

Michael & Stephanie Jaskowski
P.O. Box 2111
Hailey, ID 83333-2111

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20060805
#7191
RECEIVED
AUG 5 / 2006
DEPARTMENT OF
WATER RESOURCES

August 2, 2006

State of Idaho
Department of Water Resources
Mr. Jeff Peppersack, Mgr.
Water Rights Permits Section
P.O. Box 83720
Boise, ID 83720-0098

RE: Water Rights Transfer #7911, Water Right #37-21458

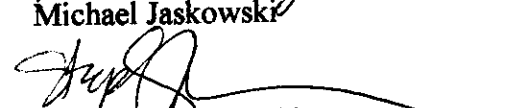
Dear Mr. Peppersack,

This transfer was dated August 5, 2005 with stipulation of being activated within one year of this date. We are petitioning for an extension to activating this transfer. We originally requested five years to activate this transfer at the time of application. We are not ready to begin our improvements on the property and would like to be given consideration to this request. We have intentions to be developing and building our home on this property within the next 4 years. We have invested in a complete set of plans and a master site development. We would prefer to activate our water rights when our project is under construction and encompassing the expenses of well drilling and irrigation at that time.

We do not wish to jeopardize our water rights, nor do we wish to incur the expenses of setting up the well and irrigation before we start our project. We are awaiting the marketability of our current home in Hailey to sell at a price that will allow us to begin our project. We feel this is sustainable goal within the next four years.

Please give us consideration for this request. If you require more information, feel free to give me a call (208-720-7250). We will await your decision.

Thank you,


Michael Jaskowski

Stephanie Jaskowski

DATE	REVISIONS
6/11	STARTED

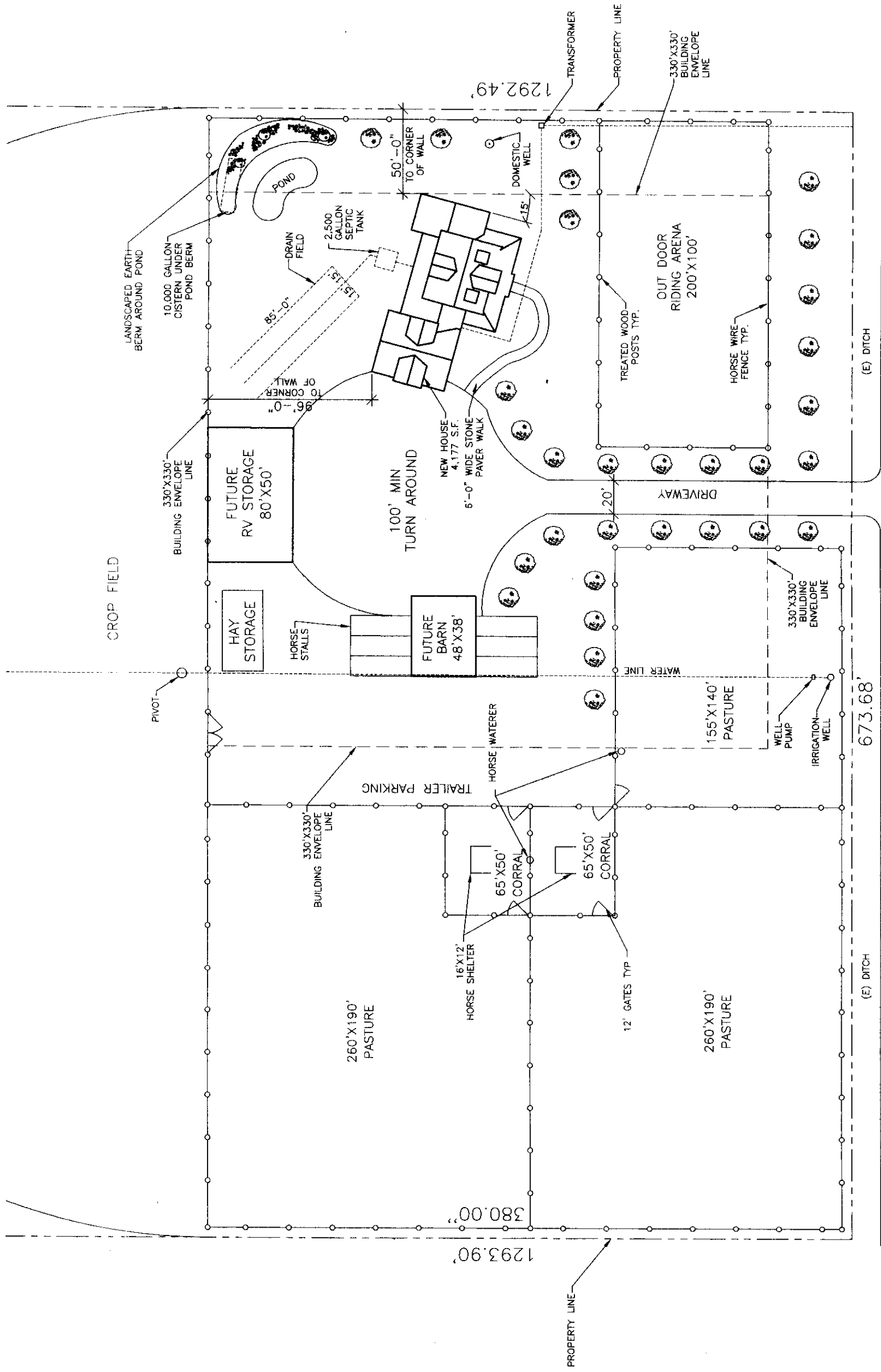
THESE REQUIREMENTS AND SPECIFICATIONS ARE INSTRUMENTS OF SERVICE FOR THE PROJECT FOR WHICH THEY ARE MADE AND SHALL REMAIN THE PROPERTY OF THE EMPLOYER. NO PART SHALL BE REPRODUCED OR USED IN ANY MANNER WITHOUT THE WRITTEN PERMISSION OF STATE MEDIA MONITORING CORPORATION.

