

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
 JUN 21 2006
 DEPT. OF WATER RESOURCES
 SOUTHERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
36-10747					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) John A Sandy, Florence M, William A
P.O. Box 326 Hagerman, Id
4. New Owner/Claimant(s) North Snake Ground Water District
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 152 East Main Street
- City, State and ZIP Code Jerome, Idaho 83338
- New Telephone Number (208) 324-8995
5. Date you acquired the property _____

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) [Signature]
(include title if applicable) (title) Chairman of Board of Directors

owned: North Snake Ground Water District

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by [Signature] Date 7/21/06 Fee 25.00
 Received by [Signature] Date 7/24/06 Receipt No. 3028808
 Processed by _____ AJ Date _____ WR _____ Date _____

MAKE CHECK PAYABLE TO:

GOODING COUNTY TAX COLLECTOR

FAE CHRISTOPHERSON 934-5673

PARCEL NUMBER

RF08S14E057202A

P.O. BOX 326

GOODING, IDAHO 83330

BILL# 9388

2004 TAX BILL/RECEIPT

1ST HALF DUE

CODE AREA 44-0000

TAX 24.00

2ND HALF DUE

FULL DUE 48.00

TAX 24.00

TAX

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TAXING DISTRICT

STATE

STATE

RATE

COUNTY

COUNTY

HAG SCH #233

WEST PNT HWY

WEST PNT HWY

HAGERMAN CEM.

WINDL FIRE

WINDL FIRE

WINDL REC DIST

GOODING HOSP

GOODING HOSP

LANDFILL FEE

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AMOUNT DUE

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*** IMPORTANT ***
PLEASE READ BOTH FRONT AND BACK
*** MONTHLY PAYMENTS ARE ACCEPTED ***

PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE
APPLIED TO THE OLDEST DELINQUENT YEAR.
TO AVOID LATE CHARGES, PAYMENTS MUST BE
RECEIVED OR POSTMARKED BY THE DUE DATE.
KEEP TOP PORTION FOR YOUR RECORDS.
PERSONAL CHECKS ARE YOUR RECEIPT
SUBJECT TO BANK CLEARANCE.

pd in full 12/7/04
V# 2465 \$48.00

MAIL SHOULD BE POSTMARKED BY DECEMBER 17, 2004

Order No. G030128

WARRANTY DEED

For Value Received

JOHN A. SANDY and ROBIN J. SANDY, husband and wife

the grantor(s), do(es) hereby grant, bargain, sell, and convey unto

NORTH SNAKE GROUND WATER DISTRICT,

the grantee(s), whose current address is

152 East Main St., Gooding, ID 83338

the following described premises, to-wit:

See Attached Exhibit "A"

Instrument # 200219

GOODING, GOODING, IDAHO

2003-04-16 12:26:37 No. of Pages: 4

Recorded for : GOODING TITLE

HELEN EDWARDS

Ex-Officio Recorder Deputy

Fee: 12.00

Penny Watson

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), his/her/their heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that he/she/they are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that he/she/they will warrant and defend the same from all claims whatsoever.

Dated: April 11, 2003

John A. Sandy
JOHN A. SANDY

Robin J. Sandy
ROBIN J. SANDY

STATE OF IDAHO

COUNTY OF *Gooding* : ss

On This 15th day of April, in the year 2003, before me, a Notary Public in and for said State, personally appeared **JOHN A SANDY and ROBIN J. SANDY**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument, and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

Notary Public of Idaho
Residing at Twin Falls, Idaho
Commission Expires: July 25, 2008

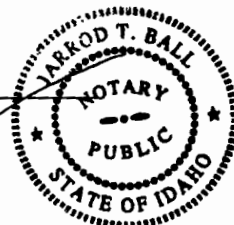


EXHIBIT A
G030128

Parcel No. 1

Township 8 South, Range 14 East of the Boise Meridian, Gooding County, Idaho

Sections 5: A parcel of land in the South one-half being more particularly described as follows:

