

To:

ALAN MERRITT
DEPT OF WATER RESOURCES

FROM JOHN SCHERZMAN

10 Pages To follow.

CONTRACT FOR PRESENT AND DEFERRED
SALE OF REAL AND PERSONAL PROPERTY

THIS AGREEMENT entered the 29th day of ~~February~~ ^{March}, 1993, by and between MAX WOOD, aka WILLIAM MAX WOOD and MARJORIE WOOD, aka MARJORIE R. WOOD, husband and wife, as General Partners of the MAX WOOD FAMILY LIMITED PARTNERSHIP B of 7930 South 2700 West, West Jordan, Utah 84088, hereinafter known as Seller, and JOHN A. SCHORZMAN and KATHRYN SCHORZMAN, husband and wife, of Sublett Road, Malta, Idaho 83342, hereinafter known as Buyer,

W I T N E S S E T H:

WHEREAS, the Seller is the owner of the following described real and personal property in Cassia County, Idaho:

REAL PROPERTY:

TOWNSHIP 12 SOUTH, RANGE 28 EAST, BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 22: W $\frac{1}{2}$, W $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$

Section 23: S $\frac{1}{2}$ S $\frac{1}{2}$

Section 26: All

Section 27: All

Section 34: NE $\frac{1}{4}$ SAVE AND EXCEPT the following described parcels:

PARCEL 1:

Beginning 350 feet East of the Southwest Corner of the NE $\frac{1}{4}$ of Section 34, Township 12 South, Range 28 East, Boise Meridian, Thence East 300 feet, Thence North 160 feet, Thence West 300 feet, Thence South 160 feet to the Point of Beginning, together with a right of ingress and egress described as follows: Beginning 160 feet North of the Southwest Corner of the NE $\frac{1}{4}$ of said Section 34; thence East 350 feet; thence South 30 feet; thence West

350 feet; thence North 30 feet to the point of beginning.

PARCEL 2:

Beginning 300 feet East of the Southwest Corner of the NE $\frac{1}{4}$ of Section 34, Township 12 South, Range 28 East, Boise Meridian, Thence East 50 feet, Thence North 160 feet, Thence West 50 feet, Thence South 160 feet to the point of beginning, together with a right of ingress and egress described as follows: Beginning 160 feet North of the Southwest Corner of the NE $\frac{1}{4}$ of said Section 34, thence East 300 feet; thence South 30 feet; thence West 300 feet; thence North 30 feet to the point of beginning.

Section 35: NW $\frac{1}{4}$

TOGETHER with appurtenances and License #A43-02450C of the Idaho Department of Water Resources.

PERSONAL PROPERTY:

1 - Valley 12 tower pivot

1 - submersible pump

1 - 250 horsepower motor

1 - 25 h.p. booster pump

Electrical panels

Mainline to center of pivot irrigation system

Quonset hut

4 - 7000 bushel graineries

4 - 3000 bushel graineries

1 - trailer house,

WHEREAS, Buyer wishes to acquire said property, and

WHEREAS, Seller is participating in the Conservation Reserve Program (CRP) of the Agricultural Stabilization and Conservation Service of the United States Department of

Agricultural (ASCS) and has contracted 1,000 acres of the above-described property for inclusion in the Conservation Reserve Program through the 30th day of September, 1997, and

WHEREAS, Buyer also participates in the Conservation Reserve Program of the ASCS and is current receiving payments of \$34,017 per annum, and

WHEREAS, the maximum amount of payments Buyer would be allowed to receive under the Conservation Reserve Program of the ASCS is \$50,000 per year, and

WHEREAS, the economic value of the portion of Seller's land which is in the Conservation Reserve Program is substantially greater because of the income generated by said property through the Conservation Reserve Program than would be the economic value of said property if it were disqualified in whole or in part from participation in the Conservation Reserve Program, and

WHEREAS, it is not economically feasible for Seller to give up the present benefits of the Conservation Reserve Program, nor is it economically feasible for Buyer to purchase all of Seller's CRP land at prices acceptable to Seller if Buyer cannot receive full benefits of said program,