MIKE & STEPHANIE JASKOWSKI
A NEW MOUNTAIN FARM HOUSE FOR
GANNETT, IDAHO

DRAWN R. JOHNSON	PROP/PROJ ESO4-0011
CHECKED SAW	DATE 07/8/04

SHEET TITLE

**SITE
PLAN**

SD-1
SHEET

SITE PLAN
SCALE: 1"=30'

DATE	REVISIONS
6/21	STARTED
7/21	PRELIMINARY

THIS DRAWING AND SPECIFICATIONS ARE PRELIMINARY. IF SOME OF THE PROJECT HAS BEEN SET, THE WORK SHALL BE COMPLETED BY THE PROJECT'S COMPLETION. THE ARCHITECT'S OFFICE SHALL BE RESPONSIBLE FOR THE PROJECT'S COMPLETION. THE ARCHITECT'S OFFICE SHALL BE RESPONSIBLE FOR THE PROJECT'S COMPLETION. THE ARCHITECT'S OFFICE SHALL BE RESPONSIBLE FOR THE PROJECT'S COMPLETION.

THE EVERGREEN STUDIO
ARCHITECTURE / PLANNING
L.L.C.

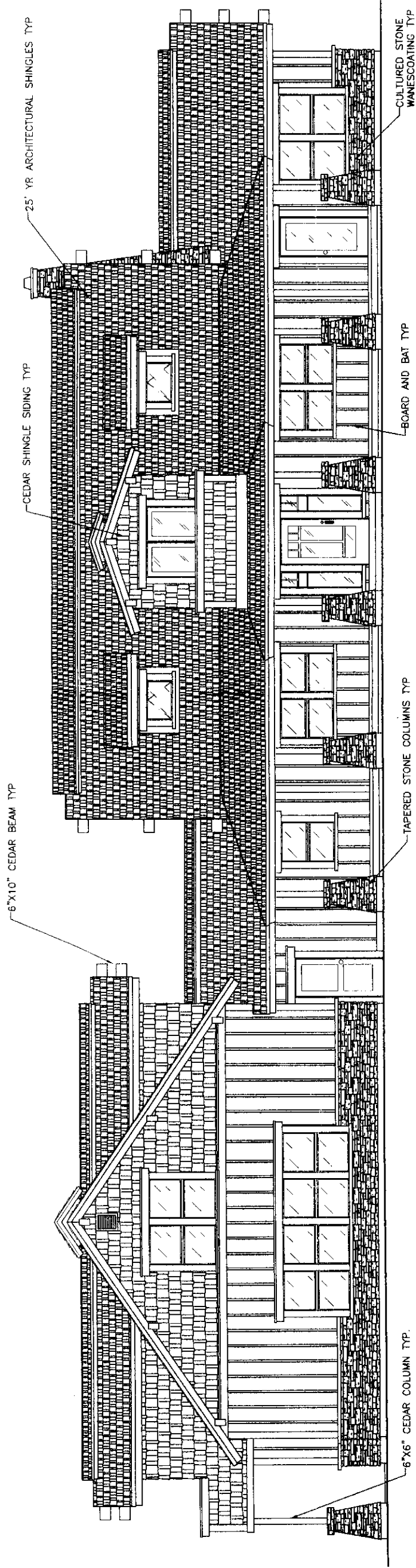
STEVEN A. WILDEN ARCHITECT
1399 FILLMORE ST., STE. 503, TWIN FALLS, ID 83401
PHONE: 208/736-9292 FAX: 208/736-9393
EMAIL: evergreenstudio@safeflink.net

