090.66	191,090.66

BUYER(S):



R. Corey Snow

First American Title Company

By 
Jerrilee Brower

RECORDING REQUESTED BY

First American Title Company

AND WHEN RECORDED MAIL TO:

First American Title Company

2240 East Center

Pocatello, ID 83201

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **153696-P (jb)**

Date: **March 08, 2006**

For Value Received, **Randy N. Lewis and Alice E. Lewis, also shown of record as Alice Lewis, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **R. Corey Snow, a married man as his sole and separate property**, hereinafter called the Grantee, *Res* whose current address is **242 S. 7th Avenue, Pocatello, ID 83201**, the following described premises, situated in **Bannock County, Idaho**, to-wit:

Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

File No.: **153696-P (jb)**

EXHIBIT A

THAT PORTION OF THE NORTHWEST 1/4 SOUTHEAST 1/4 AND THE NORTHEAST 1/4 SOUTHEAST 1/4 AND THE SOUTHEAST 1/4 SOUTHEAST 1/4 LYING AND BEING EAST OF THE RIGHT OF WAY OF THE UNION PACIFIC RAILROAD COMPANY, LOCATED IN SECTION 7, TOWNSHIP 7 SOUTH, RANGE 35 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO.

ALSO THAT PORTION OF THE SOUTHWEST 1/4 NORTHEAST 1/4 LYING NORTHEASTERLY OF THE COUNTY ROAD (CONVEYED IN INSTRUMENT NO. 262136) SECTION 7, TOWNSHIP 7 SOUTH, RANGE 35 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO.

ALSO A PARCEL OF LAND SOUTHWESTERLY OF THE RIGHT OF WAY OF PROJECT NO. I-15-1-(9)61"B", AS SHOWN ON THE PLANS THEREOF NOW ON FILE IN THE OFFICE OF THE IDAHO TRANSPORTATION DEPARTMENT, AND BEING A PORTION OF THE SE1/4 NE1/4 OF SECTION 7, TOWNSHIP 7 SOUTH, RANGE 35 EAST, BOISE MERIDIAN SITUATED IN THE COUNTY OF BANNOCK, STATE OF IDAHO, TO WIT:

THAT PORTION OF THE SE1/4 NE1/4 OF SECTION 7, TOWNSHIP 7 SOUTH, RANGE 35 EAST, BOISE MERIDIAN, LYING SOUTHWEST OF THE RIGHT OF WAY OF INTERSTATE I-15 AS SHOWN ON THE PLANS OF PROJECT NO. I-15-1(9) 61"B" NOW ON FILE IN THE OFFICE OF THE IDAHO TRANSPORTATION DEPARTMENT.

EXCEPTING THEREFROM:

THAT PORTION CONVEYED TO BANNOCK COUNTY UNDER INSTRUMENT NO. 425316, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF THE SW1/4 NE1/4, SECTION 7, TOWNSHIP 7 SOUTH, RANGE 35 EAST, BOISE MERIDIAN; THENCE EAST ALONG THE NORTH LINE OF SAID SW1/4 NE1/4, 220.0 FEET, MORE OR LESS, TO THE LAVA ROCK EDGE; THENCE SOUTHEASTERLY ALONG SAID LAVA EDGE 920.0 FEET, MORE OR LESS, TO THE NORTHEASTERLY RIGHT OF WAY LINE OF THE BANNOCK COUNTY ROAD;

THENCE NORTHWESTERLY ALONG THE SAID NORTHEASTERLY RIGHT OF WAY, 500 FEET, MORE OR LESS, TO THE WEST LINE OF SW1/4 NE1/4, SECTION 7, TOWNSHIP 7 SOUTH, RANGE 35 EAST, BOISE MERIDIAN; THENCE NORTH ALONG SAID WEST LINE 620.0 FEET, MORE OR LESS, TO THE POINT OF BEGINNING. A TRACT OF LAND IN THE SW1/4 NE1/4 SECTION 7, TOWNSHIP 7 SOUTH, RANGE 35 EAST, BOISE MERIDIAN.