NOW, THEREFORE, in consideration of the foregoing,

THE PARTIES MUTUALLY AGREE AS FOLLOWS:

1. Upon execution of this agreement, Seller agrees to sell and the Buyer agrees to buy all of the personal property and the real property in Cassia County, Idaho described as follows:

PERSONAL PROPERTY:

1 - Valley 12 tower pivot

1 - submersible pump

1 - 250 horsepower motor

1 - 25 h.p. booster pump

Electrical panels

Mainline to center of pivot irrigation system

Quonset hut

- 4 - 7000 bushel graineries
- 4 - 3000 bushel graineries
- 1 - trailer house,

REAL PROPERTY:

TOWNSHIP 12 SOUTH, RANGE 28 EAST, BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 22: W $\frac{1}{2}$

Section 26: SE $\frac{1}{4}$

Section 27: All

Section 34: NE $\frac{1}{4}$ SAVE AND EXCEPT the
following described parcels:

PARCEL 1:

Beginning 350 feet East on the Southwest corner of the NE $\frac{1}{4}$ of Section 34, Township 12 South, Range 28 East, Boise Meridian, Thence East 300 feet, Thence North 160 feet, Thence West 300 feet, Thence South 160 feet to the Point of Beginning, together with a right of ingress and egress described as follows: Beginning 160 feet North of the Southwest Corner of the NE $\frac{1}{4}$ of said Section 34; thence East 350 feet; thence South 30 feet; thence West 350 feet; thence North 30 feet to the point of beginning.

PARCEL 2:

Beginning 300 feet East of the Southwest Corner of the NE $\frac{1}{4}$ of Section 34, Township 12 South, Range 28 East, Boise Meridian, Thence East 50 feet, Thence North 160 feet, Thence West 50 feet, Thence South 160 to the point of beginning, together with a right of ingress and

egress described as follows:
Beginning 160 feet North of the
Southwest Corner of the NE $\frac{1}{4}$ of
said Section 34; thence East
300 feet; thence South 30 feet;
thence West 300 feet; thence
North 30 feet to the point of
beginning.

Section 35: NW $\frac{1}{4}$

TOGETHER with appurtenances and License #A43-02450C
of the Idaho Department of Water Resources.

2. The purchase price for the above described real property shall be the sum of \$600,000. Of said sum, \$70,000.00 shall be allocated to equipment and \$530,000.00 shall be allocated to real property. The purchase price shall be paid as follows:

\$300,000 at the time of closing. The balance of \$300,000 shall be paid with interest at eight percent (8%) per annum from January 1, 1993 in fifteen (15) annual installments of \$35,049 each beginning on December 15, 1993 and continuing on December 15 of each calendar year thereafter until the principal and all accrued interest are paid in full. All payments shall be applied first to accrued interest with the balance being applied to principal. Buyer is not given the right of prepayment before January 1, 1998.

3. At closing the Seller shall execute a good and sufficient warranty deed conveying good and marketable title to the property which is subject of this sale to Buyer free and clear of any liens or encumbrances except accruing 1993 real property taxes. The Seller shall pay and discharge said taxes for 1992 and prior years and hold Buyer harmless therefrom. Seller shall also execute and deliver to Buyer a bill of sale for the personal property. All liens and encumbrances of the Seller shall be paid from the proceeds at the time of closing. The parties will bear equally the cost of closing. Closing shall take place at Land Title & Escrow, Inc., on or before March 31, 1993. The Idaho Department of Water Resources license identified above shall be transferred at closing.

4. Seller consents to allow Buyer to grant a first mortgage against Section 27 Township 12 South, Range 28 East, Boise Meridian, Cassia County, Idaho and other property owned by Buyer to secure payment of a note not to exceed \$325,00.00 at the time of closing of the initial sale.

