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JUL 25 2006

DEPT. OF WATER RESOURCES
SOUTHERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIPPlease print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
36-11068					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

HARRY R. GISLER
755 E 2800 S HAGERMAN, ID 83332

4. New Owner/Claimant(s)

UNITED STATES OF AMERICA

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

NATIONAL PARK SERVICE; P.O. BOX 570

City, State and ZIP Code

HAGERMAN, ID 83332

New Telephone Number

208-837-4793

5. Date you acquired the property

12/29/1997

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Dana L. Faraday
(include title if applicable) Chief of Administration

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u>[Signature]</u>	Date <u>7/25/06</u>	Fee <u>\$25.00</u>	
Received by <u>[Signature]</u>	Date <u>7/25/06</u>	Receipt No. <u>5028807</u>	
Processed by _____	AJ Date _____	WR _____	Date _____

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DEPT. OF WATER RESOURCES
SOUTHERN REGION

After Recording, Return to:
U.S. Department of the Interior
National Park Service - CCLRPC
909 First Avenue - 5th Floor
Seattle, WA 98104-1060

173625

STATE OF IDAHO COUNTY OF GOODING
Filed for record at the request of GOODING TITLE & ESCROW

06 min. past 12 o'clock P.m. this 5th
of January 19 98 9:00
by Penny Watson Deputy

STATUTORY WARRANTY DEED

The Grantor, Harry R. Gisler, a married man, as his separate property, for and in consideration of the sum of EIGHT HUNDRED SIXTY-EIGHT THOUSAND AND NO/100 DOLLARS (\$868,000.00), to him paid, receipt of which is hereby acknowledged, does hereby convey and warrant to the UNITED STATES OF AMERICA and its assigns, the following described property located in the County of Gooding, State of Idaho to wit:

All that certain tract of land situated in Section 28, Township 7 South, Range 13 East, Boise Meridian, Gooding County, State of Idaho, more particularly described as follows:

All of Government Lot 10 and Government Lot 11 as shown on the Dependent Resurvey and Subdivision Plat of Section 28, Township 7 South, Range 13 East of the Boise Meridian, State of Idaho, dated August 1, 1997, and filed in the official records of the Bureau of Land Management, Boise, Idaho, more particularly described as follows:

Commencing at the Northeast corner of said Section 28 thence;

South 0°04'00" West, a distance of 444.84 feet, to a point on the Easterly line of said Section 28, and said point being the Point of Beginning of the property herein described, thence, along the southerly and westerly sideline margins of an existing, unsurfaced private road for the following nine (9) courses,

North 75°01'00" West, a distance of 304.92 feet, thence;

North 69°23'00" West, a distance of 321.42 feet, thence;

North 79°13'00" West, a distance of 184.14 feet, thence;

North 65°11'00" West, a distance of 182.82 feet, thence;

North 84°05'00" West, a distance of 91.74 feet, thence;

South 78°42'00" West, a distance of 100.32 feet, thence;

North 85°03'00" West, a distance of 75.24 feet, thence;

North 04°38'00" West, a distance of 56.10 feet, thence;

North 09°46'00" East, a distance of 80.52 feet to a point on the Northerly line of said Section 28, thence;

OPTIONAL FORM 99 (7-90)

FAX TRANSMITTAL

of pages 3

Hagerman Fossil Beds National Monument
Tract No. 101-04

To	Mike Wissenbach	From	Wayne Hill
Dept./Agency	NPS-HAFO x5232	Phone	206/220-4091
Fax #	208-837-4857	Fax #	
NSN 7540 01-317-7388		5099-101	
GENERAL SERVICES ADMINISTRATION			

South 89°31'00" West, along said northerly line of Section 28, a distance of 601.59 feet, to a point thence;

South 13°35'00" West, a distance of 91.08 feet, thence;

South 06°30'00" East, a distance of 104.28 feet, thence;

South 05°02'00" East, a distance of 255.75 feet, thence;

South 75°43'00" West, a distance of 112.86 feet, thence;

South 81°17'00" West, a distance of 79.86 feet, thence;

South 11°19'00" West, a distance of 109.56 feet, thence;

South 55°22'00" West, a distance of 167.64 feet, thence;

South 32°33'00" West, a distance of 159.72 feet, thence;

South 29°21'00" West, a distance of 112.86 feet, thence;

South 01°29'00" West, a distance of 165.66 feet, thence;

South 18°20'00" East, a distance of 90.42 feet, thence;

South 08°19'00" West, a distance of 58.41 feet, thence;

South 10°49'00" West, a distance of 48.84 feet, thence;

South 47°30'00" East, a distance of 25.74 feet, thence;

South 05°14'00" West, a distance of 25.74 feet to a point, said point being located on the East and West center line of the Northeast Quarter (NE1/4) of said Section 28, thence;

North 89°37'00" East, along said East and West center line of the Northeast Quarter (NE1/4) of Section 28, a distance of 394.482, thence;

North 00°07'00" East, a distance of 19.998 feet, thence;

North 89°37'00" East, a distance of 1,856.778 feet to a point on the easterly line of said Section 28, thence;

North 00°04'00" East, along said easterly line of Section 28, a distance of 858.00 feet to the Point of Beginning and there ending.

The land hereinabove described contains 54.06 acres, more or less.

TOGETHER WITH THE Grantor's right, title and interest in and to water rights appurtenant to this property.