ALSO EXCEPT:

THAT PORTION CONVEYED TO THE STATE OF IDAHO UNDER INSTRUMENT NO. 399156, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

A PARCEL OF LAND BEING ON BOTH SIDES OF THE CENTERLINE OF INTERSTATE 15, PROJECT NO. I-15-1(9) 61 HIGHWAY SURVEY AS SHOWN ON THE PLANS THEREOF NOW ON FILE IN THE OFFICE OF THE DEPARTMENT OF HIGHWAYS OF THE STATE OF IDAHO, AND BEING A PORTION OF THE NE1/4 SW1/4 NE1/4 OF SECTION 7, TOWNSHIP 7 SOUTH, RANGE 35 EAST, BOISE MERIDIAN, DESCRIBED AS FOLLOWS TO WIT:

COMMENCING AT THE NORTHEAST CORNER OF THE NE1/4 SW1/4 NE1/4 OF SECTION 7, TOWNSHIP 7 SOUTH, RANGE 35 EAST, BOISE MERIDIAN; THENCE SOUTH 0°12'41" WEST ALONG THE EAST LINE OF SAID NE1/4 SW1/4 NE1/4, A DISTANCE OF 84.33 FEET TO A POINT IN A LINE PARALLEL WITH AND 150.0 FEET NORTHEASTERLY FROM THE CENTERLINE AND BEARS NORTH 50°17'18" EAST FROM STATION 1,502 + 54.86 OF SAID INTERSTATE 15, PROJECT NO. I-15-1(9)61 HIGHWAY SURVEY AND BEING THE REAL POINT OF BEGINNING;

THENCE NORTHWESTERLY ALONG SAID PARALLEL LINE BEING A 5,579.58 FOOT RADIUS CURVE RIGHT 112.13 FEET TO A POINT IN THE NORTH LINE OF SAID NE1/4 SW1/4 NE1/4 OPPOSITE STATION 1,503 + 70.00 OF SAID HIGHWAY SURVEY; THENCE NORTH 89°42'19" WEST ALONG SAID NORTH LINE 380.0 FEET, MORE OR LESS, TO A POINT IN A LINE PARALLEL WITH AND 150.0 FEET SOUTHWESTERLY FROM THE CENTERLINE AND BEARS SOUTH 53°45'28" WEST FROM STATION 1,506 + 01.80 OF SAID HIGHWAY SURVEY; THENCE SOUTHEASTERLY ALONG SAID PARALLEL LINE BEING A 5,879.58 FOOT RADIUS CURVE LEFT 702.53 FEET TO A POINT IN THE EAST LINE OF SAID NE1/4 SW1/4 NE1/4 OPPOSITE STATION 1,499 + 17.19 OF SAID HIGHWAY SURVEY; THENCE NORTH 0°12'41" EAST ALONG SAID EAST LINE 460.0 FEET, MORE OR LESS, TO THE REAL POINT OF BEGINNING.

THE BEARINGS SHOWN IN THE ABOVE LAND DESCRIPTION, UNLESS OTHERWISE NOTED ARE FROM THE IDAHO PLANE COORDINATE SYSTEM, BASED ON THE TRANSVERSE MERCATOR PROJECTION FOR THE EAST ZONE OF IDAHO. TO CONVERT TO GEODETIC BEARINGS, A CORRECTION OF 0°09'34" MUST BE SUBTRACTED FROM ALL NORTHEAST AND SOUTHWEST BEARINGS AND ADDED TO ALL NORTHWEST AND SOUTHEAST BEARINGS.

