

Page _____ of _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 72868APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of applicant Estate of Ed Uhlig Phone (208) 423-5110Post Office address 4384 E. 3500 N. Murtaugh, ID 83344RECEIVED
AUG 02 2005
Department of Water Resources
Southern Region

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other Split Right
2. Describe the reason for the proposed changes To split ownership, place of use & point of diversion for a portion of the irrigation associated with the water right.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number Priority Amount (cfs/ac-ft) Nature of Use Period of Use
- | | | | | |
|-----------------|-----------|-------------|------------|---------------|
| 45-13711 -14315 | 7/30/1952 | 0.0144/2.88 | Irrigation | 3/15 to 11/15 |
| 45-13712 | 7/30/1952 | .03/1.12 | Domestic | 1/1 to 12/31 |
| | | | | to |
| | | | | to |
2. Total amount of water being transferred 0.04 cubic feet per second and/or 4.0 acre-feet per annum.
3. Source of water Ground Water tributary to _____
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	SW	SE	SE	35	10S	19E	Twin Falls	Office Well #1

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	19E	35															5.9	8.8	14.7
11S	19E	2		4.9															4.9
10S	19E	35																D	D
11S	19E	2		D															D

PART 1

6. General Information:

- a. Description of diversion system Domestic well (Office #1) with associated distribution piping
Domestic use for 2 homes.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
☐ Yes ☐ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the effect on the land now irrigated if the place of use is changed pursuant to this transfer:
Described portion of land at previous place of use will no longer be irrigated.
- d. Remarks:
Ground water will be used in conjunction with existing domestic water right
45-13712 and Twin Falls Canal Company shares.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

Page _____ of _____

Transfer No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
- b. License No. 45-13711 issued by the Idaho Department of Water Resources.
- c. Claim No. 45-13711 on file with the Idaho Department of Water Resources.
- d. Transfer No. 4414 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. check appropriate box below.

☐ Tax notice☐ Warranty Deed☐ Other _____3. Source of water Ground Water tributary to _____4. Date of priority 7/30/1952

5. Water is used for the following purpose:

Amount	<u>0.06/8.0</u>	for	<u>Irrigation</u>	purposes from	<u>3/15</u>	to	<u>11/15</u>
(cfs/ac-ft)							
Amount	<u>0.94/94.8</u>	for	<u>Stockwater</u>	purposes from	<u>1/1</u>	to	<u>12/31</u>
(cfs/ac-ft)							
Amount	<u>0.04/2.0</u>	for	<u>Commercial</u>	purposes from	<u>1/1</u>	to	<u>12/31</u>
(cfs/ac-ft)							
Amount	<u>0.12/4.48</u>	for	<u>Domestic</u>	purposes from	<u>1/1</u>	to	<u>12/31</u>
(cfs/ac-ft)							

6. Total amount of water under right 0.94 cubic feet per second and/or 110.4 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	NW	SE	NE	27	10S	19E	Twin Falls	Armour Well
	SW	SE	SE	35	10S	19E	Twin Falls	Office Wells 1&2
	SW	SW	SE	36	10S	19E	Twin Falls	2 wells (Home & Yard Wells)

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	19E	26							S			S							S
		27				S									CDS				CDS
		35																D	D
		36									S	S	CS	2, CDS	S	S	S	S	2, CDS
11S	19E	1					S	S											S

Total acres 2, CDS9. Describe any other water rights used for the same purpose as described above 45-2711 (Stockwater)

Total combined diversion 1.70 cfs, 176.9 afa.

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(if the entire right is to be changed by the applicant, omit part B and C)

1. Amount 0.0144/2.88 for Irrigation purposes from 3/15 to 11/15
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	SW	SE	SE	35	10S	19E	Twin Falls	Office Well #1

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	19E	36												0.72					0.72

Total acres 0.72

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. Amount 0.441/47.4 for Stockwater purposes from 1/1 to 12/31
 (cfs/ac-ft)
 Amount 0.02/1.0 for Commercial purposes from 1/1 to 12/31
 (cfs/ac-ft)
 Amount 0.105/3.92 for Domestic purposes from 1/1 to 12/31
 (cfs/ac-ft)
 Amount 0.0456/5.12 for Irrigation purposes from 3/15 to 11/15
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	SW	SW	SE	36	10S	19E	Twin Falls	Home Well
	SW	NE	SE	36	10S	19E	Twin Falls	Yard Well
	SE	SE	NW	1	10S	19E	Twin Falls	Marshall Well

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	19E	36									S	S	S	S	S	S	S	S	S
		36											C	C					C
		36												1.28 D					1.28, D
11S	19E	1		D			S	S											S, D

Total acres S, C, D

Page _____ of _____

Transfer No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

(Attach one copy for each right)

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1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
- b. License No. 45-13712 issued by the Idaho Department of Water Resources.
- c. Claim No. 45-13712 on file with the Idaho Department of Water Resources.
- d. Transfer No. 4414 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. check appropriate box below.