5. The Seller, for and in consideration of the foregoing, hereby agrees to sell to Buyer and Buyer agrees to purchase from Seller the following described real property for the sum of \$200,000 in the month of December, 1997 on the terms stated below. The property is described as follows:

TOWNSHIP 12 SOUTH, RANGE 28 EAST, BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 22: W $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$

Section 23: S $\frac{1}{2}$ S $\frac{1}{2}$

Section 26: W $\frac{1}{2}$, NE $\frac{1}{4}$

6. The purchase price for the second parcel shall be paid as follows:

\$10,000 shall be paid on closing of the second sale. The balance of \$190,000 with interest at eight percent (8%) per annum from the date of closing shall be paid in ten (10) annual installments of \$28,315.70 each beginning on the 15th day of December, 1998, and continuing until all principal and interest are paid in full.

7. At the closing of the initial sale in March of 1993 and the closing of the December 1997 sale, the Buyer will execute a promissory note and real estate mortgage covering the property which is the subject of the sale. In the case of the 1997 sale, however, the real estate mortgage shall cover the property which is subject of the second purchase as well as the property which is the subject of the initial sale. At the time of closing of each such sale, the promissory note together with the recorded real estate mortgage and a satisfaction of mortgage executed by the Seller shall be placed in escrow with Land Title & Escrow, Inc., with standard escrow instructions of said escrow holder executed by the parties and a copy of this agreement. The parties shall share equally the initial escrow charges and all subsequent escrow charges. The Buyer will also execute a security agreement

granting to the Seller a security interest in the personal property which is described above for the first sale. At this closing of the second sale in October 1997, Seller will convey the property which is subject of the second sale by warranty deed, subject only to 1997 real property taxes. Seller shall pay all real property taxes for 1997 and prior years on the property which is subject of the second sale. Closing of the second sale shall be held at Land Title & Escrow, Inc., at Burley, Idaho, prior to December 30, 1997, but after October 1, 1997. All costs of closing the second sale shall be shared equally by Buyer and Seller.

8. The Buyer shall have possession of the property which is subject of the present sale upon closing. The Seller's contracts on any CRP lands which are subject of the immediate sale shall be transferred to the Buyer effective October 1, 1992, and all payments generated by the land so conveyed to the Buyer shall be paid to the Buyer for the program year beginning October 1, 1992.

9. At closing of the initial sale the Seller shall provide the Buyer with title insurance showing good and marketable title in the Seller for all of the land which is subject of the initial sale and all the land which is subject of the option at Seller's expense in the total amount of \$800,000. Seller will not be required to provide title insurance when the second sale occurs.

10. All property in the CRP which is subject of the second sale shall be retained by the Seller and operated by the Seller under the CRP contract with the ASCS until the second sale is exercised and the sale is closed. Seller shall remain responsible for compliance with the CRP program and Seller will receive all payments under the program and not share any of said payments with the Buyer. In the event Buyer's livestock trespass on any of Seller's CRP lands, Buyer shall reimburse Seller for any damages sustained by Seller, including lost CRP payments.

11. The Buyer's right to purchase the land which is subject of the second sale shall be forfeited by the Buyer in the event the Buyer defaults on the note and mortgage on the original sale prior to closing of the second sale and the Buyer's interest in the property which is the subject of the first sale is foreclosed.

12. This agreement shall remain in full force and effect until all the obligations of the parties hereunder have been fully satisfied and discharged.

13. If the Buyer obtains permission from the Idaho Department of Water Resources to apply water is appurtenant to any of the above-described property to other property owned by Buyer on a temporary basis, the Buyer may do so on the condition the Buyer does not jeopardize the water rights appurtenant to the above-described property in which the Seller retains a security interest.

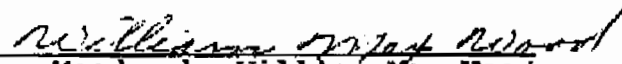
14. A copy of this contract shall be recorded in the office of the Cassia County Recorder upon execution.

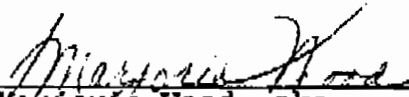
15. If any party is required to bring legal action to enforce any term or condition of this agreement, said party shall be entitled to recover reasonable costs and attorney fees in addition to any other relief said party may obtain.

16. This agreement has been prepared by Donald J. Chisholm at the request of the Buyer. Seller has agreed to reimburse Buyer for one-half of the fees for preparation of this contract and the related closing documents. Each party acknowledges that said party has acquired independent advice regarding tax aspects of this transaction.