FURTHERMORE TOGETHER WITH a non-exclusive road easement for administrative purposes for ingress and egress over and across that road referenced in the above narrative description.

The land is conveyed subject to existing easements of record for public roads and highways, public utilities, railroads and pipelines.

Hagerman Fossil Beds National Monument
Tract No. 101-04

TO HAVE AND TO HOLD the above granted and described premises, together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging, or in any way appertaining, unto said UNITED STATES OF AMERICA and its assigns forever.

The Grantor further remises, releases, and forever quitclaims to the UNITED STATES OF AMERICA, and its assigns, all right, title and interest which the Grantor may have in the banks, beds and waters of any streams bordering the said land conveyed and also all interest in any alleys, roads, streets, ways, strips, gores or railroad rights-of-way abutting or adjoining said land and in any means of ingress or egress appurtenant thereto.

The land is being acquired by the Department of Interior, National Park Service.

IN WITNESS WHEREOF, the said Grantor has hereunto set his hand this 29 day of Dec, 1997.

Harry R. Gisler
HARRY R. GISLER

ACKNOWLEDGMENT

STATE OF Arizona }
COUNTY OF Maricopa } ss

I certify that I know or have satisfactory evidence that HARRY R. GISLER, is the person who appeared before me, and said person acknowledged that he signed this instrument and acknowledged it to be his free and voluntary act for the uses and purposes mentioned in this instrument.

Given Under My Hand and Official Seal this 29 day of Dec, 1997.

Donna J. Bobier
Notary Public in and for the
State of Arizona
residing at SUN LAKES.

My Commission Expires:

Hagerman Fossil Beds National Monument
Tract 101-04



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

1996 NOV 22 AM 9:23

Water Right 36-11068

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

NAME & ADDRESS: HARRY R GISLER
RT 1
755 E 2800 S
HAGERMAN ID 83332

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 07/01/1920

POINT OF DIVERSION: T07S R13E S28 NENENE Within GOODING County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE DOMESTIC 1 HOME	PERIOD OF USE 01-01 12-31	QUANTITY 0.04 CFS
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PLACE OF USE: DOMESTIC Within GOODING County
T07S R13E S28 NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

DATED: NOV 22 1996



DANIEL C. HURLBUTT
PRESIDING JUDGE
Snake River Basin Adjudication

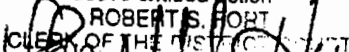
RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

State of Idaho

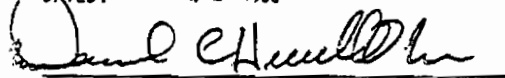
County of Twin Falls ss.

I hereby certify the foregoing to be a full,
true and correct copy of the original on
file in the above entitled action.

By 
ROBERT S. FORT
CLERK OF THE DISTRICT COURT

PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b)
Water Right 36-11068

DATED: NOV 22 1996



DANIEL C. HURLBUTT
PRESIDING JUDGE
Snake River Basin Adjudication



ROAD CLASSIFICATION

Primary highway, all weather,	Light-duty road, all weather,
hard surface	improved surface
Secondary highway, all weather,	Unimproved road, fair or dry
hard surface	weather

○ Interstate Route □ U. S. Route ○ State Route



CONTOUR INTERVAL 25 FEET
CONTOUR INTERVAL ON RIVER SURFACE 5 FEET
NATIONAL GEODETIC VERTICAL DATUM OF 1929



HAGERMAN, IDAHO

Idaho Department of Water Resources Receipt

Receipt ID S028807

Payment Amount \$25.00	Date Received 7/25/2006 1:26:53 PM	Region Southern	Status
Payment Type Check	Check Number 4148		

Payer U.S. DEPT OF INTERIOR, NAT. PARK SERVICE

Comment 36-11068 - Ownership Change

Fee Detail

Amount Description	Fund FD PCA SO
\$25.00 OWNERSHIP CHANGES/SECURITY INTERESTS	0229 21 64140 1155


 Signature Line (Dept. Representative)

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DEPT. OF WATER RESOURCES
SOUTHERN REGION



United States Department of the Interior

NATIONAL PARK SERVICE
Hagerman Fossil Beds National Monument
Minidoka Internment National Monument
221 North State Street
P.O. Box 570
Hagerman, Idaho 83332-0570

REPLY REFER TO:

L5415

July 21, 2006

Jeanie Robertson
IDWR Southern Region
1341 Fillmore Street, Suite 200
Twin Falls, ID 83301-3380

Subject: Water Right No. 36-11068, Change of Ownership

Dear Ms. Robertson:

While reviewing ownership documents recently, Hagerman Fossil Beds National Monument discovered that the domestic water right appurtenant to property acquired by the National Park Service in 1998 was still registered in the previous owner's name. To correct this oversight, we have completed the enclosed Notice of Change in Water Right Ownership. Also enclosed are copies of the deed with legal description of the property, partial decree for the water right, map showing the location of the property and well, and a check for \$25 to cover the filing fee.

We appreciate the Department's prompt attention to this change in ownership, as we will soon be constructing a new well to replace the existing well supplying this water. If you need any additional information, please contact me at 208-837-4793 ext. 5232.

Sincerely,

Michael J. Wissenbach

Environmental Protection Specialist

Enclosures (5)

cc: Fran Gruchy, Hagerman Fossil Beds National Monument
Wayne Hill, National Park Service, Seattle, WA
Jeffrey Hughes, National Park Service, Fort Collins, CO