A NEW MOUNTAIN FARM HOUSE FOR:
MIKE & STEPHANIE JASKOWSKI
GANNETT, IDAHO

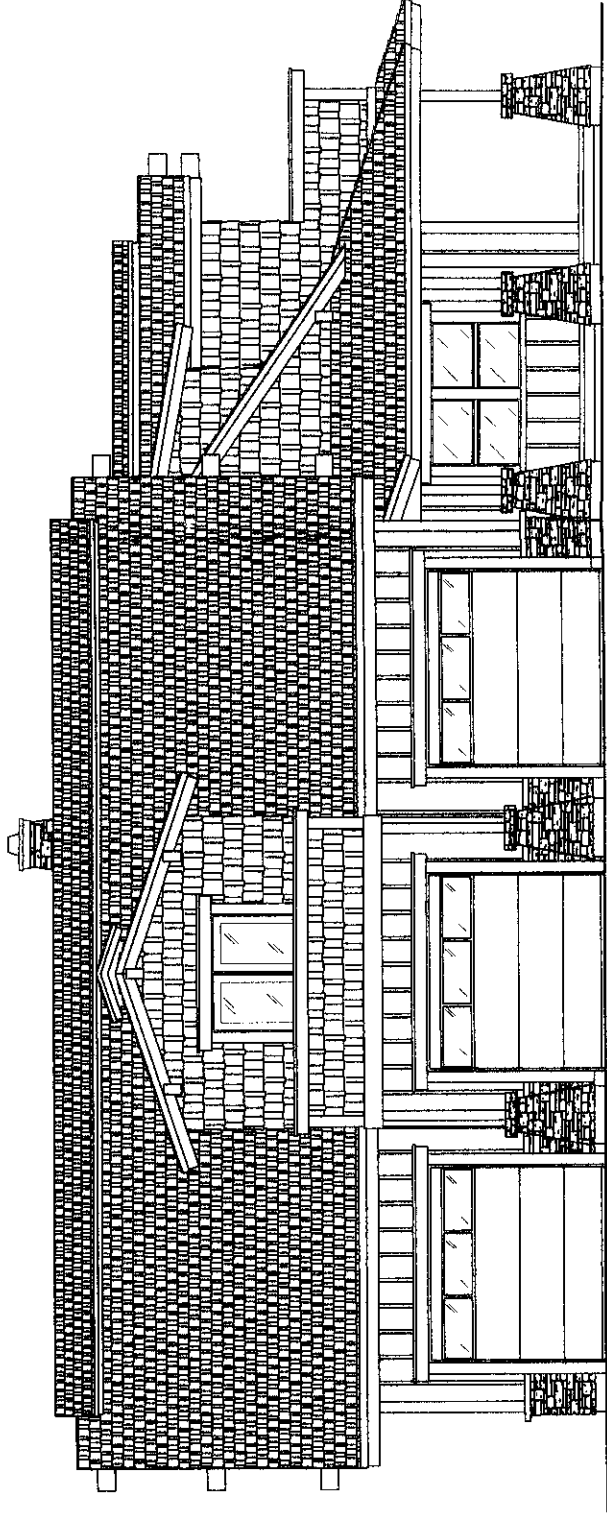
DRAWN	PROJ/PROJ
R. JOHNSON	ES04-0011
CHECKED	DATE
SAW	07/20/04

SHEET TITLE
ELEVATION PLAN

SHEET
A-3



EAST ELEVATION
NOT TO SCALE



SOUTH ELEVATION
NOT TO SCALE