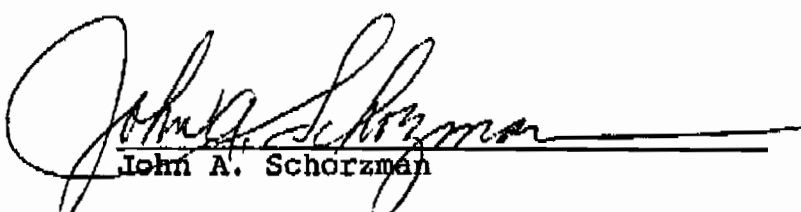
IN WITNESS WHEREOF, the parties hereto have set their hands the day and year first above written.

MAX WOOD FAMILY LIMITED
PARTNERSHIP B

By 
Max Wood, aka William Max Wood

By 
Marjorie Wood, aka
Marjorie R. Wood

SELLER


John A. Schorzman

Kathryn Schorzman
 Kathryn Schorzman
 BUYER

STATE OF IDAHO)
) ss.
 County of Cassia)

On this 29th day of March, in the year of 1993, before me the undersigned notary public in and for said state, personally appeared MAX WOOD, aka WILLIAM MAX WOOD, and MARJORIE WOOD, aka MARJORIE R. WOOD, husband and wife, as General Partners of the MAX WOOD FAMILY LIMITED PARTNERSHIP, known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same on behalf of said partnership.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

LARRY ROBERTS
 NOTARY PUBLIC
 STATE OF IDAHO
 (SEAL)
 Residing at Burley, Idaho
 My Commission Expires _____

Larry Roberts
 Notary Public
 Residing at Burley
 My Commission expires 6-30-97

STATE OF IDAHO)
) ss.
 County of Cassia)

On this 29th day of March, in the year of 1993, before me the undersigned notary public in and for said state, personally appeared JOHN A. SCHORZMAN and KATHRYN SCHORZMAN, husband and wife, known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(SEAL) RY ROBERTS
NOTARY PUBLIC
STATE OF IDAHO
Residing at Burley, Idaho
My Commission Expires 6-30-97


Notary Public
Residing at Burley, Idaho
My Commission expires 6-30-97

12 South, Range 29 EBM.

Lot 2, the Southeast Quarter of the Northwest Quarter (SE $\frac{1}{4}$ NW $\frac{1}{4}$) of Section 31, Township 12 South, Range 29 EBM.

Northeast Quarter of the Northwest Quarter (NE $\frac{1}{4}$ NW $\frac{1}{4}$) and Lot 1, Section 31, Township 12 South, Range 29 EBM.

Lots 1, 2, 3, and 4 and the Southeast Quarter of the Northwest Quarter (SE $\frac{1}{4}$ NW $\frac{1}{4}$) and the East Half of the Southwest Quarter (E $\frac{1}{2}$ SW $\frac{1}{4}$) of Section 30, Township 12 South, Range 29 EBM.

Beginning at the Southwest corner of the Northwest Quarter of the Southwest Quarter, Section 2, Township 13 South, Range 28 EBM; thence North 89° 20' East 1565 feet; thence North 56° 0' West 924 feet; thence North 44° 40' West 600 feet; thence North 41° 45' West 462 feet; thence North 89° 50' West 68 feet; thence South 1304 feet to the point of beginning, also known as Tax no. 2480.

Consisting of 1317 acres of dry farm land, and 703 acres of grazing and waste land.

388 aum's Taylor Grazing
147 head Forest Permit

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

DATED this 4th day of May, 1973.


MADGE M. SCHORZMAN, a widow

STATE OF IDAHO)
) ss
County of Cassia)

On this 4th day of May, 1973, before me, a notary public in and for said State, personally appeared MADGE M. SCHORZMAN, a widow, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to

WARRANTY DEED

118474

*in state of Idaho
1400 Miller*

WARRANTY DEED

FOR VALUE RECEIVED, \$10.00 and other valuable consideration, MADGE M. SCHORZMAN, a widow, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto SCHORZMAN RANCH, INC., an Idaho corporation, Burley, Cassia County, State of Idaho, hereinafter called the Grantee, the following described premises situated in Cassia County, Idaho, to-wit:

{ PARCEL 1: The South Half (S $\frac{1}{2}$) of Section 3, Township 13 South, Range Twenty-eight (28) East of the Boise Meridian, containing approximately 320 acres.

