

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

JUN 30 2006

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
67-433A	AJ	no			
67-10800	PD	no			
cc: W.A. 7-19-06					

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
 - B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
 - C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Sutton Livestock Co., Inc.
2775 Dobie Road, Midvale, ID 83645

4. New Owner/Claimant(s) Thomas A. Lowe & Regina A. Lowe
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address P.O. Box 405

City, State and ZIP Code Star, ID 83659

New Telephone Number (877) 888-1031

5. Date you acquired the property June 15, 2006

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JUL 18 2006

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JUL 06 2006

6.

If the change in ownership affects the entire water right for each water right adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

James A. Hunt
Cynthia Hunt

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by leg Date 6/30/06 Fee 25
 Received by leg Date 6/30/06 Receipt No. W034404
 Processed by leg AJ Date 7-19-06 WR _____ Date _____

OK to Change in full.

C. Hunt
7-18-06

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JUL 18 2006

For Value Received, SUTTON LIVESTOCK CO., INC., an Idaho corporation

the grantor, does hereby grant, bargain, sell and convey unto
THOMAS A. LOWE and REGINA A. LOWE, husband and wife

the grantees, whose current address is, P.O. Box 405, Star, ID 83569

the following described premises, in Adams County, Idaho, to-wit:

SEE ATTACHED EXHIBIT 'A' MADE A PART HEREOF:

TOGETHER WITH all singular hereditaments and appurtenances thereunto belonging, or in any ways appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; all easement rights, mineral rights, water and water rights appurtenant to or used on the Premises including, but not limited to, any right Grantor may have to receive natural flow and/or stored water delivered through any spring, ditch, canal or water company's facilities, or under entitlements held by a third part for use on the Premises and all shares certificates, and other documents evidencing such water rights; all improvements located on the Premises; and all the estate, right, title, interest, claim and demand whatsoever of Grantor, either in law or equity, of, in and to the Premises. Grantor hereby transfer to Grantee: 46 acres Grays Creek Ditch Company, Decreed Water Rights No. 67-10800 and No. 67-433A and 43 acres Little Weiser Irrigation District.

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that it is the owner in fee simple of said premises; that they are free from all encumbrances excepting for all easements of record, rights of way, matters visible, and all matters of record and title and that they will warrant and defend the same from all lawful claims whatsoever.

Date: JUNE 15, 2006

SUTTON LIVESTOCK CO., INC., an Idaho corporation

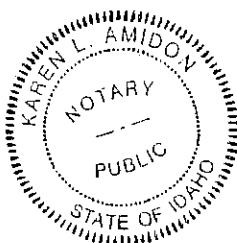
BY: Steven B. Sutton
STEVEN B. SUTTON, Secretary

Instrument # 111907

COUNCIL, ADAMS, IDAHO
2006-06-15 04:00:24 No. of Pages: 2
Recorded for: TIMBERLINE TITLE & ESCROW
MICHAEL FISK Fee: 6.00
Ex-Officio Recorder Deputy
index to: DEED

STATE OF Idaho
COUNTY OF Adams

On this 15th day of June, in the year of 2006, before me, a Notary Public in and for said State, personally appeared STEVEN B. SUTTON known or identified to me to be the Secretary of the SUTTON LIVESTOCK CO., INC., an Idaho corporation, that executed the instrument, or the person who executed the instrument on behalf of SUTTON LIVESTOCK CO., INC., and acknowledged to me that such SUTTON LIVESTOCK CO., INC. executed the same.



Karen L. Amidon
Notary Public
Residing at: Cambria, ID
Commission expires: 6/26/2007

#06-346

SCANNED

JUL 06 2006

EXHIBIT 'A'

Township 14 North, Range 1 West, Boise Meridian, Adams County, Idaho

Section 1: S1/2SW1/4, SW1/4SE1/4

Section 2: SE1/4SE1/4 and a parcel of land situated within the SW1/4SE1/4 of Section 2, Township 14 North, Range 1 West, Boise Meridian, Adams County, Idaho, which parcel of land is more particularly described as follows:

Beginning at the Southeast corner of the SW1/4SE1/4 of Section 2, T14NR1WBM;

Thence S 89° 41' 38" W (formerly West), a distance of 60.00 feet along the South line of said SW1/4SE1/4;

Thence N 22° 43' 13" W, a distance of 1430.46 feet (formerly in a Northwesterly direction 1320 feet, more or less), to a point on the North line of said SW1/4SE1/4;

Thence N 89° 44' 44" E (formerly East), a distance of 620.00 feet along the North line of said SW1/4SE1/4 to the Northeast corner of said SW1/4SE1/4;

Thence S 0° 19' 30" W, a distance of 1321.91 feet (formerly South 1320 feet, more or less), along the East line of said SW1/4SE1/4 to the POINT OF BEGINNING.

SUBJECT TO the right-of-way of Grays Creek Road along the North side of the above described parcel of land.