

PART 3**B. CHANGES IN NATURE OF USE**

1.	<u>New Nature of Use</u>	<u>Amount(cfs/af-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
				to
				to

2. Quantity and quality of return flows and location of discharge: _____

3. Describe effects on other water uses resulting from the proposed change: _____

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JUN 27 2006

Department of Water Resources
Eastern Region

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Steven L Jones
(Signature of Applicant)

Patsy L Jones

Subscribed and sworn to before me this

6th day of April

Wendy J. Murphy
(Notary Public)

My commission expires

6/23/06

**FOR DEPARTMENT USE ONLY**Transfer contains 6 pages and 3 attachmentsReceived by MWH Date 4/6/2006 Protest filed by _____Prelim. Check by MWH Fee \$250Receipted by MWH Date 4/6/2006 E031756Published in Morning News Copies of protest forwarded by _____

Pub. Dates _____ Hearing held by _____ Date _____

Watermaster recommendations requested on _____ Recommended for ☐ approval ☐ denial

_____ received _____ by _____

Copy of transfer sent to lien holder _____

SCANNED
MAY 17 2006

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