COMMENCING at the Southeast corner of Section 5, from which the South One Quarter (1/4) corner of said Section 5 bears South 89°55'65" West, 2,653.16 feet;
THENCE South 89°55'56" West along the South boundary of the Southeast Quarter of Section 5 for a distance of 663.29 feet to the Southeast corner of the West one half of the Southeast Quarter of the Southeast Quarter of Section 5 and being the TRUE POINT OF BEGINNING;
THENCE continuing South 89°55'56" West along the South boundary of the Southeast Quarter of Section 5 for a distance of 1,960.43 feet to a point on the centerline of an existing paved County road, said point being on the arc of a curve right;
THENCE Northwesterly along the centerline of the County road on the arc of the curve right for a distance of 151.95 feet to the point of tangency, said arc having a radius of 400.00 feet and a chord bearing and distance of North 60°54'56" West, 151.03 feet;
THENCE North 50°01'59" West along the centerline of the County road for a distance of 268.24 feet;
THENCE leaving the centerline of the County road on a bearing of North 39°58'01" East a distance of 399.47 feet;
THENCE North 50°29'14" West for a distance of 569.45 feet;
THENCE North 45°17'50" West for a distance of 129.67 feet;
THENCE North 22°59'23" West for a distance of 323.17 feet;
THENCE North 15°42'47" East for a distance of 187.21 feet;
THENCE North 70°11'07" East for a distance of 165.72 feet;
THENCE North 70°44'50" East for a distance of 175.39 feet ;
THENCE South 80°19'20" East for a distance of 107.00 feet;
THENCE South 43°56'0" West for a distance of 367.94 feet;
THENCE South 00°34'19" West for a distance of 400.00 feet;
THENCE North 89°49'50" East for a distance of 500.00 feet to a point on the East boundary of the Southeast Quarter of the Southwest Quarter of Section 5;
THENCE North 00°34'19" East along the East boundary of the Southeast Quarter of the Southwest Quarter of Section 5 for a distance of 400.00 feet to the Northwest corner of the Southwest Quarter of the Southeast Quarter of Section 5;
THENCE North 89°49'50" East along the North boundary of the South half of the Southeast Quarter of Section 5 for a distance of 1,977.28 feet to the Northeast corner of the West one half of the Southeast Quarter of the Southeast Quarter of Section 5;
THENCE South 00°01'25" West along the East boundary of the West one half of the Southeast Quarter of the Southeast Quarter of Section 5 for a distance of 1,319.18 feet to the TRUE POINT OF BEGINNING.

SUBJECT TO:

1. A 25.0 foot wide County road easement along the most Southwesterly boundary of the before described parcel.
2. A 20.0 foot wide easement for the use and maintenance of an existing irrigation ditch, said easement being centered on the following described line:

COMMENCING at a point of the South boundary of the Southwest Quarter Southeast Quarter of Section 5 that is located South 89°55'56" West 1, 833.14 feet from the Southeast corner of Section 5 and being the TRUE POINT OF BEGINNING:
THENCE North 23°30'03" West, 14.33 feet;
THENCE North 55°32'38" West, 68.16 feet;
THENCE North 39°06'30" West, 155.61 feet;
THENCE North 38°18'05" West, 53.86 feet;
THENCE North 52°28'52" West, 147.37 feet;

THENCE North 43°21'20" West, 54.69 feet;
THENCE South 80°10'35" West, 71.31 feet;
THENCE South 73°43'05" West, 67.34 feet;
THENCE South 57°25'39" West, 100.65 feet;
THENCE South 69°39'59" West, 72.71 feet;
THENCE South 76°42'26" West, 136.04 feet;
THENCE North 87°17'41" West, 87.83 feet;
THENCE North 65°11'45" West, 137.21 feet;
THENCE North 80°17'28" West, 116.97 feet to a point on the Westerly boundary of the before described parcel and being the TERMINUS POINT of said easement.