☐ Tax notice ☐ Warranty Deed ☐ Other _____

3. Source of water Ground Water tributary to _____4. Date of priority 7/30/1952

5. Water is used for the following purpose:

Amount .03/1.1 for Domestic purposes from 1/1 to 12/31
(cfs/ac-ft)
Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.03 cubic feet per second and/or 1.1 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	NW	SE	NE	27	10S	19E	Twin Falls	Armour Well
	SW	SE	SE	35	10S	19E	Twin Falls	Office Well #1,#2
	SW	SW	SE	36	10S	19E	Twin Falls	2 wells (Home & Yard Wells)

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	19E	26							S			S							S
		27				S									CDS				CDS
		35																D	D
		36									S	S	CS	2, CDS	S	S	S	S	2, CDS
11S	19E	1					S	S											S

Total acres 2, CDS9. Describe any other water rights used for the same purpose as described above None

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(if the entire right is to be changed by the applicant, omit part B and C)

1. Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



0 410 820 1,640 2,460 3,280 Feet

Legend

- Uhlig Property
- Office_Well_#1
- T. 10S., R. 19E.
- T. 11S., R. 19E.
- sections



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

NAIP 2004 Aerial Photo
Point of Diversion

0 60 120 240 360 480 Feet

Legend

-  Uhlig Property
-  T. 10S., R. 19E.
-  T. 11S., R. 19E.



PART 3**B. CHANGES IN NATURE OF USE**

1.

<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
_____	_____	_____	_____ to _____
_____	_____	_____	_____ to _____
2. Quantity and quality of return flows and location of discharge:

3. Describe the effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Subscribed and sworn before me this _____ day of _____, 2005.

13TH

day of

July

2005

Jackie Werner
(Signature of Applicant)

Jill Davidson
(Notary Public)

My commission expires November 18, 2010

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by [Signature] Date 8/2/05

Protest filed by _____

Prelim. check by [Signature] Fee \$100.00 SP27889

Receipted by [Signature] Date 8/4/05

Published in _____

Copies of protest forwarded by _____

Pub. dates _____

Hearing held by _____ Date _____

Watermaster recommendation requested on _____

Recommended for ☐ Approval ☐ Denial

_____ rec'd. _____

by _____

Copy of transfer sent to lien holder _____

PART 3**B. CHANGES IN NATURE OF USE**

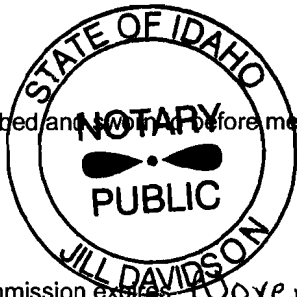
1.

<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
_____	_____	_____	_____ to _____
_____	_____	_____	_____ to _____
2. Quantity and quality of return flows and location of discharge:

3. Describe the effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Subscribed and sworn to before me this _____ day of _____, 2005.

27th

day of

(Signature of Applicant)

July

2005

(Notary Public)

My commission expires November 18, 2010

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by [Signature] Date 8/2/05

Protest filed by _____

Prelim. check by [Signature] Fee \$100.00 SP27889

Receipted by [Signature] Date 8/04/05

Published in _____

Copies of protest forwarded by _____

Pub. dates _____

Hearing held by _____ Date _____

Watermaster recommendation requested on _____

Recommended for ☐ Approval ☐ Denial

_____ rec'd. _____

by _____

Copy of transfer sent to lien holder _____

PART 3**B. CHANGES IN NATURE OF USE**

1.

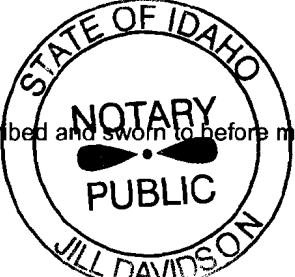
<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
_____	_____	_____	_____ to _____
_____	_____	_____	_____ to _____
2. Quantity and quality of return flows and location of discharge:

3. Describe the effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 12th day of July, 2005.

 _____
 (Signature of Applicant)

 (Notary Public)
 My commission expires November 18, 2010

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by [Signature] Date 8/2/05 Protest filed by _____

Prelim. check by [Signature] Fee \$100.00

Receipted by [Signature] Date 8/4/05 5p27889

Published in _____ Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ Approval ☐ Denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____