ALSO EXCEPTING THEREFROM:

A PARCEL OF LAND LOCATED IN THE EAST ONE-HALF OF SECTION 7, TOWNSHIP 7 SOUTH, RANGE 35 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO, DESCRIBED MORE PARTICULARLY AS FOLLOWS:

BASIS OF BEARINGS IS N 89°34'06" W ALONG THE LATITUDINAL CENTERLINE OF SAID SECTION 7, AS SHOWN OF RECORD OF SURVEY PLAT INSTRUMENT NUMBER 799852 ON FILE IN THE BANNOCK COUNTY COURTHOUSE.

COMMENCING AT THE EAST ONE-QUARTER CORNER OF SAID SECTION 7; THENCE N 89°34'06" W ALONG THE LATITUDINAL CENTERLINE OF SAID SECTION 7, A DISTANCE OF 429.79 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY SIDELINE OF INTERSTATE HIGHWAY 15, THE TRUE POINT OF BEGINNING.

THENCE N 51°29'37" W ALONG SAID WESTERLY RIGHT-OF-WAY SIDELINE, A DISTANCE OF 360.95 FEET TO A POINT OF CURVATURE; THENCE CONTINUING ALONG SAID WESTERLY RIGHT-OF-WAY SIDELINE ON A CURVE CONCAVE TO THE RIGHT, HAVING A RADIUS OF 5911.73 FEET, A CENTRAL ANGLE OF 14°51'28" , A CHORD BEARING OF N 43°59'11" W, A DISTANCE OF 1533.02 FEET TO A POINT ON THE NORTH ONE-SIXTEENTH LINE OF SAID SECTION 7; THENCE S 89°59'37" W ALONG SAID NORTH ONE-SIXTEENTH LINE OF SAID SECTION 7, A DISTANCE OF 653.32 FEET; THENCE S 11°59'20" E A DISTANCE OF 962.40 FEET TO A POINT ON THE EASTERLY RIGHT-OF-WAY SIDELINE OF SOUTH SECOND AVENUE;

THENCE S 56°49'40" E ALONG SAID EASTERLY RIGHT-OF-WAY SIDELINE OF SOUTH SECOND AVENUE A DISTANCE OF 133.80 FEET; THENCE N 76°01'13" E 61.13 FEET; THENCE S 58°07'44" E A DISTANCE OF 436.18 FEET; THENCE S 59°06'50" W A DISTANCE OF 72.22 FEET TO A POINT ON THE TOP OF BASALT ROCK CLIFF; THENCE ALONG THE TOP OF SAID BASALT ROCK CLIFF BY THE FOLLOWING COURSES; S 44°33'03" E A DISTANCE OF 96.38 FEET; THENCE S 43°48'14" E A DISTANCE OF 90.67 FEET; THENCE S 51°52'03" E A DISTANCE OF 107.21 FEET; THENCE S 56°51'28" E A DISTANCE OF 72.83 FEET; THENCE S 62°12'33" E A DISTANCE OF 71.55 FEET; THENCE S 70°37'46" E A DISTANCE OF 74.13 FEET; THENCE S 59°10'31" E A DISTANCE OF 87.72 FEET; THENCE S 69°34'55" E A DISTANCE OF 87.38 FEET; THENCE S 51°34'40" E A DISTANCE OF 74.75 FEET;