RESERVING UNTO THE GRANTOR:

A 20.0 foot wide access easement for the purpose of ingress and egress, said easement being adjacent to and on the East side of the following described line:

COMMENCING at the Southwest corner of the before described parcel;
THENCE North 39°58'01" East for a distance of 25.0 feet to a point on the Northerly easement boundary of the existing county road and being the TRUE POINT OF BEGINNING;
THENCE continuing North 39°58'01" East for a distance of 374.47 feet;
THENCE North 50°29'14" West for a distance of 569.45 feet;
THENCE North 45°17'50" West for a distance of 129.67 feet;
THENCE North 22°59'23" West for a distance of 323.17 feet;
THENCE North 15°42'47" East for a distance of 187.21 feet;
THENCE North 70°11'07" East for a distance of 165.72 feet;
THENCE North 70°44'50" East for a distance of 175.39 feet to the TERMINUS POINT of said easement.

Said easement is intended to run with the land and be binding upon the heirs, assigns and devisees of the Grantor and Grantee herein.

Parcel No. 2

Township 10 South, Range 14 East of the Boise Meridian, Gooding County, Idaho.

Section 8: That part of the Northeast Quarter being more particularly described as follows:

COMMENCING at the Northeast corner of said Section 8, from which the North one quarter (1/4) of Section 8 bears South 89°55'56" West 2,653.16 feet;
THENCE South 89°55'56" West along the South boundary of the Northeast Quarter of Section 8 for a distance of 1,326.58 feet to the Northeast corner of the Northwest Quarter of the Northeast Quarter of Section 8 and being the TRUE POINT OF BEGINNING;
THENCE South 61°03'20" West for a distance of 482.62 feet to a point on the centerline of an existing County Road, said point being on the arc of curve left;
THENCE Northwesterly along the centerline of the County road and on the arc of the curve left for a distance of 91.71 feet, said arc having a radius of 320.80 feet and a chord bearing and distance of North 67°53'12" West, 90.87 feet;
THENCE North 76°01'43" West along the centerline of the county road for a distance of 785.49 feet to the point of curvature of a curve right;
THENCE Northwesterly along the centerline of the County Road and on the arc of the curve right for a distance of 29.53 feet to a point on the North boundary of the Northeast Quarter of Section 8, said arc having a radius of 400.00 feet and a chord bearing and distance of North 73°54'48" West, 29.53 feet;
THENCE North 89°55'56" East along the North boundary of the Northeast Quarter of Section 8 for a distance of 1,297.14 feet to the TRUE POINT OF BEGINNING.

SUBJECT TO:

1. A 25.0 foot wide County Road Easement along the Southwesterly boundary of the before described parcel.
2. A 20.0 foot wide easement for the use and maintenance of an existing irrigation ditch, said easement being centered on the following described line:

COMMENCING at a point that is located South 61°03'20" West, 350.62 feet from the Northeast corner of the before described parcel and being the TRUE POINT OF BEGINNING;
THENCE North 50°12'25" West, 38.97 feet;
THENCE North 78°39'40" West, 39.07 feet;

THENCE North 65°28'24" West, 98.94 feet;

THENCE North 23°30'03" West, 104.02 feet to a point on the North boundary of the Northeast Quarter of Section 8 and being the TERMINUS POINT of said easement.

WARRANTY DEED

For Value Received

MOUNTAIN AND VALLEY PROPERTIES, LP, an Idaho limited partnership

the grantor(s), do(es) hereby grant, bargain, sell, and convey unto

NORTH SNAKE GROUND WATER DISTRICT,

the grantee(s), whose current address is

152 East Main St., Jerome, ID 83338

the following described premises, to-wit:

See Attached Exhibit "A"

Instrument # 200218

GOODING, GOODING, IDAHO

2003-04-16

12:26:25 No. of Pages: 2

Recorded for : GOODING TITLE

HELEN EDWARDS

Fee: 6.00

Ex-Officio Recorder Deputy

Penny Watson

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), his/her/their heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that he/she/they are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that he/she/they will warrant and defend the same from all claims whatsoever.