IMPROVEMENTS ON PARCEL 1: Well; 100 H.P. Pump & Motor; Pump House; Culverts; Sprinkler System; Sprinkler Line; Concrete Ditch; Sprinkler Pipe; Irrigation Pipe; Tenant House; Corrals.

PARCEL 2: The South Half of the Southwest Quarter (S $\frac{1}{2}$ SW $\frac{1}{4}$) of Section 35, Township 12 South, Range 28 EBM. (without improvements)

IMPROVEMENTS ON PARCEL 2: Sprinkler System & Pump; Buildings & Improvements; Barn; Fence; (3) 3000 Bushel Grain Bins; (2) Grain Bins.

PARCEL 3: West Half of the Southwest Quarter (W $\frac{1}{2}$ SW $\frac{1}{4}$) of Section 26, Township 12 South, Range 28 EBM.

East Half of the Southeast Quarter (E $\frac{1}{2}$ SE $\frac{1}{4}$) of Section 27, Township 12 South, Range 28 EBM.

Northeast Quarter (NE $\frac{1}{4}$), the Southeast Quarter (SE $\frac{1}{4}$) and the North Half of the Southwest Quarter (N $\frac{1}{2}$ SW $\frac{1}{4}$) of Section 35, Township 12 South, Range 28 EBM.

All of Section 35, Township 12 South, Range 28 EBM.

Lots 1, 2, and 3 and the South Half of the Northeast Quarter (S $\frac{1}{2}$ NE $\frac{1}{4}$) of Section 2, Township 13 South, Range 28 EBM.

Lots 3 and 4, the West Half of the Southwest Quarter (W $\frac{1}{2}$ SW $\frac{1}{4}$) and the Southeast Quarter of the Southwest Quarter (SE $\frac{1}{4}$ SW $\frac{1}{4}$) of Section 19, Township 12 South, Range 28 EBM.

Northeast Quarter of the Northwest Quarter (NE $\frac{1}{4}$ NW $\frac{1}{4}$) of Section 30, Township

26488

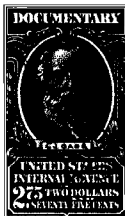
INDEXED

THIS INDENTURE, made this 16th day of March, 1961,
between EARL COMPTON and RITA COMPTON, husband and wife,

of Tremonton, County of Box Elder, State of Utah,
the parties of the first part and ARTHUR SCHORZMAN and MADGE SCHORZMAN,
HUSBAND AND WIFE,

County of Cassia, State of Idaho, of Burley,
the parties of the second part,
WITNESSETH, that the said parties of the first part, for and in consideration of the sum of
One Hundred and No/100-----Dollars
lawful money of the United States of America and other good and valuable consideration
to them in hand paid by the parties of the second part, the receipt whereof is hereby acknowledged,
have granted, bargained, sold, and by these presents, does grant, bargain, sell and convey and confirm unto
the said parties of the second part, and to their heirs and assigns, forever, all the following described
real estate, situated in the State of Idaho, County of
State of Idaho, to-wit:

Commencing at the Southeast Corner of Section 3, Township 13, South,
Range 28, East Boise Meridian. Thence West along the South Boundary line
of Section 3, Township 13 South, Range 28, EBM, a distance of 5280 feet
more or less to the Southwest Corner of Section 3, Township 13 South,
Range 28, East Boise Meridian, thence North along the West Section line
of Section 3, Township 13 South, Range 28, East Boise Meridian, a distance
of 2640 feet more or less to the Northwest Corner of the Southwest Quarter
of Section 3, Township 13 South, Range 28, EBM, thence East parallel
to the North Boundary line of Section 3, Township 13 South, Range 28,
East Boise Meridian, a distance of 1666 feet, thence South 32°55' East 330
feet, thence South 31°10' East 249 feet, thence South 40°05' East 304 feet,
thence South 42°45' East 444 feet, thence South 47°12' East 386 feet, thence
South 49°22' West 408 feet, thence South 61°44' East 487 feet, thence South
56°18' East 124 feet, thence South 61°36' East 285 feet, thence South 69°
04' East 252 feet, thence South 61°03' East 192 feet, thence South 65°
29' East 241 feet, thence South 56°45' East 336 feet, thence South 18°0'
East 90 feet, thence South 60°24' East 115 feet, thence East 395 feet
to the point of beginning. Containing 181.4 acres more or less.



TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belong-
ing or in anywise appertaining, and the reversion and reversions, remainder and remainders, and rents, issues
and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity
of the said parties of the first part.

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises together
with the appurtenances unto the parties of the second part, and to their heirs and assigns forever.
And the said parties of the first part, and their heirs, the said premises in the quiet and peaceable
possession of the said parties of the second part, their heirs and assigns, against the said parties
of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully
claiming or to claim the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands
and seals the day and year first above written.

Executed and Delivered in the Presence of

Yamamoto Jackson

Earle Compton

[SEAL]

Rita Compton

[SEAL]

[SEAL]

[SEAL]

No. 26488

INDEXED

WARRANTY DEED

(FORM No. 200)

TO

Dated 3-16, 1961

STATE OF IDAHO,

County of Cassia

ss.

I hereby certify that this instrument was filed for record at request of CASSIA COUNTY ABSTRACT CO.

at 43 minutes past 4 o'clock P.M., this 19th day of October, 1961, in my office, and duly entered in Book of 26488 at page 26488.

Franklin A. Klemm
Ex-Officio Recorder.

By Jeanette Burdick
Deputy.
Fees, \$1.80

Mail to C.C.H.

2910 STEVENSON LAW FIRM, PORTLAND, ORE.

May 12, 1962

My commission expires:

(SEAL)

Notary Public for the State of Idaho,
Residing at Burley, Idaho.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

On this 16th day of March in the year 1961, before me Norman H. Nielson, a Notary Public in and for said State, personally appeared EARL COMPTON and RITA COMPTON, husband and wife,

STATE OF IDAHO,

County of Cassia

ss.

Presented to and placed by me
this 3 day of May, 1962
Assessor Cassia County
By Deputy

144401

WARRANTY DEED

For Value Received

DEAN COMPTON and CAROL B. COMPTON, husband and wife

the grantors do hereby grant, bargain, sell and convey unto

SCHORZMAN RANCH, INC., an Idaho corporation,
Sublett, Idaho

the grantee the following described premises, to-wit:

TOWNSHIP 13 SOUTH, RANGE 28 EAST, BOISE MERIDIAN

Section 10: NW $\frac{1}{4}$

ALL IN CASSIA COUNTY, STATE OF IDAHO

Subject to:

General taxes for the year 1983 and subsequent years.

Oil and Gas Lease between Dean Compton and Carol B. Compton, and Rita B. Compton Bateman, and Fairway Energy Corporation, dated July 18, 1978, recorded December 18, 1978 as Instrument No. 112927 on Film No. 122, records of Cassia County, Idaho, ASSIGNED TO and now held of record by Continental Oil Co.

TO HAVE AND TO HOLD the said premises with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee that they are the owner in fee simple of said premises; that said premises are free from all incumbrances except as above described, and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: March 15, 1982


DEAN COMPTON


CAROL B. COMPTON

STATE OF IDAHO, COUNTY OF CASSIA

On this 24th day of June, 1982, before me, a notary public in and for said State, personally appeared

Dean Compton and Carol B. Compton

known to me to be the person whose name
within instrument, and acknowledged to me that

subscribed to the
executed the same.



Residing at Burley Idaho. Comm. Expires life

RECORDED AT THE REQUEST OF
CASSIA COUNTY ABSTRACT

FILM 156

JUN 24 2 00 PM '82

CASSIA COUNTY, IDAHO

FRANK D. NEARNS

REGISTER

FEE 20.00 DEPUTY 2.00

431.00

144401