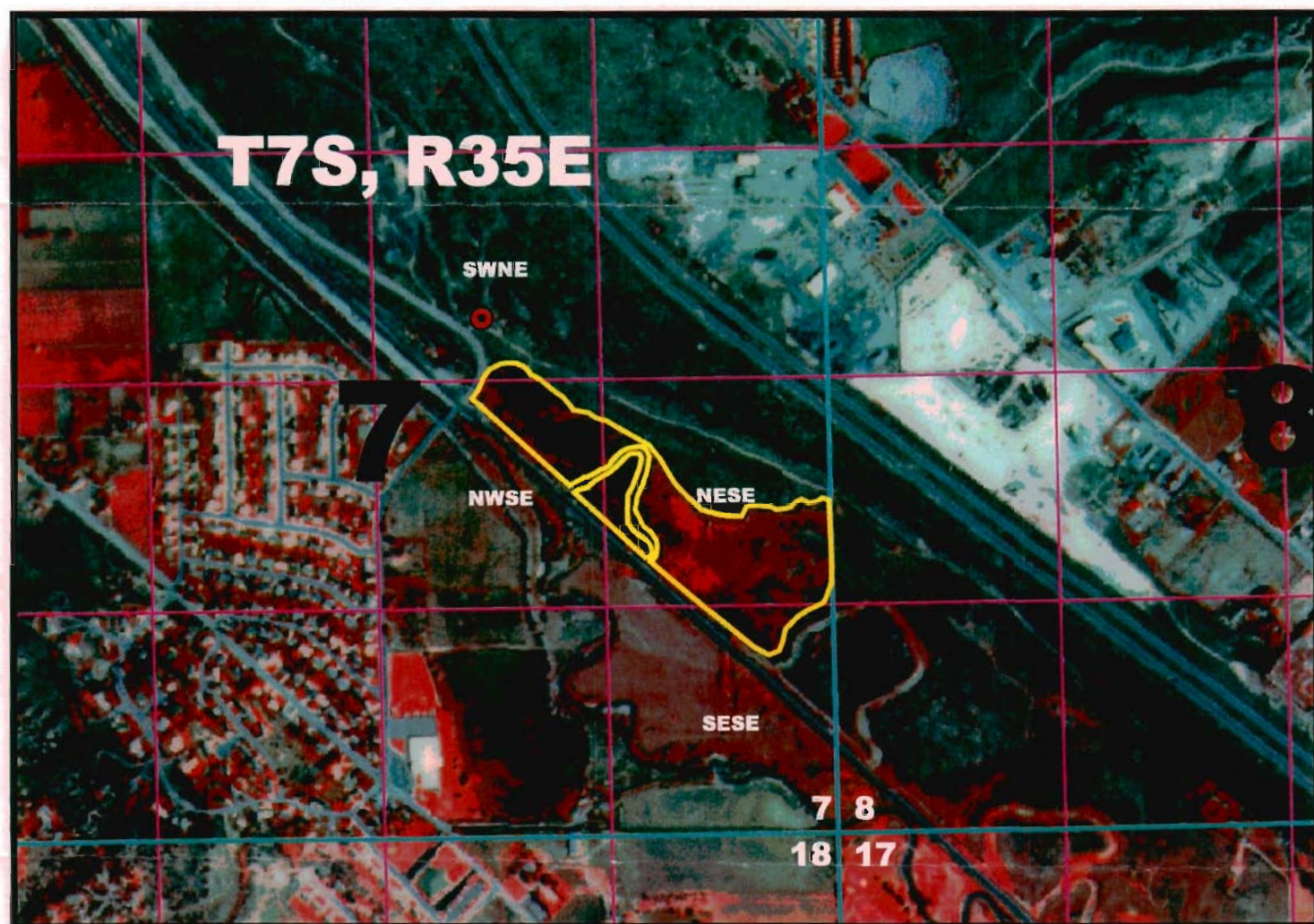
THENCE S 60°17'20" E A DISTANCE OF 107.00 FEET; THENCE S 31°04'03" E A DISTANCE OF 132.61 FEET; THENCE S 44°26'02" E A DISTANCE OF 117.81 FEET; THENCE S 47°49'51" E A DISTANCE OF 136.38 FEET; THENCE N 26°15'18" E A DISTANCE OF 786.01 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY SIDELINE OF INTERSTATE HIGHWAY 15, THE TRUE POINT OF BEGINNING.



STATE OF IDAHO

Department of Water Resources
Eastern Region

Water Right(s): 29-08011



1320 0 1320 2640 3960 Feet

Total Irrigated Acres: 25

-  Point(s) of Diversion
-  Place of Use
-  Quarter Quarter Lines
-  Section Lines



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: C. Saxton
Date: March 2001