Dated: April 11, 2003

MOUNTAIN AND VALLEY PROPERTIES, L.P.

AN IDAHO LIMITED PARTNERSHIP,

BY ITS SOLE GENERAL PARTNER:

HABITAT HOLDINGS, L.L.C.,

AN IDAHO LIMITED LIABILITY COMPANY

John A. Sandy

JOHN A. SANDY, Manager

STATE OF IDAHO

: ss

COUNTY OF GOODING

On This 15th day of April, in the year 2003, before me, a Notary Public in and for said State, personally appeared **JOHN A. SANDY**, known or identified to me to be the Manager of **HABITAT HOLDINGS, L.L.C.**, that executed the instrument or the person who executed the instrument on behalf of said limited liability company which is the general partner of **MOUNTAIN AND VALLEY PROPERTIES, LP** and on behalf of the general partner subscribed said partnership name to the foregoing instrument and acknowledged to me that such limited liability company executed the same in said partnership name.

WITNESS my hand and official seal.

Notary Public of Idaho
Residing at Twin Falls, Idaho
Commission Expires: July 25, 2008

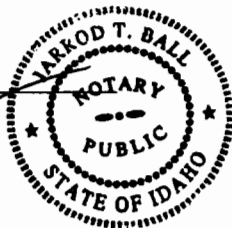


EXHIBIT A
G030128

Parcel No. 1

Township 8 South, Range 14 East, Boise Meridian, Gooding County, Idaho

Section 5: Part of the S½ described as follows:

Beginning at the Southeast corner of said Section 5;
Thence South 89°55'56" West along the South boundary of the SE¼ a distance of 663.29 feet to the Southwest corner of the E½SE¼SE¼ of Section 5;
Thence North 00°01'24" East along the West boundary of the E½SE¼SE¼ of Section 5 a distance of 1319.18 feet to the Northwest corner of the E½SE¼SE¼ of Section 5;
Thence South 89°49'50" West along the South boundary of the N½SE¼ of Section 5 a distance of 1977.28 feet to the Southwest corner of the NW¼SE¼ of Section 5;
Thence South 00°34'19" West along the East boundary of the SE¼SW¼ of Section 5 a distance of 400.00 feet;
Thence South 89°49'50" West a distance of 500.00 feet;
Thence North 00°34'19" East parallel with the East boundary of the SE¼SW¼ of Section 5 a distance of 400.00 feet;
Thence North 43°56'01" East a distance of 367.94 feet;
Thence South 80°19'20" East a distance of 15.85 feet;
Thence North 82°08'33" East a distance of 150.80 feet;
Thence North 23°19'31" East a distance of 135.68 feet;
Thence North 61°53'25" East a distance of 266.85 feet;
Thence North 11°29'01" East a distance of 114.72 feet;
Thence North 78°18'30" West a distance of 464.21 feet;
Thence North 10°30'50" East a distance of 455.43 feet;
Thence North 54°42'58" East a distance of 186.40 feet to a point on the West boundary of the SE¼ of Section 5;
Thence North 00°34'19" East along the West boundary of the SE¼ of Section 5 a distance of 21.98 feet to the Northwest corner of the SE¼ of Section 5;
Thence North 89°43'38" East along the North boundary of the SE¼ of Section 5 a distance of 2619.60 feet to the Northeast corner of the SE¼ of Section 5;
Thence South 00°09'32" East along the East boundary of the SE¼ of Section 5 a distance of 2640.72 feet to the Point of Beginning.

SUBJECT TO: A 25.00 foot wide County Road Easement along the most Southerly boundary.